

SAN FERNANDO PROPOSED BUDGET

FISCAL YEAR 2023 - 2024

SAN FERNANDO, California





INCORPORATE DIRECTORY OF OFFICIALS

ELECTED OFFICIALS

CITY COUNCIL

MAYOR CELESTE T. RODRIGUEZ

> VICE MAYOR MARY MENDOZA

COUNCILMEMBERS JOEL FAJARDO CINDY MONTAÑEZ MARY SOLORIO

EXECUTIVE MANAGEMENT

CITY MANAGER NICK KIMBALL

CHIEF OF POLICE Fabian Valdez

CITY CLERK Julia Fritz

DIRECTOR OF COMMUNITY DEVELOPMENT VACANT

DIRECTOR OF FINANCE/CITY TREASURER ERICA D.MELTON

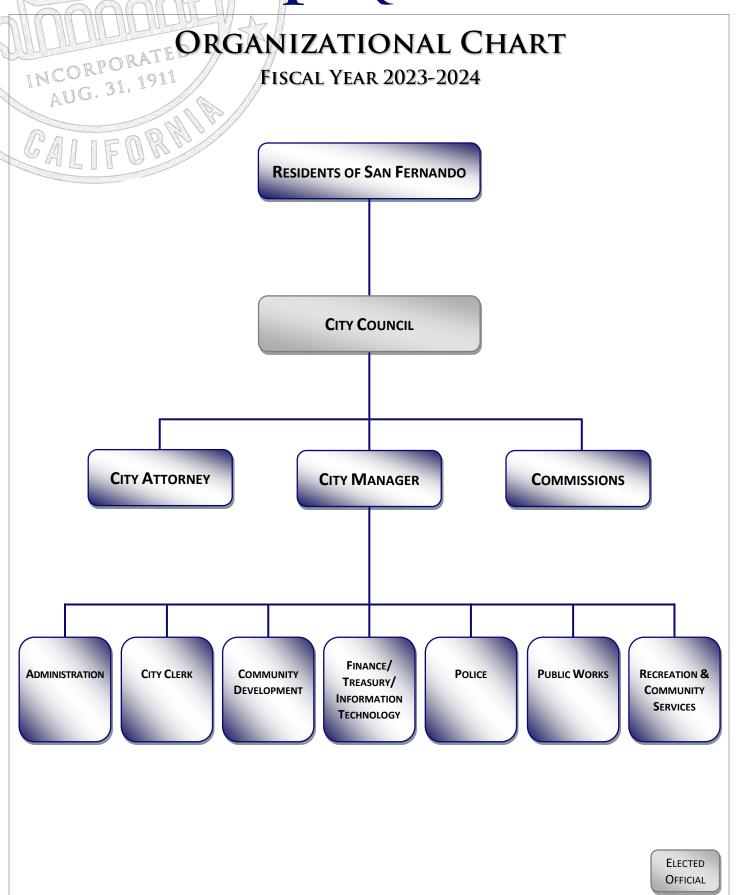
DIRECTOR OF PUBLIC WORKS VACANT

DIRECTOR OF RECREATION AND Julian J. Venegas

COMMUNITY SERVICES

AUG. 31, 1911







GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

PRESENTED TO

City of San Fernando California

For the Fiscal Year Beginning

July 01, 2022

Executive Director

Christopher P. Morrill

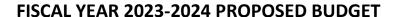




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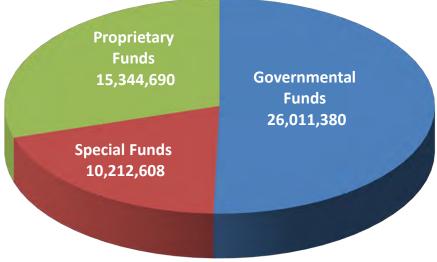
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SECTION I. INTRODUCTION AND BACKGROUND



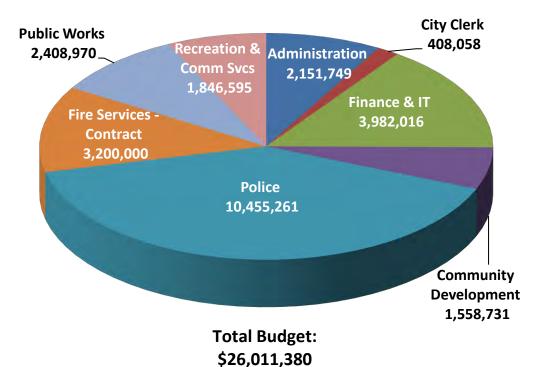
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City-Wide Expenditures



Total Budget: \$51,568,678

General Fund Expenditures





MEMORANDUM

To: Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

Date: May 1, 2023

Subject: Fiscal Year 2023-2024 Proposed Budget Message

I am pleased to present the City Manager's Proposed Budget for fiscal year (FY) 2023-2024. The theme of the FY 2023-2024 City Manager's Proposed Budget is "Let the Dust Settle." Due to the economic uncertainty predicted by many economists over the next year, the significant number of service enhancements approved by City Council over the last 3 budget cycles, and the return to normal operations post-COVID, Letting the Dust Settle will allow staff to complete the recruitments for new staff positions approved by City Council, procure the new equipment approved by City Council, implement the new programs approved by City Council, and measure the impact of those new positions, equipment, and programs on services. Additionally, since there is widespread economic uncertainty, the proposed budget focuses on one-time enhancements and includes minimal on-going enhancements (i.e. new staff positions).

Although the theme of *Let the Dust Settle* seems to indicate a pause in activity, that will certainly not be the case. Utilizing the significant additional resources approved by City Council since 2020, each Department's work plan include continuing to move the City Council's *Strategic Goals 2022-2027* forward.

Since the 2019-2020 budget cycle, 22 new full-time and part-time positions have been approved by City Council and we have welcomed 38 new full-time employees to the City team. We have purchased 20 new vehicles and equipment to serve as a force multiplier in the field. We have invested more than \$2.7 million in technology and communications to improve efficiency, customer service, and public safety. We have implemented a number of organizational changes to reflect the City Council's policy priorities and Strategic Goals, including, but not limited to, creating a new Economic Development Division in the City Manager's Office, a new Housing Division in the Community Development Department, and reorganizing the reporting structure in the Police Department to enhance patrol services. Lastly, since COVID, we have significantly enhanced our outreach and community engagement efforts to educate more customers about the City's programs, capital projects, and services.

The *Strategic Goals 2022-2027* is a living document and, as such, may be reviewed annually by City Council to confirm it continues to address the needs of the community. In January 2023, City Council approved revisions to the *Strategic Goals* to ensure the goals remain clear and relevant. City Council also approved restructuring Ad Hoc Committees to align with the *Strategic Goals*.

On March 3, 2023, City Council participated in a priority setting workshop to identify priorities for the coming fiscal year, amongst other items of discussion. Many of the comments received from Councilmembers during the workshop centered around continuing in the direction the City is headed: completing capital improvements to safeguard the water system, address the condition of streets and sidewalks, and improve parks; maintaining focus on the tree planting program, beautification program, and financial health of the City; and continuing our focus on public safety, technology, and economic development. The goals that received the most support include: 1) ensuring the Police Department has adequate resources to enhance public safety, 2) investing in water and sewer infrastructure, and 3) focusing on grant funding to implement *Strategic Goals* and priority projects. These priorities are reflected in the work plans and enhancement requests included in the Proposed Budget.

With the official end to the COVID-19 declared emergency in February 2023, and the corresponding return of normal operations, the goal of the 2023-3024 Proposed Budget is to take this opportunity to evaluate the effect of the significant number of organizational changes on City services since 2020. By taking an opportunity to *Let the Dust Settle* and evaluating the state of the economy, we will avoid over-extending our financial resources and be well positioned to minimize the impact of an economic recession. We will also be able to focus on moving the *Strategic Goals* forward with our current level of increased resources and gauge the impact of services before making additional investments that may be duplicative or unnecessary.

Budget Outreach:

As part of the City's enhanced outreach efforts since COVID, the public was provided the following opportunities to provide input into the City's budget:

Public Meetings:

- Two (2) Transaction Tax (i.e. Measure A/SF) Town Hall meetings on September 29, 2022 and March 27, 2023.
- Mid-year Budget Item on February 21, 2023.
- City Council priority setting workshop on March 3, 2023.

Request for Feedback:

- Community survey completed by approximately 1,175 users of City services in February 2023, who identify as follows:
 - a) Residents of San Fernando: 40%
 - b) Visitors to San Fernando: 21%
 - c) Work in San Fernando: 20%
 - d) Own property in San Fernando: 10%
 - e) Own a business in San Fernando: 6%

Proposed Fiscal Year 2023-2024 Budget Message

Notification of Opportunities to Participate:

- City Manager's Newsletter.
- Social Media posts and email distributions.

Budget Development

The FY 2023-2024 City Manager's Proposed Budget provides financial resources to move the City organization forward and achieve the objectives set out through the *Strategic Goals 2022-2027*. The base operating budget, referred to as the Sustainable and Resilient Effort (SRE) Budget, includes the full salary and benefit cost for all City Council approved positions (including salary adjustments required per the various MOUs) as well as the related operations and maintenance (O&M) resources to provide those personnel with training, professional development, office supplies, office equipment, and contract services necessary to execute their base work plan. For Department planning purposes, the base SRE O&M budget remains constant from year-to-year with slight inflationary adjustments, when appropriate. For FY 2023-2024, all prior year one-time enhancements have been removed from the O&M base budget and no inflation adjustment was applied.

After providing departments with their base SRE budget, internal budget meetings were scheduled with the City Manager, Director of Finance, and each respective Department staff. During the budget meetings, staff reviews FY 2022-2023 Accomplishments, proposed FY 2023-2024 Objectives (i.e., Work Plan), and performance measures. The Department then presents their enhancement request with justification for the request. All Accomplishments, Objectives, and Enhancements are expected to address at least one Strategic Goal and move City services forward.

More than \$5.0 million in enhancement requests were submitted by Departments, with a total of \$379,790 included in the Proposed Budget (\$319,190 in one-time and \$60,000 in on-going enhancements).

More detailed information on approved enhancements is included in the "Recommended Enhancements" section of this Budget Message.

Economic Outlook

To develop the Proposed Budget, it is important to understand the projected direction of the economy. Prior to the onset of the COVID-19 pandemic in March 2020, the national and state economies were in the midst of the longest recorded economic expansion. The economy had been on a long, slow recovery since the end of the Great Recession in 2009 with strong fundamentals, such as low unemployment, increasing household income and personal consumption, and most stock market indices were at record levels.

Proposed Fiscal Year 2023-2024 Budget Message

This long economic expansion was brought to an abrupt stop in March 2020 as pandemic-induced restrictions led to soaring unemployment and plummeting consumer spending. Governor Newsom officially ended the COVID-19 declared emergency on February 28, 2023. While there has been an economic recovery over the past two years, COVID-19 dramatically altered lives and significantly impacted regional, state, national, and global economies. The actions taken to stabilize the economy throughout the pandemic were unprecedented and will impact global economies for the foreseeable future.

The following analysis of the federal, state and local economic outlooks provide context for the City's revenue projections.

Federal Economic Outlook¹

Inflation and the Federal Reserve's response to it (i.e. seven interest rate increases in 2022) were the focus of economic policy in 2022 as prices increased at a pace not seen since stagflation in the 1970's and 1980's. Conversely, Gross Domestic Product (GDP), which is a measure of output for the US economy, increased by only 1.1% in 2022. GDP is expected to grow by approximately 0.8% in 2023 and 1.5% in 2024, which represents very slow growth, by historical standards.

The U.S. labor market has rebounded from the pandemic as well. The unemployment rate, which was 5.4% in 2021, improved to 3.7% by the end of 2022. Despite very low unemployment, the labor pool in the United States continues to shrink as the trend of more workers leaving the workforce then entering it continues. This has created a tight labor market, resulting in increased salaries for many workers.

Inflation became the main economic headline in 2022 as the Consumer Price Index (CPI) rose significantly again in 2022. CPI hit 8.0% in 2022, which is the highest rate since 1979. Inflation is, effectively, a tax on the economy as consumers have to spend more of their disposable income to buy the same amount, or fewer, goods then in the past. The Federal Reserve has been consistently increasing baseline interest rates to increase the value of money and offset inflation. It remains to be seen how the policy of raising interest rates to curb inflation will impact the economy.

Contrary to the strong performance of U.S. stocks in 2020 and 2021, stock markets in 2022 experienced sizeable losses and increased volatility. This suggests pessimism, or at least significant uncertainty, by investors in the Federal Reserve's ability to curb inflation without pushing the country into a recession.

In summary, the national economy shows some stability, with the U.S. GDP reporting solid growth going into 2023 and the labor market experiencing robust job production and record

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¹ The information in this section has been taken from 2023 LAEDC Economic Forecast, Moving Beyond the Recovery; https://laedc.org/wpcms/wp-content/uploads/2023/02/LAEDC04 EcoForcast23 Report R3-1-1.pdf visited 4/25/2023

Proposed Fiscal Year 2023-2024 Budget Message

low unemployment. However, continued high inflation, increasing interest rates, continued supply chain disruptions, and a volatile stock market are signaling an economic slowdown over the next year.

California Economic Outlook²

California's economy has significantly recovered from the pandemic-induced downturn as many economic indicators are back to their pre-pandemic levels. The focus of California economic policy makers will be the effects of Federal Reserve policy, inflation, and supply chain instability on the California economy. Throughout the pandemic, California experienced its first recorded decline in population since recording began over 100 years ago. This trend continued in 2022 as an additional 210,000 residents left the state. Continued population declines could have long-term implications for California's economic vitality.

Housing affordability continues to be an ongoing public policy challenge and is the primary issue driving the California population flight. California's housing market remains significantly more expensive compared to housing markets throughout much of the United States. California's continued recovery in the years to come will depend on a variety of factors including national and state economic policy and new developments related to the pandemic. Additionally, the housing market, relocation of businesses to other states, and relatively high degree income inequality, pose continuing challenges for the state.

Although the employment situation in California continued to improve in 2022 (unemployment in December 2022 was 4.1%), a slew of recent layoffs by large technology companies may be cause for concern in 2023. Job growth is expected to slow in 2023, with most of the growth in the Education and Health sectors. Jobs in Manufacturing, Transportation/Trade, Construction, and Financial Activities sectors are expect to contract in 2023 and 2024.

While California significantly recovered from the pandemic-induced downturn in 2021, and experienced a record budget surplus in 2022, economic challenges remain. The high cost of housing, high inflation, Federal Reserve fiscal policy, and population migration out of California, represent continuing threats to the California economy and are expected to hamper growth in 2023.

San Fernando Economic Outlook

The resiliency of San Fernando's local economy was made clear throughout the COVID-19 pandemic. Many of the City's large employers are essential manufacturing and service business such as LAUSD, Pharmavite, Pepsi, Home Depot, Puretek Corp, and Vallarta. Conversely, small businesses, which are the lifeblood of the City's unique character and charm, were hit hardest by the economic restrictions imposed by COVID-19. To support small businesses, the City Council

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² The information in this section has been taken from 2023 LAEDC Economic Forecast, Moving Beyond the Recovery; https://laedc.org/wpcms/wp-content/uploads/2023/02/LAEDC04 EcoForcast23 Report R3-1-1.pdf visited 4/25/2023

Proposed Fiscal Year 2023-2024 Budget Message

provided \$10,000 grants to 40 small San Fernando businesses and supported the San Fernando Outdoor Market through fee waivers and City staff to close the streets, manage traffic, and provide safety services.

There are a few large projects currently under construction that are expected to open in 2023 and add to the City's economic base. American Fruits and Flavors, which manufactures Monster Energy Drinks, is expected to complete construction of a 165,000 square foot manufacturing facility in the Fall. When fully operational, the new facility will be home to more than 300 jobs. Additionally, a new Target is under construction and is also expected to be completed in Fall 2023. The new Target is expected to add a significant amount of sales tax to the City's General Fund revenue once it is open and fully operational.

The City recently hired a Deputy City Manager/Economic Development to focus on developing and implementing economic development programs, support local businesses to facilitate a business friendly environment, and lead business recruitment and retention efforts. The City also awarded a contract to a consultant to develop a Downtown Master Plan. Development of this Plan includes a significant amount of public outreach to develop a long-term vision for the City's downtown and Maclay commercial corridors. These efforts are critical to make the local economy even more resilient in the long term.

San Fernando's local economy and customer base proved to be resilient throughout the pandemic. The City has a solid base of retail, manufacturing, personal service, and restaurant businesses that provide sales and business taxes that have consistently grown over the past 10 years. With affordable lease rates, easy access to major transit routes (i.e. Interstate 5, 210 Freeway, and the 118 Freeway) and access to regional transit from the Sylmar Metrolink Station, the local economy is expected to remain stable over the next fiscal year.

General Fund Overview

The City is entering FY 2023-2024 in a strong financial position with the resources to continue implementing the *Strategic Goals 2022-2027*. In accordance with the City's Budget Policy, the Proposed General Fund Budget represents a balanced budget. In fact, with \$26,278,215 in projected revenues and \$26,011,380 in proposed expenditures, there is a budget surplus of approximately \$266,835. This represents a 3% increase in revenues and expenditures from the FY 2022-2023 Adopted Budget.

Recommended Enhancements

Continuing with the theme of *Letting the Dust Settle*, City Departments were asked to submit enhancement requests that increase efficiency, improve customer service, cultivate staff skills and morale, develop deferred maintenance plans and address the updated Strategic Goals. By focusing new resources on maximizing the use of current assets, it will allow staff the opportunity to fill the newly added positions and measure the impact on City services.

Nick Kimball, CITY MANAGER

More than \$5 million in General Fund enhancement requests were submitted by City Departments. A total of \$379,790 in General Fund enhancement requests were approved and included in the Proposed Budget (One-time: \$319,190; Ongoing: \$60,600).³

The following enhancements are being recommended for FY 2022-2023 and have been included in the Proposed Budget:

- ١. Focus on Community First – The City of San Fernando is committed to providing a high standard for service, safety, and quality of life for San Fernando taxpayers.
 - a. Community Events. Additional funding in included to support Lopez Adobe programming, Mariachi Master Apprentice Program, and the San Fernando Mile Run. (On-going: \$31,500)
 - b. Increase Efficiency and Customer Service. Additional funding is included to enhance the use of technology by replacing outdated computers, scanning documents to make them available to the public digitally, maintaining communications equipment, and providing equipment to improve enforcement capabilities. (Ongoing: \$73,403; Onetime: \$53,750)
 - c. Enhance Staff Development and Morale. Additional funding is included to establish an employee recognition program, provide tuition reimbursement per adopted MOUs, increase training for SFPD staff and provide additional resources to hire new SFPD officers. (Ongoing: \$1,000; One-time: \$107,640)
 - d. Beautification. Additional funding is included to increase the City's ability to address graffiti. (Ongoing: \$10,000)
- II. Preserve Beautiful Homes and Neighborhoods – The City of San Fernando is committed to facilitating common-sense housing policy to preserve the charm of San Fernando and provide natural, safe, neighborhood-centered spaces for residents to play and be active.
 - a. Increase Efficiency and Customer Service. Additional funding is included for Community Development to supplement staff resources, reduce service times, and provide additional expertise for architectural and design review, planning and development review, building inspection services, and environmental review services. (On-time: \$106,000)

³ A detailed breakdown of enhancement requests is included in the Proposed Budget after the City Manager's Report.

- b. Enhance Staff Development and Morale. Additional funding is included to establish operating and professional development budgets to support staff in the Housing Division. (Ongoing: \$3,500; One-time: \$2,000)
- <u>Build Resilient and Reliable Infrastructure</u> The City of San Fernando is committed to III. increasing capital expenditures to address critical infrastructure needs, including, but not limited to, addressing deferred maintenance of City buildings, streets, water and sewer systems, and sidewalks.
 - a. Deferred Maintenance. Additional funding is included for Public Works to hire a consultant to prepare a comprehensive Facilities Conditions Assessment Report. (One-time: \$25,000)
- Forge Financial Strength and Stability The City of San Fernando is committed to IV. managing taxpayer funds responsibly, growing the City's revenue streams and protecting minimum reserve balances in accordance with adopted Comprehensive Financial Policies.
 - a. Revenue Enhancement. Additional funding is included engage professional services to review the City's fee-based activities (excluding water and sewer rates) and recommend an appropriate cost recovery level. (One-time: \$25,000)
 - b. Fund Reserve Balance. The Proposed Budget includes a General Fund budget surplus of \$266,835, which will increase the General Fund reserve to \$7.4 million.
- ٧. Emergency Preparedness: Supporting the Community - The City of San Fernando is committed to managing taxpayer funds responsibly, growing the City's revenue streams and protecting minimum reserve balances in accordance with adopted Comprehensive Financial Policies.
 - a. Emergency Communication. Additional funding is included for annual maintenance for the City's emergency notification system – Everbridge. (Ongoing: \$12,600)

Measure A and Measure SF

In June 2013, San Fernando voters approved a 0.50% local transaction use tax (Measure A) for a period of seven years. In November 2018, voters approved to extend the tax indefinitely, which will provide financial stability to the City in the foreseeable future. In November 2020, San Fernando voters approved an additional 0.25% local transaction use tax (Measure SF), for a total local transaction use tax of 0.75%. This effort was critical to keep sales tax local and avoid other

taxing entities from passing a transaction tax that would otherwise be imposed on San Fernando customers, but spent regionally rather than locally.

Funds raised through these transaction taxes (cumulatively 0.75%) are imperative to the City's long-term financial stability and will continue be used to pay off existing debt, strengthen rainy day fund reserves, enhance services to the community and provide the financial resources necessary to implement the City's Strategic Goals 2022-2027.

For FY 2023-2024, Measure A/SF funds are proposed to be used for the following:

| Repayment of Debt | | One-Time Enhancements/Investments | |
|---------------------------------------------|-----------|-------------------------------------------------------|-----------|
| Repay Retirement Fund | 271,327 | Labor Attorney | 45,625 |
| | 271,327 | Tuition Assistance | 1,500 |
| Establish Reserves | | Professional Records Scanning Services | 10,000 |
| General Fund Reserve | 266,835 | Contract Building Official & Plan Check | 25,000 |
| Self Insurance Fund Reserve | 850,000 | On-Call Environmental/Architectural Review & Planning | 75,000 |
| Equipment Replace Fund Reserve | 103,375 | Tutorial Video for Building Permit & Online Portal | 6,000 |
| Pre-fund OPEB | 500,000 | Membership & Conference for Housing Division | 2,000 |
| Appropriated Reserve (for unexpected costs) | 85,000 | Tuition Reimbursement | 4,500 |
| | 1,805,210 | Comprehensive User Fee Study | 25,000 |
| Ongoing Enhancements/Investments | | PC Replacement (Year 1) | 35,000 |
| Employee Recognition Program | 1,000 | Wall Off IT Room | 5,000 |
| Housing Division Department Supplies | 3,500 | 2023 Oxnard Police Explorers Channel Island Challenge | 9,015 |
| Everbridge-Emergency Notification System | 12,600 | Body worn Cameras for CSOs (4) | 3,750 |
| Hand Held Ticket Writers for Officers (6) | 2,000 | Post Mandated Training for Detective Lt. | 10,000 |
| Graffiti Removal Supplies | 10,000 | Post Mandated Training for Patrol | 15,000 |
| Program Supplies for Lopez Adobe | 3,500 | Background Investigations / Polygraphs | 21,800 |
| Traffic Control for SF Valley Mile | 20,000 | Facility Condition Assessment Report | 25,000 |
| Increase MMAP Match | 8,000 | _ | 319,190 |
| | 60,600 | | |
| | | Prior-Year Approved Ongoing Enhancements | 2,594,673 |
| | | Total Measure A/SF Uses | 5,051,000 |

Other Post-Employment Benefits

The City provides other post-employment benefits (OPEB), specifically, lifetime retiree health benefits, to employees that service retire or disability retire directly from the City of San Fernando. In 2015, the City negotiated a reduction in retiree health care benefits for all employees hired after July 1, 2015. Employees hired before July 1, 2015 that retire from the City will continue to receive fully paid retiree medical insurance. Employees hired after July 1, 2015 and retire from the City will receive the state statutory minimum to be paid toward retiree medical insurance, which is currently \$139 per month. Despite this reduction, the long-term liability for the retiree health benefit is significant.

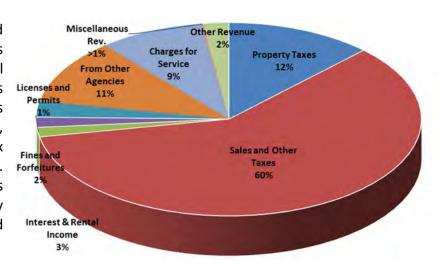
The City currently funds retiree health on a "pay-as-you-go" basis, which means the City only pays the monthly premium for the 97 retired employees and surviving spouses. The City is not currently pre-funding the cost of retiree health benefits for the 108 current active employees that may qualify for retiree health benefits. According to the most recent actuarial valuation, the

City should be setting aside approximately \$2.5 million per year to fully fund future retiree health benefits.

In FY 2022-2023, City Council appropriated \$500,000 to set up and fund a Retiree Health Trust Fund (Section 115). Staff is recommending setting aside another \$500,000 in FY 2023-2024 to pre-fund this benefit and further reduce the City's long-term liability.

General Fund Revenue

The FY 2023-2024 Proposed Budget projects \$26,011,380 in General Fund revenue. The City's largest revenue sources is Sales and Other Taxes, followed by Property Tax and Charges for Service. These three categories account for approximately 80% of General Fund Revenue.



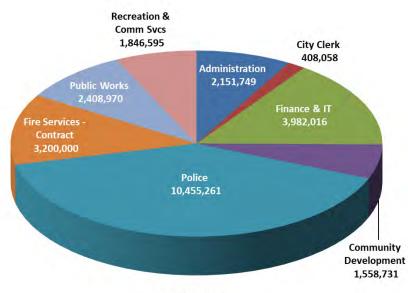
Based on the projected slowing of economic activity over the next fiscal year, revenues are projected to increase by a modest 3.4% from the FY 2022-2023 Adjusted Revenue projections. General Fund revenue highlights are provided below.

- Sales and Other Tax revenue are projected to increase by 4.3% due to modest economic activity and consumer spending.
- Property Tax related revenues are projected to increase by 7.4% to reflect the strong housing market and home remodels leading to increased assessed values.
- Charges for Services are projected to increase by 6.0% primarily due to an adjustment in cost recovery for fee based activities expected to go into effect in 2023.
- Revenue from Other Agencies are projected to decrease by 6.8% due primarily to projected declines in Property Tax In-lieu of Motor Vehicle License Fee revenue from the state, which follows Property Tax revenue trends.
- Admissions Taxes are projected at \$700,000. Admissions Taxes are generated from the admission fee to the Swap Meet. In 2022, the Swap Meet upgraded their facility to make it more attractive to customers. As a discount retail outlet, the Swap Meet has historically

increased revenues during a tight economy as high inflation erodes consumers' spending ability.

General Fund Expenditures

The FY 2023-2024 Proposed Budget includes \$26,011,380 in General Fund expenditures. Proposed Budget includes an overall increase of 8.8% in expenditures from the FY 2022-2023 Adjusted Budget predominantly to account for negotiated salary increases that average approximately 4%, declines due to one-time enhancement reductions.



Total Budget: \$26,011,380

A total of \$379,790 in General Fund enhancement

requests were approved and included in the Proposed Budget (One-time: \$60,600; Ongoing: \$319,190).

Additional information on the proposed enhancements is included in prior sections of this Budget Message.

Enterprise Funds: Projects and Enhancements

Enterprise funds are used to account for services provided to the public on a fee for service basis, similar to the operation of a private enterprise. San Fernando currently operates three enterprise funds: 1) Water Fund, 2) Sewer Fund, and 3) Compressed Natural Gas Fund.

