



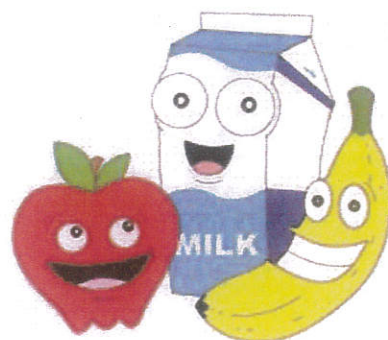
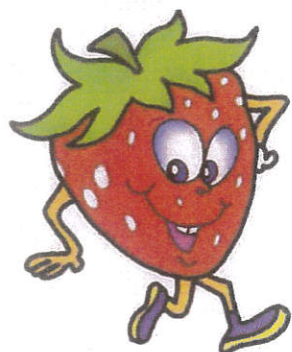
COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS & RECREATION
DIRECTOR JOHN WICKER



FREE

SUMMER LUNCH AND SNACK PROGRAM

AGES 18 and UNDER

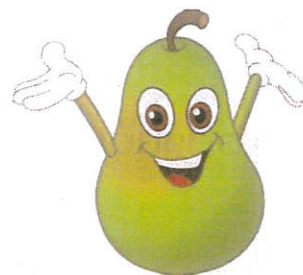


June 15, 2020 - August 7, 2020

Serving Time: 11:30am. - 12:30pm.

**Parks
Make
Life
Better!**

**San Fernando Recreation Park
208 Park Ave.**



Title VI Compliance

The County of Los Angeles Department of Parks and Recreation is a sub recipient of Federal Assistance. If you feel you have been subject to discrimination on the basis of race, color, national origin, age sex, or handicap, you may file a complaint with the County of Los Angeles Department of Parks and Recreation, 1000 S. Fremont Ave., Unit #40, Building A-9 West 3rd Floor, Alhambra, CA 91803. or the Office of Equal Opportunity, United States Department of Interior, Washington D.C.

ADA Notice

Pursuant to the Americans with Disability Act (ADA) this Department has designated an ADA coordinator to effect compliance with the non-discriminatory provisions of the ADA. Upon 3 day request/notice, sign language interpretation and related materials in alternative formats (Braille-transcript, large print, audio-record, etc.) or other reasonable accommodations are available for County sponsored activities. Contact ADA Coordinator: Tel. 626-588-5139 FAX: 626-458-6619

(Picture) Image RELEASE

In consideration of my minor child/ward being allowed to participate in any way in the County of Los Angeles Department of Parks and Recreation program, related events and activities, the undersigned agrees that such participants likeness may be photographed and that such image may be used on the county's Website, or in official county publication or displays, public newspapers, magazines, reports, or other public *document; or electronic or digital recordings.