| Recipient Committee Campaign Statement Cover Page | Туре | e or print in ink. | RE Gale Sta | | COVER PAGE ALIFORNIA 2001/02 460 FORM |
|--|---|--|------------------|-------------------|--|
| (Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE | Statement covers period from $\frac{7/1/2022}{9/24/2022}$ through | Date of election if applicable: (Month, Day, Year) | CITY OF SANF | ERNANDO | Page 1 of 12 For Official Use Only |
| Type of Recipient Committee: All Committees - Complete P | arts 1, 2, 3, and 4. | 2. Type of Statement: | | | |
| Officeholder, Candidate Controlled Committee O State Candidate Election Committee O Recall (Also Complete Part 5) General Purpose Committee O Sponsored O Small Contributor Committee O Political Party/Central Committee | Primarily Formed Ballot Measure Committee O Controlled O Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Tern Amendment (Explain belo | nination) w) | ☐ Speci | terly Statement ial Odd-Year Report lemental Preelection ment - Attach Form 495 |
| 3. Committee Information | I.D. NUMBER 1424742 | Treasurer(s) | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) FAJARDO FOR CITY COUNCIL 2020 | | NAME OF TREASURER Joel Fajardo MAILING ADDRESS | | | |
| | | CITY San Fernando | STATE CA | ZIP CODE 91340 | AREA CODE/PHONE |
| CITY STATE ZIP CODE SAN FERNANDO CA 91340 | AREA CODE/PHONE | NAME OF ASSISTANT TREASURER, | IF ANY | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | | MAILING ADDRESS | | | |
| CITY STATE ZIP CODE | AREA CODE/PHONE | СПУ | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX/E-MAIL ADDRESS joel@joelforsanfernando.com | | OPTIONAL: FAX/E-MAIL ADDRESS Treasurer: joel@joelf | orsanfernando.co | om | |
| 4. Verification I have used all reasonable diligence in preparing and reviewing this under penalty of perjury under the laws of the State of California the Executed on 9/25/2022 Date Executed on Date Executed on Date | By | Common Transver or Assignant Transver | Proponent | = | FPPC Form 450 (January)05) to Helpine: 856/ASK-FPPC (886/275-3772) |

Recipient Committee Campaign Statement Cover Page - Part 2

Type or print in ink.

COVERPAGE-PART 2
CALIFORNIA
FORM 460

| Office health and Constitute Constitute of the | 7 a.m 244 a - | | | | Dalmanika Kaman d Dallat | Honour Com | 144 | | | | | | |
|---|--|--------------------------------|---------------------------|---|---|-----------------|-----------------|-------------|----------------------|--------------|--|--|----------------|
| Officeholder or Candidate Controlled | | | | 6. | | measure Comi | 114488 | | | | | | |
| NAME OF OFFICEHOLDER OR CANDIDATE Joel Fajardo | | | | NAME OF BALLOT NEASURE | | | | | | | | | |
| | | | | | SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICASLE) T: Member of the City Council: San Pernando | | | | BALLOT NO. OR LETTER | JURISDICTION | | | SUPPORT CPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | ess Address (No. And Street) City San Fernand | | | Identify the controlling officeholder, candidate, or state measure proponent, if any. | | | | | | | | | |
| | | | | | NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT | | | | | | | | |
| Related Committees Not Included in the not included in this statement that are controlled by you contributions or make expenditures on behalf of your call. | or are primarily formed | st any committee to receive | :5 | | OFFICE SOUGHT OR HELD | | - | DISTRICT NO | . IF ANY | | | | |
| COMMITTEE NAME Fajardo for City Council 2022 | | LD. NUMBER 1442526 | | | | | | | | | | | |
| NAME OF TREASURER Joel Fajardo | | CONTROLLED | COMMITTEE? | 7. | Primarily Formed Candio officeholder(s) or candidate(s) for w | | | | Enemes of | | | | |
| STREET ADDRESS (NO P. | | | | | NAME OF OFFICEHOLDER OR CAN | DIDATE | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE | | | | |
| San Fernando CA | ATE 2/P CODE 91340 | _ | | | NAME OF OFFICEHOLDER OR CAN | DIDATE | OFFICE SOUGHT | OR HELD | SUPPORT | | | | |
| COMMITTEE NAME Fajardo for Assembly 2016 | | I.D. NUMBER 1379449 | | | NAME OF OFFICEHOLDER OR CAM | DIDATE | OFFICE SOUGHT | OR HELD | SUPPORT | | | | |
| NAME OF TREASURER Gary Crummitt | | CONTROLLED YES | COMMITTEE? | | NAME OF OFFICEHOLDER OR CAN | DIDATE | OFFICE SOUGHT | ORHELD | SUPPORT | | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P. 249 E. Ocean Blvd. Suite 670 | O. BOX) | | | | | | L | | ☐ OPPOSE | | | | |
| CITY ST. | ATE ZIP CODE 90802 | | CODE/PHONE 2) 983-0815 | | Attach | continuation sh | eets if necessa | ary | | | | | |