A water and sewer rate study was completed in 2019 and new rates went into effect on January 1, 2020. The updated rate schedule ensure that fees charged to customers are sufficient to meet the cost to operate the water and sewer systems and replace aging water and sewer main lines.

The total budget for the Water Fund is \$5,720,099, which includes \$2,327,084 for operations and \$925,111 for capital projects.

Total projected Water Fund revenues are \$5,750,948, resulting in a budget surplus in the Water Fund of \$1,461,551. Staff is continuing to monitor the fund to ensure that there are sufficient

Proposed Fiscal Year 2023-2024 Budget Message

reserve balances in the Water Fund while completing critical upgrades to the water system's treatment and storage facilities to significantly increase water resiliency.

The total budget for the Sewer Fund is \$4,469,223, which includes \$2,049,371 for operations and \$1,250,000 for capital improvement payments to City of Los Angeles for the Hyperion Treatment system.

Total projected Sewer Fund revenues are \$4,200,729, resulting in surplus in the Sewer Fund of approximately \$2,659,889. The Sewer Fund reserve balance will be used future capital improvements to the Sewer System.

Special Revenue, Grant, and Capital Funds

Special Revenue, Grant, and Capital Funds are used to account for financial resources that are restricted by law or contractual agreement for specific purposes. San Fernando has a number of Special Revenue, Grant, and Capital Funds to account for a wide array of services provided to the community, including, but not limited to, dial-a-ride, traffic safety, street lighting, parking maintenance, supplemental law enforcement services, retirement, capital grants, capital projects, and park improvements. A number of these Funds also serve as a conduit for the receipt and transfer of funds.

The total new appropriations in the Special Revenue, Grant, and Capital Funds are \$10,212,608.

Capital Improvements

The FY 2023-2024 budget includes funding for a number of critical capital improvements to address the backlog of deferred maintenance, particularly street resurfacing, sidewalk repair and water system improvements. Funding for capital improvements is provided primarily through Special Revenue, Grant, Capital Funds, and Enterprise Funds.

Capital Improvement Projects will be presented and discussed in more detail during the Budget Study sessions.

Conclusion

The emphasis of the FY 2023-2024 City Manager's Proposed Budget is to *Let the Dust Settle* to allow staff time to fulfill recent City Council approved budget enhancements to move the *Strategic Goals 2022-2027* forward, including, but not limited to, completing the remaining recruitments for new staff positions, procure new equipment, implement new programs, and measure the impact of those new positions, equipment, and programs on services. Additionally, due to the economic uncertainty, recommended enhancements have been limited to minimize the risk of having to make reductions in the future if we do, in fact, experience an economic recession.

Proposed Fiscal Year 2023-2024 Budget Message

Acknowledgments

I would like to acknowledge the guidance of the City Council, the dedication of Finance Department staff, the City's management team, and City staff that ensure the community receives the highest level of service each and every day. I would also like to provide special acknowledgement to Director of Finance Erica Melton who has worked tirelessly to put together this Proposed Budget. Without her long and tireless hours, this Proposed Budget would not have been possible.

ENHANCEMENT REQUEST SUMMARY FY 2023-2024

| | | | Ongoing | One-Time | Not |
|-------------------------------------------------------------------|------|---------|-----------|-----------|--------------|
| Request Description | Dept | Amount | Recommend | Recommend | Recommended |
| Management Intern | ADM | 25,000 | - | - | 25,000 |
| Labor Attorney | ADM | 45,625 | - | 45,625 | - |
| Employee Recognition Program | ADM | 1,000 | 1,000 | - | - |
| Recruitment Management Software | ADM | 10,000 | - | - | 10,000 |
| AutoCad Software License | ADM | 1,572 | - | - | 1,572 |
| Tuition Assistance (Morales) | ADM | 1,500 | - | 1,500 | - |
| Professional Records Scanning Services | CLK | 10,000 | - | 10,000 | - |
| Senior Planner | CD | 142,192 | - | - | 142,192 |
| Building Inspector/Plan Examiner | CD | 137,143 | - | - | 137,143 |
| Contract Building Official & Plan Check | CD | 25,000 | - | 25,000 | - |
| On-Call Environmental/Architectural Design Review Svcs & Planning | CD | 50,000 | - | 75,000 | (25,000) |
| Tutorial Video for Building Permit & Online Portal | CD | 6,000 | - | 6,000 | - |
| Tutorial Video for Homeless Outreach | CD | 3,000 | - | - | 3,000 |
| Outreach Materials for Housing Division | CD | 6,000 | - | - | 6,000 |
| Housing Division Department Supplies | CD | 1,000 | 3,500 | - | (2,500) |
| Membership & Conference for Housing Division | CD | 2,000 | - | 2,000 | - |
| Outreach Materials for Code Enforcement | CD | 9,000 | - | - | 9,000 |
| Training for new Code Enforcement Officer | CD | 1,650 | - | - | 1,650 |
| Tuition for Marina | CD | 3,000 | - | 3,000 | - |
| Tuition for Fernando | CD | 1,500 | - | 1,500 | - |
| Comprehensive Design Standards | CD | 150,000 | - | - | 150,000 |
| Comprehensive User Fee Study | FIN | 25,000 | - | 25,000 | - |
| PC Replacement Project (Year 1) | FIN | 35,000 | - | 35,000 | - |
| Everbridge - Emergency Notification System | FIN | 12,600 | 12,600 | - | - |
| IT Projects | FIN | 7,500 | - | - | 7,500 |
| Police Records Specialist | PD | 75,213 | - | - | 75,213 |
| Detective Security Gate | PD | 60,000 | - | - | 60,000 |
| Wall Off IT Room | PD | 20,000 | - | 5,000 | 15,000 |
| Desktop Computers (4) for Patrol Report Room | PD | 4,800 | - | - | 4,800 |
| Handheld Ticket Writers for Officers (6) | PD | 2,000 | 2,000 | - | - |
| Flock System (10 devices) | PD | 33,500 | - | - | 33,500 |
| Plan It Software | PD | 4,000 | - | - | 4,000 |
| Callyo Evidence Collection Software | PD | 4,920 | - | - | 4,920 |
| 2023 Oxnard Police Explorers Channel Islands Challenge | PD | 9,015 | - | 9,015 | - |
| (4) Bodyworn Cameras for CSOs | PD | 7,500 | - | 3,750 | 3,750 |
| Police Sergeant | PD | 184,355 | - | - | 184,355 |
| Office Furniture Replacement | PD | 59,776 | - | - | 59,776 |
| CSO Vehicle Replacement | PD | 40,000 | - | - | 40,000 |
| Update (1) Crown Victoria for Detective Division | PD | 2,000 | - | - | 2,000 |
| LEFTA Software Suite | PD | 6,000 | - | - | 6,000 |
| POST-Mandated Training for Detective Lt. | PD | 10,000 | - | 10,000 | - |
| POST-Mandated Training for Patrol | PD | 15,000 | - | 15,000 | - |
| Background Investigations/Polygraphs | PD | 21,800 | - | 21,800 | - |
| Police Officer (1) | PD | 121,290 | - | - | 121,290 |
| Graffiti Removal Supplies | PW | 10,000 | 10,000 | - | - |
| Administrative Analyst | PW | 120,000 | - | - | 120,000 |
| Grapple Truck | PW | 200,000 | - | | 200,000 |
| Facility Condition Assessment Report | PW | 25,000 | - | 25,000 | - |
| Mini Power Sweeper | PW | 150,000 | - | - | 150,000 |
| Historical Consultant | RCS | 3,500 | - | - | 3,500 |
| Housekeeping Services Lopez Adobe | RCS | 1,500 | - | - | 1,500 |
| Programming Supplies for Lopez Adobe | RCS | 2,000 | 3,500 | - | (1,500) |
| Traffic Control for SF Valley Mile | RCS | 20,000 | 20,000 | - | - |
| Remodel LP Office | RCS | 2,376 | - | - | 2,376 |
| Repair Rec. Park Slide | RCS | 13,850 | - | - | 13,850 |
| Increase Membership Dues | RCS | 330 | - | - | 330 |
| Increase MMAP Match | RCS | 8,000 | 8,000 | • | - |
| Reclassify Two (2) Part-time Office Clerks to Full-time | RCS | 50,000 | - | - | 50,000 |

ENHANCEMENT REQUEST SUMMARY FY 2023-2024

| New Position Program Specialist - Senior Programs | RCS | 95,710 | - | - | 95,710 |
|---------------------------------------------------|--------------|-----------|--------|---------|-----------|
| New Position Program Specialist - Social Media | RCS | 95,710 | - | - | 95,710 |
| Reclassify Program Coordinator to RCS Supervisor | RCS | 28,350 | - | - | 28,350 |
| New Computers (5) | RCS | 3,314 | - | - | 3,314 |
| Replace Basketball Retractable Rim System | RCS | 7,510 | - | - | 7,510 |
| Replair Rec. Park Roof | RCS | 1,021,080 | - | - | 1,021,080 |
| Repair Rec. Park HVAC | RCS | 350,000 | - | - | 350,000 |
| Replair Las Palmas Roof | RCS | 1,021,080 | - | - | 1,021,080 |
| Replair Las Palmas HVAC | RCS | 350,000 | - | - | 350,000 |
| | GENERAL FUND | 4,972,761 | 60,600 | 319,190 | 4,592,971 |

| | | | Ongoing | One-Time |
|-----------------------------------------------------|-------|------------|-----------|-----------|
| FY 2023-2024 Measure A/SF funds: Establish Reserves | Dept. | Request | Recommend | Recommend |
| General Fund Reserve | FIN | 266,835 | | 266,835 |
| Self Insurance Fund Reserve | FIN | 850,000 | | 850,000 |
| Equipment Replacment Fund Reserve | FIN | 103,375 | | 103,375 |
| Pre-Fund OPEB | FIN | 500,000 | | 500,000 |
| Appropriated Reserve | FIN | 85,000 | - | 85,000 |
| Total Measure A/SF Use | es | 1,805,210 | - | 1,805,210 |
| Total Enhancements Reque | st | 2,185,000 | 60,600 | 2,124,400 |
| Total Proposed General Fund Expenditure | es | 26,011,380 | | |
| Total Projected General Fund Revenue | es | 26,278,215 | | |
| General Fund Annual Surplus/Defic | it | 266,835 | | |



FISCAL YEAR 2023-2024 BUDGET CALENDAR

| Time Frame | Task | Department(s) |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| January - April 2023 | Review and calculate revenue projections for General Fund, Special Revenue Funds, Enterprise Funds and Capital Projects Funds. | Finance |
| January 17, 2023 | Agenda item to discuss Citywide Strategic Goals. | Administration |
| February 2023 | Review/Update salary projections. | Personnel, Finance |
| February 21, 2023 | City Council update and presentation: FY 2021-2022 Audited Financial Statements FY 2022-2023 Mid-year Budget FY 2023-2024 Budget Kickoff | Administration, Finance |
| March – May 2023 | Public Engagement: • 2023/2024 Citywide Priorities Survey Release • Citizens' Academy: Finance Presentation • Local Transaction Tax Town Hall Meeting • Commission Meeting Presentations • 2023/2024 Proposed Budget Virtual Town Hall Meeting | Administration, Finance |
| March 3, 2023 | Facilitated study session to set City Council priorities for FY 2023-2024. | All Departments |
| March 7, 2023 | City Manager meets with Department Heads to discuss the budget schedule and provide direction regarding budget guidelines. | All Departments |
| March 8 - 24, 2023 | Departments review and complete budget forms. | All Departments |
| March 27 - 31, 2023 | Preliminary review of department budget forms, including review of enhancement and Capital requests. | Administration, Finance |
| April 10 - 14, 2023 | City Manager/Finance Director meetings with Department Heads to discuss budget requests. | All Departments |
| April 18, 2023 | Finalize City Manager's recommendations. | Administration, Finance |
| April 2023 | Prepare Proposed Budget document. | Administration, Finance |
| May 1, 2023 | Provide Proposed Budget to City Council and post to the City's website. | Administration, Finance |
| May 15, 2023 May 22, 2023 May 30, 2023 June 5, 2023 (if necessary) | Budget Study Sessions. | All Departments |
| May/June 2023 | Update Proposed Budget based on City Council direction. | Administration, Finance |
| June 1, 2023 | Publish Notice of Public Hearing for budget adoptions. | City Clerk |
| June 20, 2023 | Budget hearing and adoption, including adopting of Gann Limit. | Administration, Finance |
| July 1, 2023 | Post adopted budget to the City's Finance system. | Finance |
| July/August 2023 | Produce Adopted Budget Book, distribute to City Council, post to the City's website, and submit for GFOA Award. | Finance |





Historic & Visionary

Strategic Goals serve as a road map to establish policies and programs that provide a safe and clean environment, maximize the quality of life in San Fernando, and enhance City services. These goals are achievable through allocating City resources as well as leveraging collaboration with federal, state and county governments and local non-profit organizations to secure resources and funding opportunities.

The 2021-2026 City-wide Strategic Goals articulate goals and objectives that the City of San Fernando will work to achieve over a five-year period. The Strategic Goals provide context for budget development and revenue priorities to ensure the City Council, City Manager, Department Directors, City Commissions and all city employees are working to achieve the City's long-term vision, goals and objectives. The Strategic Goals are reviewed annually and will be amended by City Council as needed.

Adopted: April 19, 2021 Revised: January 17, 2023

2022 - 2026 Strategic Goals

The strategic goals guiding the development of the fiscal year 2023-2024 budget are:



I. FOCUS ON COMMUNITY FIRST



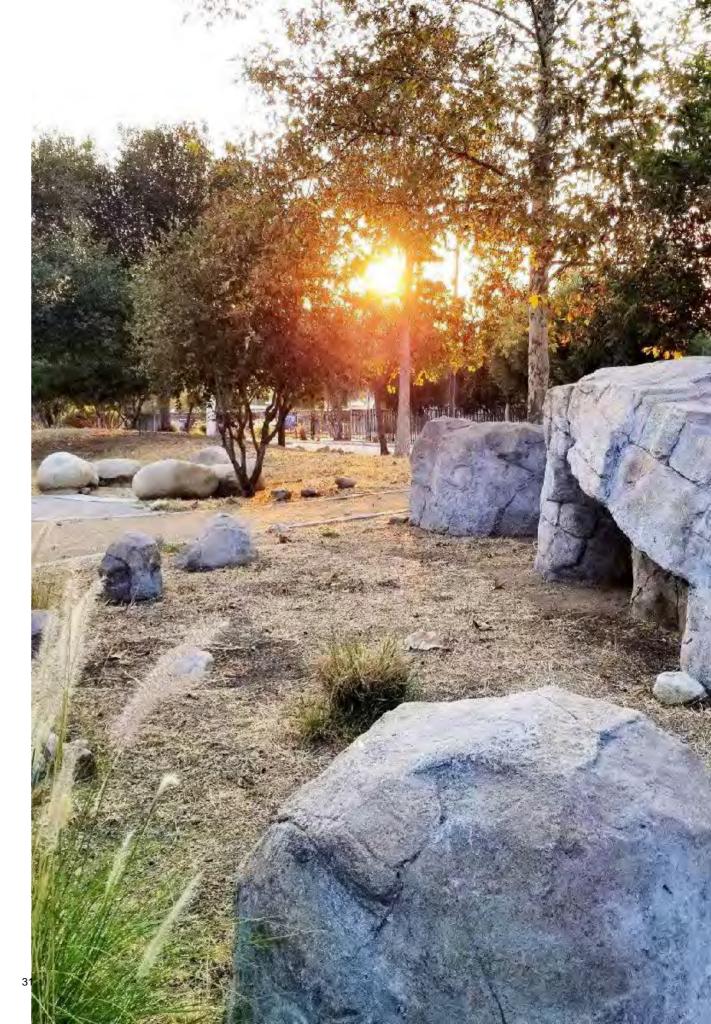
II. CULTIVATING A STRONGER LOCAL ECONOMY



III. PRESERVE BEAUTIFUL HOMES AND NEIGHBORHOODS



IV. STRENGTHEN CLIMATE RESILIENCE AND ENVIRONMENTAL JUSTICE



2022 - 2026 Strategic Goals (continued)



V. ENHANCE PUBLIC
TRANSPORTATION TO MOVE SAN
FERNANDO



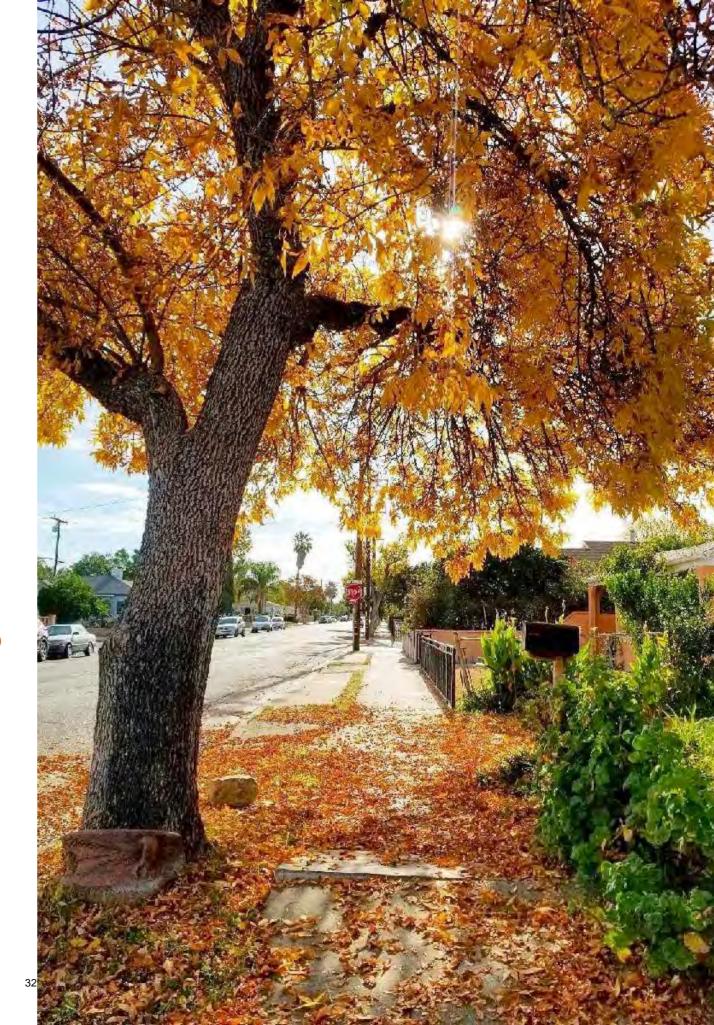
VI. BUILD RESILIENT AND RELIABLE INFRASTRUCTURE



VII. FORGE FINANCIAL STRENGTH AND STABILITY



VII. EMERGENCY PREPAREDNESS: SUPPORTING THE COMMUNITY



I. FOCUS ON COMMUNITY FIRST

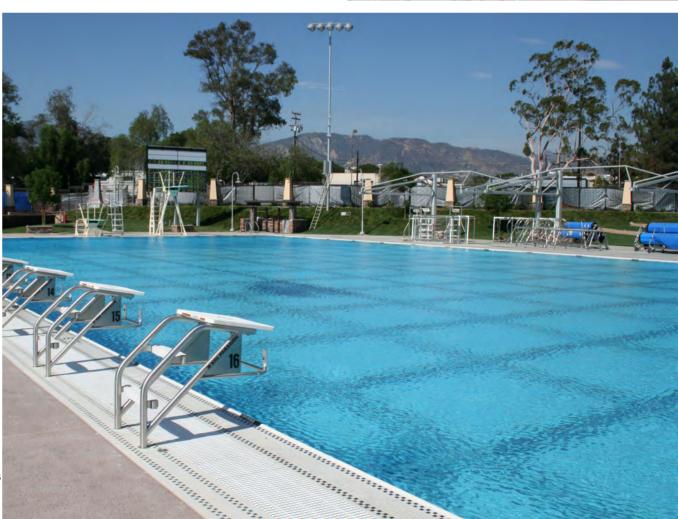
Goal: The City of San Fernando is committed to providing a high standard of service, safety, and quality of life for San Fernando taxpayers. The City works to increase opportunities and support for residents to secure their basic needs and connect residents to support services. These outcomes can be achieved by enhancing public safety, increasing access to City services and programs, and keeping the community informed through outreach and transparency initiatives.

Strategies:

- 1. Provide opportunities for community engagement to further develop strategic goals, ensure strategic goals are consistent with community needs, and create a public engagement policy and strategy to proactively seek community feedback on major City decisions.
- 2. Ensure San Fernando Police Department has adequate resources for personnel, equipment, training and community-based policing options.
- 3. Improve the City's use of technology to enhance customer service, work more efficiently and make it easier to conduct business with the City, improve transparency, and increase community access to broadband.
- 4. Explore opportunities to expand recreation and community service programs, senior programs, and healthy lifestyle initiatives.
- 5. Implement the Homeless Action Plan and related policies to support unsheltered and under housed individuals and families.
- 6. Expand collaboration with Public-Private Partnerships (PPP's) and local Community-Based Organizations (CBO's) to support San Fernando in achieving key strategic goals.







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II. CULTIVATING A STRONGER LOCAL ECONOMY

Goal: The City of San Fernando is committed to pursuing economic development opportunities to bolster the City's revenue, enhance the health of the business climate, and highlight the City's rich history, culture, music, arts, Native American, and Latin American roots. Enhancing the local economy provides the resources to fund top-notch City services, programs, and infrastructure.

Strategies:

- 1. Provide technical and financial assistance programs for small business retention, expansion and recruitment. Establish programs that support a "One-Stop Business Center."
- 2. Create a Downtown Master Plan to enhance the historic downtown business corridor through architectural design and signage standards, business development support and pedestrian focused improvements.
- 3. Attract and retain private investment in all of the City's business corridors and support place-making efforts. Attract well-paying jobs to the City's industrial and commercial corridors by focusing on growing industries including, but not limited to, climate resiliency research and development, clean energy, emerging technologies, cultural arts, culinary arts, and entertainment options.







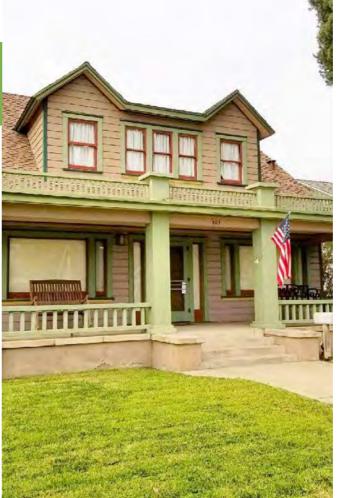
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III. PRESERVE BEAUTIFUL HOMES AND NEIGHBORHOODS

Goal: The City of San Fernando is committed to facilitating commonsense housing policy to preserve the charm of San Fernando and provide natural, safe, neighborhood-centered spaces for residents to play and be active.

Strategies:

- 1. Promote home ownership and first time homeowner programs, particularly programs that provide home ownership opportunities for current San Fernando residents/renters.
- 2. Explore programs that provide technical assistance, architectural guidance, and financial support for the preservation and restoration of historic residential homes, and rehabilitation assistance for low- to moderate-income homeowners.
- 3. Support historic preservation programs, including Los Angeles Unified School District efforts to restore and rehabilitate the historic San Fernando Auditorium and Morningside Auditorium to be used as a public theatre.
- 4. Educate property owners on property maintenance standards to protect the charm and character of the City's neighborhoods.
- 5. Invest in enhancing parks, park amenities, and accessibility at all of the City's recreational parks, natural parks and open spaces.







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Days Over 95° F Annually 100 days > 60 days > 1981-2000

IV. STRENGTHEN CLIMATE RESILIENCE AND ENVIRONMENTAL JUSTICE

Goal: The City of San Fernando is committed to protecting public health, natural resources, and local water independence by being a leader in promoting conservation, energy efficiency, sustainability, reducing climate-related risks, and increasing climate resilience and adaptation.

Strategies:

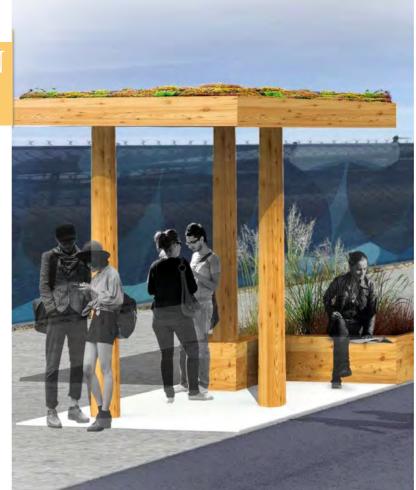
- 1. Strengthen the City's urban forest by continuing to invest in tree planting and tree care efforts, which will improve air quality, expand native habitat and address extreme heat and heat island impacts.
- 2. Safeguard the City's water quality and local water supply through conservation programs, landscape regulations, water capture, smart-technology and equipment upgrades and other programs to reduce water usage with the goal of maintaining 100% water independence.
- 3. Reduce the City's carbon footprint through energy efficient facility improvements, aggressive waste and food reduction, recycling and reuse, and alternative energy vehicles and equipment.
- 4. Advocate for, and leverage, funding opportunities through federal, state, and regional agencies to connect residents and businesses to sustainability and conservation financial resources.

V. ENHANCE PUBLIC TRANSPORTATION TO MOVE SAN FERNANDO

Goal: The City of San Fernando is committed to enhancing regional and local public transportation options that benefit residents, employees, visitors, and customers of San Fernando businesses and cultural institutions.

Strategies:

- 1. Enhance public transit by providing affordable access to the Mission City Transit system (i.e. Trolley) and improve Trolley stops by making them more user friendly, attractive, clean and architecturally consistent.
- 2. Improve the City's pedestrian and bike trail network, services, and accessibility, including increased maintenance of the Mission City Bike Trail and completion of the Pacoima Wash Bike Path.
- 3. Support and prioritize deployment of electric and alternative fuel vehicles through the promotion of electric charging stations and other clean fuel options.
- 4. Ensure the East San Fernando Valley Regional Light Rail and Metrolink projects servicing San Fernando complement and enhance existing public transportation options without causing undue hardship to traffic, pedestrian and parking systems.
- 5. Pursue funding to construct projects identified in Metro's First/Last Mile Plan, the City's Safe and Active Streets Plan, and other planning efforts that support access to public transportation and pedestrian-focused improvements.

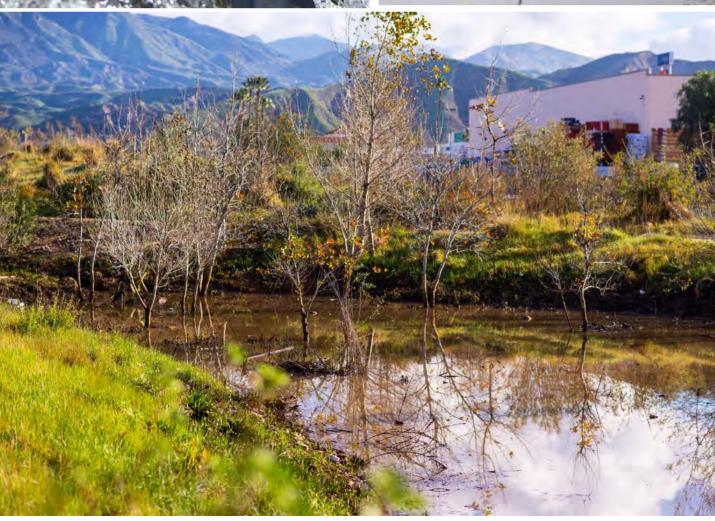












VI. BUILD RELIABLE AND RESILIENT INFRASTRUCTURE

Goal: The City of San Fernando is committed to increasing capital expenditures to address critical infrastructure needs, including, but not limited to, addressing deferred maintenance of City buildings, streets, water and sewer systems, and sidewalks.

