

CHAIR NICOLE MOHR
VICE CHAIR ANGEL ZOBEL-RODRIGUEZ
COMMISSIONER DAVID GOVEA
COMMISSIONER OLIVIA ROBLEDO
COMMISSIONER LAUREL RODRIGUEZ

## CITY OF SAN FERNANDO

EDUCATION COMMISSION
REGULAR MEETING AGENDA SUMMARY
TUESDAY, APRIL 25, 2023 – 4:30 PM
\*Revised\*

CITY HALL COUNCIL CHAMBERS
117 MACNEIL STREET
SAN FERNANDO, CALIFORNIA 91340

#### **PUBLIC PARTICIPATION OPTIONS**

#### **WATCH THE MEETING:**

Live stream with audio and video, via YouTube Live, at:

https://www.youtube.com/c/CityOfSanFernando

Note: Comments submitted via YouTube will not be read into the record.

#### **SUBMIT PUBLIC COMMENT IN PERSON:**

Members of the public may provide comments in person in the City Council Chambers during the Public Comments section of the Agenda by submitting a comment card to the Board Secretary.

#### **SUBMIT PUBLIC COMMENT VIA EMAIL:**

Members of the public may submit comments by email to <a href="MCalleros@sfcity.org">MCalleros@sfcity.org</a> no later than 3:30 p.m. the day of the meeting, to ensure distribution to the Education Commission prior to consideration of the agenda. Comments received via email will be distributed to the Education Commission, read into the record, limited to three minutes, and made part of the official public record of the meeting.

#### CALL-IN TO PROVIDE PUBLIC COMMENT LIVE AT THE MEETING:

Members of the Public may call-in between 4:30 p.m. and 4:45 p.m. Comments will be heard in the order received, and limited to three minutes. If necessary, the call-in period may be extended by the Chair.

#### **EDUCATION COMMISSION**

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Call-in Telephone Number: (669) 900-6833 Meeting ID: 853 3530 1842

Passcode: 071322

When connecting to the Zoom meeting to speak, you will be placed in a virtual "waiting area," with your audio disabled, until it is your turn to speak and limited to three minutes.

#### **CALL TO ORDER/ROLL CALL**

Chair Nicole Mohr Vice-Chair Angel Zobel-Rodriguez Commissioner David Govea Commissioner Olivia Robledo Commissioner Laurel Rodriguez

#### **TELECONFERENCE REQUESTS/DISCLOSURE**

Recommend consideration of requests received for remote teleconference meeting participation made by members of the City's legislative bodies, as permitted under the provisions of Assembly Bill (AB) 2449, Government Code Section 54953, and the City of San Fernando adopted Resolution No. 8215, effective March 1, 2023.

#### **PLEDGE OF ALLEGIANCE**

Led by Commissioner David Govea

#### APPROVAL OF AGENDA

Recommend that the Education Commission approve the agenda as presented.

#### **PRESENTATIONS**

A. PRESENTATION BY MARIA FLORES, REPRESENTING KELLY GONEZ, LAUSD SCHOOL BOARD PRESIDENT



#### **EDUCATION COMMISSION**

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#### **DECORUM AND ORDER**

City Commissioners are appointed by City Council and must be free to discuss issues confronting the city in an orderly environment. Members of the public attending City Commission meetings shall observe the same rules of order and decorum applicable to the City Council (SF Procedural Manual). Any person making impertinent derogatory or slanderous remarks or who becomes boisterous while addressing a City Commission or while attending a City Commission meeting, may be removed from the room if the Presiding Officer so directs the Sergeant-At-Arms and such person may be barred from further audience before the City Commission.

#### **PUBLIC STATEMENTS**

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Members of the public may provide a live public comment by calling in between 6:00 p.m. and 6:15 p.m. CALL-IN INFORMATION: Telephone Number: (669) 900-6833; Meeting ID: 853 3530 1842; Passcode: 071322

#### **CONSENT CALENDAR**

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the Education Commission wishes to discuss any item, it should first be removed from the Consent Calendar.

- 1) REQUEST TO APPROVE EDUCATION COMMISSION MEETING MINUTES FOR
  - a. March 28, 2023

#### **ADMINISTRATIVE REPORTS**

2) DISCUSSION AND SELECTION OF THE MAY 2023 STUDENT OF THE MONTH



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Recommend that the Education Commission:

- a. Discuss and select student nominees for the May 2023 Student of the Month for the theme of "Academic Achievement"; and
- b. Select an Education Commission representative to present the award at a future City Council meeting; and

#### 3) **DISCUSSION REGARDING STUDENT SCHOLARSHIP PROGRAM**

Recommended that the Education Commission:

- a. Continue to discuss the Student Scholarship Program; and
- b. Discuss the scholarship recognition event.