Campaign Disclosure Statement Summary Page

Type or print in ink. Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM Page 3

through 9/24/2022 SEE INSTRUCTIONS ON REVERSE NAME OF FILER
FAJARDO FOR CITY COUNCIL 2020 I.D. NUMBER 1424742

| FAJARDO FOR CITY COUNCIL 2020 | | | 1424742 |
|--|--|--|--|
| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | COLUMN B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
| 1. Monetary Contributions Schedule A, Line 3 | \$0.00 | \$850.00 | General Elections |
| 2. Loans Received | \$0.00 | \$20,750.00 | 1/1 through 6/30 7/1 to Date 20. Contributions |
| 3. SUBTOTAL CASH CONTRIBUTIONS | \$0.00 | \$21,600.00 | Received |
| . Nonmonetary Contributions Schodulo C. Line 3 | \$0.00 | \$0.00 | 21. Expenditures |
| i. TOTAL CONTRIBUTIONS RECEIVED | \$0.00 | \$21,600.00 | Made |
| Expenditures Made | | | Expenditure Limit Summary for State |
| . Payments Made Schedule E, Line 4 | \$0.00 | \$68.62 | Candidates |
| Loans Made Schodule H, Line 3 | \$0.00 | \$0.00 | 22. Cumulative Expenditures Made* |
| SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$0.00 | \$68.62 | (# Subject to Voluntary Expenditore Limit) |
| . Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | \$0.00 | \$0.00 | Date of Election Total to Date |
| Nonmonetary Adjustment | \$0.00 | \$0.00 | (mm/dd/yy) |
| 1. TOTAL EXPENDITURES MADE Add Lines 8+9+10 | \$0.00 | \$68.62 | |
| Current Cash Statement | | | |
| 2. Beginning Cash Balance Previous Summary Page, Line 16 | \$1,779.61 | To calculate Column B, add | |
| 3. Cash Receipts | \$0.00 | amounts in Column A to the corresponding amount | Amounts in this section may be different from amounts reported in Column B. |
| 4. Miscellaneous Increases to Cash Schedule I, Line 4 | \$0.00 | from Column B of your last | |
| 5. Cash Payments Column A, Line 8 above | \$0.00 | report. Some amounts in Column A may be negative | |
| 6. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$1,779.61 | figures that should be subtracted from previous | |
| tf this is a termination statement, Line 16 must be zero. | | period amounts. If this is the first report being filed | |
| 7. LOAN GUARANTEES RECEIVED Schodulo B, Part 2 | \$0.00 | for this calendar year, only carry over the amounts | |
| Cash Equivalents and Outstanding Debts | | from Lines 2, 7, and 9 (if any). | |
| 8. Cash Equivalents See instructions on reverse | \$0.00 | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column 8 ebove | \$20,750.00 | | FPPC Form 460 (Janu FPPC Tall-Free Helpline: 056/ASK-FPPC (08527 |