Strategies:

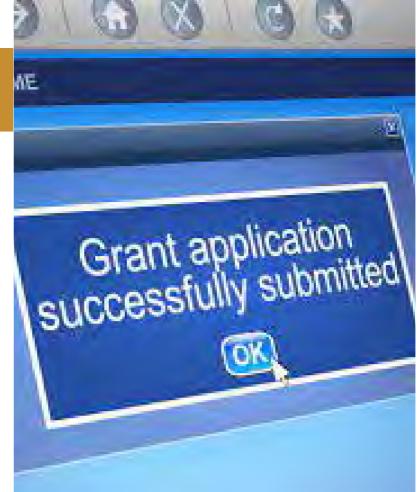
- 1. Invest in water and sewer infrastructure through risk, resiliency and redundancy improvements, infiltration projects, treatment systems, and storage enhancements.
- 2. Maximize annual street paving and sidewalk repair by leveraging multiple sources of federal, state, county and private funding.
- 3. Beautify the Civic Center through investment in public buildings, landscaping and infrastructure, including modernizing the City's Police Station and City Hall.

VII. FORGE FINANCIAL STRENGTH AND STABILITY

Goal: The City of San Fernando is committed to managing taxpayer funds responsibly, growing the City's revenue streams and protecting minimum reserve balances in accordance with adopted Comprehensive Financial Policies.

Strategies:

- 1. Ensure transparency and engagement opportunities for stakeholders to provide input on management of City resources, including special tax measures and budget priorities.
- 2. Review and update the City's Comprehensive Financial Policies biannually.
- 3. Implement strategies to reduce long-term pension and other postemployment benefits (i.e. retiree health) liabilities.
- 4. Focus on grant funding to raise significant resources to implement strategic goals and priority projects.
- 5. Continue to submit and receive the Government Financial Officers Association (GFOA) Awards for Excellence in Financial Reporting and Budget Preparation.







VIII. EMERGENCY PREPAREDNESS: SUPPORTING THE COMMUNITY

Goal: The City of San Fernando is committed to preparing City staff and community members to be safe before, during, and after an emergency or natural disaster, including but not limited to, earthquakes, wildfires, wind events, extreme heat, floods, and pandemics. Effective emergency management requires adequate training and preparation before an emergency, decisive action and coordination during the response, leveraging resources during the recovery, and providing timely information and clear communication throughout.

Strategies:

- 1. Continually review and update the Emergency Operations Plan, including providing Emergency Operations Center training to City staff and emergency response personnel to ensure effective inter-department and inter-agency coordination during an emergency response.
- 2. Foster relationships with regional agencies, local businesses, and community based organizations to improve the City's emergency response capacity through partnerships and mutual aid..
- 3. Increase capability to disseminate timely and relevant information to the community through effective communication channels and community partners.
 - a. Leverage community partnerships to maximize outreach during emergency response and recovery, including financial assistance and other resources available to residents and businesses.
 - b. Utilize emergency communication capability (ALERT San Fernando) appropriately to ensure important information is actively pushed out to the community.
- 4) Leverage federal, state, and regional resources through the Federal Emergency Management Agency (FEMA), California Office of Emergency Services (CalOES), mutual aid from Los Angeles County and surrounding cities to increase our capacity and ability to effectively prepare, respond, and recover from an emergency.





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CITY LEADERSHIP

CITY COUNCIL

Mayor Celeste Rodriguez
Vice Mayor Mary Mendoza
Councilmember Cindy Montañez
Councilmember Mary Solorio
Councilmember Joel Fajardo

CITY MANAGER AND DIRECTORS

City Manager Nick Kimball
Deputy City Manager Kanika Kith
Cicy Clerk Julia Fritz
Police Chief Fabian Valdez
Director of Finance Erica Melton
Director of Community Development (Vacant)
Director of Recreation and
Community Services Julian Venegas
Director of Public Works Matt Baumgardner









INCORPORATED AUG. 31, 1911 GALIFORNIA

SECTION II. BUDGET OVERVIEW

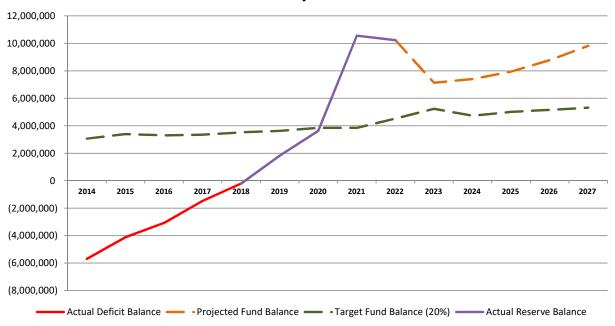
CITY OF SAN FERNANDO GENERAL FUND FIVE-YEAR FORECAST SUMMARY OF PROJECTED REVENUES AND EXPENDITURES AS OF APRIL 21, 2022

| | 2021 | Actual 2022 | Adjusted 2023 | Proposed 2024 | Projected 2025 | Projected 2026 | Projected 2027 |
|------------------------------------|------------|----------------|------------------|------------------|-------------------|-------------------|-------------------|
| REVENUES | | | | | | | |
| Property Taxes | 3,149,175 | 3,198,090 | 3,021,225 | 3,245,000 | 3,360,000 | 3,528,000 | 3,654,788 |
| Sales Tax | 10,243,406 | 12,268,564 | 12,048,867 | 12,489,975 | 12,989,574 | 13,509,157 | 14,049,523 |
| Franchise Fees | 741,355 | 775,995 | 714,286 | 739,500 | 763,425 | 788,137 | 813,663 |
| Other Taxes | 4,958,943 | 5,270,067 | 5,308,557 | 5,283,000 | 5,432,000 | 5,593,750 | 5,760,394 |
| Licenses and Permits | 361,819 | 373,668 | 419,700 | 513,500 | 534,715 | 556,818 | 579,846 |
| Fines and Forfeitures | 498,845 | 433,689 | 465,600 | 444,000 | 461,570 | 479,837 | 498,829 |
| Use of Money & Property | 582,209 | 60,133 | 683,589 | 637,261 | 650,616 | 664,263 | 678,208 |
| Fees and Charges | 559,400 | 562,962 | 597,274 | 604,500 | 629,615 | 655,818 | 683,156 |
| Miscellaneous Revenue | 127,415 | 140,128 | 118,000 | 123,000 | 126,240 | 129,577 | 133,015 |
| Cost Allocation Revenue | 1,738,328 | 1,519,568 | 1,511,850 | 1,678,479 | 1,729,318 | 1,781,168 | 1,834,573 |
| Transfers In | 450,000 | 473,040 | 520,000 | 520,000 | 527,500 | 535,225 | 543,182 |
| Operating Revenue | 23,410,895 | 25,075,904 | 25,408,948 | 26,278,215 | 27,204,574 | 28,221,750 | 29,229,177 |
| Sale of Property | 1 | 900 | - | - | - | _ | _ |
| Other One-Time | 1,501,165 | - | - | - | _ | _ | - |
| One-time Revenue | 1,501,166 | 900 | - | - | - | - | - |
| TOTAL REVENUE | 24,912,061 | 25,076,804 | 25,408,948 | 26,278,215 | 27,204,574 | 28,221,750 | 29,229,177 |
| FYDENDITUDES | | | | | | | |
| EXPENDITURES Personnel Expenses | 11,858,432 | 12,814,311 | 15,689,065 | 16,344,090 | 16,858,044 | 17,390,473 | 17,942,117 |
| Operating Expense | 5,429,156 | 5,623,570 | 6,770,646 | 6,598,174 | 6,758,986 | 6,961,755 | 7,170,608 |
| Capital Outlay | 3,423,130 | 5,180 | 0,770,040 | 0,356,174 | 0,736,360 | 0,901,733 | 7,170,008 |
| Transfers/Internal Service Charges | 1,913,765 | 4,162,171 | - 6,047,517 | 3,069,116 | - 1,399,792 | - 1,423,154 | - 1,446,937 |
| Operating Expenditures | 19,201,353 | 22,605,231 | 26,148,318 | 23,615,653 | 25,016,822 | 25,775,382 | 26,559,662 |
| Operating expenditures | 19,201,333 | 22,003,231 | 20,140,310 | 23,013,033 | 23,010,622 | 23,773,362 | 20,339,002 |
| Debt Reduction | - | 620,000 | 226,333 | 271,327 | 226,333 | 226,333 | 226,333 |
| Transfer to Equipment Replacement | _ | 197,000 | - | - | - | - | - |
| ERF Pre-fund replacements | - | - | 130,875 | 103,375 | 150,000 | 150,000 | 150,000 |
| Transfer to SIF | - | - | 750,000 | 850,000 | 100,000 | 100,000 | 100,000 |
| Facility Maintenance Cap Improv | - | 130,000 | - | - | 250,000 | 250,000 | 250,000 |
| Capital Expense | 1,498,189 | 59,193 | 55,000 | - | 55,000 | - | - |
| Other One-time Expense | 79,598 | 75,000 | 836,082 | 851,835 | 868,872 | 886,249 | 903,974 |
| One-time Expenses Enhancements | - | 1,717,803 | 360,620 | 319,190 | - | - | - |
| One-time Expenditures | 1,577,787 | 2,798,996 | 2,358,910 | 2,395,727 | 1,650,205 | 1,612,582 | 1,630,307 |
| TOTAL EXPENDITURE | 20,779,140 | 25,404,227 | 28,507,228 | 26,011,380 | 26,667,027 | 27,387,964 | 28,189,969 |
| LESS: Est. Budget Savings** | - | - | - | - | - | - | |
| Operating Surplus(Deficit) | 4,209,542 | 2,470,672 | (739,370) | 2,662,562 | 2,187,752 | 2,446,368 | 2,669,515 |
| Total Budget Surplus(Deficit) | 4,132,921 | (327,424) | (3,098,280) | 266,835 | 537,547 | 833,786 | 1,039,208 |

CITY OF SAN FERNANDO GENERAL FUND FIVE-YEAR FORECAST SUMMARY OF PROJECTED REVENUES AND EXPENDITURES AS OF APRIL 21, 2022

| | Actual 2021 | Actual 2022 | Adjusted 2023 | Proposed 2024 | Projected 2025 | Projected 2026 | Projected 2027 |
|-------------------------------|----------------|----------------|------------------|------------------|-------------------|-------------------|----------------|
| Beginning Fund Balance | 6.425.544 | 10.558.465 | 10.231.041 | 7,132,761 | 7.399.596 | 7.937.143 | 8,770,929 |
| Budget Surplus + Est. Savings | 4,132,921 | (327,424) | (3,098,280) | 266,835 | 537,547 | 833,786 | 1,039,208 |
| Ending Fund Balance | 10,558,465 | 10,231,041 | 7,132,761 | 7,399,596 | 7,937,143 | 8,770,929 | 9,810,137 |
| Reserve % | 55% | 45% | 27% | 31% | 32% | 34% | 37% |

General Fund: Projected Fund Balance



| CITY OF SAN FERNANDO Actual | | | | | | | | | CITY OF SAN F | FERNANDO | | | |
|-----------------------------|---------------------------------------------------|-------------------------|--------------------------|--------------------|---------------------------------------|--------------------------|-----------|--------------------|---------------------------|-----------|------------|---------------|----------------------------|
| | | | Adimeted | Adjusted | A alia.a.a.d | Duamanad | | | Adopted | | | | Estimated |
| FUND | | Beginning | Adjusted | Expenditures | Adjusted Ending Balance | Proposed | Transfers | Total | Operating Expenditures | Capital | Transfers | Total | Ending Balance |
| NO. | FUND NAME | Balance July 1, 2022 | Revenues FY 2022-2023 | FY 2022-2023 | June 30. 2023 | Revenues FY 2023-2024 | Iransiers | Total Resources | FY 2023-2024 | Expense | Out | Requirements | June 30, 2024 |
| NO. | FOND NAME | July 1, 2022 | F1 2022-2023 | F1 2022-2023 | Julie 30, 2023 | F1 2023-2024 | | Resources | FT 2023-2024 | Expense | Out | Requirements | Julie 30, 2024 |
| General F | und: | | | | | | | | | | | | |
| 001 Gen | eral Fund \$ | 10,231,041 | \$ 25,408,948 | \$ 28,507,228 | \$ 7,132,761 | \$ 24,082,236 \$ | 2,195,979 | \$ 26,278,215 | \$ 25,835,047 | \$ - | \$ 176,333 | \$ 26,011,380 | \$ 7,399,596 |
| | | | | | | | | | | | | | |
| | Total General Fund: \$ | 10,231,041 | 25,408,948 | 28,507,228 | \$ 7,132,761 | \$ 24,082,236 \$ | 2,195,979 | 26,278,215 | 25,835,047 | - | 176,333 | 26,011,380 | \$ 7,399,596 |
| | | | | | | | | | | | | | |
| Special Re | evenue Funds: | | | | | | | | | | | | |
| 002 Sup | plemental Law Enforcement Services \$ | 193,224 | 150,000 | 150,000 | \$ 193,224 | \$ 422,860 | | 422,860 | \$ 30,022 | 145,000 | 150,000 | 325,022 | \$ 291,062 |
| 007 Prop | oosition "A" - Transit Development Fund \$ | 255,623 | 619,232 | 605,724 | \$ 269,131 | \$ 689,224 | | 689,224 | 619,011 | - | 50,559 | 669,570 | \$ 288,785 |
| 008 Prop | oosition "C" - Transit Development Fund \$ | 457,046 | 500,934 | 744,182 | \$ 213,798 | \$ 563,814 | | 563,814 | 218,000 | 462,704 | 16,138 | 696,842 | \$ 80,770 |
| 009 Prop | oosition "C" - Discretionary \$ | 21,177 | 753,381 | 775,376 | \$ (818) | \$ - | | - | - | - | | - | (818) |
| 010 Grai | nt Fund \$ | 7,340,126 | 20,246,051 | 36,411,387 | \$ (8,825,210) | \$ - | | - | - | - | | - | \$ (8,825,210 |
| 011 Stat | e Gas Tax Fund \$ | 71,119 | 721,383 | 792,002 | \$ 500 | \$ 674,693 | | 674,693 | 27,886 | 25,000 | 270,572 | 323,458 | \$ 351,735 |
| | asure R Fund \$ | , , | 375,701 | 1,560,392 | , , , , , , | \$ 180,022 | | 180,022 | 180,022 | 145,000 | | 325,022 | |
| | fic Safety Fund \$ | , | - | - | \$ 7,558 | \$ 2,500 | | 2,500 | - | - | | - | \$ 10,058 |
| | h In-Lieu of Parking \$ | , | - | - | \$ 494,494 | \$ - | | - | - | - | | - | \$ 494,494 |
| | al Transportation Fund (SB 325) \$ | . , , | 23,311 | 23,311 | | \$ - | | - | - | - | | - | \$ (22,927) |
| | Quality Management District Fund \$ | | 30,000 | - | \$ 171,856 | \$ 28,000 | | 28,000 | - | - | | - | \$ 199,856 |
| | reation Self Sustaining Fund \$ | (/ / | 272,744 | 279,510 | , , , | \$ 169,750 | | 169,750 | 340,753 | - | | 340,753 | |
| | rement Fund \$ | | 4,888,379 | , , | \$ 9,551,158 | \$ 4,778,922 | 201,201 | 4,980,123 | 4,982,365 | - | 405,832 | -,, | \$ 9,143,084 |
| | mby Act Fees \$ | | - | | \$ 2 | \$ - | | - | - | - | | - | \$ 2 |
| | e Asset Seizure \$ | -, | - | - / | \$ (102) | \$ - | | - | - | - | | - | \$ (102) |
| | eral Asset Seizure \$ | -, | - | 8,763 | , , , , , , | | | - | - | - | | - | \$ (190 |
| 022 STPI | | | 250,887 | 250,887 | | \$ - | | - | - | - 204 000 | 10 200 | - | \$ 5,349 |
| | asure W Fund - SCW Program \$ | , | 280,000 | , | \$ 185,273 | \$ 283,000 | | 283,000 | - | 394,000 | 10,290 | 404,290 | \$ 63,983 |
| | asure M Fund \$ d Maintenance and Rehab (SB1) \$ | ,, | 425,794 | 1,835,144 | · | \$ 450,000 | | 450,000 | - | 345,000 | | 345,000 | |
| | , | , , , , , , , | 564,259 303,639 | 2,101,017 | \$ (26,995) | \$ 584,584 | | 584,584 | - | 655,000 | | 655,000 | \$ (69,916) \$ (26,995) |
| | nmunity Development Block Grant \$ et Lighting \$ | | 303,639 | 303,639 327,550 | \$ (26,995) | \$ 325,000 | | 325,000 | 203,199 | 114,504 | 27,685 | 345,388 | · |
| | king Maintenance Operations \$ | / | 208,289 | , | \$ 160,782 | \$ 325,000 | | 204,550 | 203,199 | - 114,504 | 29,552 | 232,309 | \$ 133,023 |
| | I Maintenance Operations \$ | , | 85,000 | 90,259 | · · · · · · · · · · · · · · · · · · · | \$ 53,000 | | 53,000 | 9,050 | | 23,332 | 9,050 | |
| | ital Outlay \$ | (- ,, | 3,053,194 | 4,857,733 | . , , , | \$ 33,000 | | - | 9,030 | | | | \$ 52,998 |
| | ement Fund \$ | , , | 3,033,194 | 4,037,733 | \$ 13,651 | • | | | | | | | \$ 13,651 |
| | nmunity Investment Fund \$ | | 17,500 | 17,500 | \$ 18,766 | \$ 10,000 | | 10,000 | 10,000 | | | 10,000 | \$ 18,766 |
| | nm. Development Surcharge Fund \$ | | 50,000 | 32.402 | \$ 137,861 | \$ 50.000 | | 50.000 | 32.402 | - | 1.440 | 33,842 | \$ 154,019 |
| | Income Housing \$ | | 700 | - , - | \$ 2,075,875 | \$ 700 | | 700 | 108,865 | _ | 2, | 108,865 | . , |
| | 09 Task Force Fund \$ | ,, | | | \$ 14,107 | \$ - | | - | - | _ | | - | \$ 14,107 |
| | fornia Arts Council \$ | , | 19,000 | 19,000 | \$ - | \$ - | | _ | _ | _ | | _ | \$ - |
| | ional Endowment for the Arts \$ | 11,480 | 55,000 | 56,600 | \$ 9,880 | \$ - | | - | - | - | | - | \$ 9,880 |
| | erating Grants \$ | (189,304) | 1,678,718 | | \$ (343,566) | \$ - | | - | - | - | | - | \$ (343,566 |
| | Avoid Campaign \$ | . , , | - | -,555-,555- | \$ 3,056 | \$ - | | - | - | - | | - | \$ 3,056 |
| | ce of Comm. Oriented Policing \$ | | - | - | \$ (12,053) | \$ - | | - | - | - | | - | \$ (12,053 |
| | Alcohol Beverage Control Grant \$ | (,, | - | - | \$ - | \$ - | | - | - | - | | - | \$ - |
| | erican Rescue Plan Act \$ | | 5,568,340 | 5,575,867 | \$ - | \$ - | | - | - | - | | - | \$ - |
| | Total Special Revenue Funds: \$ | 27,480,502 | \$ 41,468,986 | \$ 64,339,836 | \$ 4,609,652 | \$ 9,470,619 | 201,201 | 9,671,820 | 6,964,332 | 2,286,208 | 962,068 | 10,212,608 | \$ 4,068,864 |

| CITY OF SAN FERNANDO | | | | | | | | CITY OF SAN | FERNANDO | | | |
|-------------------------------------------------|--------------|--------------|--------------|-----------------------|---------------|------------|------------|--------------|-----------|-----------|--------------|----------------|
| | Actual | | | | | | | Adopted | | | | |
| | Beginning | Adjusted | Adjusted | Adjusted | Proposed | _ | | Operating | | | | Estimated |
| FUND | Balance | Revenues | Expenditures | Ending Balance | Revenues | Transfers | Total | Expenditures | Capital | Transfers | Total | Ending Balance |
| NO. FUND NAME | July 1, 2022 | FY 2022-2023 | FY 2022-2023 | June 30, 2023 | FY 2023-2024 | In | Resources | FY 2023-2024 | Expense | Out | Requirements | June 30, 2024 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Enterprise and Internal Service Funds: | | | | | | | | | | | | |
| 006 Self Insurance \$ | 800,836 | 2,419,641 | 2,666,905 | \$ 553,572 | \$ 2,359,641 | 60,000 | 2,419,641 | 2,815,000 | - | | 2,815,000 | \$ 158,213 |
| 041 Equipment Maintenance/Replacement \$ | 1,023,743 | 689,592 | 994,100 | \$ 719,235 | \$ 842,025 | | 842,025 | 569,378 | - | | 569,378 | \$ 991,882 |
| 043 Facility Maintenance \$ | 110,067 | 1,620,000 | 1,724,808 | \$ 5,259 | \$ 1,575,000 | | 1,575,000 | 1,606,564 | - | | 1,606,564 | \$ (26,305) |
| 070 Water \$ | 6,204,619 | 5,750,948 | 10,524,866 | \$ 1,430,701 | \$ 5,750,948 | | 5,750,948 | 3,778,551 | 925,111 | 1,016,437 | 5,720,099 | \$ 1,461,551 |
| 072 Sewer \$ | 3,853,614 | 4,187,061 | 5,112,291 | \$ 2,928,384 | \$ 4,059,773 | 140,956 | 4,200,729 | 2,775,925 | 1,250,000 | 443,298 | 4,469,223 | \$ 2,659,889 |
| 073 Refuse/Environmental \$ | 50,272 | - | 51,000 | \$ (728) | \$ - | | - | 48,370 | 2,630 | | 51,000 | \$ (51,728) |
| 074 Compressed Natural Gas \$ | 146,129 | 255,000 | 396,364 | \$ 4,765 | \$ 169,000 | | 169,000 | 113,426 | - | | 113,426 | \$ 60,339 |
| Total Enterprise and Internal Service Funds: \$ | 12,189,280 | 14,922,242 | 21,470,334 | \$ 5,641,188 | \$ 14,756,387 | \$ 200,956 | 14,957,343 | 8,069,738 | 2,177,741 | 1,459,735 | 15,344,690 | \$ 5,253,841 |
| | | | | | | | • | • | | | • | |
| TOTAL ALL CITY FUNDS: \$ | 49,900,823 | 81,800,176 | 114,317,397 | \$ 17,383,601 | \$ 48,309,242 | 2,598,136 | 50,907,378 | 40,869,117 | 4,463,949 | 2,598,136 | 51,568,678 | \$ 16,722,301 |

CITY OF SAN FERNANDO GOVERNMENTAL, SPECIAL AND PROPRIETARY FUNDS SUMMARY OF REVENUES, EXPENDITURES, AND OTHER FINANCING SOURCES AND FISCAL YEAR 2023-2024

The total budget for Governmental, Special and Proprietary Funds. This summary provides an overview of each fund's budget in each of the four main categories: Personnel, Maintenance and Operating Expenses (M & O), Capital/Transfers, and Internal Service Charges.

| | G | overnmental | | Special | Proprietary | | Total: |
|---------------------------------------------|----|-------------|----|------------|--------------|-------------|------------|
| | | Funds | | Funds | Funds | 1 | All Funds |
| Revenue - by Type | | | | | | | |
| Property Taxes | | 3,245,000 | | 4,980,123 | - | | 8,225,123 |
| Sales and Other Taxes | | 15,684,475 | | 2,750,644 | - | | 18,435,119 |
| Licenses and Permits | | 418,500 | | - | - | | 418,500 |
| Fines and Forfeitures | | 444,000 | | - | - | | 444,000 |
| Interest & Rental Income | | 701,761 | | - | - | | 701,761 |
| From Other Agencies | | 2,853,000 | | 1,739,852 | - | | 4,592,852 |
| Charges for Service | | 635,500 | | - | 14,756,387 | | 15,391,887 |
| Miscellaneous Revenue | | 50,500 | | - | - | | 50,500 |
| Other Revenue | | 49,500 | | - | - | | 49,500 |
| Total Revenue - by Type | | 24,082,236 | | 9,470,619 | 14,756,387 | | 48,309,242 |
| Other Financing Sources | | 2,195,979 | | 201,201 | 200,956 | | 2,598,136 |
| Total Revenue and Other Financing Sources | | 26,278,215 | | 9,671,820 | 14,957,343 | | 50,907,378 |
| Expenditure - by Type | | | | | | | |
| Personnel | | 16,344,090 | | 5,418,046 | 3,941,720 | | 25,703,856 |
| Operating | | 6,598,174 | | 1,546,286 | 7,244,944 | | 15,389,404 |
| Capital Expenses | | - | | 2,286,208 | 2,177,741 | | 4,463,949 |
| Internal Service Charges | | 2,892,783 | | - | 520,551 | | 3,413,334 |
| Total Expenditure by Type | | 25,835,047 | | 9,250,540 | 13,884,955 | | 48,970,542 |
| , , | | , , | | , , | , , | | , , |
| Other Financing Uses | | 176,333 | | 962,068 | 1,459,735 | | 2,598,136 |
| Total Expenditures and Other Financing Uses | | 26,011,380 | | 10,212,608 | 15,344,690 | | 51,568,678 |
| · | | | | | | | |
| Beginning Fund Balance: | \$ | 7,132,761 | \$ | 4,609,652 | \$ 5,641,188 | \$: | 17,383,601 |
| Total Budget Surplus(Deficit) | | 266,835 | | (540,788) | (387,347) | | (661,301) |
| | | | _ | | | | |
| Ending Fund Balance: | \$ | 7,399,596 | \$ | 4,068,864 | \$ 5,253,841 | \$: | 16,722,301 |

CITY OF SAN FERNANDO GOVERNMENTAL, SPECIAL AND PROPRIETARY FUNDS SUMMARY OF REVENUES BY FUND - 5 YEAR HISTORY FISCAL YEAR 2023-2024

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------|---------------|---------------|---------------|---------------|---------------|
| Governmental Funds | Actual | Actual | Actual | Adjusted | Proposed |
| 001 General Fund | 21,439,204 | 24,912,061 | 23,364,460 | 25,408,948 | 26,278,215 |
| Total Governmental Funds | \$ 21,439,204 | \$ 24.912.061 | \$ 23.364.460 | \$ 25.408.948 | \$ 26.278.215 |