#### 4) DISCUSSION REGARDING THE GRADUATE RECOGNITION PROGRAM

Recommended that the Education Commission:

a. Continue to discuss the Graduate Recognition Program.

#### **DISCUSSION REGARDING THE TEACHER'S SPOTLIGHT PROGRAM** 5)

Recommended that the Education Commission:

Discuss resuming the Teacher's Spotlight Program.

#### **STAFF COMMUNICATION**

#### **GENERAL COMMISSION COMMENTS**

#### ADJOURNMENT



#### **EDUCATION COMMISSION**

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I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Maria Calleros, Executive Assistant

Signed and Posted: March 21, 2023, 3:00 p.m.

Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site (www.sfcity.org). These are also available for public reviewing prior to a meeting at the City Clerk Department Public Counter. Any public writings distributed by the Education Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the City Clerk Department Public Counter located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at <a href="www.sfcity.org">www.sfcity.org</a>. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/ accommodation to attend or participate in this meeting, including auxiliary aids or services please call the City Clerk Department Office at (818) 898-1204 at least 48 hours prior to the meeting.



# SAN FERNANDO EDUCATION COMMISSION MINUTES

# March 28, 2023 – 4:30 P.M. REGULAR MEETING

City Hall Council Chambers 117 Macneil Street San Fernando, Ca 91340

### **CALL TO ORDER/ROLL CALL**

Chair Nicole Mohr called the meeting to order at 4:37 p.m.

Present:

Members: Chair Nicole Mohr, Vice Chair Angel Zobel-Rodriguez, Commissioner

David Govea, Commissioner Olivia Robledo, and Commissioner Laurel

Rodriguez

Staff: Recreation and Community Services Director, Julian Venegas, Community

Services Supervisor, Juan Salas, and RCS Executive Assistant,

Maria Calleros

#### **PLEDGE OF ALLEGIANCE**

Led by Vice Chair Commissioner David Govea

#### **APPROVAL OF AGENDA**

Motion made by Commissioner Robledo, seconded by Vice Chair Zobel-Rodriguez, to approve the agenda. By consensus, the motion carried.

#### **PRESENTATIONS**

No presentations.

#### **PUBLIC STATEMENTS – WRITTEN/ORAL**

No public statements.

#### **CONSENT CALENDAR**

- 1) REQUEST TO APPROVE SAN FERNANDO EDUCATION COMMISSION MEETING MINUTES FOR:
  - a. February 28, 2023

Motion made by Commissioner Rodriguez, seconded by Vice Chair Zobel-Rodriguez, to approve the consent calendar. By consensus, the motion carried.

#### **ADMINISTRATIVE REPORTS**

2) Discussion and Selection of the April 2023 Student of the Month

Commissioner Govea informed the commission that there is no student of the month for the month of April. He will be pushing for the final student of the month nominations in May. Chair Mohr added that she would like to push for teacher spotlight for the month of May and will send out that form next week.

3) Discussion Regarding Student Scholarship Program

At this time the commission discussed merits of all scholarship categories. The commission unanimously decided on the following recipients:

- Gerry's Kids- GK04-\$1,250
  - Alternate- GK05
- Republic Services Cesar Chavez Scholarship- RSCC06-\$1,000
  - Alternate- RSCCS05
- Future Filmmakers- FF01- \$1,000
  - Alternate-FF04
- Pahola Mascorro- Why Not You?- PMWNY01-\$500
- Unheard Voices- UV01- \$500
- Environmental Sustainability- ES02- \$500
  - Alternate- ES01
- Gabriel Fernandez- GF16- \$300

GF17-\$300

• Elias Rodriguez- ER13- \$500

ER09- \$250

ER08-\$250

Chair Mohr motioned to reconsider the vote for Gabriel Fernandez in order to award ES13 the highest scholarship amount of \$500. All commissioners voted in favor awarding the runner up,

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GF17 the \$300 scholarship amount. Chair Mohr motioned to award \$500 to ER13, seconded by Commissioner Robledo.

The commission discussed a date and time for the scholarship ceremony. Vice Chair Zobel-Rodriguez recommended Tuesday, May 23<sup>rd</sup> at the Rudy Ortega Park Tea House. The commission agreed to keep to the regularly scheduled commission meeting on Tuesday, May 30<sup>th</sup> to debrief. Chair Mohr motioned that the AD HOC for the scholarship award celebration be assigned to Commissioner Govea and Commissioner Rodriguez, seconded by Vice Chair Zobel-Rodriguez. By consensus, the motion carried. Other details were discussed at this time such as; colors, press release and media coverage. AD HOC decisions will be discussed in the weeks to come.

