| Recipient Committee Campaign Statement Cover Page | | | Date Stamp RECEIVED | CALIFORNIA 460 | | |
|---|--|---|-----------------------------------|--|--|--|
| | Statement covers period from 09/25/22 | Date of election if applicable: (Month, Day, Year) | 2022 OCT 27 P 4: 5 | Page 1 of 8 For Official Use Only | | |
| SEE INSTRUCTIONS ON REVERSE | through <u>10/22/22</u> | 11/08/22 | CITY OF SAN FERNANI CITY CLERK | 0 | | |
| 1. Type of Recipient Committee: All Committees | s – Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | | | |
| ✓ Officeholder, Candidate Controlled Committee ⑤ State Candidate Election Committee ⑥ Recall (Also Complete Part 5) ☐ General Purpose Committee ⑤ Sponsored ⑤ Small Contributor Committee ⑥ Political Party/Central Committee | □ Primarily Formed Ballot Measure Committee ○ Controlled ○ Sponsored (Also Complete Part 6) □ Primarily Formed Candidate/ Officeholder Committee | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 1) Amendment (Explain b | nt Guar t fermination) | terly Statement ial Odd-Year Report | | |
| O Political Party/Central Committee 3. Committee Information | (Also Complete Part 7) I.D. NUMBER | Treasurer(s) | | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMIT | 1442612 TEE) | NAME OF TREASURER | | | | |
| Ballin for City Council 2022 | | Sylvia Ballin | | | | |
| Jumin for Oily Gourier 2022 | | MAILING ADDRESS | | THE TO | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP CO | DE AREA CODE/PHONE | | |
| | | San Fernando | CA 9134 | | | |
| 1.00000000 9 | 2IP CODE AREA CODE/PHONE 91340 | NAME OF ASSISTANT TREASUR | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P. | 0. BOX | MAILING ADDRESS | | | | |
| CITY STATE 2 | ZIP CODE AREA CODE/PHONE | CITY | STATE ZIP CO | DE AREA CODE/PHONE | | |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDR | ESS | | | |
| BallinForCityCouncil@gmail.com | | BallinForCityCouncil@g | mail.com | | | |
| I have used all reasonable diligence in preparing and recertify under penalty of perjury under the laws of the State Executed on 10/26/22 Executed on 10/26/22 Date Date | By By | d correct. | nt Treasurer | | | |
| Executed on | | | | | | |

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Date

Executed on _

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 460 |
| Page 2 of 8 |

| | | | 6. Primarily Formed Ballot Measure Committee | | | | |
|---|------------------------------|----|--|--------------------------------------|---|--------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| Sylvia Ballin | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT N | JMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTION | N | SUPPORT | |
| Member of the City Council: San Fernando | | | □ орро | | | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY San F. | STATE ZIP ernand CA 91340 | | Identify the controlling officeholder, candidate, or state measure proponent, if | | | | |
| | | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PR | OPONENT | | |
| Related Committees Not Included in this Stateme not included in this statement that are controlled by you or are pr contributions or make expenditures on behalf of your candidacy. | | | OFFICE SOUGHT OR HELD | - | DISTRICT | NO. IF ANY | |
| COMMITTEE NAME I.D. I | IUMBER | | | | | | |
| | TROLLED COMMITTEE? | 7. | Primarily Formed Candificeholder(s) or candidate(s) | didate/Officel) for which this c | holder Committee ommittee is primarily for | List names of med. | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE | |
| CITY STATE ZIP CODE | AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE | |
| | IUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE | |
| | TROLLED COMMITTEE? YES NO | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE | |
| CITY STATE ZIP CODE | AREA CODE/PHONE | | Atte | ach continuation | sheets if necessary | | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

| | SUIVINANT FAGE |
|---------------------------------------|----------------|
| Statement covers period from 09/25/22 | CALIFORNIA 460 |
| through | Page _3 of _8 |
| | I.D. NUMBER |

