



## PLANNING AND PRESERVATION COMMISSION

### REGULAR MEETING NOTICE AND AGENDA

NOVEMBER 1, 2016 – 6:30 P.M.

COUNCIL CHAMBERS  
117 MACNEIL STREET  
SAN FERNANDO, CA 91340

#### **CALL TO ORDER/ROLL CALL**

Chair Theale E. Haupt  
Vice-Chair Alvin Durham, Jr.  
Commissioner Kevin Beaulieu  
Commissioner Anna M. Lopez  
Commissioner Yvonne G. Mejia

#### **PLEDGE OF ALLEGIANCE**

#### **APPROVAL OF AGENDA**

NOVEMBER 1, 2016

#### **PUBLIC STATEMENTS – WRITTEN/ORAL**

There will be a three (3) minute limitation per each member of the audience who wishes to make comments relating to City Business. Anyone wishing to speak, please fill out a form located at the Council Chambers entrance and submit it to the Commission Chair. When addressing the Planning and Preservation Commission please speak into the microphone and voluntarily state your name and address.

#### **CONSENT CALENDAR**

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the Planning and Preservation Commission wishes to discuss any item, it should first be removed from the Consent Calendar.

**REQUEST TO APPROVE THE MINUTES OF AUGUST 2, 2016 PLANNING AND PRESERVATION COMMISSION MEETING.**

#### **NEW BUSINESS**

**1) SUBJECT: LARGE FAMILY DAY CARE HOME (LFDC PERMIT 2016-001)**

# PLANNING AND PRESERVATION COMMISSION

Regular Meeting Notice and Agenda – NOVEMBER 1, 2016

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<b>APPLICANT:</b>	<b>STARR CARVER, 1402 HEWITT STREET, SAN FERNANDO, CA 91340</b>
<b>PROPOSAL:</b>	<b>A REQUEST TO OPERATE A “LARGE FAMILY DAY CARE HOME” AT 1402 HEWITT STREET. THE LICENSED OPERATOR OF AN APPROVED LARGE FAMILY DAY CARE HOME IS PERMITTED TO PROVIDE SUPERVISION FOR UP TO A MAXIMUM OF FOURTEEN (14) CHILDREN, PURSUANT TO PROVISION OF DIVISION 10 OF CHAPTER 106 (ZONING) OF THE SAN FERNANDO CITY CODE.</b>
<b>RECOMMENDATION:</b>	<b>CITY PLANNING STAFF RECOMMENDS THAT THE PLANNING AND PRESERVATION COMMISSION APPROVE THE REQUEST TO OPERATE A LARGE FAMILY DAY CARE HOME WITHIN THE R-2 (MULTIPLE FAMILY DWELLING) ZONE, PURSUANT TO PLANNING AND PRESERVATION COMMISSION RESOLUTION 2016-012 (ATTACHMENT 1), INCLUDING THE CONDITIONS OF APPROVAL NOTED THEREIN AS EXHIBIT “A”.</b>

*If, in the future, you wish to challenge the items listed above in Court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City Planning and Preservation Commission at, or prior to, the Public Hearing. Decisions of Planning and Preservation Commission may be appealed to the City Council within 10 days following the final action.*

## **STAFF COMMUNICATION**

Lopez Villegas House Update – Special Meeting, November 22, 2016

## **COMMISSIONER COMMENTS**

## **ADJOURNMENT**

DECEMBER 6, 2016

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.*

*Fred Ramirez*

*Signed and Posted: (October 26, 2016)*

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Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site ([www.sfcity.org](http://www.sfcity.org)). These are also available for public reviewing prior to a meeting at the Community Development Department Public Counter. Any public writings distributed by the Planning and Preservation Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the Community Development Department Public Counter located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at [www.sfcity.org](http://www.sfcity.org). In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the Community Development Department at (818) 898-1227 at least 48 hours prior to the meeting.

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