4) Discussion Regarding the Graduate Recognition Program

Mr. Venegas presented the commission with a sample banner application. He reviewed banner requirements and fees. All applications will be submitted to Juan Salas by April 1<sup>st</sup> or April 3<sup>rd</sup>. Mr. Venegas also added that a digital form is currently in the works as well as online payment on MyRec.

Vice Chair Zobel-Rodriguez asked Mr. Venegas if college grad students are eligible for this program. He recommended that the program be open to high school and college seniors only. However, if a demand is made for grad students, the request will be revisited next posting cycle. The commission discussed banner layout details and also suggested that a copy of parent or student legal ID be included upon application submission.

#### **GENERAL COMMISSIONER COMMENTS**

Commissioner Rodriguez commented on the scholarship essays. She expressed that it provided a glimpse into students' lives and the effects of COVID.

Commissioner Govea commented on the LAUSD labor negotiation strike that occurred this month. He expressed that it was great to see LAUSD and SEIU come to an agreement.

Vice Chair Zobel-Rodriguez thanked Mrs. Calleros and staff on organizing the scholarship essays. She also requested to add the teacher spotlight to the April agenda.

Chair Mohr gave a public thank you to all students that applied. She encouraged students to keep trying and to refine their essay skills. She also added that CSUN and Los Angeles Mission College offer scholarships to incoming students.

#### **STAFF COMMUNICATION**

Executive Assistant Calleros shared that Let's Talk Trees Growing in the Urban Village event will be taking place at IBW Union Hall in San Fernando on Wednesday, March 29<sup>th</sup> at 1pm. There

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will also be a second event hosted at San Fernando Rec Park on Saturday, April 1<sup>st</sup> from 11am-12pm. Both events are sponsored by Tree People, Cal Fire, and the City of San Fernando. She also shared that the Spring Jamboree will be taking place on Saturday, April 8<sup>th</sup> from 10am-1pm at Las Palmas Park. Registration is now open for youth basketball set to begin in June. Adult basketball league is back starting this Wednesday at Rec. Park. The summer day camp program will be taking place from June 20<sup>th</sup>-August 11<sup>th</sup>. The CIT program is now taking applications. The CIT program is for youth that have aged out of summer camp (ages 14-17). Those who are interested are encouraged to call Rec. Park for more information.

Recreation and Community Services Director, Julian Venegas shared information on the Vet in the Park event. This event partnered with L.A. County Animal Care, will be taking place on Sunday, May 7<sup>th</sup> from 9am-1pm at Rudy Ortega Park. This event is open to all and will be providing free exams for pets along with flea cleaning, deworming, license renewal, and free microchipping. Mr. Venegas also updated the commission on the Nature Discovery Camp. A flier now available and will start promoting next month.

ADJOURNMENT (6:47 p.m.)



**To:** Chair Nicole Mohr and Education Commissioners

From: Julian Venegas, Director of Recreation and Community Services

Maria Calleros, Executive Assistant

**Date:** April 25, 2023

**Subject:** Discussion and Selection of the May Student of the Month

#### **RECOMMENDATION:**

It is recommended that the Education Commission:

- a. Discuss and select student nominees for the May 2023 Student of the Month for the theme of "Academic Achievement";
  - b. Select an Education Commission representative to present the award at a future City Council meeting; and
  - c. Approve the release of Student of the Month applications for the month of May.

#### **BACKGROUND:**

- 1. July 26, 2022, the Education Commission approved the 2022 2023 Student of the Month Program with the following categories:
  - a. September-Positive Attitude
  - b. October- Responsibility/ Ownership
  - c. November- Giving Back
  - d. December/January-Leadership
  - e. February- Kindness/Caring (Allies)
  - f. March- Creative/Artistic
  - g. April- Special Circumstances (Resilience or Perseverance) = Challenges/ Obstacles
  - h. May- Academic Achievement

#### **BUDGET IMPACT:**

There is no fiscal impact associated with approving this item.

### Discussion and Selection of the May Student of the Month

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### **CONCLUSION:**

Staff recommends selecting a student of the month for May, a representative of the Education Commission to present an award at a future City Council meeting, and approve release of applications for the next month's nominees.



**To:** Chair Nicole Mohr and Commissioners

From: Julian Venegas, Director of Recreation and Community Services

Maria Calleros, Executive Assistant

**Date:** April 25, 2023

**Subject:** Discussion Regarding Student Scholarship Budget

#### **RECOMMENDATION:**

It is recommended that the Education Commission:

a. Continue to discuss the Student Scholarship Program; and

b. Discuss the scholarship recognition event.