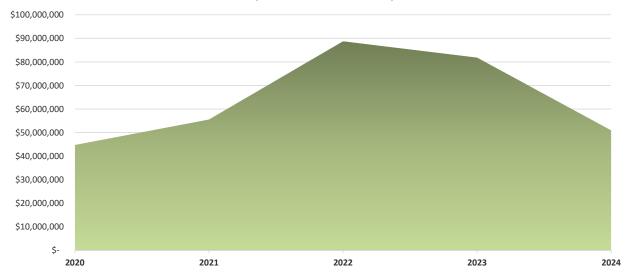
| Special Funds | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|--------------------------------------|----------------|----------------|----------------|------------------|------------------|
| 002 SLESF | 160,495 | 157,226 | 153,640 | 150,000 | 422,860 |
| 007 Proposition A | 493,906 | 502,533 | 633,085 | 619,232 | 689,224 |
| 008 Proposition C | 419,249 | 413,092 | 510,802 | 500,934 | 563,814 |
| 009 Proposition C - Discretionary | 664 | (4) | (817) | 753,381 | - |
| 010 Capital Grants | 286,417 | 4,788,338 | 8,632,751 | 20,246,051 | - |
| 011 State Gas Tax | 569,328 | 553,159 | 583,343 | 721,383 | 674,693 |
| 012 Measure R | 341,490 | 307,383 | 353,831 | 375,701 | 180,022 |
| 013 Traffic Safety | 5,663 | 936 | 3,076 | - | 2,500 |
| 014 Cash In-Lieu of Parking | 13,760 | 57,595 | (18,989) | - | - |
| 015 Local Transportation | 6,035 | 30,000 | 2,083 | 23,311 | - |
| 016 AQMD | 25,883 | 41,064 | 18,392 | 30,000 | 28,000 |
| 017 Recreation Self Sustaining | 126,370 | 40,094 | 153,724 | 272,744 | 169,750 |
| 018 Retirement | 4,712,106 | 4,927,113 | 35,945,724 | 4,888,379 | 4,980,123 |
| 019 Quimby Act | 5 | - | (6) | - | - |
| 020 State Asset Seizure | 1,458 | 7,287 | (149) | - | - |
| 021 Federal Asset Seizure | 270 | (2) | (331) | - | - |
| 022 STPL | 168 | (1) | (206) | 250,887 | - |
| 023 Measure W | - | 269,938 | 262,851 | 280,000 | 283,000 |
| 024 Measure M | 355,476 | 357,690 | 395,951 | 425,794 | 450,000 |
| 025 Road Maintenance and Rehab | 451,733 | 472,522 | 438,405 | 564,259 | 584,584 |
| 026 CDBG | 44,026 | 148,472 | 490,597 | 303,639 | - |
| 027 Street Lighting | 363,624 | 361,153 | 332,854 | 327,550 | 325,000 |
| 029 Parking & Maintenance Operations | 214,644 | 134,037 | 204,807 | 208,289 | 204,550 |
| 030 Mall Maintenance | 75,917 | 29,024 | 50,113 | 85,000 | 53,000 |
| 032 Capital Outlay | 25,000 | - | 1,941,050 | 3,053,194 | - |
| 050 Pavement Fund | 428 | (3) | (527) | - | - |
| 053 Community Investment Fund | 31,000 | 10,000 | 11,553 | 17,500 | 10,000 |
| 055 Comm. Development Surcharge Fund | 52,932 | 57,173 | 51,911 | 50,000 | 50,000 |
| 094 Low Income Housing | 492,163 | 952,389 | 471 | 700 | 700 |
| 101 AB109 Task Force Fund | - | - | 20 | - | - |
| 108 California Arts Council | 19,710 | 18,000 | 2,000 | 19,000 | - |
| 109 National Endowment for the Arts | 50,000 | 50,000 | 90,000 | 55,000 | - |
| 110 Operating Grants | 721,414 | 177,162 | 672,887 | 1,678,718 | - |
| 111 DUI Avoid Campaign | - | - | - | - | - |
| 119 COPS Grant | - | - | - | - | - |
| 120 Alcohol Beverage Control Grant | - | - | - | - | - |
| 121 American Rescue Plan Act Funds | - | 2,909,170 | 137,122 | 5,568,340 | - |
| Total Special Funds | 10,061,334 | 17,772,538 | 52,052,019 | 41,468,986 | 9,671,820 |

CITY OF SAN FERNANDO GOVERNMENTAL, SPECIAL AND PROPRIETARY FUNDS SUMMARY OF REVENUES BY FUND - 5 YEAR HISTORY FISCAL YEAR 2023-2024

| Proprietary Funds | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|---------------------------------|----------------|----------------|----------------|------------------|------------------|
| 006 Self Insurance | 1,591,998 | 1,217,332 | 2,171,322 | 2,419,641 | 2,419,641 |
| 041 Equipment Maint/Replacement | 1,058,453 | 835,089 | 600,146 | 689,592 | 842,025 |
| 043 Facility Maintenance | 1,755,927 | 1,611,074 | 1,484,849 | 1,620,000 | 1,575,000 |
| 070 Water | 4,862,625 | 4,985,098 | 5,165,852 | 5,750,948 | 5,750,948 |
| 072 Sewer | 3,781,670 | 4,040,178 | 3,774,711 | 4,187,061 | 4,200,729 |
| 073 Refuse | 1,708 | 115 | 4,519 | - | - |
| 074 Compressed Natural Gas | 192,297 | 141,676 | 126,841 | 255,000 | 169,000 |
| Total Proprietary Funds | 13,244,678 | 12,830,562 | 13,328,241 | 14,922,242 | 14,957,343 |

Total Citywide Revenues \$ 44,745,216 \$ 55,515,161 \$ 88,744,720 \$ 81,800,176 \$ 50,907,378

Citywide Revenue History



CITY OF SAN FERNANDO GOVERNMENTAL, SPECIAL AND PROPRIETARY FUNDS SUMMARY OF APPROPRIATIONS BY FUND - 5 YEAR HISTORY FISCAL YEAR 2023-2024

| | | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----|--------------------------|---------------|---------------|---------------|---------------|---------------|
| | Governmental Funds | Actual | Actual | Actual | Adjusted | Proposed |
| 001 | General Fund | 19,632,204 | 20,779,137 | 22,605,231 | 28,507,228 | 26,011,380 |
| | Total Governmental Funds | \$ 19,632,204 | \$ 20,779,137 | \$ 22,605,231 | \$ 28,507,228 | \$ 26,011,380 |

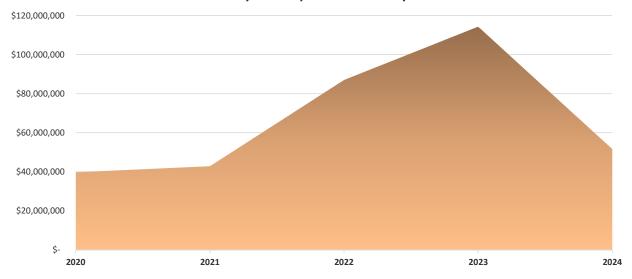
| | Cunsial Funda | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----|-----------------------------------|-----------|------------|--------------|------------|------------|
| 002 | Special Funds SLESF | Actual | Actual | Actual | Adjusted | Proposed |
| | | 125,000 | 125,000 | 125,004 | 150,000 | 325,022 |
| 007 | | 495,692 | 490,588 | 461,223 | 605,724 | 669,570 |
| 800 | • | 254,161 | 534,207 | 672,264 - | 744,182 | 696,842 |
| 009 | Proposition C - Discretionary | - | 1 000 007 | | 775,376 | - |
| 010 | · | 645,032 | 1,696,967 | 3,900,080 | 36,411,387 | 222.450 |
| _ | State Gas Tax | 671,026 | 487,875 | 517,537 | 792,002 | 323,458 |
| 012 | | 618,974 | 1,114,925 | 696,558 | 1,560,392 | 325,022 |
| | Traffic Safety | - | - | - | - | - |
| | Cash In-Lieu of Parking | - | - | - | - | - |
| | Local Transportation | 6,035 | 30,000 | 25,010 | 23,311 | - |
| | AQMD | 6,369 | | - | | - |
| 017 | · · | 151,816 | 36,346 | 188,747 | 279,510 | 340,753 |
| | Retirement | 4,534,801 | 4,738,686 | 38,254,003 | 4,772,765 | 5,388,197 |
| | Quimby Act | - | - | - | - | - |
| | State Asset Seizure | 30,296 | 6,392 | - | 9,961 | - |
| _ | Federal Asset Seizure | - | - | - | 8,763 | - |
| | STPL | - | - | - | 250,887 | - |
| | Measure W | - | 52,387 | 130,129 | 445,000 | 404,290 |
| | Measure M | 179,233 | 13,261 | 62,280 | 1,835,144 | 345,000 |
| | Road Maintenance and Rehab | 351,815 | - | 66,782 | 2,101,017 | 655,000 |
| | CDBG | 27,803 | 148,117 | 515,411 | 303,639 | - |
| 027 | 8 8 | 270,570 | 215,621 | 323,941 | 327,550 | 345,388 |
| 029 | · · | 243,799 | 166,073 | 218,261 | 376,863 | 232,309 |
| 030 | Mall Maintenance Operations | 94,037 | 41,732 | 126,553 | 90,259 | 9,050 |
| | Capital Outlay Fund | 5,914 | 8,448 | 143,903 | 4,857,733 | - |
| | Pavement Fund | - | - | - | - | - |
| | Community Investment Fund | 9,989 | 7,247 | 14,065 | 17,500 | 10,000 |
| | Comm. Surcharge Fund | 24,960 | 24,960 | 24,960 | 32,402 | 33,842 |
| | Low Income Housing | 4,130 | 4,185 | 3,836 | 84,021 | 108,865 |
| | AB109 Task Force Fund | - | - | - | - | - |
| | California Arts Council | 18,000 | 20,000 | - | 19,000 | - |
| 109 | National Endowment for the Arts | 32,565 | 49,200 | 61,172 | 56,600 | - |
| 110 | Operating Grants | 538,437 | 439,867 | 782,260 | 1,832,981 | - |
| | DUI Avoid Campaign | - 42.052 | - | - | - | - |
| | Office of Comm. Oriented Policing | 12,053 | - | - | - | - |
| | Alcohol Beverage Control Grant | - | - | - | - | - |
| 121 | American Rescue Plan Act Funds | - | 112,878 | 129,595 | 5,575,867 | - |
| | Total Special Funds | 9,352,507 | 10,564,961 | 47,443,575 | 64,339,836 | 10,212,608 |

CITY OF SAN FERNANDO GOVERNMENTAL, SPECIAL AND PROPRIETARY FUNDS SUMMARY OF APPROPRIATIONS BY FUND - 5 YEAR HISTORY FISCAL YEAR 2023-2024

| | Proprietary Funds | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|-----|-----------------------------|----------------|----------------|----------------|------------------|------------------|
| 006 | Self Insurance Fund | 879,803 | 1,707,565 | 2,093,786 | 2,666,905 | 2,815,000 |
| 041 | Equipment Maint/Replacement | 865,116 | 582,241 | 620,069 | 994,100 | 569,378 |
| 043 | Facility Maintenance | 1,562,567 | 1,592,586 | 1,539,889 | 1,724,808 | 1,606,564 |
| 070 | Water | 4,311,623 | 4,460,948 | 7,144,525 | 10,524,866 | 5,720,099 |
| 072 | Sewer | 2,960,921 | 3,057,870 | 5,399,636 | 5,112,291 | 4,469,223 |
| 073 | Refuse | 3,284 | 5,960 | 3,403 | 51,000 | 51,000 |
| 074 | Compressed Natural Gas | 136,837 | 95,616 | 164,488 | 396,364 | 113,426 |
| | Total Proprietary Funds | 10,720,152 | 11,502,786 | 16,965,796 | 21,470,334 | 15,344,690 |

Total Citywide Expenditures \$ 39,704,863 \$ 42,846,884 \$ 87,014,603 \$ 114,317,397 \$ 51,568,678

Citywide Expenditure History



CITY OF SAN FERNANDO GOVERNMENTAL, SPECIAL AND PROPRIETARY FUNDS SUMMARY OF APPROPRIATIONS BY FUND - BY TYPE FISCAL YEAR 2023-2024

The total budget for Governmental, Special and Proprietary Funds. This summary provides an overview of each fund's budget in each of the four main categories: Personnel, Maintenance and Operating Expenses (M & O), Capital/Transfers, and Internal Service Charges.

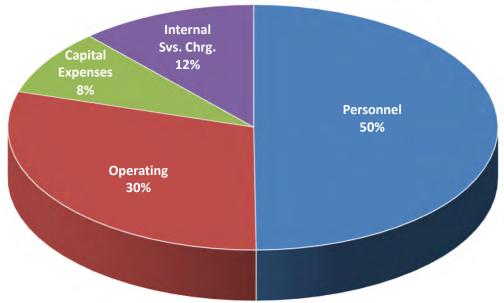
| Governmental Funds | Personnel | Operating | Capital Expenses | Internal Svs. Chrg. | Total Budget |
|--------------------|---------------|--------------|---------------------|------------------------|---------------|
| 001 General Fund | 16,344,090 | 6,598,174 | - | 3,069,116 | 26,011,380 |
| Total General Fund | \$ 16,344,090 | \$ 6,598,174 | \$ - | \$ 3,069,116 | \$ 26,011,380 |

| | Total General Fund | \$ 16,344,090 | \$ 6,598,174 | > - | \$ 3,069,116 | \$ 26,011,380 |
|-----|------------------------------------|---------------|--------------|---------------|--------------|---------------|
| | | | | Capital | Transfers | |
| | Special Funds | Personnel | Operating | Expenses | Out | Total Budget |
| 002 | SLESF | - | 30,022 | 145,000 | 150,000 | 325,022 |
| 007 | Proposition A | 66,852 | 552,159 | - | 50,559 | 669,570 |
| 800 | Proposition C | - | 218,000 | 462,704 | 16,138 | 696,842 |
| 009 | Proposition C - Discretionary | - | - | - | - | - |
| 010 | Capital Grants | - | - | - | - | - |
| 011 | State Gas Tax | - | 27,886 | 25,000 | 270,572 | 323,458 |
| 012 | Measure R | - | 180,022 | 145,000 | - | 325,022 |
| 013 | Traffic Safety | - | - | - | - | - |
| 014 | Cash In-Lieu of Parking | - | - | - | - | - |
| | Local Transportation | - | - | - | - | - |
| 016 | AQMD | - | - | - | - | - |
| 017 | Recreation Self Sustaining | 169,750 | 171,003 | - | | 340,753 |
| 018 | Retirement | 4,982,365 | - | - | 405,832 | 5,388,197 |
| 019 | Quimby Act | - | - | - | - | - |
| 020 | State Asset Seizure | - | - | - | - | - |
| 021 | Federal Asset Seizure | - | - | - | - | - |
| 022 | STPL | - | - | - | - | - |
| 023 | Measure W | - | - | 394,000 | 10,290 | 404,290 |
| 024 | Measure M | - | - | 345,000 | - | 345,000 |
| 025 | Road Maintenance and Rehab Act | - | - | 655,000 | - | 655,000 |
| 026 | CDBG | - | - | - | - | - |
| 027 | Street Lighting | 78,949 | 124,250 | 114,504 | 27,685 | 345,388 |
| 029 | Parking and Maintenance Operations | 86,265 | 116,492 | - | 29,552 | 232,309 |
| 030 | Mall Maintenance Operations | - | 9,050 | - | - | 9,050 |
| 032 | Capital Outlay Fund | - | - | - | - | - |
| 050 | Pavement Fund | - | - | - | - | - |
| 053 | Community Investment Fund | - | 10,000 | - | - | 10,000 |
| 055 | Comm. Dev. Surcharge Fund | - | 32,402 | - | 1,440 | 33,842 |
| 094 | Low/Mod Income Housing Fund | 33,865 | 75,000 | - | - | 108,865 |
| 101 | AB109 Task Force Fund | - | - | - | - | - |
| 108 | California Arts Council | - | - | - | - | - |
| 109 | National Endowment for the Arts | - | - | - | - | - |
| 110 | Operating Grants | - | - | - | - | - |
| 111 | DUI Avoid Campaign | - | - | - | - | - |
| 119 | Office of Comm. Oriented Policing | - | - | - | - | - |
| 120 | Alcohol Beverage Control Grant | - | - | - | - | - |
| 121 | American Rescue Plan Act Fund | | | | | |
| | Total Special Funds | 5,418,046 | 1,546,286 | 2,286,208 | 962,068 | 10,212,608 |
| | | | | | | |

CITY OF SAN FERNANDO GOVERNMENTAL, SPECIAL AND PROPRIETARY FUNDS SUMMARY OF APPROPRIATIONS BY FUND - BY TYPE FISCAL YEAR 2023-2024

| | | | | Capital | Internal | |
|-----|-----------------------------|---------------|---------------|--------------|--------------|---------------|
| | Proprietary Funds | Personnel | Operating | Expenses | Svs. Chrg. | Total Budget |
| 006 | Self Insurance Fund | - | 2,815,000 | - | - | 2,815,000 |
| 041 | Equipment Maint/Replacement | 224,578 | 262,200 | - | 82,600 | 569,378 |
| 043 | Facility Maintenance | 659,678 | 744,630 | - | 202,256 | 1,606,564 |
| 070 | Water | 2,036,472 | 1,584,037 | 925,111 | 1,174,479 | 5,720,099 |
| 072 | Sewer | 1,020,991 | 1,678,507 | 1,250,000 | 519,725 | 4,469,223 |
| 073 | Refuse | - | 48,370 | 2,630 | = | 51,000 |
| 074 | Compressed Natural Gas | - | 112,200 | - | 1,226 | 113,426 |
| | Total Proprietary Funds | 3,941,720 | 7,244,944 | 2,177,741 | 1,980,286 | 15,344,690 |
| | | | | | | |
| To | otal Citywide Expenditures | \$ 25,703,856 | \$ 15,389,404 | \$ 4,463,949 | \$ 6,011,470 | \$ 51,568,678 |





CITY OF SAN FERNANDO GOVERNMENTAL, SPECIAL AND PROPRIETARY FUNDS SUMMARY OF TRANSFERS AND OTHER INTERFUND PAYMENTS FISCAL YEAR 2023-2024

| | FUND | | DESCRIPTION | AMOUNT FROM | AMOUNT TO |
|-----------|-----------|-----------|---------------------------------------------------------|---------------|-----------|
| OPERATIO | NS RELAT | ED TRAN | SFERS: | | |
| Transfers | FROM Oth | er Funds | s TO the General Fund to Support Operations: | | |
| FROM: | 002 | | Supplemental Law Enforcement Services (SLESF) | (150,000) | |
| | 011 | | Gas Tax Fund | (250,000) | |
| | 070 | 381 | Water | (60,000) | |
| | 072 | 360 | Sewer | (60,000) | |
| то: | 001 | | General Fund | (,, | 520,000 |
| | | | | (520,000) | 520,000 |
| Payments | FROM Oth | her Fund | s TO the General Fund per Cost Allocation Plan: | | |
| FROM: | 007 | | Proposition A | (50,559) | |
| | 008 | | Proposition C | (16,138) | |
| | 011 | | State Gas Tax Fund | (20,572) | |
| | 018 | | Retirement Fund | (405,832) | |
| | 023 | | Measure W Fund - SCW Program | (10,290) | |
| | 027 | | Street Lighting | (27,685) | |
| | 029 | | Parking M & O | (29,552) | |
| | 055 | | Community Development Surcharge | (1,440) | |
| | 070 | 381 | Water | (743,047) | |
| | 072 | 360 | Sewer | (370,864) | |
| TO: | 001 | 3795 | General Fund | (0.0,00.1) | 1,675,979 |
| | | | | (1,675,979) | 1,675,979 |
| Pavment I | ROM Wat | ter Funds | s TO the Self Insurance Fund for Property Insurance: | | |
| FROM: | 070 | 381 | Water | (60,000) | |
| TO: | 006 | | Self Insurance Fund | (,, | 60,000 |
| | | | | (60,000) | 60,000 |
| DEBT RELA | ATED TRAN | NSFERS | | | |
| Payments | FROM Ge | | nd and Enterprise Funds TO Retirement Fund to Repay Ret | irement Loan: | |
| FROM: | 001 | | General Fund | (176,333) | |
| | 070 | | Water | (12,434) | |
| | 072 | | Sewer | (12,434) | |
| то: | 018 | | Retirement Fund | | 201,201 |
| | | | | (201,201) | 201,201 |
| • | | ter Fund | TO Sewer Fund to Loan: | | |
| FROM: | 070 | | Water Fund | (140,956) | |
| TO: | 072 | | Sewer Fund | | 140,956 |
| | | | | (140,956) | 140,956 |
| | | | TOTAL INTERFUND TRANSFERS/PAYMENTS | (2,598,136) | 2,598,136 |

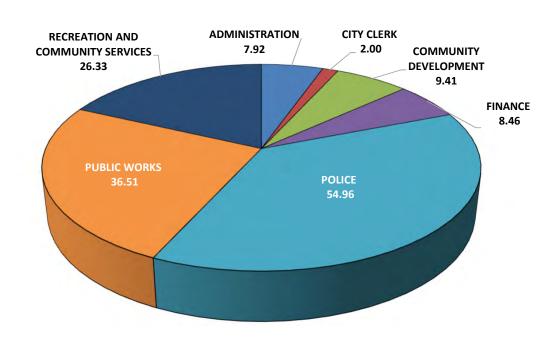
| ADMINISTRATION | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|------------------------------------------------|----------------|----------------|----------------|------------------|------------------|
| | | | | • | |
| City Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Deputy City Manager/Economic Development | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Assistant To The City Manager | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Economic Development Manager | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 |
| Executive Assistant to the City Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Administration Intern | 0.00 | 0.00 | 0.46 | 0.46 | 0.46 |
| Personnel Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Personnel Technician | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Personnel Assistant | 0.70 | 0.70 | 1.00 | 1.00 | 1.00 |
| Office Clerk (FTE) | 0.00 | 0.00 | 0.00 | 0.46 | 0.46 |
| TOTAL ADMINISTRATION DEPARTMENT | 4.70 | 4.70 | 7.46 | 7.92 | 7.92 |
| | 2020 | 2021 | 2022 | 2023 | 2024 |
| CITY CLERK | Actual | Actual | Actual | Adjusted | Proposed |
| City Clerk | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Deputy City Clerk/Management Analyst | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Deputy City Clerk (FTE) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CITY CLERK DEPARTMENT | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| | 2020 | 2021 | 2022 | 2023 | 2024 |
| COMMUNITY DEVELOPMENT | 2020 Actual | Actual | 2022 Actual | 2023 Adjusted | |
| | 1.00 | 1.00 | 1.00 | 1.00 | Proposed 1.00 |
| Director of Community Development | | 1.00 | 0.00 | 0.00 | |
| Building & Safety Supervisor Associate Planner | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 1.00 |
| | 1.00 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Community Development Secretary | 0.00 | | | 1.00 | 1.00 |
| Community Development Technician | 0.00 | 0.00 | 1.00 0.00 | | 1.00 |
| Administrative Assistant | | 0.00 | | 1.00 | |
| Community Preservation Officer | 2.00 | 2.00 | 2.00 | 3.00 | 3.00 |
| Community Preservation Officer (FTE) | 0.95 | 0.95 | 0.95 | 0.95 | 0.95 |
| City Maintenance Helper - Graffiti (FTE) | 0.75 | 0.75 | 0.75 | 0.00 | 0.00 |
| Management Intern | 0.00 | 0.00 | 0.46 | 0.46 | 0.46 |
| Housing Coordinator | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| TOTAL COMMUNITY DEVELOPMENT DEPT | 7.70 | 7.70 | 7.16 | 9.41 | 9.41 |

| FINANCE | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|---------------------------------------------|----------------|----------------|----------------|------------------|------------------|
| | | | | • | • |
| Director of Finance/City Treasurer | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Senior Accountant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Treasury Manager | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Senior Account Clerk | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 |
| Accounting Technician | 0.00 | 0.00 | 2.00 | 2.00 1.00 | 2.00 |
| Payroll Technician | 1.00 1.00 | 1.00 | 1.00 0.00 | 0.00 | 1.00 0.00 |
| Office Clerk | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Treasurer Assistant | 1.00 | 0.00 1.00 | 0.00 | 0.00 | 0.00 |
| Finance Office Specialist | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Accounting Assistant | 0.00 | 0.00 | 0.46 | 0.46 | 0.46 |
| Management Intern | 0.00 | 0.00 | 0.46 | 1.00 | 1.00 |
| Information Technology System Administrator | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| TOTAL FINANCE DEPARTMENT | 8.00 | 8.00 | 7.46 | 8.46 | 8.46 |
| | 2020 | 2021 | 2022 | 2023 | 2024 |
| POLICE | Actual | Actual | Actual | Adjusted | Proposed |
| Chief of Police | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Police Lieutenant | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| Police Sergeant | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| Police Officer | 23.00 | 23.00 | 27.00 | 27.00 | 27.00 |
| Administrative Assistant | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Police Executive Assistant | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Senior Desk Officer | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Police Desk Officer | 8.00 | 8.00 | 8.00 | 7.00 | 7.00 |
| Management Analyst | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Police Records Administrator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Police Records Specialist | 1.46 | 1.46 | 2.00 | 2.00 | 2.00 |
| Property Control Officer | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Community Service Officer (FTE) | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| Crossing Guard (FTE) | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Junior Cadet (FTE) | 1.50 | 1.50 | 1.96 | 1.96 | 1.96 |
| TOTAL POLICE DEPARTMENT | 48.96 | 48.96 | 53.96 | 54.96 | 54.96 |

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------------------------------------------|--------|--------|--------|----------|----------|
| PUBLIC WORKS | Actual | Actual | Actual | Adjusted | Proposed |
| Director of Public Works/City Engineer | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Management Analyst | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Civil Engineering Assistant II | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| Office Specialist | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 |
| Executive Assistant | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Public Works Technician | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Administrative Coordinator | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Management Intern (FTE) | 0.00 | 0.00 | 0.46 | 0.46 | 0.46 |
| City Electrician | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Electrical Supervisor | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Bldg. Maintenance Worker/Electrical Helper | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Operations Manager | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Equipment & Materials Supervisor | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Public Works Supervisor | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| City Mechanic | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Public Works Superintendent | 3.00 | 3.00 | 2.00 | 1.00 | 1.00 |
| Water Superintendent | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Maintenance Worker | 8.00 | 8.00 | 7.00 | 6.00 | 6.00 |
| Field Supervisor II | 3.00 | 3.00 | 2.00 | 0.00 | 0.00 |
| Field Supervisor I | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| Water Supervisor | 0.00 | 0.00 | 0.00 | 2.00 | 2.00 |
| Senior Maintenance Worker | 6.00 | 6.00 | 4.00 | 2.00 | 2.00 |
| Senior Water Worker | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Water Worker I | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Water Worker II | 0.00 | 0.00 | 0.00 | 2.00 | 2.00 |
| Meter Technician | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| Cross Connection Specialist | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Senior Water System Operator | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Water Pumping Operator / Backflow Technician | 1.00 | 1.00 | 2.00 | 0.00 | 0.00 |
| Water Operations Manager | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Senior Park Maintenance Worker | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Street Tree Trimmer | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Senior Sewer Worker | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Sewer Worker | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| City Maintenance Helper - Graffiti (FTE) | 0.00 | 0.00 | 0.00 | 0.75 | 0.75 |
| Maintenance Helper (FTE) | 0.80 | 0.80 | 2.76 | 2.30 | 2.30 |
| TOTAL PUBLIC WORKS DEPARTMENT | 34.80 | 34.80 | 32.22 | 36.51 | 36.51 |

| RECREATION AND COMMUNITY SERVICES | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|----------------------------------------------|----------------|----------------|----------------|------------------|------------------|
| RCS Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Office Specialist | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 |
| Administrative Assistant | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Executive Assistant | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Community Services Supervisor | 1.00 | 1.00 | 1.00 | 2.00 | 2.00 |
| Cultural Arts Supervisor | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Recreation Coordinator | 0.00 | 0.00 | 1.00 | 2.00 | 2.00 |
| Recreation Supervisor | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| Aquatic Supervisor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Program Specialist | 1.75 | 1.75 | 1.00 | 2.00 | 2.00 |
| Management Intern (FTE) | 0.00 | 0.00 | 0.46 | 0.46 | 0.46 |
| Senior Day Camp/After School Counselor (FTE) | 2.53 | 2.53 | 2.53 | 2.53 | 2.53 |
| Day Camp/After School Counselor (FTE) | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |
| Recreation Leader I (FTE) | 4.10 | 4.10 | 4.10 | 4.10 | 4.10 |
| Recreation Leader II (FTE) | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Recreation Leader III (FTE) | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 |
| Cashier (FTE) | 0.30 | 0.30 | 0.00 | 0.00 | 0.00 |
| Office Clerk (FTE) | 0.00 | 0.00 | 0.48 | 0.96 | 0.96 |
| TOTAL RECREATION & COMMUNITY SERVICES | | | | | |
| DEPARTMENT | 23.96 | 23.96 | 23.85 | 26.33 | 26.33 |
| TOTAL POSITIONS (FULL TIME EQUIVALENT) | 130.12 | 130.12 | 134.11 | 145.59 | 145.59 |

TOTAL FTES BY DEPARTMENT





FISCAL YEAR 2023-2024 PROPOSED BUDGET

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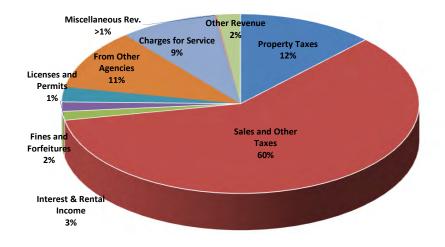
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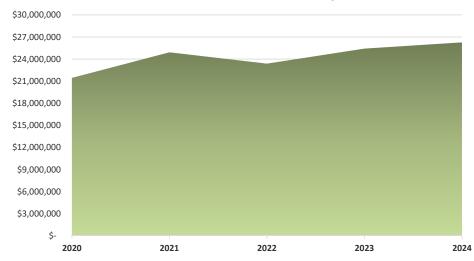
SECTION III. GENERAL FUND OVERVIEW