| 0 | chedule | A | Type or print in link. | | | | SCHEDULE A | | | | |
|-----|---------------------------------|--|---------------------------------|--|--------------------------------|-------------------|---|------------------|--|--|--|
| | | Contributions Received | A | mounts may be rounded to whole dollars. | | l | nent covers perio | od | CALIFORNIA 460 | | |
| | Onetai y | Contributions Received | | to Have dollers. | | from _ | 7/1/2022 | _] | FORM 400 | | |
| SEE | INSTRUCTIONS C | ON REVERSE | | | | through 9/24/2022 | | _ | Page 4of 12 | | |
| | ME OF FILER LUTATEDO FOR (| CITY COUNCIL 2020 | | | | | | | LD, NUMBER 1424742 | | |
| | DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. MUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER KAME OF BUSINESS) | AMOUNT RECEIVED T PERIOD | HIS | CUMULATIVE TO D CALENDAR YEA (JAN. 1 - DEC. 3 | VR. | PER ELECTION TO DATE (IF REQUIRED) | | |
| | | | D COM COTH D PTY SCC | | | | | | | | |
| | | | IND COM | | | | | | | | |
| | | | OTH SCC | | | | | | | | |
| | | | IND COM OTH SCC | | | | | | | | |
| | | | IND COM OTH PTY scc | | | | | | | | |
| _ | | | | SUBTOTAL | \$ | | | | | | |
| Sc | hedule A Su | mmary | | | | | 100 | antelle. | utor Codes | | |
| 1. | Amount receiv | red this period - itemized monetary contributions. | ******************* | | \$0.00 | | IND |) - Ind M - R | lividual ecipient Committee | | |
| 2. | - | ved this period - unitemized monetary contributions of less the | | | \$0.00 | | ОП | H - Ò | other than PTY or SCC) ther (e.g., business entity) | | |
| 3. | Total monetar (Add Lines 1 a | y contributions received this period. and 2. Enter here and on the Summary Page, Column A, Line | e 1.) | TOTAL | \$0.00 | | PI | Y - Po | olitical Party mail Contributor Committee | | |

FPPC Form 460 (January/05)
FPPC Toll-free Helpfine: 005/ASH-FPPC (055/275-3772)

| Schedule B - Part 1 Loans Received SEE INSTRUCTIONS ON REVERSE NAME OF FILER FAJARDO FOR CITY COUNCIL 2020 | | Amounts | r print in Ink. may be rounded tole dollars. | | from 7/ | ent covers period 1/2022 9/24/2022 | | Page 5 of 12 | |
|--|---|--|--|---|--|--|---|--|--|
| | | (9) | (6) | (6) | (4) | (a) | 1 6 | [m] | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD, NUMBER) | IF AN INDIVIDUAL, ENTER COCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | OUTSTANDING BALANCE AT CLOSE OF THIS PERSON | (e) INTEREST PAID THIS PERIOD | OREGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTIONS TO DATE | |
| Joel Fajardo | OCCUPATION: Realtor EMPLOYER: Keller Williams Realty | | | PAID \$0.00 | \$9,750.00 | . % | \$9,750.00 | CALENDAR YEAR \$0.00 | |
| | Encino-Sherman Oaks | \$9,750.00 | \$0.00 | FORGIVEN | 12/31/2020 | RATE \$0.00 | 10/31/2020 | PER ELECTION | |
| tile ind □ com □ oth □ pty □ scc | ļ | - | | | DATE DUE | | DATE INCURRED | · | |
| Joel Fajardo | OCCUPATION: Realtor EMPLOYER: Keller Williams Realty Encino-Sherman Oaks | | | PAID \$0.00 | \$5,000.00 | °% | \$6,000.00 | CALENDAR YEAR \$0.00 | |
| | | 56,000.00 | \$0.00 | FORGIVEN | 12/31/2020 | RATE \$0.00 | 12/31/2020 | PER ELECTION | |
| TI IND □ COM □ OTH □ PTY □ SCC | 1 | 30,000.00 | 70.00 | - | DATE DUE | 1 | DATE INCURRED | | |
| Joel Fajardo | OCCUPATION: Realtor EMPLOYER: Keller Williams Realty | | | PAID \$0.00 | \$5,000.00 | . % | \$5,000.00 | CALENDAR YEAR | |
| | Encino-Sherman Oaks | \$5.000.00 | \$0.00 | FORGIVEN | 12/31/2020 | RATE \$0.00 | 12/28/2020 | PER ELECTION | |
| t■ IND □ COM □ OTH □ PTY □ SCC | | \$5,000.00 | \$0.00 | 30.00 | DATE DUE | | DATE INCURRED | · | |
| | | SUBTOTAL | 2 | \$: | | \$ | | | |
| Schedule B Summary | | | | · | | (Enter (e) on Schedule E, Line 3) | | | |
| (Total Column (b) plus unitemized loans of less the 2. Loans paid or forgiven this period | (Total Column (b) plus unitemized loans of less than \$100.) 2. Loans paid or forgiven this period \$0.00 \$0.00 Contributor Codes IND - Individual COM - Recipient Committee | | | | | | | | |
| (Total Column (c) plus foans under \$100 paid or fo (Include loans paid by a third party that are also fe | rgiven.) emized on Schedule A.) | | | | | OTH | (other than P I - Other (e.g., bu ' - Political Party | isiness entity) | |