www.fppc.ca.gov

| NAME OF FILER | | | | | | I.D. NUMBER |
|---|----|---|---|--|--|---|
| Ballin for City Council 2022 | | | | | | 1442612 |
| Contributions Received | (F | COlumn A TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | | mary for Candidates e State Primary and |
| 1. Monetary Contributions | \$ | 2600.00 0.00 2600.00 120.00 2720.00 | \$ \$ \$ | 11975.00 0.00 11975.00 120.00 12095.00 | 1/1 the 20. Contributions Received \$ | \$\$ |
| Expenditures Made 6. Payments Made | \$ | 6745.72 0.00 6745.72 0.00 120.00 6865.72 | \$ | 8771.80 0.00 8771.80 0.00 120.00 8891.80 | | Summary for State ve Expenditures Made* Voluntary Expenditure Limit) Total to Date |
| Current Cash Statement 12. Beginning Cash Balance | \$ | 7348.92 2600.00 0.00 6745.72 3203.20 0.00 | and Arian of and be shown this file on from | calculate Column B, id amounts in Column to the corresponding mounts from Column B your last report. Some mounts in Column A may be negative figures that would be subtracted from evious period amounts. If is is the first report being ad for this calendar year, ally carry over the amounts om Lines 2, 7, and 9 (if ay). | *Amounts in this section reported in Column B. | \$ |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 0.00 | | | FPPC Advice: adv | FPPC Form 460 (Jan/2016)) ice@fppc.ca.gov (866/275-3772) |

| Schedule A Monetary Contributions Received | | | ts may be rounded whole dollars. | Statement coverage from 09/25/22 | CALIFORNIA 460 | | | |
|---|---|--------------------------------------|--|-----------------------------------|---|-------------------|------------------------------|-----|
| SEE INSTRUCTION | ONS ON REVERSE | | | through 10/22/22 | | Page | 4 of . | 8 |
| NAME OF FILER Ballin for Cit | ry Council 2022 | | | | | 1.D. NU 144261 | JMBER 12 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE CALENDAR (JAN. 1 - DI | YEAR | PER ELE TO DA (IF REQU | ATE |
| 09/25/22 | Laura Friedman for Assembly 2022, ID 1435032 16633 Ventura Boulevard, Suite 1008 Encino, CA 91436 | □IND □COM □OTH □PTY □SCC | | 300 | 300 | | | |
| 09/25/22 | Trevino for Water Board 2020, ID 1297409 12501 Imperial Highway, Suite 200 Norwalk, CA 90650 | □IND □COM □OTH □PTY □SCC | | 200 | 200 | | | |
| 10/06/22 | San Fernando P.O.A. PAC, ID 981582 910 1st Street San Fernando, CA 91340 | □IND □COM □OTH □PTY □SCC | | 500 | 500 | | | |
| 10/13/22 | Vallarta Supermarkets Group 12881 Bradley Avenue Sylmar, CA 91340 | □IND □COM ØOTH □PTY □SCC | | 500 | 500 | | | |
| 10/14/22 | Julio Martinez | ☑IND □COM □OTH □PTY □SCC | CEO, San Fernando Recovery Center | 500 | 500 | | | |
| | | | SUBTOTAL | 2000 | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | | | |
| 1. Amount re | A Summary ceived this period – itemized monetary contribution Il Schedule A subtotals.) | | \$ | 00 | IN | | | |

2. Amount received this period – unitemized monetary contributions of less than \$100\$ $\frac{100}{100}$

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)......TOTAL \$ 2600

3. Total monetary contributions received this period.

FPPC Form 460 (Jan/2016))
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www.fppc.ca.gov

PTY - Political Party

OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) SCHEDULE A (CONT.) Amounts may be rounded Monetary Contributions Received to whole dollars. Statement covers period CALIFORNIA FORM from _09/25/22 through 10/22/22 I.D. NUMBER NAME OF FILER

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) | | |
|--------------------|--|--------------------------------------|---|-----------------------------------|---|--|--|--|
| 10/11/22 | AWIN Management, Inc. 18500 North Allied Way Phoenix, AZ 85054 | IND COM OTH SCC | | 500.00 | 500.00 | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | , | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| SUBTOTAL \$ 500.00 | | | | | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