CITY OF SAN FERNANDO GENERAL FUND SUMMARY OF REVENUE BY TYPE - 5 YEAR HISTORY FISCAL YEAR 2023-2024

| General Fund | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------|---------------|---------------|---------------|---------------|---------------|
| Revenue | Actual | Actual | Actual | Adjusted | Proposed |
| Property Taxes | 2,694,034 | 3,149,175 | 2,700,000 | 3,021,225 | 3,245,000 |
| Sales and Other Taxes | 11,136,940 | 13,141,928 | 13,665,274 | 15,037,153 | 15,684,475 |
| Licenses and Permits | 463,392 | 361,279 | 313,625 | 394,700 | 418,500 |
| Fines and Forfeitures | 595,337 | 498,845 | 464,800 | 465,600 | 444,000 |
| Interest & Rental Income | 874,154 | 581,430 | 590,000 | 633,589 | 701,761 |
| From Other Agencies | 2,682,138 | 2,818,555 | 2,847,000 | 3,062,057 | 2,853,000 |
| Charges for Service | 2,143,990 | 2,047,671 | 2,237,723 | 2,181,624 | 2,311,479 |
| Miscellaneous Revenue | 54,681 | 40,621 | 30,000 | 50,000 | 50,500 |
| Other Revenue | 794,538 | 2,272,557 | 516,038 | 563,000 | 569,500 |
| Total Revenue | \$ 21,439,204 | \$ 24,912,061 | \$ 23,364,460 | \$ 25,408,948 | \$ 26,278,215 |



General Fund Revenue History



CITY OF SAN FERNANDO GENERAL FUND PROJECTED REVENUE DETAIL FISCAL YEAR 2023-2024

| | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|---------------------------------------------|------------|------------|------------|------------|-----------|---------|------------|
| Account Number & Title | Actuals | Actuals | Actuals | Adjusted | 3/15/2023 | % Rec'd | Proposed |
| 3100 PROPERTY TAXES | | | | _ | | | |
| 3110-0000 SECURED PROPERTY TAXES-CY | 1,916,475 | 2,054,318 | 2,099,638 | 2,150,000 | 2,130,313 | 99% | 2,300,000 |
| 3120-0000 UNSECURED PROPERTY TAXES C/Y | - | - | - | - | 15,973 | 0% | - |
| 3130-0000 PRIOR YEARS PROPERTY TAXES | (6,035) | (10,431) | 4,997 | - | (58,757) | 0% | - |
| 3142-0000 RESIDUAL TAX REVENUE | 640,078 | 951,970 | 904,565 | 730,000 | 44,780 | 6% | 750,000 |
| 3146-0000 CITY PASS THROUGH - TAXING ENTITY | 115,268 | 141,580 | 147,125 | 121,225 | 378,666 | 312% | 150,000 |
| 3150-0000 PROPERTY TAX PENALTIES & INT | 28,248 | 11,738 | 41,766 | 20,000 | 48,780 | 244% | 45,000 |
| | 2,694,034 | 3,149,175 | 3,198,090 | 3,021,225 | 2,559,754 | 85% | 3,245,000 |
| 3200 SALES AND OTHER TAXES | | | | | | | |
| 3210-0000 SALES AND USE TAXES | 5,657,514 | 6,642,200 | 7,122,876 | 7,050,000 | 3,542,192 | 50% | 7,152,775 |
| 3210-3201 TRANSACTION SALES TAX - 1/2 CENT | 2,466,243 | 2,213,676 | 18,548 | - | 37,597 | 0% | - |
| 3210-3202 MEASURE SF SALES TAX 1/4 CENT | - | 1,155,138 | 4,831,172 | 4,731,275 | 2,598,367 | 55% | 5,051,000 |
| 3211-0000 P.S.A.F. | 221,646 | 232,392 | 295,968 | 267,592 | 137,206 | 51% | 286,200 |
| 3230-0000 FRANCHISES | 143,024 | 153,428 | 173,933 | 147,286 | 4,979 | 3% | 153,500 |
| 3231-0000 CABLE TV FRANCHISE | 185,005 | 192,172 | 199,774 | 186,000 | 98,327 | 53% | 166,000 |
| 3232-0000 VEHICLE TOW FRANCHISE FEE | 25,355 | 31,861 | 28,997 | 29,000 | 8,356 | 29% | 20,500 |
| 3234-0000 REPUBLIC SERVS INC FRANCHISE FEES | 357,246 | 363,894 | 373,291 | 352,000 | 318,803 | 91% | 399,500 |
| 3240-0000 BUSINESS LICENSE TAXES | 1,424,880 | 1,473,559 | 1,525,589 | 1,400,000 | 871,536 | 62% | 1,550,000 |
| 3240-3243 SWAPMEET BUSINESS LICENSE | 34,404 | 30,799 | 36,980 | 34,000 | 28,689 | 84% | 40,000 |
| 3240-3245 BUSINESS LICENSE PROCESSING FEE | 65,846 | 20,720 | 56,402 | 65,000 | 47,932 | 74% | 65,000 |
| 3250-0000 DOCUMENTARY TAXES | 65,455 | 55,869 | 98,098 | 75,000 | 22,162 | 30% | 100,000 |
| 3260-0000 ADMISSION TAXES = | 490,322 | 576,220 | 642,675 | 700,000 | 359,821 | 51% | 700,000 |
| | 11,136,940 | 13,141,928 | 15,404,302 | 15,037,153 | 8,075,966 | 54% | 15,684,475 |
| 3300 LICENSES, FEES AND PERMITS | | | | | | | |
| 3320-0000 CONSTRUCTION PERMITS | 378,484 | 284,111 | 262,647 | 315,000 | 352,524 | 112% | 330,500 |
| 3325-0000 COMMERCIAL AND HOME OCCUPANCY PE | 25,493 | 20,068 | 23,881 | 23,000 | 13,000 | 57% | 24,000 |
| 3330-0000 PLANNING REVIEW | 36,863 | 35,442 | 28,896 | 32,000 | 18,961 | 59% | 34,500 |
| 3335-0000 GARAGE SALE PERMITS | 1,535 | 1,128 | 1,785 | 1,700 | 975 | 57% | 2,000 |
| 3345-0000 ATM TRANSACTION FEE | (1,223) | (514) | 1,365 | 2,000 | 3,596 | 180% | 2,500 |
| 3350-0000 BUSINESS LICENSE PERMITS | 7,450 | 6,660 | 7,905 | 7,000 | 6,770 | 97% | 9,500 |
| 3390-0000 BANNER AND SIGN PERMITS = | 14,789 | 14,384 | 10,950 | 14,000 | 10,142 | 72% | 15,500 |
| | 463,392 | 361,279 | 337,429 | 394,700 | 405,969 | 103% | 418,500 |
| 3400 FINES AND FORFEITS | | | | | | | |
| 3410-0000 VEHICLE CODE FINES | - | 15 | 524 | - | - | 0% | - |
| 3415-0000 VEHICLE REPOSSESSION FEES | 650 | 950 | 660 | 800 | 675 | 84% | 1,000 |
| 3420-0000 GENERAL COURT FINES | 2,892 | 4,869 | 4,073 | 3,800 | 2,691 | 71% | 5,000 |
| 3425-0000 CODE ENFORCEMENT CITATIONS | 12,060 | 16,890 | 12,428 | 11,000 | 10,626 | 97% | 13,000 |
| 3430-0000 PARKING CITATIONS | 579,735 | 476,121 | 416,004 | 450,000 | 177,863 | 40% | 425,000 |
| 3435-0000 ANIMAL CONTROL VIOLATIONS | - | | | | | 0% | - |
| | 595,337 | 498,845 | 433,689 | 465,600 | 191,855 | 41% | 444,000 |
| 3500 INTEREST INCOME | | | | | | | |
| 3500-0000 INTEREST INCOME | 108,614 | 78,123 | 135,569 | - | - | 0% | - |
| 3508-0000 NET INCR/DECR FAIR VAL INVESTMENT | 96,447 | (59,377) | (779,280) | - | 726,626 | 0% | - |
| 3509-0000 INTEREST INCOME - LEASES | - | - | 13,281 | - | | 0% | - |
| 3510-0000 FILMING REVENUE | 124,462 | 540 | 36,239 | 25,000 | 66,921 | 268% | 95,000 |
| 3520-0000 RENTAL INCOME | 544,631 | 562,144 | 616,410 | 608,589 | 429,455 | 71% | 606,761 |
| 3525-0000 LEASE REVENUE | - | - | 43,559 | | | 0% | - |
| | 874,154 | 581,430 | 65,778 | 633,589 | 1,223,003 | 193% | 701,761 |

CITY OF SAN FERNANDO GENERAL FUND PROJECTED REVENUE DETAIL FISCAL YEAR 2023-2024

| | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|--------------------------------------------------|-----------|-----------|-----------|-----------|-----------|---------|-----------|
| Account Number & Title | Actuals | Actuals | Actuals | Adjusted | 3/15/2023 | % Rec'd | Proposed |
| 3600 REVENUE FROM OTHER AGENCIES | | | | | | | |
| 3605-0000 MOTOR VEHICLE IN-LIEU TAX | 19,721 | 18,488 | 28,597 | 16,000 | - | 0% | 18,000 |
| 3605-3110 PROP TAX IN LIEU OF MOTR VHCL LIC FEES | 2,607,512 | 2,774,444 | 2,872,882 | 3,009,057 | 1,526,607 | 51% | 2,800,000 |
| 3625-0000 HOMEOWNERS PROPERTY TAX RELIEF | 8,927 | 8,844 | 8,844 | 9,500 | 7,762 | 82% | 10,000 |
| 3655-0000 P.O.S.T. REIMBURSEMENT | 21,894 | 4,444 | 17,397 | 15,000 | 4,084 | 27% | 11,500 |
| 3668-3689 COVID-19 GLOBAL OUTBREAK | - | - | 17,845 | - | - | 0% | - |
| 3685-0000 CALIF REIMB FOR MANDATED COSTS | 18,015 | 10,223 | 11,586 | 7,500 | - | 0% | 6,000 |
| 3688-0000 CORRECTIONS TRAINING | 6,068 | 2,112 | 6,864 | 5,000 | 5,909 | 118% | 7,500 |
| 3690-0000 REDEVELOPMENT AGENCY REIMB. | | - | | | | 0% | - |
| 3696-3641 COPS HIRING PROGRAM | - | - | | - | | 0% | - |
| 3699-0000 MISCELLANEOUS REIMBURSEMENTS | - | _ | | - | | 0% | - |
| = | 2,682,138 | 2,818,555 | 2,964,015 | 3,062,057 | 1,544,362 | 50% | 2,853,000 |
| | _,, | _,, | _,,,,,,, | -,, | _,, | | _,, |
| 3700 CHARGES FOR SERVICES | | | | | | | |
| 3705-0000 ZONING & PLANNING FEES | 83,565 | 109,026 | 123,914 | 90,000 | 96,802 | 108% | 129,000 |
| 3706-0000 PUBLIC NOTIFICATION FEES | 122 | - | 247 | 440 | 122 | 28% | 500 |
| 3708-0000 ENVIRONMENTAL ASSESSMENT FEES | 2,400 | - | 4,800 | 2,000 | - | 0% | 2,000 |
| 3710-0000 DUPLICATING FEES | 19,089 | 15,850 | 19,050 | 17,000 | 14,233 | 84% | 21,000 |
| 3712-0000 CODE ENFORCEMENT INSPECTION ORDER | 3,258 | 3,782 | 6,687 | 3,500 | 2,906 | 83% | 6,000 |
| 3714-0000 INSPECTION UPON RESALE PROGRAM | 18,265 | 22,800 | 26,880 | 19,000 | 9,120 | 48% | 24,000 |
| 3715-0000 SPECIAL POLICE SERVICES | 151,581 | 149,683 | 95,012 | 165,000 | 63,902 | 39% | 150,000 |
| 3715-0039 TREASURY FORFEITURE | - | - | 1,047 | - | - | 0% | - |
| 3720-0000 FINGERPRINT SERVICES | 28,831 | 33,020 | 30,368 | 33,000 | 20,950 | 63% | 35,500 |
| 3723-0000 DUI RECOVERY COST PROGRAM | 2,684 | - | - | - | - | 0% | - |
| 3725-0000 BOOKING & PROCESSING FEE REIMB | 9,563 | 10,870 | 3,910 | - | 22 | 0% | - |
| 3726-0000 VEHICLE INSPECTION FEES | 9,230 | 4,940 | 2,330 | 8,570 | 2,280 | 27% | 4,500 |
| 3728-0000 VENDOR INSPECTION FEES | 14,821 | 8,013 | 19,620 | 15,000 | 12,557 | 84% | 17,500 |
| 3730-0000 ENGINEERING & INSPECTION FEES | 82,037 | 94,530 | 119,760 | 85,000 | 43,042 | 51% | 104,500 |
| 3738-0000 SPECIAL EVENT SERVICES | 926 | - | - | 1,264 | - | 0% | - |
| 3740-0000 WEED ABATEMENT | | 16,951 | - | - | - | 0% | - |
| 3777-0000 FACILITY RENTAL | 52,913 | 1,319 | 30,594 | 75,000 | 35,623 | 47% | 30,500 |
| 3780-0000 COURT COMMITMENT PROGRAM | 39,980 | 22,051 | 41,197 | 100,000 | 11,250 | 11% | 40,000 |
| 3781-0000 IMPOUNDED VEHICLES | 27,515 | 31,775 | 31,889 | 25,000 | 9,035 | 36% | 29,500 |
| 3783-0000 VEHICLE ADMIN. PROCESSING FEE | 7,080 | 7,630 | 9,205 | 7,500 | 3,850 | 51% | 9,000 |
| 3785-0000 ALARM FEES | 27,890 | 28,479 | 27,047 | 25,000 | 18,885 | 76% | 31,500 |
| 3789-0000 POLICE ADMINISTRATIVE FEES | 1,151 | 813 | 568 | 500 | 426 | 85% | 500 |
| 3795-0000 ADMINISTRATIVE OVERHEAD | 1,561,089 | 1,486,139 | 1,516,764 | 1,508,850 | 1,139,967 | 76% | 1,675,979 |
| | 2,143,990 | 2,047,671 | 2,110,888 | 2,181,624 | 1,484,972 | 68% | 2,311,479 |
| 3800 MISCELLANEOUS REVENUE | | | | | | | |
| 3855-0000 PARKING METER REV-CIVIC CENTER | 54,681 | 40,621 | 50,426 | 50,000 | 30,094 | 60% | 50,500 |
| 3890-0195 RELAY FOR LIFE | 54,001 | 70,021 | 30,420 | 30,000 | 30,034 | 00% | - |
| = = = = = = = = = = = = = = = = = = = | E / C 0 1 | 40.621 | EO 426 | E0 000 | 20.004 | 60% | - |
| | 54,681 | 40,621 | 50,426 | 50,000 | 30,094 | 60% | 50,500 |

CITY OF SAN FERNANDO GENERAL FUND PROJECTED REVENUE DETAIL FISCAL YEAR 2023-2024

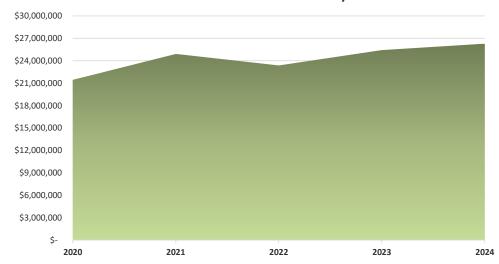
| | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|--------------------------------------------|---------|-----------|---------|----------|-----------|---------|----------|
| Account Number & Title | Actuals | Actuals | Actuals | Adjusted | 3/15/2023 | % Rec'd | Proposed |
| 3900 OTHER REVENUE | | | | | | | |
| 3900-0000 OTHER REVENUE | - | - | - | - | - | 0% | - |
| 3901-0000 MISCELLANEOUS REVENUE | 12,501 | 62,998 | 35,119 | 30,000 | 27,809 | 93% | 32,000 |
| 3910-0000 SALE OF PROPERTY & EQUIPMENT | - | 1 | 900 | - | - | 0% | - |
| 3920-0000 GENERAL CITY ELECTION | - | 2,976 | - | - | - | 0% | - |
| 3930-0000 MALL MAINTENANCE LEVY | - | - | - | - | - | 0% | - |
| 3945-0000 BOND/LOAN PROCEEDS | - | 1,498,189 | - | - | - | 0% | - |
| 3947-0000 SA ADMINISTRATIVE COST ALLOWANCE | 250,000 | 250,000 | - | - | - | 0% | - |
| 3949-0000 SOLID WASTE ADMIN FEES | 2,949 | 193 | 361 | 1,000 | 59 | 6% | 500 |
| 3950-0000 PROPERTY DAMAGE REIMBURSEMENT | 8,531 | 6,204 | 323 | 10,000 | 27,450 | 274% | 15,000 |
| 3960-0000 AREA B ASSESSMENT ADMIN LEVY | 1,752 | 1,996 | 2,443 | 2,000 | 1,180 | 59% | 2,000 |
| 3961-0000 TRANSFER FROM GAS TAX FUND | 273,805 | 205,000 | 228,036 | 250,000 | 187,500 | 75% | 250,000 |
| 3963-0000 TRANSFER FROM TRAFFIC SAFETY | - | - | - | - | - | 0% | - |
| 3972-0000 TRNSFR FROM COPS SLESF FUND 2 | 125,000 | 125,000 | 125,004 | 150,000 | 112,500 | 75% | 150,000 |
| 3976-0000 TRANSFER-FIRE RETIREMENT TRNSF | | | - | | - | 0% | - |
| 3978-0000 TRANS FROM RETIREMENT TAX FUND | | | - | | - | 0% | - |
| 3979-0000 TRANSFER FROM PAVEMENT MGMT | - | - | - | - | - | 0% | - |
| 3992-0000 TRANSFER FROM SEWER | 60,000 | 60,000 | 60,000 | 60,000 | 45,000 | 75% | 60,000 |
| 3995-0000 TRANSFER FROM THE WATER FUND | 60,000 | 60,000 | 60,000 | 60,000 | 45,000 | 75% | 60,000 |
| = | 794,538 | 2,272,557 | 512,186 | 563,000 | 446,498 | 79% | 569,500 |
| | | | | | | | |

TOTAL GENERAL FUND PROJECTED REVENUE

General Fund Revenue History

\$ 21,439,204 \$ 24,912,061 \$ 25,076,804 \$ 25,408,948 \$ 15,962,472

63% \$ 26,278,215



GENERAL FUND SUMMARY OF APPROPRIATIONS BY DIVISION - 5 YEAR HISTORY FISCAL YEAR 2023-2024

| | | 2020 | 2024 | 2022 | 2022 | 2024 |
|------------------|-----------------------------|------------------|-------------------------|-----------|--------------------|--------------------|
| A DR GIANG | STRATION | 2020 | 2021 | 2022 | 2023 | 2024 |
| | STRATION | Actual | Actual | Actual | Adjusted | Proposed |
| 01-101 01-105 | City Council | 194,027 | 155,139 | 218,120 | 179,000 709,396 | 176,616 |
| 01-105 | Administration Personnel* | 397,705 | 420,361 | 532,325 | 709,396 561,627 | 707,750 569,646 |
| 01-106 | Economic Development** | 366,003 | 392,400 | 462,976 | 306,009 | 297,737 |
| 01-107 | City Attorney | 219,343 | 225,347 | 242,830 | 200,625 | 250,000 |
| 01-110 | Labor Attorney | 91,999 | 225,347 114,445 | 195,760 | 278,750 | 150,000 |
| 01-112 | Fire Services - Contract | 2,916,856 | 2,819,881 | 3,193,147 | 3,150,000 | 3,200,000 |
| | Iministration Department | 4,185,934 | 4,127,573 | 4,845,158 | 5,385,407 | 5,351,749 |
| TOtal At | diministration Department | 4,165,554 | 4,127,575 | 4,043,136 | 3,363,407 | 3,331,743 |
| | | 2020 | 2021 | 2022 | 2023 | 2024 |
| CITY CLE | RK | Actual | Actual | Actual | Adjusted | Proposed |
| 01-115 | City Clerk | 321,153 | 280,973 | 349,537 | 380,622 | 405,058 |
| 01-116 | Elections | 54,140 | 47,301 | 2,322 | 61,641 | 3,000 |
| | ty Clerk Department | 375,293 | 328,274 | 351,859 | 442,263 | 408,058 |
| | | 0.0,200 | <i>5</i> _5 , _5 | 00 2,000 | _, | 100,000 |
| | | 2020 | 2021 | 2022 | 2023 | 2024 |
| FINANCE | | Actual | Actual | Actual | Adjusted | Proposed |
| 01-130 | Finance Administration | 652,054 | 731,350 | 747,198 | 999,700 | 1,042,657 |
| 01-131 | Treasury | 128,848 | 89,427 | - | - | - |
| 01-135 | Information Technology | 403,885 | 365,450 | 425,887 | 673,467 | 718,519 |
| 01-180 | Retirement Health Premiums | 908,004 | 1,011,782 | 1,038,911 | 1,500,000 | 1,500,000 |
| 01-190 | Non-Departmental | 743,369 | 858,048 | 2,310,424 | 3,651,654 | 720,840 |
| Total Fi | nance Department | 2,836,159 | 3,056,057 | 4,522,421 | 6,824,820 | 3,982,016 |
| | | | | | | |
| | | 2020 | 2021 | 2022 | 2023 | 2024 |
| | NITY DEVELOPMENT | Actual | Actual | Actual | Adjusted | Proposed |
| 01-140 | Building and Safety | 197,936 | 191,954 | 83,569 | 159,681 | 194,652 |
| 01-150 | Planning/Administration | 418,574 | 433,013 | 391,683 | 636,493 | 445,596 |
| 01-151 | Economic Development** | 55,335 | 42,065 | 33,955 | - | - |
| 01-152 | Community Preservation | 418,341 | 527,313 | 387,771 | 545,383 | 713,736 |
| 01-155 | Low/Moderate Income Housing | 1 000 100 | 1 104 246 | - | 97,012 | 204,747 |
| Total Co | ommunity Development | 1,090,186 | 1,194,346 | 896,978 | 1,438,569 | 1,558,731 |
| | | 2020 | 2021 | 2022 | 2023 | 2024 |
| POLICE | | Actual | Actual | Actual | Adjusted | Proposed |
| 01-222 | Police Admin | 1,083,093 | 1,127,825 | 1,384,071 | 1,735,024 | 1,815,716 |
| 01-224 | Detectives | 1,208,833 | 1,163,289 | 1,247,076 | 1,117,688 | 1,212,229 |
| 01-225 | Patrol | 6,064,215 | 6,817,236 | 6,394,565 | 7,035,352 | 7,030,705 |
| 01-226 | Reserves/Explorers | 50,856 | 50,458 | 62,281 | 69,175 | 73,528 |
| 01-230 | Community Service | 270,667 | 306,590 | 226,198 | 316,519 | 317,833 |
| 01-250 | Emergency Services | - | - | 3,742 | 5,250 | 5,250 |
| | lice Department | 8,677,664 | 9,465,397 | 9,317,932 | 10,279,008 | 10,455,261 |
| | - | • | • | • | • | |

GENERAL FUND SUMMARY OF APPROPRIATIONS BY DIVISION - 5 YEAR HISTORY FISCAL YEAR 2023-2024

| PUBLIC V | MODKS | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|--------------------|----------------------------|----------------|----------------|----------------|------------------|------------------|
| | | | | | • | - |
| 01-310 | PW Administration | 572,071 | 623,282 | 736,703 | 1,009,499 | 873,625 |
| 01-311 | Street Maintenance | 256,650 | 432,280 | 250,118 | 699,717 | 673,884 |
| 01-312 | Graffiti Removal | - | - | - | 48,882 | 76,383 |
| 01-320 | Equipment Maintenance | - | - | 2,441 | - | - |
| 01-343 | Street Sweeping | 29,775 | 34,700 | 34,700 | 36,435 | 36,435 |
| 01-346 | Streets, Trees, & Parkways | 121,111 | 60,782 | 116,244 | 310,997 | 426,000 |
| 01-370 | Traffic Safety | 149,906 | 142,921 | 89,505 | 260,672 | 322,643 |
| 01-371 | Traffic Signals | 49,507 | 57,837 | 81,898 | 60,000 | - |
| 01-390 | Facility Maintenance*** | - | - | 804 | - | - |
| Total Public Works | | 1.179.142 | 1.351.802 | 1.312.414 | 2.426.202 | 2.408.970 |

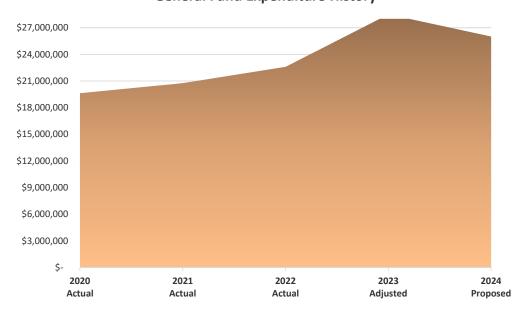
| | | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------------|--------------------------|-----------|-----------|-----------|-----------|-----------|
| RECREAT | ION & COMM SERVICES | Actual | Actual | Actual | Adjusted | Proposed |
| 01-420 | Administration | 483,862 | 723,152 | 534,805 | 490,255 | 387,186 |
| 01-422 | Community Services | 158,897 | 113,196 | 117,395 | 363,641 | 319,482 |
| 01-423 | Recreation | 482,262 | 354,470 | 523,929 | 641,698 | 702,798 |
| 01-424 | Special Events | 162,805 | 64,871 | 182,341 | 215,366 | 437,129 |
| 01-430 | Aquatics | - | - | - | - | - |
| Total Re | creation & Comm Services | 1,287,826 | 1,255,689 | 1,358,469 | 1,710,960 | 1,846,595 |

| TOTAL GENERAL FUND | \$ 19,632,204 \$ 20,779 | ,137 \$ 22,605,231 | \$ 28,507,228 | \$ 26,011,380 |
|--------------------|-------------------------|--------------------|---------------|---------------|
| | | | | |

^{**} Economic Development Division Moved from Community Development to Administration in Fiscal Year 2022-2023.

General Fund Expenditure History

* The Personnel Division moved from Administration in Fiscal Year 2018-2019 and Reverted to Administration in Fiscal Year 2019-2020.



^{***}Division 341 was Separated from General Fund and Moved to a Special Fund in Fiscal Year 2019-2020 and Division 390 was Converted to an Internal Service Fund in Fiscal Year 2015-2016.

