



CHAIR ANGEL ZOBEL-RODRIGUEZ  
VICE CHAIR DAVID GOVEA  
COMMISSIONER SUZANNE N. LLAMAS  
COMMISSIONER NICOLE MOHR  
COMMISSIONER OLIVIA ROBLEDO

EDUCATION COMMISSION  
REGULAR MEETING NOTICE AND AGENDA  
JUNE 29, 2021 – 6:00 P.M.

CITY HALL COUNCIL CHAMBERS  
117 MACNEIL STREET  
SAN FERNANDO, CA 91340

TELECONFERENCE – PER GOVERNOR’S EXECUTIVE ORDER

***SPECIAL NOTICE REGARDING COVID-19***

*On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that the San Fernando Education Commission will participate in meetings telephonically.*

**PUBLIC PARTICIPATION OPTIONS TO HELP REDUCE THE SPREAD OF COVID-19**

- 1. WATCH THE MEETING:** Pursuant to the Executive Order and given the current health concerns, members of the public can access meetings live on-line, with audio and video via YouTube Live, at: <https://www.youtube.com/c/CityOfSanFernando>
- 2. SUBMIT PUBLIC COMMENT VIA EMAIL:** Members of the public may submit comments by email to [CityClerk@sfcity.org](mailto:CityClerk@sfcity.org) no later than **5:00 p.m. the day of the meeting**, to ensure distribution to the Education Commission prior to consideration of the agenda. Comments received via email will be distributed to the Education Commission, read into the record, limited to three minutes, and made part of the official public record of the meeting.
- 3. CALL-IN TO PROVIDE PUBLIC COMMENT LIVE AT THE MEETING:** Members of the Public may **call-in between 6:00 p.m. and 6:15 p.m.** Comments will be heard in the order received, and limited to three minutes. If necessary, the call-in period may be extended by the Chair.

**Call-in Telephone Number:** (669) 900-6833  
**Meeting ID:** 811 4124 9977  
**Passcode:** 096885

When connecting to the Zoom meeting to speak, you will be placed in a virtual “waiting area,” with your audio disabled, until it is your turn to speak and limited to three minutes.  
Note: This is audio only and no video.

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### **CALL TO ORDER/ROLL CALL**

Chair Angel Zobel-Rodriguez  
Vice-Chair David Govea  
Commissioner Suzanne N. Llamas  
Commissioner Nicole Mohr  
Commissioner Olivia Robledo

### **PLEDGE OF ALLEGIANCE**

Led by Vice Chair David Govea

### **APPROVAL OF AGENDA**

### **DECORUM AND ORDER**

City Commissioners are appointed by City Council and must be free to discuss issues confronting the city in an orderly environment. Public members attending City Commission meetings shall observe the same rules of order and decorum applicable to the City Council ([SF Procedural Manual](#)). Any person making impertinent derogatory or slanderous remarks or who becomes boisterous while addressing a City Commission or while attending a City Commission meeting, may be removed from the room if the Presiding Officer so directs the Sergeant-At-Arms and such person may be barred from further audience before the City Commission.

### **PUBLIC STATEMENTS – WRITTEN/ORAL**

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Comments received via email will be distributed to the Education Commission, read into the record, limited to three minutes, and made part of the official public record of the meeting. Callers interested in providing a [live public comment](#) may [call-in between 6:00 p.m. and 6:15 p.m.](#) and will be limited to three minutes. The call-in period may be extended by the Chair.

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### **ADMINISTRATIVE REPORTS**

#### **1) DISCUSSION REGARDING THE 2021 STUDENT SCHOLARSHIP AWARDS EVENT**

Recommend that the Education Commission discuss the awards event.

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### **2) ANNUAL REORGANIZATION - SELECTION OF COMMISSIONERS TO SERVE AS CHAIR AND VICE CHAIR FOR THE EDUCATION COMMISSION FISCAL YEAR 2021-2022**

Recommend that the Education Commission select Commissioners to serve as the Chair and Vice Chair for the Fiscal Year 2021-22 to be effective July 1, 2021 through June 30, 2022.

- a. Select a Commissioner to serve as Chair for the term beginning July 1, 2021 through June 30, 2022; and
- b. Select a Commissioner to serve as Vice Chair for the term beginning of July 1, 2021 through June 30, 2022.

### **3) DISCUSSION AND CONSIDERATION REGARDING SETTING PRIORITIES AND GOALS FOR FISCAL YEAR 2021-2022**

Recommend that the Education Commission:

- a. Approve certain programs or activities to continue, including, but not limited to the Student Scholarship and Student of the Month programs

### **4) DISCUSSION AND CONSIDERATION TO PROPOSE AND APPROVE BUDGET EXPENDITURES FOR FISCAL YEAR 2021-2022**

Recommend that the Education Commission:

- a. Discuss, propose, and approve budget expenditures for Fiscal Year 2021-2022.

## **GENERAL COMMISSION COMMENTS**

## **STAFF COMMUNICATION**

## **ADJOURNMENT**

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.*

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*Julia Fritz, City Clerk*

*Signed and Posted June 24, 2021 (5:00 p.m.)*

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*Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site ([www.sfcity.org](http://www.sfcity.org)). These are also available for public reviewing prior to a meeting at the City Clerk Department Public Counter. Any public writings distributed by the Education Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the City Clerk Department Public Counter located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at [www.sfcity.org](http://www.sfcity.org). In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/ accommodation to attend or participate in this meeting, including auxiliary aids or services please call the City Clerk Department Office at (818) 898-1204 at least 48 hours prior to the meeting.*

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