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

FPPC Form 460 (January/05) FPPC Toll-Fine Helpine: 808/ASIGFPPC (808/276-3772)

SCC - Small Contributor Committee

\$0.00

(May be a negative number)

| Schedule C Nonmonetary Contributions Received | | | Type or print in ink. Amounts may be round to whole dollars. | Statement covers period from 7/1/2022 | | CALIFORNIA 460 | | |
|--|--|---|---|---------------------------------------|---------------------------------|----------------|---|--|
| | | | | | through 9/24/2 | 2022 | Page - | 6 of 12 |
| NAME OF FILER FAJARDO FOR O | CITY COUNCIL 2020 | | | | <u> </u> | | LD. NUMBE 142474 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER OF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CALEND | ATIVE TO ATE JAR YEAR DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| | | 35 44 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | |
| | | IND COM OTH SCC | | | | | | |
| Attach additional | information on appropriately labeled continuati | on sheets. | SL | IBTOTAL \$ | | | | |
| Schedule C Su | mmary | | | | | | | |
| Amount recei (Include all Sc | ved this period - itemized nonmonetary contrib shedute C subtotals.)ved this period - unitemized nonmonetary cont | | • | | | IND - I | (other tha | Committee in PTY or SCC) |
| 3. Total nonmon | etary contributions received this period. and 2. Enter here and on the Summary Page, | | | | PTY- | | Other (e.g., business entity) Political Party Small Contributor Committee | |

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE D

Statement covers period from 7/1/2022 FORM 460

through 9/24/2022 Page 7 of 12

LD. NUMBER

Candidates, Measures and Committees

SECONSTRUCTIONS ON BEVERSE

NAME OF FILER
FAJARDO FOR CITY COUNCIL 2020

LD. NUMBER
1424742

| DATE | NAME OF CANDII MEASURE NUMBER OF OR C | DATE, AND DISTRICT, OR R LETTER AND JURISDICTION, COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) | | | | |
|------|--|---|--|------------------------------|-----------------------|---|--|--|--|--|--|
| | ☐ Support | ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | | | | | |
| | ☐ Support | ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | | | | | |
| | ☐ Support | ☐ Oppose | Monetary Contribution Nonmonstary Contribution Independent Expenditure | | | | | | | | |
| | | | | SUBTOTAL \$ | | | | | | | |
| | Schedule D Summary Itemized contributions and independent expenditures made this period. (Include all Schedule D suintotels.) | | | | | | | | | | |

| 1. | Iternized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) | \$0.00 |
|----|---|--------|
| | | |
| 2. | Uniternized contributions and independent expenditures made this period of under \$100 | \$0.00 |
| | | |
| 3. | Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | \$0.00 |

FPPC Form 480 (January/05) FPPC Toll-Free Helptine: 855/ASK/FPPC (869278-3772)

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period from 7/1/2022 FORM 460

through 9/24/2022 Page 6 12

SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER 1424742 PAJARDO FOR CITY COUNCIL 2020 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. campaign paraphemalia/misc. MBR member communications radio airlime and production RFD returned contributions CNS campaign consultants MTG meetings and appearances contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries civic denations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services LEG PRO professional services (legal, accounting) VOT voter registration legal defense PRT WEB information technology costs (internet, e-mail) LIT campaign literature and mailings print ads NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID (IF COMMITTEE, ALSO ENTER ID. NUMBER) Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ Schedule E Summary Itemized payment made this period. (include all Schedule E subtotals.) \$0.00 2. Unitemized payments made this period of under \$100

3. Total Interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)

FPPC Form 460 (January/05) FPPC Toll-Free Helpfine: 868/ASK-FPPC (868/275-3772)

\$0.00

\$0.00

Schedule F **Accrued Expenses (Unpaid Bills)**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE F Statement covers period CALIFORNIA 7/1/2022 **FORM** 9/24/2022 Page .9. through -