CITY OF SAN FERNANDO GENERAL FUND SUMMARY OF APPROPRIATIONS BY DIVISION - BY TYPE FISCAL YEAR 2023-2024

The total budget for each General Fund division, by department. This summary provides an overview of each division's budget in each of the four main categories: Personnel, Maintenance and Operating Expenses (M & O), Capital/Transfers, and Internal Service Charges.

| | | | | Capital | Internal Svc. | |
|--------|---------------------------------|-----------|-----------|----------|---------------|---------------------|
| | ADMINISTRATION | Personnel | Operating | Expenses | Chrg. | Total Budget |
| 01-101 | City Council | 97,185 | 59,275 | - | 20,156 | 176,616 |
| 01-105 | Administration | 589,007 | 31,293 | - | 87,450 | 707,750 |
| 01-106 | Personnel | 444,093 | 44,235 | - | 81,318 | 569,646 |
| 01-107 | Economic Development | 214,455 | 53,600 | - | 29,682 | 297,737 |
| 01-110 | City Attorney | - | 250,000 | - | - | 250,000 |
| 01-112 | Labor Attorney | - | 150,000 | - | - | 150,000 |
| 01-500 | Fire Services - Contract | - | 3,200,000 | - | - | 3,200,000 |
| | Total Administration Department | 1,344,740 | 3,788,403 | - | 218,606 | 5,351,749 |

| | | | | Capital | Internal Svc. | |
|--------|-----------------------------|-----------|-----------|----------|---------------|---------------------|
| | CITY CLERK | Personnel | Operating | Expenses | Chrg. | Total Budget |
| 01-115 | City Clerk | 316,021 | 38,844 | - | 50,193 | 405,058 |
| 01-116 | Elections | - | 3,000 | - | - | 3,000 |
| | Total City Clerk Department | 316,021 | 41,844 | - | 50,193 | 408,058 |

| | | | | Capital | Internal Svc. | |
|--------|----------------------------|-----------|-----------|----------|---------------|---------------------|
| | FINANCE | Personnel | Operating | Expenses | Chrg. | Total Budget |
| 01-130 | Finance Administration | 686,558 | 239,514 | - | 116,585 | 1,042,657 |
| 01-135 | Information Technology | 174,670 | 517,399 | - | 26,450 | 718,519 |
| 01-180 | Retirement Health Premiums | 1,500,000 | - | - | - | 1,500,000 |
| 01-190 | Non-Departmental | 105,800 | 615,040 | - | - | 720,840 |
| | Total Finance Department | 2,467,028 | 1,371,953 | - | 143,035 | 3,982,016 |

| | | | | Capital | Internal Svc. | |
|--------|-----------------------------|-----------|-----------|----------|---------------|---------------------|
| | COMMUNITY DEVELOPMENT | Personnel | Operating | Expenses | Chrg. | Total Budget |
| 01-140 | Building and Safety | 97,755 | 79,761 | - | 17,136 | 194,652 |
| 01-150 | Planning/Administration | 265,562 | 128,300 | - | 51,734 | 445,596 |
| 01-151 | Economic Development | - | - | - | - | - |
| 01-152 | Community Preservation | 531,843 | 43,100 | - | 138,793 | 713,736 |
| 01-155 | Low/Moderate Income Housing | 170,103 | 5,500 | - | 29,144 | 204,747 |
| | Total Community Development | 1,065,263 | 256,661 | - | 236,807 | 1,558,731 |

| | | | | Capital | Internal Svc. | |
|--------|-------------------------|-----------|-----------|----------|---------------|---------------------|
| | POLICE | Personnel | Operating | Expenses | Chrg. | Total Budget |
| 01-222 | Police Administration | 1,279,467 | 250,949 | - | 285,300 | 1,815,716 |
| 01-224 | Detectives | 957,454 | 30,116 | - | 224,659 | 1,212,229 |
| 01-225 | Patrol | 5,802,148 | 89,890 | - | 1,138,667 | 7,030,705 |
| 01-226 | Reserves/Explorers | 39,552 | 22,365 | - | 11,611 | 73,528 |
| 01-230 | Community Service | 256,176 | 4,065 | - | 57,592 | 317,833 |
| 01-250 | Emergency Services | - | 5,250 | - | - | 5,250 |
| | Total Police Department | 8,334,797 | 402,635 | - | 1,717,829 | 10,455,261 |

CITY OF SAN FERNANDO GENERAL FUND SUMMARY OF APPROPRIATIONS BY DIVISION - BY TYPE FISCAL YEAR 2023-2024

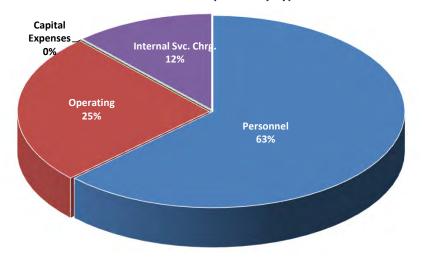
The total budget for each General Fund division, by department. This summary provides an overview of each division's budget in each of the four main categories: Personnel, Maintenance and Operating Expenses (M & O), Capital/Transfers, and Internal Service Charges.

| | | | | Capital | Internal Svc. | |
|--------|-----------------------------|-----------|-----------|----------|---------------|---------------------|
| | PUBLIC WORKS* | Personnel | Operating | Expenses | Chrg. | Total Budget |
| 01-310 | Public Works Administration | 534,182 | 253,627 | - | 85,816 | 873,625 |
| 01-311 | Street Maintenance | 391,360 | 151,568 | - | 130,956 | 673,884 |
| 01-312 | Graffiti Removal | 53,395 | 12,520 | - | 10,468 | 76,383 |
| 01-343 | Street Sweeping | = | 36,435 | - | - | 36,435 |
| 01-346 | Streets, Trees, & Parkways | 341,363 | 10,500 | - | 74,137 | 426,000 |
| 01-370 | Traffic Safety | 188,569 | 49,708 | - | 84,366 | 322,643 |
| | Total Public Works | 1,508,869 | 514,358 | - | 385,743 | 2,408,970 |

| | | | | Capital | Internal Svc. | |
|--------|---------------------------------------------|---------------|--------------|----------|---------------|---------------|
| | RECREATION & COMM SERVICES | Personnel | Operating | Expenses | Chrg. | Total Budget |
| 01-420 | RCS Administration | 275,544 | 60,017 | - | 51,625 | 387,186 |
| 01-422 | Community Services | 252,125 | 17,450 | - | 49,907 | 319,482 |
| 01-423 | Recreation | 527,611 | 12,173 | - | 163,014 | 702,798 |
| 01-424 | Cultural Arts and Special Events | 252,092 | 132,680 | - | 52,357 | 437,129 |
| | Total Recreation & Comm Services | 1,307,372 | 222,320 | - | 316,903 | 1,846,595 |
| | | | | | | • |
| | TOTAL GENERAL FUND | \$ 16,344,090 | \$ 6,598,174 | \$ - | \$ 3,069,116 | \$ 26,011,380 |

^{*}Excludes Special Revenue and Enterprise Funded expenditures.

General Fund Expenses by Type





FISCAL YEAR 2023-2024 PROPOSED BUDGET

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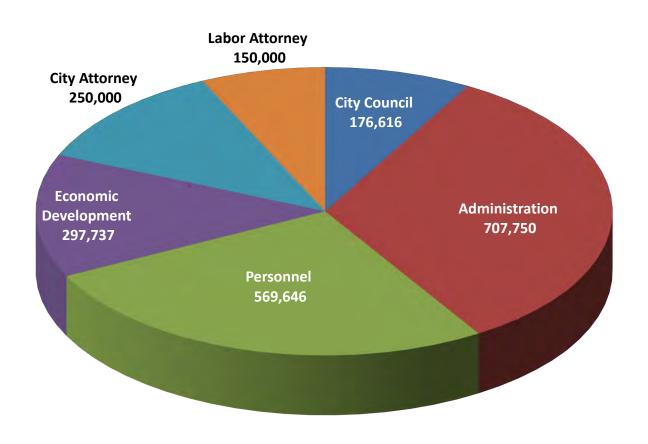
INCORPORATED AUG. 31, 1911 GALIFORNIA

SECTION IV. DEPARTMENT BUDGETS

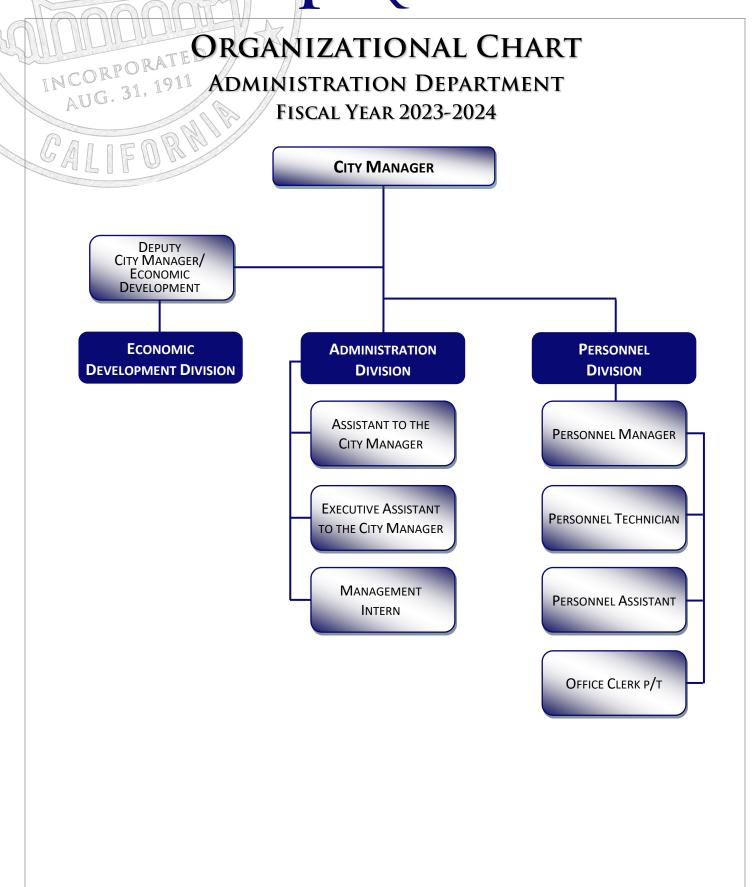


CALIF ADMINISTRATION DEPARTMENT

INCORPORATED









MISSION STATEMENT

The mission of the Administration Department is to sustain and enhance the quality of life in San Fernando and strives to create a vibrant and economically sustainable community by implementing City Council policies, developing and maintaining responsive City programs and services within approved budgetary guidelines, providing leadership to City staff, maintaining and planning for fiscal integrity, and initiating and continuing strong relationships with local and regional businesses and governmental agencies.

DEPARTMENT OVERVIEW

The Administration Department includes the City Manager's Office, Personnel, Economic Development, and management of the City Attorney, Labor Attorney and Fire Services contracts. The Administration Department is responsible for managing day-to-day operations of the City, including, but not limited to, facilitating quality City service delivery to internal and external customers, coordinating inter-departmental cooperation, recruiting and retaining talented staff, implementing economic development policies and programs, and setting overall fiscal policy.

ACCOMPLISHMENTS FOR FY 2022-2023

- Guided the City's effort to develop a spending program for American Rescue Plan Act funds. (Strategic Goal VII)
- 2. Enhanced the level of service and taxpayer value provided to the San Fernando community by adding public safety, water system, economic development, infrastructure/facility maintenance, and customer support resources with the goal of restructuring and reimaging City services. (Strategic Goal I)
- 3. Initiated a Downtown Master Plan to help guide future developments and champion place-making efforts to revitalize the City's historic downtown and commercial corridors. (Strategic Goals II.4 and II.5)
- 4. Continued to work with Los Angeles Metro to ensure appropriate traffic counts and studies are conducted prior to moving forward with construction of Phase 2 (i.e. Van Nuys Station to San Fernando/Sylmar Station) for the San Fernando segment of the East San Fernando Valley Light Rail Transit Project. (Strategic Goal V.2)
- 5. Completed labor negotiations with the City's largest bargaining group, San Fernando Public Employees Association, in a manner that supports the City Council's Strategic Goals.
- 6. Received grant funding to support critical efforts, including, but not limited to improvements to the City's water system (filtration systems), Pacoima Wash Bike Path, mental wellness resources for the community, and Urban Greening funding to support the Carlisle Green Alley project. Submitted federal and state funding requests as well as grant applications for additional key



ACCOMPLISHMENTS FOR FY 2022-2023

projects including continued improvements to the City's water system (new reservoir), Citywide broadband expansion, a climate action and resilience plan, and illegal dumping initiatives (Strategic Goal VII.4)

OBJECTIVES FOR FY 2023-2024

- Complete the Downtown Master Plan to help guide future developments and champion placemaking efforts to revitalize the City's historic downtown and commercial corridors. (Strategic Goals II.4 and II.5)
- 2. Establish a Business and Community Resource Center in City Hall to assist businesses and residents with available technical and financial resources to help improve the quality of life for residents, business community, and visitors of San Fernando (Strategic Goals I.1, I.7, and II.3)
- 3. Continue to work closely with Metro, Metrolink, and the California Public Utility Commission (CPUC) to ensure the additional traffic and safety studies for the San Fernando segment of the East San Fernando Valley Light Rail Transit Project are comprehensive and adequate mitigation measures are implemented prior to moving forward with construction of Phase 2 (i.e. Van Nuys Station to San Fernando/Sylmar Station). (Strategic Goal V.2)
- 4. Complete executive recruitment for vacant Director of Community Development and Director of Public Works positions. Complete labor negotiations with two bargaining units, San Fernando Management Group and San Fernando Police Civilian Association. (Strategic Goal VII.3.)
- 5. Move City Council's Strategic Goals forward by supporting City Council Ad Hoc Committees, facilitating strong community outreach (including social media and email campaigns), and pursuing grant funding. (Strategic Goal I.1 and VII.4)

Enhancement to Services:

6. Employee Recognition Program. (\$1,000) (Strategic Goal II.3)



PERFORMANCE MEASURES

| ADMINISTRATION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|------------------------------------------------------------|----------------|----------------|------------------|------------------|
| A. # of Net New Business Licenses | 205 | 176 | 200 | 200 |
| B. \$ of Sales and Business Tax Revenue | \$11,536,092* | \$13,591,564 | \$13,114,217 | \$13,200,000 |
| C. \$ of Grants Received | \$20,268,333 | \$12,204,613 | \$19,390,753 | \$20,000,000 |
| D. # of Agenda Items Presented to Council | 248 | 246 | 250 | 250 |
| E. # City Council Ad Hoc Meetings Supported | ** | ** | ** | 65 |
| F. # of New Hires | 23 | 46 | 65 | 2,500 |
| G. Avg. # Days (Time) from Conditional to Final Hire Offer | ** | ** | 30 | 225 |
| H. # of Social Media Posts | 2,297 | 2,403 | 2,500 | 18 |
| I. # of Email Engagement Campaigns | 134 | 170 | 225 | 275 |
| J. # Legislative Advocacy Letters | 10 | 15 | 18 | 36 |
| K. # Professional Development Hours Completed | ** | ** | ** | 25 |

^{*} FY 2021 Includes 1st Year of Measure SF Funding

^{**} Not Previously Tracked



FUNDING SUMMARY FOR FY 2023-2024

SOURCES:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------------------|-----------|-----------|-----------|-----------|-----------|
| ADMINISTRATION | Actual | Actual | Actual | Adjusted | Proposed |
| General Revenue | 4,185,934 | 4,127,573 | 4,845,158 | 5,385,407 | 5,351,749 |
| TOTAL FUNDING SOURCES | 4,185,934 | 4,127,573 | 4,845,158 | 5,385,407 | 5,351,749 |

USES:

| ADMINIST | FRATION | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|----------|--------------------------|----------------|----------------|----------------|------------------|------------------|
| 01-101 | City Council | 194,027 | 155,139 | 218,120 | 179,000 | 176,616 |
| 01-105 | Administration | 397,705 | 420,361 | 532,325 | 709,396 | 707,750 |
| 01-106 | Personnel | 366,003 | 392,400 | 462,976 | 561,627 | 569,646 |
| 01-107 | Economic Development (1) | - | - | - | 306,009 | 297,737 |
| 01-110 | City Attorney | 219,343 | 225,347 | 242,830 | 200,625 | 250,000 |
| 01-112 | Labor Attorney | 91,999 | 114,445 | 195,760 | 278,750 | 150,000 |
| 01-500 | Fire Services - Contract | 2,916,856 | 2,819,881 | 3,193,147 | 3,150,000 | 3,200,000 |
| TOTAL FU | JNDING USES | 4,185,934 | 4,127,573 | 4,845,158 | 5,385,407 | 5,351,749 |

¹ Economic Development Division moved from Community Development to Administration in Fiscal Year 2022-2023

PERSONNEL:

| ADMINISTRATION | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|-----------------------------------------|----------------|----------------|----------------|------------------|------------------|
| City Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Deputy City Manager/Econ. Development | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Assistant To The City Manager | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Economic Development Manager | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 |
| Executive Assistant to the City Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Administration Intern | 0.00 | 0.00 | 0.46 | 0.46 | 0.46 |
| Personnel Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Personnel Technician | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Office Clerk (FTE) | 0.00 | 0.00 | 0.00 | 0.46 | 0.46 |
| TOTAL ADMINISTRATION PERSONNEL | 4.70 | 4.70 | 7.46 | 7.92 | 7.92 |



CITY COUNCIL

Division No. 101

DIVISION OVERVIEW

Serving as the City's legislative body, the City Council establishes policy for the City. Its members are elected at large on a nonpartisan basis to four-year overlapping terms. The Mayor is a member of the City Council that is selected annually by their peers, and acts as the ceremonial head of the City.

The City Council also sits as the Board of Directors for the Public Financing Authority, Parking Authority, and Successor Agency to the San Fernando Redevelopment Agency. Individual Councilmembers also serve on various regional and local organizations to collaborate or to voice concerns on issues that may affect San Fernando's quality of life.

The City Council has the authority to create advisory bodies on matters of policy and to regularly appoint residents to serve on City's boards and commissions. Regular City Council meetings are held on the first and third Monday of every month. Special and adjourned meetings are conducted on an as-needed basis.

Dept: Administration Div: City Council

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|-----------------------|-----------------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 001-101-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 67,694 | 63,285 | 61,879 | 39,600 | 31,581 | 80% | 40,800 |
| | COMMISSIONER'S REIMBURSEMENT | - | - | 3,000 | 3,000 | - | 0% | 3,000 |
| 001-101-0000-4120 | O.A.S.D.I. | 6,566 | 6,192 | 6,063 | 2,662 | 3,119 | 117% | 6,244 |
| 001-101-0000-4126 | HEALTH INSURANCE | 44,102 | 34,862 | 27,438 | 54,376 | 14,159 | 26% | 46,673 |
| 001-101-0000-4128 | DENTAL INSURANCE | 5,427 | 5,148 | 3,729 | - | 2,233 | 0% | - |
| 001-101-0000-4130 | WORKER'S COMPENSATION INS. | - | 956 | 1,677 | - | 939 | 0% | - |
| | OPTICAL INSURANCE | 1,230 | 1,006 | 669 | - | 397 | 0% | - |
| 001-101-0000-4138 | LIFE INSURANCE | 437 | 423 | 450 | 450 | 234 | 52% | 468 |
| Personnel Costs | | 125,455 | 111,872 | 104,904 | 100,088 | 52,662 | 53% | 97,185 |
| 001-101-0000-4260 | CONTRACTUAL SERVICES | - | - | 19,325 | - | 50 | 0% | - |
| 001-101-0000-4270 | PROFESSIONAL SERVICES | 11,075 | 2,202 | 3,750 | 8,500 | 3,750 | 44% | 8,500 |
| 001-101-0000-4300 | DEPARTMENT SUPPLIES | 3,938 | 1,097 | 5,140 | 5,075 | 4,914 | 97% | 5,075 |
| 001-101-0000-4370 | MEETINGS, MEMBERSHIPS & TRAVEL | 15 | - | 500 | - | - | 0% | - |
| 001-101-0000-4390 | VEHICLE ALLOW & MILEAGE | 18,134 | 18,187 | 18,048 | 18,000 | 9,187 | 51% | 18,000 |
| 001-101-0101-4140 | WELLNESS BENEFIT - S. BALLIN | 600 | 600 | 600 | 600 | 600 | 100% | - |
| 001-101-0101-4370 | MEETINGS & TRAVEL - S. BALLIN | 3,143 | - | 3,531 | 2,250 | - | 0% | 4,500 |
| 001-101-0101-4380 | SUBSCRIPTIONS, DUES & MMBRSHIPS | 100 | - | 100 | 100 | - | 0% | 200 |
| 001-101-0102-4140 | WELLNESS BENEFIT - H. PACHECO | 175 | 600 | 389 | 300 | 103 | 34% | 600 |
| 001-101-0102-4220 | PHONE & PAGER - H. PACHECO | 636 | 618 | 603 | 900 | 251 | 28% | 1,200 |
| 001-101-0102-4370 | MEETINGS & TRAVEL - H. PACHECO | 2,727 | - | 3,346 | 2,250 | - | 0% | 4,500 |
| 001-101-0102-4380 | SUBSCRIPTIONS, DUES & MMBRSHIPS | - | - | - | 100 | - | 0% | 200 |
| 001-101-0103-4140 | WELLNESS BENEFIT - J. FAJARDO | 551 | 600 | - | 300 | - | 0% | 600 |
| 001-101-0103-4220 | PHONE & PAGER - J. FAJARDO | 232 | 111 | - | - | - | 0% | - |
| 001-101-0103-4370 | MEETINGS & TRAVEL - J. FAJARDO | 143 | - | - | 2,250 | - | 0% | - |
| 001-101-0103-4380 | SUBSCRIPTIONS, DUES & MMBRSHIPS | 10 | - | - | 100 | - | 0% | - |
| 001-101-0104-4140 | WELLNESS BENEFIT C. RODRIGUEZ | - | - | - | 600 | - | 0% | 600 |
| 001-101-0104-4370 | MEETINGS & TRAVEL - C RODRIGUEZ | - | 25 | 4,425 | 4,500 | 613 | 14% | 4,500 |
| 001-101-0104-4380 | MEMBERSHIPS & SUBSCRIPTIONS - C RODRIGU | - | 1,000 | - | 200 | - | 0% | 200 |
| 001-101-0107-4140 | WELLNESS BENEFIT M. MENDOZA | - | - | 141 | 600 | 468 | 78% | 600 |
| 001-101-0107-4370 | MEETINGS & TRAVEL - M MENDOZA | - | 50 | 4,125 | 4,500 | 1,344 | 30% | 4,500 |
| 001-101-0107-4380 | MEMBERSHIPS & SUBSCRIPTIONS - M MENDOZ | - | 100 | - | 200 | - | 0% | 200 |
| 001-101-0108-4140 | WELLNESS BENEFIT - C. MONTANEZ | - | - | - | 600 | - | 0% | 600 |
| 001-101-0108-4220 | PHONE & PAGER - C MONTAÑEZ | - | 242 | 552 | - | 255 | 0% | - |
| 001-101-0108-4370 | MEETINGS & TRAVEL - C MONTAÑEZ | - | - | - | 4,500 | - | 0% | 4,500 |
| 001-101-0108-4380 | SUBSCRIPTIONS, DUES & MMBRSHIPS - C MON | - | - | - | 200 | - | 0% | 200 |
| | MEETINGS & TRAVEL - A. LOPEZ | 3,374 | - | - | - | - | 0% | - |
| | SUBSCRIPTIONS, DUES & MEMBRSHIPS | (103) | - | - | - | - | 0% | - |
| | WELLNESS BENEFIT - R. GONZALEZ | 123 | - | - | - | - | 0% | - |
| | PHONE & PAGER - R. GONZALEZ | 75 | - | - | - | - | 0% | - |
| | MEETINGS & TRAVEL - R. GONZALEZ | 3,518 | - | - | - | - | 0% | - |
| | SUBSCRIPTIONS, DUES & MEMBERSHIPS | 1,000 | | | - | - | 0% | - |
| | COVID-19 GLOBAL OUTBREAK = | - | 2,329 | 2,329 | - | - | 0% | |
| Operations & Maint | enance Costs | 49,465 | 27,761 | 66,904 | 56,625 | 21,535 | 38% | 59,275 |
| 001-101-0000-4706 | LIABILITY CHARGE | 2,371 | - | 8,364 | 7,065 | 3,534 | 50% | 7,895 |
| 001-101-0000-4743 | FACILITY MAINTENANCE CHARGE | 16,073 | 15,506 | 12,948 | 12,572 | 6,288 | 50% | 12,261 |
| Internal Service Cha | rges | 18,444 | 15,506 | 21,312 | 19,637 | 9,822 | 50% | 20,156 |
| 001-101-0000-4500 | CAPITAL EXPENSES | 664 | | | | 5,000 | 0% | |
| Capital Costs | _ | 664 | - | - | - | | 0% | - |
| | TRANSFER TO CAPITAL OUTLAY FD | _ | | 25,000 | | | 0% | |
| Transfers | | - | - | 25,000 | - | | 0% | - |
| Division Total | | 194,027 | 155,139 | 218,120 | 176,350 | 84,019 | 38% | 176,616 |



CITY MANAGER'S OFFICE

Division No. 105

DIVISION OVERVIEW

The City Manager serves as the professional administrator of the City and is responsible for coordinating all day-to-day operations and administration. Duties include personnel and labor relations, the preparation and administration of the City budget, inter-governmental relations and organizing and implementing the City Council's policies. The City Manager is hired by the City Council and serves as the City Council's chief advisor.

The City Manager's Office also leads the City's economic development effort in improving the quality of life for residents, business community, and visitors of San Fernando..

Dept: Administration Div: City Manager's Office

| | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|------------------------------------------------------|-------------|----------|----------|----------|----------|--------|----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 001-105-0000-4101 SALARIES-PERMANENT EMPLOYEES | 274,657 | 271,084 | 358,259 | 461,196 | 247,714 | 54% | 496,961 |
| 001-105-0000-4103 WAGES-TEMPORARY & PART-TIME | - | - | 7,454 | 11,074 | 47 | 0% | 5,252 |
| 001-105-0000-4105 OVERTIME | 966 | 3,119 | 1,259 | - | 275 | 0% | - |
| 001-105-0000-4120 O.A.S.D.I. | 17,229 | 16,270 | 22,817 | 28,950 | 13,195 | 46% | 31,488 |
| 001-105-0000-4124 RETIREMENT | (1,176) | - | - | - | - | 0% | - |
| 001-105-0000-4126 HEALTH INSURANCE | 37,308 | 38,966 | 46,299 | 57,198 | 26,115 | 46% | 40,959 |
| 001-105-0000-4128 DENTAL INSURANCE | 2,491 | 2,491 | 2,715 | 352 | 1,582 | 450% | 352 |
| 001-105-0000-4129 RETIREE HEALTH SAVINGS | - | - | 500 | 1,800 | 600 | 33% | 1,800 |
| 001-105-0000-4130 WORKER'S COMPENSATION INS. | 4,190 | 4,134 | 8,318 | 6,416 | 7,378 | 115% | 7,587 |
| 001-105-0000-4134 LONG TERM DISABILITY INSURANCE | 1,449 | 1,584 | 1,884 | 2,399 | 1,466 | 61% | 3,108 |
| 001-105-0000-4136 OPTICAL INSURANCE | 600 | 600 | 457 | 215 | 182 | 85% | 600 |
| 001-105-0000-4138 LIFE INSURANCE | 180 | 180 | 203 | 293 | 140 | 48% | 300 |
| 001-105-0000-4140 WELLNESS BENEFIT REIMBURSEMENT | 600 | 600 | 600 | 600 | - | 0% | 600 |
| 001-105-3649-XXXX YOUTH REINVESTMENT PROG BSCC 582-1 | 780 | - | - | - | - | 0% | - |
| 001-105-3689-XXXX COVID-19 GLOBAL OUTBREAK | | 31,080 | 11,517 | - | - | 0% | |
| Personnel Costs | 339,273 | 370,108 | 462,281 | 570,493 | 298,695 | 52% | 589,007 |
| | | | | | | | |
| 001-105-0000-4220 TELEPHONE | 772 | 950 | 774 | 800 | 274 | 34% | 800 |
| 001-105-0000-4260 CONTRACTUAL SERVICES | 1,550 | 1,887 | 1,675 | 2,660 | | 0% | 2,660 |
| 001-105-0000-4270 PROFESSIONAL SERVICES | 2,169 | 3,548 | 590 | 3,003 | 7,767 | 259% | 3,003 |
| 001-105-0000-4300 DEPARTMENT SUPPLIES | 4,497 | 1,607 | 5,691 | 7,500 | 1,628 | 22% | 8,500 |
| 001-105-0000-4360 PERSONNEL TRAINING | - | - | 50 | 2,000 | - | 0% | 2,000 |
| 001-105-0000-4370 MEETINGS, MEMBERSHIPS & TRAVEL | 5,123 | 4,679 | 4,393 | 7,500 | 4,464 | 60% | 7,500 |
| 001-105-0000-4380 SUBSCRIPTIONS DUES & MMBRSHIPS | 2,290 | 2,960 | 3,588 | 3,230 | 2,295 | 71% | 3,230 |
| 001-105-0000-4390 VEHICLE ALLOW & MILEAGE | 3,621 | 3,610 | 3,610 | 3,600 | 1,810 | 50% | 3,600 |
| 001-105-3689-XXXX COVID-19 GLOBAL OUTBREAK | | - | 689 | - | - | 0% | |
| Operations & Maintenance Costs | 20,022 | 19,241 | 21,060 | 30,293 | 18,238 | 60% | 31,293 |
| 001-105-0000-4706 LIABILITY CHARGE | 6,264 | _ | 23,100 | 55,430 | 27,714 | 50% | 47,848 |
| 001-105-0000-4743 FACILITY MAINTENANCE CHARGE | 32,146 | 31,012 | 25,884 | 53,180 | 26,592 | 50% | 39,602 |
| Internal Service Charges | 38,410 | 31,012 | 48,984 | 108,610 | 54,306 | 50% | 87,450 |
| 001-105-0000-4500 CAPITAL EXPENSES | _ | | _ | | _ | 0% | _ |
| Capital Costs | | <u> </u> | <u> </u> | <u> </u> | <u> </u> | 0% | <u>-</u> |
| | 207 705 | 420.264 | F22 225 | 700 200 | 274 222 | F20/ | 707 750 |
| Division Total | 397,705 | 420,361 | 532,325 | 709,396 | 371,239 | 52% | 707,750 |





PERSONNEL Division No. 106

DIVISION OVERVIEW

The Personnel Division is responsible for providing human resource services in support of City departments and the community. Those services include effective administration of the recruitment and selection process to provide the community with the most qualified employees that will in turn provide the best quality services. Other services include the maintenance of all personnel files, administration of biweekly personnel changes for payroll processing, coordination of various training programs for employees, administration of the City's personnel rules and policies, and administration of the Memoranda of Understanding with each of the City's bargaining units. The Division also manages the City's risk management function, which includes workers' compensation, liability and property insurance, safety training, and claims management.

