



EDUCATION COMMISSION
REGULAR MEETING NOTICE AND AGENDA
NOVEMBER 24, 2020 – 6:00 PM
TELECONFERENCE – PER GOVERNOR’S EXECUTIVE ORDER

SPECIAL NOTICE REGARDING COVID-19

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that the San Fernando Education Commission will participate in meetings telephonically.

PUBLIC PARTICIPATION: Pursuant to the Executive Order and given the current health concerns, members of the public can access meetings live on-line, with audio and video, via YouTube Live, at <https://www.youtube.com/c/CityOfSanFernando>. Members of the public may submit comments by email to cityclerk@sfcity.org. Comments submitted via YouTube will not be read into the record. To ensure distribution to the Education Commission prior to consideration of the agenda, please submit your comments no later than 5:00 p.m. the day of the meeting. Those comments will be distributed to the Education Commission, will be limited to three minutes, and made part of the official public record of the meeting.

CALL TO ORDER/ROLL CALL

Chair Angel Zobel-Rodriguez
Vice Chair David Govea
Commissioner Suzanne N. Llamas
Commissioner Nicole Mohr
Commissioner Olivia Robledo

PLEDGE OF ALLEGIANCE

Led by Vice Chair David Govea

APPROVAL OF AGENDA

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PUBLIC STATEMENTS – WRITTEN/ORAL

Members of the public can submit comments electronically for Education Commission consideration by sending them to cityclerk@sfcity.org. To ensure distribution to the Education Commission prior to consideration of the agenda, please submit comments prior to 5:00 p.m. the day of the meeting. Those comments will be distributed to the Education Commission, will be limited to three minutes, and made part of the official public record of the meeting.

COMMISSION MATTERS

- 1) PRESENTATION BY LOS ANGELES UNIFIED SCHOOL DISTRICT BOARD MEMBER KELLY GONEZ**
- 2) UPDATE FROM EDUARDO SOLÓRZANO (COMMUNITY OF SCHOOLS ADMINISTRATOR) LOCAL DISTRICT NORTHEAST**
- 3) DISCUSSION REGARDING THE 2020-2021 SCHOLARSHIP PROCESS, APPLICATIONS, AND AWARDS CEREMONY**
- 4) DISCUSSION REGARDING PRINCIPALS' BRUNCH EVENT**
- 5) DISCUSSION REGARDING THE SAN FERNANDO TEACHER SPOTLIGHT NOMINATION, SELECTION, AND PRESENTATION PROCEDURES**
- 6) DISCUSSION REGARDING SAN FERNANDO STUDENT OF THE MONTH NOMINATION, SELECTION, AND PRESENTATION PROCEDURES**

GENERAL COMMISSIONER COMMENTS

STAFF COMMUNICATION

ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Cynthia Alba, Deputy City Clerk

Signed and Posted: November 19, 2020 (5:30 p.m.)

Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site (www.sfcity.org). These are also available for public reviewing prior to a meeting in the City Clerk Department. Any public writings distributed by the Education Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the City Clerk Department at City Hall located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at www.sfcity.org. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the City Clerk Department at (818) 898-1204 at least 48 hours prior to the meeting.