Ballin for City Council 2022

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

1442612

| Schedu | le C | to whole dollars. | | | | SCH | | | |
|------------------------------------|--|--------------------------------------|---|---|--------|---------------------------------|---|------------------------------|--|
| Nonmonetary Contributions Received | | to whole deliais. | | | | Statement covers p | eriod | CALIFORNIA 460 | |
| | | | | | fron | n 09/25/22 | | FO | RM TOO |
| SEE INSTRUC | TIONS ON REVERSE | | | | thro | ough _10/22/22 | | Page 6 | of |
| NAME OF FILE | | | | | | | | I.D. NUME | BER |
| Ballin for C | ity Council 2022 | | | | | | | 1442612 | 2 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SERV | | AMOUNT/ FAIR MARKET VALUE | CUMULAT DAT CALENDA (JAN 1 - I | E R YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 10/10/22 | Fajardo for City Council 2022, ID 1442526 229 N Meyer Street San Fernando, CA 91340 | □IND ☑ COM □ OTH □ PTY □ SCC | | Partial Mail Da Dialer, Phone Banking,& Pos | | 120.00 | 120.00 | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| Attach add | ditional information on appropriately labeled | continuation | sheets. | SUBTO | OTAL | \$ 227.00 | | | |
| Schedul | e C Summary | | | | | | (*Con | tributor Cod | des |
| | received this period – itemized nonmonetar all Schedule C subtotals.) | | | | \$_ | 120.00 | | | nt Committee an PTY or SCC) |
| 2. Amount | received this period – uniternized nonmone | tary contribut | ions of less than \$100 | ••••• | \$_ | 0.00 | _ PTY | – Other (e. – Political I | g., business entity) |
| | nmonetary contributions received this period les 1 and 2. Enter here and on the Summar | | mn A, Lines 4 and 10.) | TOTA | AL \$_ | 120.00 | _ | Ţa. | |

| Schedule E Payments Made | Amounts may be rounded to whole dollars. | | | Statement covers period from 09/25/22 | CALIFORNIA 460 | | |
|--|--|--------------------------------------|--------------------|---|-------------------|-------------|--|
| SEE INSTRUCTIONS ON REVERSE | | | | through 10/22/22 | Page _ | | |
| NAME OF FILER Ballin for City Council 2022 | | | | | 1.D. NUI 14426 | | |
| CODES: If one of the following codes accurately describ | es the payment, y | - | ter the code. Othe | rwise, describe the payment. RAD radio airtime and production of | nosto. | | |
| campaign paraphernalia/misc. CNS campaign consultants contribution (explain nonmonetary)* civic donations candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* legal defense campaign literature and mailings | infamications in appearances ies lating urvey researc very and mes services (legal | s ne candidate/sponsor e-mail) | | | | | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR DES | CRIPTION OF PAYMENT | | AMOUNT PAID | |
| Professional Printing Center 1203 San Fernando Road, San Fernando, CA 91340 | | LIT, POS | | | | 5382.43 | |
| Political Data Inc 12501 Imperial Hwy. # 200, Norwalk, CA 90650 | | | Political data | | | 250.90 | |
| Christopher Cook | | SAL | | | | 180.00 | |
| * Payments that are contributions or independent expenditures must also be | oe summarized on Sche | dule D. | | SUI | STOTAL | \$ 5813.33 | |
| Schedule E Summary | | | | | _ | | |
| 1. Itemized payments made this period. (Include all Schedu | le E subtotals.) | ••••• | | | \$ | 5740.33 | |
| 2. Unitemized payments made this period of under \$100 | | | | | \$ | 5.39 | |
| 3. Total interest paid this period on loans. (Enter amount fro | m Schedule B, Par | t 1, Columr | n (e).) | | \$_0.00 | | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. | | | | | | | |

Schedule E

SCHEDULE E

| Schedule E (Continuation Sheet) Payments Ma'de SEE INSTRUCTIONS ON REVERSE NAME OF FILER Ballin for City Council 2022 | Amounts may be rounded to whole dollars. Statement covers period 09/25/22 from | | | | | CALIFORNIA 460 FORM Page 8 of 8 I.D. NUMBER 1442612 | | |
|--|---|--|--------------------------------|---|--|---|--|--|
| CODES: If one of the following codes accurately decampaign paraphemalia/misc. CMP campaign paraphemalia/misc. CMS campaign consultants contribution (explain nonmonetary)* civic donations FIL candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain legal defense campaign literature and mailings | MBR member con MTG meetings an OFC office expens PET petition circu PHO phone banks POL polling and s | nmunications d appearance ses lating urvey resea very and me | es rch essenger services | RAD radio airtime and prod RFD returned contributions SAL campaign workers' sal TEL t.v. or cable airtime an TRC candidate travel, lodgi TRS staff/spouse travel, lodgi TSF transfer between communication WEB information technology | nent. uction costs laries d production costs ng, and meals lging, and meals mittees of the sam | s e candidate/sponsor | | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR | DESCRIPTION OF PAYMENT | _ | AMOUNT PAID | | |
| Geovanni Lopez | | LIT | | | | 340.00 | | |
| Pacific Creative 4517 North Delay Avenue, Covina, California 91722 | | LIT | | | | 587.00 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.