Dept: Administration Div: Personnel

| _ | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|-------------------------|--------------------------------|---------|---------|---------|----------|----------|--------|----------|
| | ccount Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | ALARIES-PERMANENT EMPLOYEES | 187,892 | 203,824 | 286,837 | 319,735 | 166,837 | 52% | 326,377 |
| | VAGES-PERMANENT EMPLOYEES | 33,645 | 38,393 | 223 | 29,907 | 3,567 | 12% | 25,356 |
| 001-106-0000-4105 O | | 51 | - | 1,966 | - | 201 | 0% | - |
| 001-106-0000-4120 O | | 16,952 | 18,530 | 22,111 | 22,929 | 10,973 | 48% | 24,890 |
| 001-106-0000-4124 R | | (894) | 45.762 | 45.047 | - | - | 0% | - |
| 001-106-0000-4126 H | | 43,331 | 45,762 | 45,917 | 54,412 | 22,589 | 42% | 57,220 |
| 001-106-0000-4128 D | | 4,276 | 3,767 | 3,255 | 1,264 | 1,406 | 111% | 1,302 |
| | ETIREE HEALTH SAVINGS | - | | 3,403 | 1,200 | 1,762 | 147% | 1,200 |
| | VORKER'S COMPENSATION INS. | 3,395 | 3,701 | 4,401 | 5,098 | 2,767 | 54% | 5,423 |
| | ONG TERM DISABILITY INSURANCE | 908 | 944 | 1,075 | 1,261 | 712 | 56% | 1,380 |
| 001-106-0000-4136 O | | 771 | 657 | 600 | 215 | 300 | 140% | 600 |
| 001-106-0000-4138 LI | IFE INSURANCE | 225 | 225 | 266 | 293 | 140 | 48% | 345 |
| Personnel Costs | | 290,553 | 315,803 | 370,054 | 436,314 | 211,255 | 48% | 444,093 |
| 001-106-0000-4220 T | FLEPHONE | 802 | 597 | 585 | 800 | 319 | 40% | 800 |
| 001-106-0000-4230 A | | 2,917 | 3,676 | 8,258 | 19,035 | 1,919 | 10% | 11,535 |
| | CONTRACTUAL SERVICES | 12,716 | 16,208 | 19,545 | 22,000 | 10,057 | 46% | 17,000 |
| | ROFESSIONAL SERVICES | 6,114 | 6,109 | 4,849 | 6,000 | 1,981 | 33% | 6,000 |
| 001-106-0000-4300 D | | 3,390 | 6,265 | 4,856 | 5,000 | 3,527 | 71% | 5,000 |
| | DEPARTMENT EQUIPMENT MAINT | 13 | - | | 500 | - | 0% | 500 |
| 001-106-0000-4360 P | - | - | 150 | 175 | 250 | _ | 0% | 250 |
| | UITION REIMBURSEMENT | _ | 1,500 | - | - | _ | 0% | 1,500 |
| | MEETINGS, MEMBERSHIPS & TRAVEL | 190 | - | _ | 500 | _ | 0% | 500 |
| | UBSCRIPTIONS DUES & MMBRSHIPS | 411 | 225 | 175 | 450 | _ | 0% | 450 |
| 001-106-0000-4390 V | 'EHICLE ALLOW & MILEAGE | 63 | _ | _ | 200 | _ | 0% | 200 |
| 001-106-0000-4430 A | CTIVITIES AND PROGRAMS | - | - | - | 500 | - | 0% | 500 |
| Operations & Mainten | nance Costs | 26,616 | 34,731 | 38,442 | 55,235 | 17,803 | 32% | 44,235 |
| | | | | | | | | |
| 001-106-0000-4706 LI | ABILITY CHARGE | 5,438 | - | 19,536 | 29,470 | 14,736 | 50% | 36,076 |
| 001-106-0000-4743 FA | ACILITY MAINTENANCE CHARGE | 43,397 | 41,866 | 34,944 | 40,608 | 20,304 | 50% | 45,242 |
| Internal Service Charge | es | 48,835 | 41,866 | 54,480 | 70,078 | 35,040 | 50% | 81,318 |
| 001-106-0000-4500 C | APITAL FOLIPMENT | _ | | _ | _ | _ | 0% | _ |
| Capital Costs | WITH E EQUIT WIENT | | - | _ | | | 0% | |
| | | | | | | | 2,0 | |
| Division Total | | 366,003 | 392,400 | 462,976 | 561,627 | 264,098 | 47% | 569,646 |

NOTE: Division 106 (Administration Department) was changed to division 133 (Finance Department) in FY 2018-2019, then back to Division 106 (Administration Department). For budgetary purposes these two divisions have been combined.



ECONOMIC DEVELOPMENT

Division No. 107

DIVISION OVERVIEW

The Economic Development Division is responsible for assisting the City Manager in executing City Council's vision for economic development to create a vibrant and economically sustainable City. The Division implements economic development policies and programs, negotiates and administers development agreements, and represents the City with various economic development organizations and initiatives. The Division strives to create new job opportunities, retain existing businesses, attract new investments, boost commercial activities and sales tax revenues, create vibrant neighborhoods, and improve the quality of life for residents, business community, and visitors of San Fernando.

Dept: Administration

Div: Economic Development

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|------------------------|--------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 001-107-0000-4101 | SALARIES-PERMANENT EMPLOYEES | _ | _ | - | 210,419 | - | 0% | 193,091 |
| 001-107-0000-4103 | WAGES-PERMANENT EMPLOYEES | - | - | _ | - | - | 0% | - |
| 001-107-0000-4105 | OVERTIME | - | - | - | - | - | 0% | - |
| 001-107-0000-4120 | O.A.S.D.I. | - | - | - | 12,035 | - | 0% | 12,563 |
| 001-107-0000-4124 | RETIREMENT | - | - | - | - | - | 0% | - |
| 001-107-0000-4126 | HEALTH INSURANCE | - | - | - | 26,970 | - | 0% | 2,570 |
| 001-107-0000-4128 | DENTAL INSURANCE | - | - | - | - | - | 0% | - |
| 001-107-0000-4129 | RETIREE HEALTH SAVINGS | - | - | - | 1,800 | - | 0% | 1,200 |
| | WORKER'S COMPENSATION INS. | - | - | - | 3,183 | - | 0% | 2,867 |
| | LONG TERM DISABILITY INSURANCE | - | - | - | 1,512 | - | 0% | 1,470 |
| 001-107-0000-4136 | | - | - | - | - | - | 0% | - |
| 001-107-0000-4138 | | - | - | - | 90 | - | 0% | 94 |
| | WELLNESS BENEFIT REIMBURSEMENT | - | - | - | <u> </u> | - | 0% | 600 |
| Personnel Costs | | - | - | - | 256,009 | = | 0% | 214,455 |
| 001-107-0000-4230 A | ADVERTISING | - | - | - | - | - | 0% | 4,000 |
| 001-107-0000-4260 | CONTRACTUAL SERVICES | - | - | - | - | - | 0% | 10,000 |
| 001-107-0000-4270 F | PROFESSIONAL SERVICES | 55,335 | 42,065 | 88,141 | 50,000 | - | 0% | 25,000 |
| 001-107-0000-4300 | DEPARTMENT SUPPLIES | - | - | - | - | - | 0% | 4,000 |
| 001-107-0000-4370 N | MEETINGS, MEMBERSHIPS & TRAVEL | - | - | - | - | - | 0% | 5,150 |
| 001-107-0000-4380 S | SUBSCRIPTIONS DUES & MMBRSHIPS | - | - | - | - | - | 0% | 1,850 |
| 001-107-0000-4390 \ | /EHICLE ALLOW & MILEAGE | | - | - | - | - | 0% | 3,600 |
| Operations & Mainter | nance Costs | 55,335 | 42,065 | 88,141 | 50,000 | = | 0% | 53,600 |
| 001-107-0000-4706 LI | IABILITY CHARGE | - | - | - | _ | _ | 0% | 17,421 |
| 001-107-0000-4743 F | ACILITY MAINTENANCE CHARGE | _ | _ | _ | _ | _ | 0% | 12,261 |
| Internal Service Charg | ges | - | - | - | - | - | 0% | 29,682 |
| Division Total | | 55,335 | 42,065 | 88,141 | 50,000 | - | 0% | 297,737 |



LEGAL SERVICES (CITY ATTORNEY)

DIVISION NO. 110

DIVISION OVERVIEW

The City Attorney serves as the Chief Legal Officer for the City of San Fernando, the Successor Agency to the San Fernando Redevelopment Agency, Public Financing Authority and the Parking Authority. The City Attorney renders professional legal advice to the City Council, boards and commissions, and all City Departments. The City Attorney also represents the City in certain court proceedings and prepares all legal documents necessary to support the ongoing operations of the City. The City contracts with an outside law firm, Olivarez Madruga Law Organization, LLP, to provide City Attorney services.

Dept: Administration Div: City Attorney

| | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|-----------------------------------------------|---------|---------|---------|----------|----------|--------|----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 001-110-0000-4270 PROFESSIONAL SERVICES | 219,343 | 225,347 | 238,021 | 200,625 | 71,642 | 36% | 250,000 |
| 001-110-3689-4270 COVID-19 GLOBAL OUTBREAK | - | - | 441 | - | - | 0% | - |
| 001-110-0098-4270 SUCCESSOR AGENCY TO THE RDA | - | - | 4,368 | - | - | 0% | |
| Operations & Maintenance Costs | 219,343 | 225,347 | 242,830 | 200,625 | 71,642 | 30% | 250,000 |



LEGAL SERVICES (LABOR ATTORNEY)

Division No. 112

DIVISION OVERVIEW

The Legal Services - Labor Division accounts for special legal services for employment and labor-related issues. These services include consultation with expert legal professionals and subject matter experts to assist the City with labor contract negotiations, investigation of complaints and/or grievances, consultation on day-to-day disciplinary issues, and conducting of appeals hearings.

Dept: Administration Div: Labor Attorney

| | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|-----------------------------------------|--------|---------|---------|----------|----------|--------|----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 001-112-0000-4270 PROFESSIONAL SERVICES | 91,999 | 114,445 | 195,760 | 278,750 | 61,080 | 22% | 150,000 |
| Operations & Maintenance Costs | 91,999 | 114,445 | 195,760 | 278,750 | 61,080 | 31% | 150,000 |





FIRE SERVICES

Division No. 500

DIVISION OVERVIEW

Fire services are provided by the Los Angeles City Fire Department (LAFD) on a contractual basis. The services provided by the LAFD include, but are not limited to, fire suppression, fire prevention, inspection, paramedic, emergency medical technician functions, and emergency medical response.

Dept: Administration

Div: Fire Services (LAFD Contract)

| | 2020 | 2021 | 2022 | 2023 | As of | 2022 | 2023 |
|----------------------------------------|-----------|-----------|-----------|-----------|-----------|--------|-----------|
| Account Number & Title | Actual | Actual | Adjusted | Proposed | 12/31/22 | % Used | Proposed |
| 001-500-0000-4260 CONTRACTUAL SERVICES | 2,916,856 | 2,819,881 | 3,193,147 | 3,150,000 | 1,520,355 | 48% | 3,200,000 |
| Operations & Maintenance Costs | 2,916,856 | 2,819,881 | 3,193,147 | 3,150,000 | 1,520,355 | 48% | 3,200,000 |



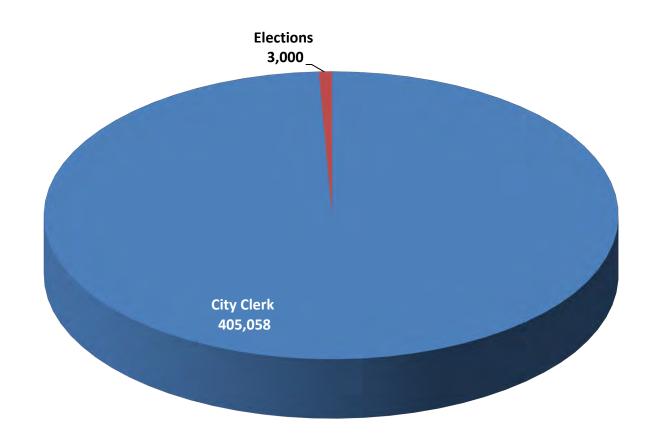
FISCAL YEAR 2023-2024 PROPOSED BUDGET

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CORPORATED

CITY CLERK DEPARTMENT

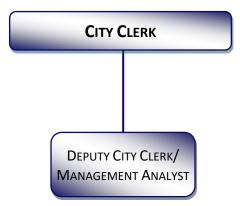




INCORPORATE ORGANIZATIONAL CHART

FISCAL YEAR 2023-2024

AUG. 31, 1911





MISSION STATEMENT

The City Clerk Department is dedicated to providing courteous, professional, and efficient customer services to the City Council, City staff, and the community in an ethical and neutral manner while ensuring the governmental process is transparent and open, ensure integrity in the democratic process and provide instant access to public records to enhance public trust in local government.

DEPARTMENT OVERVIEW

The City Clerk Department is responsible for administering federal, state and local laws pertaining to elections, the Brown Act, the Public Records Act, the Political Reform Act, and AB1234 Ethics Training compliance; oversees City records management; provides legislative support functions including the preparation of agendas and minutes; ensures City compliance with Fair Political Practices Commission (FPPC) regulations regarding annual disclosure statements and campaign contribution statements; prepares and maintains a complete and accurate record of all City Council legislative actions; safeguards the City seal; and implement process improvement and workflows with document digitization; and performs a variety of other administrative duties in support of the City Council as assigned.

ACCOMPLISHMENTS FOR FY 2022-2023

- 1. Coordinated with the County of Los Angeles Elections Division, the City's November 8, 2022 General Municipal Election to fill three Councilmember seats for the full 4-year terms; coordinate in-person Vote Centers at San Fernando Recreation Park and Las Palmas Park; monitored activities associated with the permanent Vote-by-Mail Ballot Boxes at City Hall and Pioneer Park; coordinated two "Register to Vote" community engagement events held at the Rudy Ortega Jr. Park during movie night; and at the National Night Out and registered 3 new voters. (Strategic Goal I.1, I.2 and I.6)
- 2. Expanded knowledge of Edgesoft/Saira Software program to increase public transparency to ensure municipal records are readily available and easily accessible to all. (Strategic Goal I.1 and IV.4)
- 3. Explored and researched Agenda and Meeting Management Software programs and presented recommendation to the City Manager. (Strategic Goal I.1, I.6 and II.1)



ACCOMPLISHMENTS FOR FY 2022-2023

4. Increased professional development training courses and increased responsibilities for the Deputy City Clerk/Management Analysts and City Clerk associated with complex City Clerk duties, including, but not limited to regulations for the Fair Policy Practices Commission, Ralph M. Brown Act, and on General Municipal Elections. Invest succession planning and staff retention. (Strategic Goal I.1, I.6 and VII.)

OBJECTIVES FOR FY 2023-2024

- 1. Continue conversion of documents to digital format in order to capture City Council's legislative history from 1911 to current including but not limited to minutes, contracts, ordinances, resolutions and minutes. (Strategic Goal II.1 and IV.4)
- 2. Refine and oversee the management of all City Commissions, Committee, Liaison and Ad hoc Committees, to include, developing a "Commissioner Handbook/Guidelines" policy to foster opportunities for meaningful citizen involvement and individual enrichment. (Strategic Goal I.2, I.3 and I.6)
- 3. Adopt an updated City-wide records retention and destruction policy and procedure. (Strategic Goal I.6)
- 4. Continue and expand on training, professional development for the City Clerk and Deputy City Clerk/Management Analysts, associated with complex City Clerk duties, including, but not limited to regulations for the Fair Policy Practices Commission, Ralph M. Brown Act, and on General Municipal Elections. Invest succession planning and staff retention. (Strategic Goal I.1, I.6 and VII.)

PERFORMANCE MEASURES

| CITY CLERK | 2021 Actual | 2022 Actual | 2023 Actual | 2024 Estimate |
|-----------------------------------------------|----------------|----------------|----------------|------------------|
| A. # of Agenda Packets Produced | 26 | 32 | 27 | 30 |
| B. # of Minutes Approved | 38 | 69 | 80 | 120 |
| C. # of Ordinances | 4 | 9 | 7 | 7 |
| D. # of Resolutions | 59 | 81 | 80 | 80 |
| E. # of Contracts | 44 | 35 | 45 | 44 |
| F. # Public Records Requests | 161 | 199 | 230 | 250 |
| G. # Records Digitized | ** | ** | ** | |
| H. # Trainings Conducted | 2 | 2 | 2 | 2 |
| I. # Professional Development Hours Completed | 20 | 22 | 55 | 60 |

^{**} Not Previously Tracked



FUNDING SUMMARY FOR FY 2023-2024

SOURCES:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------------------|---------|---------|---------|----------|----------|
| CITY CLERK | Actual | Actual | Actual | Adjusted | Proposed |
| General Revenue | 375,293 | 328,274 | 351,859 | 442,263 | 408,058 |
| General City Election | - | 2,976 | - | - | - |
| TOTAL FUNDING SOURCES | 375,293 | 331,250 | 351,859 | 442,263 | 408,058 |

USES:

| | | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------|-------------|---------|--------|--------|----------|----------|
| CITY CLER | K | Actual | Actual | Actual | Adjusted | Proposed |
| 01-115 | City Clerk | 316,021 | 38,844 | - | 50,193 | 405,058 |
| 01-116 | Elections | - | 3,000 | - | - | 3,000 |
| TOTAL FU | INDING USES | 316,021 | 41,844 | - | 50,193 | 408,058 |

PERSONNEL:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------------|--------|--------|--------|----------|----------|
| CITY CLERK | Actual | Actual | Actual | Adjusted | Proposed |
| City Clerk | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Deputy City Clerk/Management Analyst | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL CITY CLERK PERSONNEL | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |



CITY CLERK Division No. 115

Division Overview

The responsibilities of the City Clerk's Department include: 1) agenda and packet preparation and distribution for all legislative meetings of the City Council; 2) record and maintain proceedings of the meetings and process documents resulting from actions taken; 3) publish ordinances and other notices as required by law; 4) receive and open all City bids; 5) certify copies of official City documents; 6) maintain custody of official City records including codification of ordinances into the City Code; 7) serve as filing officer of the Fair Political Practices Commission (FPPC) responsible for all candidate and campaign committee filings as required by State law and the City's conflict of interest code; 8) provide records research upon request from the public, City Council, and departments, under the Public Records and Freedom of Information Acts; 9) maintain roster of City Council appointments to Commissions and Committees; 10) custodian of the official City Seal; 11) monitor AB1234 Biennial Ethics Training for Elected Officials, Commissioners and City employees; 12) administer oaths and affirmations, including Oath of Office to newly elected officials; 13) as liaison to the Education Commission, facilitates the meetings and performs all follow up assignments.

Dept: City Clerk Department Div: City Clerk's Office

| | Account Name to a Carrie | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|--------------------|-----------------------------------------|---------|---------|---------|----------|----------|--------|----------|
| 004 445 0000 4404 | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 001-115-0000-4101 | • · · · · · · · · · · · · · · · · · · · | 190,524 | 181,728 | 216,711 | 234,664 | 124,497 | 53% | 247,790 |
| 001-115-0000-4103 | | 21,241 | - | - | - | - | 0% | - |
| 001-115-0000-4105 | | 369.36 | - | - | - | - | 0% | - |
| 001-115-0000-4111 | COMMISSIONER'S REIMBURSEMENT | 3,450 | 3,525 | 3,750 | - | - | 0% | - |
| 001-115-0000-4120 | | 16,474 | 14,179 | 16,855 | 16,932 | 9,662 | 57% | 17,894 |
| 001-115-0000-4126 | HEALTH INSURANCE | 12,963 | 27,063 | 29,800 | 39,383 | 15,333 | 39% | 40,959 |
| 001-115-0000-4128 | DENTAL INSURANCE | 1,011 | 2,710 | 2,812 | - | 1,406 | 0% | - |
| 001-115-0000-4129 | RETIREE HEALTH SAVINGS | - | 2,496 | 2,500 | 3,000 | 1,200 | 40% | 3,000 |
| 001-115-0000-4130 | WORKER'S COMPENSATION INS. | 3,283 | 2,766 | 3,279 | 3,497 | 1,791 | 51% | 3,696 |
| 001-115-0000-4134 | LONG TERM DISABILITY | 998 | 1,228 | 1,534 | 1,704 | 884 | 52% | 1,895 |
| 001-115-0000-4136 | OPTICAL INSURANCE | 194 | 492 | 535 | - | 268 | 0% | - |
| 001-115-0000-4138 | LIFE INSURANCE | 139 | 149 | 126 | 180 | 94 | 52% | 187 |
| 001-115-0000-4140 | WELLNESS BENEFIT | 600 | - | 592 | 600 | - | 0% | 600 |
| 001-115-3689-XXXX | COVID-19 GLOBAL OUTBREAK | | 202 | - | - | - | 0% | |
| Personnel Costs | | 251,246 | 236,537 | 278,494 | 299,960 | 155,134 | 52% | 316,021 |
| 001-115-0000-4230 | ADVERTISING | 11,180 | 2,091 | 7,251 | 5,800 | 1,657 | 29% | 5,050 |
| 001-115-0000-4260 | CONTRACTUAL SERVICES | 14,938 | 6,767 | 9,282 | 19,744 | 3,618 | 18% | 24,169 |
| 001-115-0000-4300 | DEPARTMENT SUPPLIES | 1,174 | 4,217 | 2,408 | 1,200 | 462 | 38% | 1,500 |
| 001-115-0000-4360 | PERSONNEL TRAINING | 35 | 220 | 1,410 | 1,900 | 1,500 | 79% | 3,075 |
| 001-115-0000-4365 | TUITION REIMBURSEMENT | 3,000 | 150 | - | - | - | 0% | - |
| 001-115-0000-4370 | MEETINGS, MEMBERSHIPS & TRAVEL | 3,118 | 730 | 1,275 | 1,100 | - | 0% | - |
| 001-115-0000-4380 | SUBSCRIPTIONS DUES & MMBRSHIPS | 93 | 292 | 499 | 1,000 | - | 0% | 1,450 |
| 001-115-0000-4390 | VEHICLE ALLOW & MILEAGE | 3,513 | 3,610 | 3,610 | 3,600 | 1,810 | 50% | 3,600 |
| | OTHER EXP (EDUCATION COMMISSION) | 401 | | 932 | -,-,- | - | 0% | - |
| Operations & Maint | , | 37,451 | 18,076 | 26,668 | 34,344 | 9,047 | 26% | 38,844 |



ELECTIONS Division No. 116

DIVISION OVERVIEW

The next General Municipal Election will be held on November 5, 2024. As the Election Official, the City Clerk is responsible for administering elections in accordance with federal, state, and local procedures and in a manner that assures public confidence in the accuracy, efficiency, fairness and transparency of the election process. The City works alongside the County of Los Angeles Registrar-Recorder regarding the General Municipal Election and other County elections pertaining to the City. Although consolidated with the Los Angeles County, certain actions are completed by this office including publishing/posting election-related notices and preparing and distributing candidate information binders to prospective candidates during the Nomination Period. The City Clerk Department assists the LA County Registrar-Recorder/County Clerk by securing local polling places, serving as contact for election inquiries, and ensuring City staff assistance for the elections.