#### **BACKGROUND/ANALYSIS:**

The Annual Student Scholarship Program was established to assist San Fernando youth who are seeking a postsecondary education.

The scholarship program has grown from two scholarships to eight scholarships awarded annually. Scholarships are funded through donations from various donor sources, including, but not limited to current/former Councilmembers, organizations such as Independent Cities Finance Authority (ICFA), and Republic Services.

At the August meeting the Commission set an amount for each of the Student Scholarships that will be awarded in 2022-2023. They also reviewed the existing scholarship accounts and recommended all accounts be consolidated into one account.

#### **BUDGET IMPACT:**

There is no fiscal impact with the discussion of this item. Future expenditures are to be determined based on the Education Commissions' direction.

#### **CONCLUSION:**

It is recommended that the Education Commission continue the discussion regarding the scholarship program.



**To:** Chair Nicole Mohr and Education Commission

From: Julian Venegas, RCS Director

By: Juan Salas, Recreation and Community Services Supervisor

**Date:** April 25, 2023

**Subject:** Discussion Regarding the Graduate Recognition Program

#### **RECOMMENDATION:**

It is recommended that the Education Commission:

a. Continue to discuss the Graduate Recognition Program.

#### **BACKGROUND:**

- 1. On FY2019-20, a local resident gave the idea of having a Graduate Recognition Banner to City Manager. Due to COVID-19 cancelling graduation ceremonies, the motive was to honor the graduating high school and university students by having a banner printed with their name, likeness, and name of high school/college.
- 2. The City Manager's office and RCS collaborated on the design of the banner as well as the application process.
- 3. In order to have the banners printed and hung by their graduation date, the application process was only open for 2 weeks, from May 18- May 29, 2020. In that 2-week span, 38 applicants qualified for the program.
- 4. The price was \$95 which covered the cost of printing of each banner.

**REVIEW:** 

Finance Department

- 5. On June 8, 2020, the graduate banners went up along Truman St. between San Fernando Mission Blvd. and Wolfskill St.
- 6. During the week of August 28, the banners were brought down and given to the applicant as a memento.
- 7. On January 31, 2023, Education Commission requested that the program be reinstated.

□ Deputy City Manager

☐ City Manager

#### **ANALYSIS:**

The Graduate Recognition Program was originally planned as a one-time program to honor the students who did not have a graduation ceremony. At the advice of Education Committee, the program will return in FY2022-23 to honor graduates.

The cost of the application will cover the cost of the printing of the banner. The designing and hanging of the banner will be an in-kind service provided by RCS and PW departments.

The program consists of a brochure with an application that any graduating high school or college/university senior can fill out. The graduate or their immediate family can turn in an application, photo, and all other required documents to Las Palmas Park during the month of May and the banners, once approved, will be hung in the order they were received. In order to qualify, the graduate must be a San Fernando resident or family member who resides in the City of San Fernando. The banners will hang from the month of June to the month of August. The price of the application will cover the printing of the banner. Any applicant that is not approved for a banner will be refunded. After the banners are taken down, they will be given to the graduate (or his immediate family) for their keepsake. They can reapply for them to be hung in the future at no cost.

#### **BUDGET IMPACT:**

There will be direct staff costs related to the banner application process, design, and setup of the banners. The cost of the application fee will make the program self-sustaining for years to come. PW will hang the banners as an in-kind donation.

#### **CONCLUSION:**

It is recommended that the Commission continue with the implementation of the Graduate Recognition Program.



**To:** Chair Nicole Mohr and Education Commissioners

From: Julian Venegas, Director of Recreation and Community Services

Maria Calleros, Executive Assistant

**Date:** April 25, 2022

**Subject:** Discussion of Teacher's Spotlight Program

#### **RECOMMENDATION:**

It is recommended that the Education Commission:

a. Discuss resuming the Teacher's Spotlight Program.

#### **BACKGROUND:**

- The Teacher's Spotlight was a program developed by the Commission to recognize inspirational teachers working in San Fernando schools. In July 2020, the first Teacher Spotlight recipient was nominated and awarded during a City Council meeting in September 2020.
- 2. In November 2022 the Education Commission discussed bringing back the Teacher's Spotlight Program. It was decided to table the item and discuss at a later date.
- 3. At the March 2023 meeting, Vice-Chair Angel Zobel-Rodriguez asked that the item be included on the April agenda.

#### **BUDGET IMPACT:**

There is no budget impact.

#### **CONCLUSION:**

The Education Commission should discuss resuming the Teacher's Spotlight Program.