SEE INSTRUCTIONS ON REVERSE NAME OF FILER LD. NUMBER FAJARDO FOR CITY COUNCIL 2020 1424742

| COD | ES: If one of the following codes accurately described: | ribes 1 | the payment, you i | may enter the code. | Othe | rwise, desc | cribe the payment. | | |
|-----|--|---------|---------------------------------|---|------|----------------------------|--|--|--|
| CMP | campaign paraphemalia/misc. | MBR | member communication | ns | RAD | radio airtime | and production | | |
| CNS | campaign consultants | MTG | meetings and appeara | nces | RFD | returned con | ntributions | | |
| CTB | contribution (explain nonmonetary)* | CFC | office expenses | | SAL | campaign w | orkers' salaries | | |
| CVC | civic donations | PET | petition circulating | | TEL | t.v. or cable | airtime and production o | osts | |
| FIL | candidate filing/ballot fees | PHO | phone banks | | TRC | candidate tra | avel, lodging, and meals | | |
| FND | fundraising events | POL | politing and survey rese | earch | TRS | staff/spouse | travel, lodging, and mea | ads | |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and i | nessenger services | TSF | transfer bety | veen committees of the : | same candidate/sponsor | |
| LEG | legal defense | PRO | professional services (| legat, accounting) | VOT | • | | | |
| LIT | campaign literature and mailings | PRT | print ads | | WEB | information t | echnology costs (interne | et, e-mail) | |
| | NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER LD. MIAIBER) | DE | CODE OR SCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | | (b) TINCURRED PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSING OF THIS PERIOD | |
| | | Π | | | | | | | |

| | | | |
|---|----------|------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| Previous that are contitutions or independent expenditures must also be summarized on dicheckle D. smith track of Schedule D. | SUBTOTAL | | |

Schedule F Summary

| | Total accrued expenses incurred this period. (Include all Schedule F. Column (b) subtotals for accrued expenses of \$100 or more, plus total uniternized accrued expenses under \$100.) | \$0.00 |
|---|---|--------|
| | Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total uniternized payments on accrued expenses under \$100.) | \$0.00 |
| - | | |

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and \$0.00 (May be a negative number)

FPPC Form 480 (January/05) FPPC Toll-Pres Helpline: 865/ASK-FPPC (866/275-3772)

| Schedule H Loans Made to Others* | | | to whole dollars | | | | ent covers period (1/2022 9/24/2022 | CALIFORNIA 460 | |
|----------------------------------|--|--|---|--|--|---|---|-------------------------------|---------------------------------------|
| NA | ME OF FILER AJARDO FOR CITY COUNCIL 2020 | ·· ··································· | | | | - · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | LD. NUMBER 1424742 | |
| _ | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, EMTER NAME OF BUSDIESS) | (e) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
| | | | | | ☐ PAID | | % | | CALENDAR YEAR |
| | | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | | | | | DATE DUE | | DATE INCURRED | |
| | | | | | PAID | | % | | CALENDAR YEAR |
| | | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | | | | | DATE DUE | | DATE INCURRED | |
| mut | ens that are contributions to another candidate or committee at also be summarized on Schedule D. Loans forgiven must be reported on Schedule E. | | SUBTOTAL | s | s | 5 | s | | |
| | | | | | | | (Enter (e) on Schedule I, Line 3) | | |
| Sc | hedule H Summary | | | | | | | | |
| 1. | Loans made this period | n \$100.) | *********** | | \$0.0 | 00 | - | | |
| 2. | Payments received on loans | | | | <u>\$0.0</u> | 00 | - | | ** If required. |
| 3. | Net change this period. (Subtract Line 2 from Line Enter the net here and on the Summary Page, Colu | 1.)nn A, Line 7. | | *************** | | o a negative number | - | | |

FPPC Form 460 (January/05)
FPPC Tof-Free Helpfine: 988/ASK/FPPC (886/275-5772)

| Schedule I Miscellaneous Increases to Cash SEE INSTRUCTIONS ON REVERSE NAME OF FILER FAJARDO FOR CITY COUNCIL 2020 | | | | Statement covers period from 7/1/2022 through 9/24/2022 | CALIFORNIA FORM 460 Page 11 of 12 LD. NUMBER 1424742 |
|---|---|-----------------|------------------------|---|--|
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE OF COMMITTEE, ALSO ENTER LD, NUMBER) | | DESCRIPTION OF RECEIPT | | AMOUNT OF INCREASE TO CASH |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SUBTOT | | | | | |
| | h this period. | | | | - |
| 2. Unitermized Increases to cash of under \$100 this period. | | | | | - |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) | | | | \$0.00 | - |
| Total miscellaneous increa Summary Page 1 ine 14.) | ases to cash this period. (Add Lines 1, 2, and 3. Enter | here and on the | т | OTAL \$0.00 | |

FPPC Form 460 (January/05) FPPC Toll-Free Helplins: 898/ASK-FPPC (868/275-3772) For the avoidance of doubt, the print-out file from cafile.sos.ca.gov/CalOnline states there are 12 pages but there are actually only 11 pages.