Dept: City Clerk Department

Div: Elections

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|--------------------------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 001-116-0000-4103 WAGES-TEMPORARY & PART-TIME | 1,078 | 2,017 | 1,444 | - | 480 | 0% | - |
| 001-116-0000-4105 OVERTIME | 129 | 1,369 | 249 | 2,000 | 95 | 5% | - |
| 001-116-0000-4112 TEMP. NON-EMPLOYEE WAGES | - | - | - | - | - | 0% | - |
| 001-116-0000-4120 O.A.S.D.I. | 92 | 259 | 155 | - | 44 | 0% | - |
| 001-116-0000-4130 WORKER'S COMPENSATION INS. | 77 | 212 | 141 | - | 43 | 0% | - |
| Personnel Costs | 1,376 | 3,857 | 1,988 | 2,000 | 662 | 33% | - |
| 001-116-0000-4230 ADVERTISING | 2,581 | 344 | - | 1,200 | 378 | 32% | - |
| 001-116-0000-4260 CONTRACTUAL SERVICES | 49,864 | 43,064 | - | 55,000 | - | 0% | - |
| 001-116-0000-4300 DEPARTMENT SUPPLIES | 271 | - | - | 300 | 66 | 22% | - |
| 001-116-0000-4360 PERSONNEL TRAINING | - | - | - | - | - | 0% | 400 |
| 001-116-0000-4370 MEETINGS, MEMBERSHIPS & TRAVEL | - | - | - | 3,000 | - | 0% | 2,600 |
| 001-116-0000-4390 VEHICLE ALLOW & MILEAGE | 48 | 37 | - | - | - | 0% | - |
| Operations & Maintenance Costs | 52,764 | 43.444 | - | 59.500 | 444 | 1% | 3.000 |



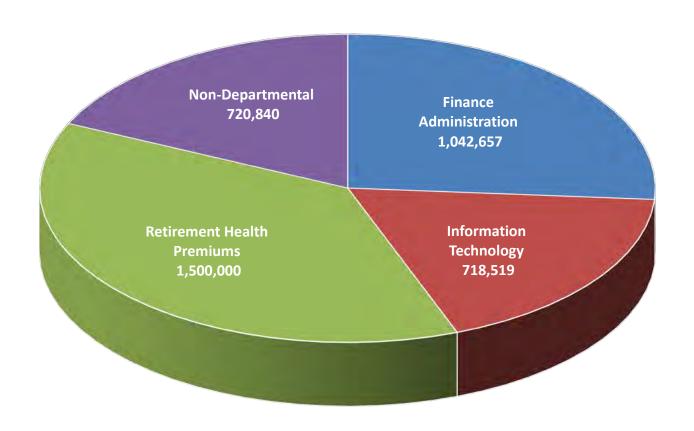
FISCAL YEAR 2023-2024 PROPOSED BUDGET

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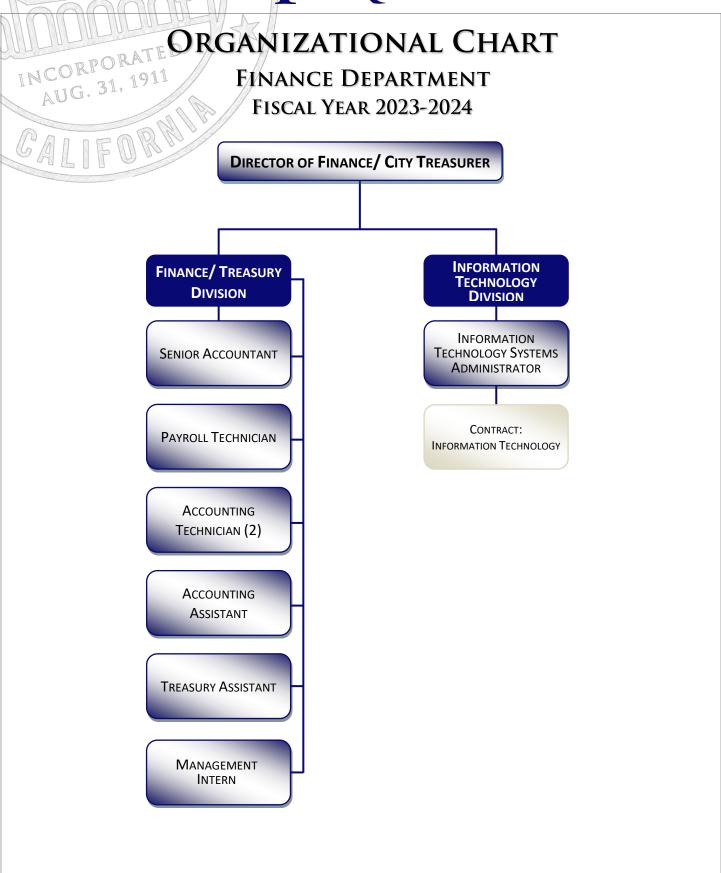


INCORPORATED

FINANCE DEPARTMENT









MISSION STATEMENT

The mission of the Finance Department is to provide accurate, timely, clear and complete financial information to City Council, City departments, citizens, and the community at large while acting as the chief financial consultant to the City Manager and City Council. The Finance Department is committed to maintaining the financial stability and integrity of the City through sound fiscal policies and procedures that safeguard the City's assets.

DEPARTMENT OVERVIEW

The Finance Department is responsible for providing fiscal oversight and control to all City operating departments. As a central support function, the Finance Department administers and oversees all financial operations, including, but not limited to, working in partnership with City departments to adhere to the adopted budget, implementing financial control measures, developing financial policies, ensuring liquidity to meet the City's daily, weekly, monthly and annual cash needs, investing funds to generate revenues and maximizing the value of the City's assets. As such, the Department provides quality services in conformance with the highest professional standards.

The Finance Department's primary functions include: accounting, budgeting, business licensing, cashiering, short/long-term financial planning and reporting, technology networking services, payroll services, purchasing, risk management, vendor payments, utility billing, and providing support to internal departments.

ACCOMPLISHMENTS FOR FY 2022-2023

- 1. Continued resident and small business support through financial programs and utility bill assistance to help lessen the burden and stress from the COVID-19 Pandemic. (Strategic Goal II.3 and VIII.2)
- 2. Continued monitoring and reporting Citywide pandemic-related expenses to respective reporting agencies, and complied with funding requirements. (Strategy Goal VIII.3)
- 3. Hired an Information Technology System Administrator to implement technological improvements in the City's IT infrastructure and increase the capabilities of the networks cybersecurity. (Strategic Goal I.6)
- 4. Implemented Citywide voice over internet protocol (VoIP) telephone system, transitioning from prior outdated analog technology. (Strategic Goal I.6)
- 5. Reviewed and updated the City's Purchasing Policy and Procedures Manual to develop and implement strategies that will create efficiencies where possible. (*Anticipated for review and adoption in June 2023*). (Strategic Goal VII.2)

FINANCE DEPARTMENT



- Awarded contract for Section 115 Pension Trust and released RFP for an experienced public fund investment manager to assist with managing the City's funds (*Anticipated release in June 2023*). (Strategic Goal VII.3)
- 7. Received the Government Finance Officers Association *Distinguished Budget Presentation Award* for the Fiscal Year 2022-2023 Adopted Budget and submitted for the *Certificate of Achievement* for Excellence in Financial Reporting for the Fiscal Year 2021-2022. (Strategic Goal VII.6)

OBJECTIVES FOR FY 2023-2024

- 1. Assess and determine utility payment software solution to incorporate as a standalone product and into future IT infrastructure to better assist residents with payment options, including credit card and online payments. (Strategic Goal VII.5)
- 2. Evaluate replacement of City's current accounting system, Tyler Eden, which is scheduled to be decommissioned in December 2024 to better meet financial best practices, enhance reporting capabilities and department goals with aim to initiate Phase I implementation including Financial Management & Grant Accounting Modules (Strategic Goal VII.5)
- 3. Apply and receive the Government Finance Officers Association *Distinguished Budget Presentation Award* for the Fiscal Year 2023-2024 Adopted Budget and the *Certificate of Achievement for Excellence in Financial Reporting* for the Fiscal Year 2022-2023. (Strategic Goal VII.6)

Enhancement to Services:

- 4. Implementation of computer replacement project to ensure adequate up-to-date technology for all staff to support basic computing needs and creating standardization of workstation inventory. (Strategic Goal VII.6)
- 5. Conduct Citywide User Fee Services Study to adequately recover costs for services. (Strategic Goal VII.6)



PERFORMANCE MEASURES

| FINANCE DEPARTMENT | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|---------------------------------------------------------|----------------|----------------|------------------|------------------|
| A. # of Invoices Processed | 6,694 | 7,308 | 7,500 | 7,775 |
| B. # of Transactions | 43,095 | 47,741 | 48,700 | 50,000 |
| # Digitally | 1,602 | 1,878 | 2,435 | 2,500 |
| % Digitally | 3.70% | 3.90% | 5.00% | 20.00% |
| C. # of Participants In Utility Rate Assistance Program | 31 | 21 | 25 | 25 |
| D. \$ Return On Investments | \$340,663 | \$250,000 | \$275,000 | \$300,000 |
| E. # of IT Service Tickets | 1,809 | 1,327 | 1,200 | 1,100 |
| F. # Professional Development Hours | N/A* | N/A* | 85 | 100 |
| G. GFOA Distinguished Budget Award | ~ | ~ | ~ | ~ |
| H. GFOA Distinguished Financial Reporting Award | ~ | ~ | ~ | ~ |

^{*} Prior year data unavailable.

FUNDING SUMMARY FOR FY 2023-2024

SOURCES:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|
| FINANCE | Actual | Actual | Actual | Adjusted | Proposed |
| General Revenue | 2,762,864 | 3,028,677 | 4,458,114 | 6,752,820 | 3,907,516 |
| Business License Processing Fee | 65,846 | 20,720 | 56,402 | 65,000 | 65,000 |
| Business License Permits | 7,450 | 6,660 | 7,905 | 7,000 | 9,500 |
| TOTAL FUNDING SOURCES | 2,836,159 | 3,056,057 | 4,522,421 | 6,824,820 | 3,982,016 |

USES:

| | | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------|----------------------------|-----------|-----------|-----------|-----------|-----------|
| FINANCE | | Actual | Actual | Actual | Adjusted | Proposed |
| 01-130 | Finance Administration | 652,054 | 731,350 | 747,198 | 999,700 | 1,042,657 |
| 01-131 | Treasury ¹ | 128,848 | 89,427 | - | - | - |
| 01-135 | Information Technology | 403,885 | 365,450 | 425,887 | 673,467 | 718,519 |
| 01-180 | Retirement Health Premiums | 908,004 | 1,011,782 | 1,038,911 | 1,500,000 | 1,500,000 |
| 01-190 | Non-Departmental | 743,369 | 858,048 | 2,310,424 | 3,651,654 | 720,840 |
| TOTAL FU | NDING USES | 2,836,159 | 3,056,057 | 4,522,421 | 6,824,820 | 3,982,016 |

¹ Treasury Division combined with Finance Administration in Fiscal Year 2022-2023



PERSONNEL:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|---------------------------------------|--------|--------|--------|----------|----------|
| FINANCE | Actual | Actual | Actual | Adjusted | Proposed |
| Director of Finance/City Treasurer | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Senior Accountant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Treasury Manager | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Senior Account Clerk | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 |
| Accounting Technician | 0.00 | 0.00 | 2.00 | 2.00 | 2.00 |
| Payroll Technician | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Office Clerk | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Treasurer Assistant | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Finance Office Specialist | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Accounting Assistant | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Management Intern | 0.00 | 0.00 | 0.46 | 0.46 | 0.46 |
| Info Technology Systems Administrator | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| TOTAL FINANCE PERSONNEL | 8.00 | 8.00 | 7.46 | 8.46 | 8.46 |



FINANCE - ADMINISTRATION

DIVISION NO. 130

DIVISION OVERVIEW

The Finance – Administration Division is responsible for: financial administration, budgeting and financial analysis, accounting and auditing of City resources, establishment of sound internal controls, cash management, debt management, purchasing, billing and collection of monies due to the City, managing the business license program, accounts payable, payroll, utility billing, and providing support to internal departments.

The Finance – Administration Division prepares and monitors the City's award winning Annual Budget Book and Annual Comprehensive Financial Report.

Dept: Finance
Div: Finance Administration

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|----------------------|------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001 120 0000 4101 | SALARIES-PERMANENT EMPLOYEES | 314,554 | 386,247 | 378,715 | 488,265 | 251,160 | 51% | 529,355 |
| | WAGES-TEMPORARY & PART-TIME | 514,554 | 500,247 | 11,181 | 21,150 | 6,031 | 29% | 20,791 |
| 001-130-0000-4105 | | 3,993 | 3,790 | 8,559 | 21,130 | 4,085 | 0% | 20,791 |
| | TEMP. NON-EMPLOYEE WAGES | 3,993 | 3,790 | 6,333 | | 4,085 | 0% | _ |
| 001-130-0000-4112 | | 24,479 | 28,797 | 30,695 | 36,465 | 19,122 | 52% | 38,994 |
| 001-130-0000-4124 | | (340) | 20,737 | 30,033 | 30,403 | 13,122 | 0% | 30,334 |
| | HEALTH INSURANCE | 60,189 | 64,598 | 75,977 | 111,151 | 40,818 | 37% | 78,314 |
| | DENTAL INSURANCE | 6,786 | 7,313 | 7,328 | 4,979 | 3,783 | 76% | 4,979 |
| | RETIREE HEALTH SAVINGS | 684 | 1,092 | 91 | 1,200 | 500 | 42% | 1,200 |
| | WORKER'S COMPENSATION INS. | 9,656 | 13,473 | 6,652 | 7,732 | 8,359 | 108% | 8,349 |
| | LONG TERM DISABILITY INSURANCE | 1,345 | 1,954 | 1,140 | 2,271 | 1,033 | 45% | 2,610 |
| | OPTICAL INSURANCE | 1,223 | 1,312 | 1,326 | 905 | 695 | 77% | 905 |
| 001-130-0000-4138 | | 323 | 360 | 330 | 450 | 164 | 36% | 461 |
| 001-130-0000-4140 | | 600 | 600 | 600 | 600 | - | 0% | 600 |
| | YOUTH REINVESTMENT PROG BSCC 582-1 | 540 | - | - | - | _ | 0% | - |
| | COVID-19 GLOBAL OUTBREAK | - | 13,835 | _ | _ | _ | 0% | _ |
| Personnel Costs | COVID 13 GLODAL GOTBILLAR | 424,031 | 523,370 | 522,592 | 675,168 | 335,750 | 50% | 686,558 |
| | | , | 0_0,0.0 | 5,55_ | 070,200 | 000,100 | 30/3 | 000,000 |
| 001-130-0000-4260 | CONTRACTUAL SERVICES | 69,460 | 35,954 | 65,633 | 98,800 | 83,348 | 84% | 98,800 |
| 001-130-0000-4270 | PROFESSIONAL SERVICES | 71,482 | 99,982 | 51,126 | 87,350 | 53,963 | 62% | 112,350 |
| 001-130-0000-4300 | DEPARTMENT SUPPLIES | 6,584 | 4,044 | 12,869 | 9,119 | 9,091 | 100% | 9,119 |
| 001-130-0000-4320 | DEPARTMENT EQUIPMENT MAINT | - | - | - | - | - | 0% | - |
| 001-130-0000-4360 | PERSONNEL TRAINING | 35 | 947 | 549 | 6,000 | 2,250 | 38% | 6,000 |
| 001-130-0000-4370 | MEETINGS, MEMBERSHIPS & TRAVEL | 3,434 | 225 | 2,234 | 7,500 | 2,725 | 36% | 7,500 |
| 001-130-0000-4380 | SUBSCRIPTIONS DUES & MMBRSHIPS | 1,305 | 1,195 | 1,015 | 1,945 | 265 | 14% | 1,945 |
| 001-130-0000-4390 | VEHICLE ALLOW & MILEAGE | 2,209 | 3,610 | 2,779 | 3,800 | 1,810 | 48% | 3,800 |
| 001-130-3689-XXXX | COVID-19 GLOBAL OUTBREAK | | - | - | - | - | 0% | - |
| Operations & Maint | enance Costs | 154,509 | 145,956 | 136,206 | 214,514 | 153,450 | 72% | 239,514 |
| 001-130-0000-4706 | LIABILITY CHARGE | 9,222 | _ | 34,356 | 47,660 | 23,832 | 50% | 55,772 |
| | EQUIP MAINT CHARGE | - | _ | | - | | 0% | - |
| | EQUIP REPLACEMENT CHARGE | _ | _ | _ | _ | _ | 0% | - |
| | FACILITY MAINTENANCE CHARGE | 64,292 | 62,023 | 51,768 | 62,358 | 31,182 | 50% | 60,813 |
| Internal Service Cha | | 73,514 | 62,023 | 86,124 | 110,018 | 55,014 | 50% | 116,585 |
| 001-130-0000-4500 | CAPITAL EQUIPMENT | _ | _ | _ | _ | _ | 0% | _ |
| Capital Costs | on the Egon MEN | - | - | - | <u> </u> | - | 0% | - |
| Division Total | | 652,054 | 731,350 | 744,922 | 999,700 | 544,215 | 54% | 1,042,657 |



INFORMATION TECHNOLOGY SERVICES

DIVISION NO. 135

DIVISION OVERVIEW

The Information Technology (IT) Services Division is responsible for maintaining centralized information processing, telecommunications, and networking systems to all departments and divisions within the City. Contract IT staff manage the daily operations and support for network and server infrastructure and computing resources of the City. Support services include: system analysis, hardware and software maintenance management, and training.

Information Technology services are provided through a competitively procured professional services contract with an Information Technology Management Services firm.

Dept: Finance

Div: Information Technology

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|----------------------|--------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001-135-0000-4101 | SALARIES-PERMANENT EMPLOYEES | - | - | - | 159,755 | - | 0% | 133,213 |
| 001-135-0000-4120 | O.A.S.D.I. | - | - | = | 13,464 | = | 0% | 9,725 |
| | HEALTH INSURANCE | - | = | - | - | = | 0% | 28,610 |
| | WORKER'S COMPENSATION INS. | - | - | - | - | - | 0% | 2,008 |
| 001-135-0000-4134 | LONG TERM DISABILITY INSURANCE | - | - | - | - | - | 0% | 1,020 |
| 001-135-0000-4138 | LIFE INSURANCE | | - | - | 2,781 | - | 0% | 94 |
| Personnel Costs | | - | = | = | 176,000 | - | 0% | 174,670 |
| 001-135-0000-4260 | CONTRACTUAL SERVICES | 248,813 | 246,937 | 295,897 | 367,984 | 261,851 | 71% | 362,916 |
| 001-135-0420-4260 | CONTRACTUAL SERVICES | - | - | 1,406 | - | - | 0% | - |
| 001-135-0000-4270 | PROFESSIONAL SERVICES | 127,479 | 118,368 | 127,719 | 128,483 | 128,446 | 100% | 128,483 |
| 001-135-0000-4300 | DEPARTMENT SUPPLIES | 681 | 145 | 865 | 1,000 | - | 0% | 26,000 |
| 001-135-3689-XXXX | COVID-19 GLOBAL OUTBREAK | | - | - | - | - | 0% | |
| Operations & Maint | enance Costs | 376,973 | 365,450 | 425,887 | 497,467 | 390,297 | 78% | 517,399 |
| 001-135-0000-4706 | LIABILITY CHARGE | - | - | - | - | - | 0% | 14,189 |
| 001-135-0320-4741 | EQUIP MAINT CHARGE | - | - | - | - | - | 0% | - |
| 001-135-0000-4741 | EQUIP REPLACEMENT CHARGE | = | - | - | - | - | 0% | - |
| 001-135-0000-4743 | FACILITY MAINTENANCE CHARGE | <u> </u> | = | - | - | - | 0% | 12,261 |
| Internal Service Cha | rges | - | - | - | - | - | 0% | 26,450 |
| 001-135-0000-4500 | CAPITAL EQUIPMENT | 26,911 | - | - | - | - | 0% | - |
| Capital Costs | | 26,911 | - | - | - | - | 0% | - |
| Division Total | | 403,885 | 365,450 | 425,887 | 673,467 | 390,297 | 58% | 718,519 |



RETIREMENT COSTS

DIVISION NO. 180

DIVISION OVERVIEW

The Retirement Costs Division accounts for payments for retirement related costs made directly from the General Fund, which are primarily healthcare premiums for eligible retired employees and payments to the City's membership in the Public Employees Retirement System (PERS) in excess of the City's special tax, if any.

A voter approved special tax levy is used to pay pension costs to the Public Employees Retirement System (PERS) for active employees (see Fund 018). Currently, the special tax levy raises sufficient funds to cover the City's entire obligation, so there are currently no pension related payments from the General Fund.

Dept: Finance

Div: Retirement Costs

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|--------------------------------------------|----------------|----------------|----------------|------------------|---------------------|----------------|------------------|
| 001-180-0000-4124 RETIREMENT | - | - | - | - | - | 0% | - |
| 001-180-0000-4127 RETIRED EMP. HEALTH INS. | 908,004 | 1,011,782 | 1,038,911 | 1,500,000 | 494,877 | 33% | 1,500,000 |
| Personnel Costs | 908,004 | 1,011,782 | 1,038,911 | 1,500,000 | 494,877 | 48% | 1,500,000 |
| | | | | | | | |
| Division Total | 908,004 | 1,011,782 | 1,038,911 | 1,500,000 | 494,877 | 48% | 1,500,000 |



NON-DEPARTMENTAL

DIVISION NO. 190

DIVISION OVERVIEW

The Non-Departmental Division provides for those activities that are not easily segregated into individual division's budgets or would cost more to segregate than economically feasible. Such items include, but are not limited to: debt payments (if applicable), telephone services, leased copy and fax equipment, City memberships, bank charges, postage, animal control services, various contingency funding and transfers to other funds.

Dept: Finance

Div: Non-Departmental

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 |
|------------------------|-------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|----------|
| | Account Number & Title | Actual | Actual | Actual | Aujusteu | 12/31/2022 | % Oseu | Proposed |
| 001-190-0000-4101 | SALARIES-PERMANENT EMPLOYEES | - | - | - | - | - | 0% | 89,000 |
| 001-190-0000-4111 | COMMISSIONER REIMBURSEMENT | - | 2,100 | 1,800 | 1,800 | 450 | 25% | 1,800 |
| 001-190-0000-4126 | HEALTH INS. ADMIN FEE | 4,608 | 4,113 | 4,047 | 5,000 | 2,660 | 53% | 5,000 |
| 001-190-0000-4132 | UNEMPLOYMENT INSURANCE | 4,500 | - | - | 10,000 | _ | 0% | 10,000 |
| 001-190-0105-4132 | UNEMPLOYMENT INSURANCE | 450 | - | - | - | - | 0% | - |
| 001-190-0150-4132 | COMMUNITY DEVELOPMENT | - | 508 | - | - | - | 0% | _ |
| 001-190-0152-4132 | COMMUNITY PRESERVATION | 126 | - | - | - | - | 0% | - |
| 001-190-0222-4132 | POLICE - UNEMPLOYMENT INSURANCE | 3,090 | 5,868 | - | - | - | 0% | - |
| 001-190-0310-4132 | ENGINEERING - UNEMPLOYMENT INS. | 1,908 | - | - | - | - | 0% | - |
| 001-190-0360-4132 | SEWER DISPOSAL-UNEMPLOYMENT INS. | 1,220 | - | - | - | - | 0% | _ |
| 001-190-0370-4132 | TRAFFIC SAFETY-UNEMPLOYMENT INS. | · - | 11,700 | - | - | - | 0% | _ |
| 001-190-0390-4132 | FACILITIES MGMTUNEMPLOYMENT INS. | 160 | 3,139 | 13,914 | - | - | 0% | _ |
| 001-190-0420-4132 | RECREATION DEPT - UNEMPLOYMENT INS. | 2,396 | 3,422 | - | - | - | 0% | - |
| 001-190-3689-XXXX | COVID-19 GLOBAL OUTBREAK | · - | (1,627) | - | - | - | 0% | _ |
| Personnel Costs | | 18,458 | 29,223 | 19,761 | 16,800 | 3,110 | 16% | 105,800 |
| 001-190-0000-4210 | LITILITIES | 84 | _ | _ | _ | _ | 0% | _ |
| 001-190-0000-4220 | | 51,878 | 59,565 | 60,474 | 60,800 | 25,111 | 41% | 55,000 |
| | CONTRACTUAL SERVICES | 144,714 | 80,244 | 95,575 | 109,000 | 95,000 | 87% | 115,000 |
| | APPROPRIATED RESERVE | 24,523 | 12,297 | 62,331 | 36,995 | 10,921 | 30% | 75,000 |
| | PROFESSIONAL SERVICES | 68,197 | 17,225 | 10,500 | 55,807 | 30,424 | 55% | 61,207 |
| | HAZARD MITIGATION PROGRAM | - | 22,519 | - | 4,625 | 4,625 | 100% | - |
| | PROFESSIONAL SERVICES | _ | | _ | -,025 | | 0% | _ |
| 001-190-0000-4280 | | 23,557 | 21,641 | 25,544 | 25,000 | 9,929 | 40% | 25,000 |
| | DEPARTMENT SUPPLIES | 14,713 | 11,672 | 4,119 | 10,100 | 2,238 | 22% | 10,500 |
| | DEPARTMENT EQUIPMENT MAINT | | | -,113 | | - | 0% | - |
| | SUBSCRIPTIONS DUES & MMBRSHIPS | 31,303 | 32,803 | 30,953 | 33,000 | 22,763 | 69% | 32,000 |
| 001-190-0000-4405 | | 32,191 | 843 | 50,617 | - | / | 0% | - |
| | PRINCIPAL EXPENSE | - | - | - | _ | - | 0% | _ |
| | SMART METER LOAN PRINCIPAL | 17,420 | 18,361 | 3,178 | - | _ | 0% | _ |
| 001-190-0000-4429 | PRINCIPAL | - | 514,174 | - | _ | _ | 0% | _ |
| 001-190-0000-4430 | ACTIVITIES & PROGRAMS | 250 | - , | 400 | _ | - | 0% | _ |
| 001-190-0000-4435 | | 17,332 | 15,918 | 19,807 | 15,000 | 4,618 | 31% | 10,000 |
| 001-190-0000-4437 | CASH OVER & SHORT | 153 | 226 | 11 | - | (8) | 0% | - |
| | CASH OVER & SHORT | (31) | 75 | 5 | - | (5) | 0% | - |
| | BAD DEBIT EXPENSE | - | - | - | - | - | 0% | - |
| 001-190-0000-4450 | OTHER EXPENSE | 129 | 1,263 | 5,283 | 5,000 | | 0% | 5,000 |
| Operations & Maint | | 426,411 | 808,826 | 368,795 | 355,327 | 205,616 | 56% | 388,707 |
| 001-190-0000-4500 | CAPITAL EXPENSES | - | - | - | | - | - | - |
| Capital Costs | | | | | | | | |

Dept: Finance

Div: Non-Departmental

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|-----------------------|-------------------------------------|----------------|----------------|----------------|------------------|---------------------|----------------|------------------|
| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
| 001-190-0000-4906 | TRANSFER TO SELF-INSURANCE FND | | | | | | | |
| 001-190-0000-4910 | TRANSFER TO GRANT FUND | | | | | | | |
| 001-190-0000-4911 | TRANSFER TO GAS TAX FUND | | | | | | | |
| 001-190-0000-4918 | TRANSFER TO RETIREMENT FUND | - | - | - | 226,333 | - | 0% | 226,333 |
| 001-190-0000-4926 | TRANSFER TO CDBG | | | - | - | - | 0% | |
| 001-190-0000-4927 | TRANSFER TO STREET LIGHTING | 40,000 | 20,000 | - | - | - | 0% | - |
| 001-190-0000-4932 | TRANSFER TO CAPITAL OUTLAY FUND | | | 500,000 | - | - | 0% | |
| 001-190-0178-4932 | TRANSFER TO CAPITAL OUTLAY FUND | 25,000 | - | - | - | - | 0% | - |
| 001-190-0842-4932 | TRANSFER TO CAPITAL OUTLAY FUND | - | - | - | - | - | 0% | - |
| 001-190-0000-4932 | TRANSFER TO CAPITAL OUTLAY FUND | - | - | 500,000 | - | - | 0% | - |
| 001-190-0765-4932 | TRANSFER TO CAPITAL OUTLAY FUND | - | - | 1,217,803 | 2,500,000 | - | 0% | - |
| 001-190-0000-4941 | TRANSFER TO EQUIP REPLACE FND | 153,500 | - | 72,000 | - | - | 0% | - |
| 001-190-0000-4943 | TRANSFER TO FACILITTY MAINT. FND | 80,000 | - | 129,996 | - | - | 0% | - |
| 001-190-0000-4972 | TRANSFER TO SEWER FUND | - | - | - | - | - | 0% | - |
| 001-190-0000-4998 | TRANSFER TO SUCCESSOR AGENCY TO RDA | | | | | | 0% | |
| Transfers | | 298,500 | 20,000 | 2,419,799 | 2,726,333 | - | 0% | 226,333 |
| Division Total | | 743,369 | 858,048 | 2,808,355 | 3,098,460 | 208,726 | 7% | 720,840 |



FINANCE DEPARTMENT:

INTERNAL SERVICE FUND: SELF-INSURANCE

INTERNAL SERVICE FUNDS



DESCRIPTION

<u>Internal Service Funds</u> are proprietary funds used to account for activities that provide goods and services to other funds or departments within the City on a cost reimbursement basis.

The following is a list of the Internal Service Funds used by the City:

| FUND NUMBER | DESCRIPTION |
|-------------|----------------------------------------------------------------------|
| | INTERNAL SERVICE FUNDS |
| 006 | Self-Insurance Fund (Finance) |
| 041 | Equipment Maintenance and Replacement Fund (See Public Works Budget) |
| 043 | Facility Maintenance Fund (See Public Works Budget) |



SELF-INSURANCE FUND

FUND NO. 006

FUND OVERVIEW

The City of San Fernando is a self-insured entity with deductible and aggregate limits. The City is a member of the Independent Cities Risk Management Authority (ICRMA). ICRMA is comprised of Southern California member cities and is organized under a Joint Powers Agreement pursuant to the California Government Code. The purpose of the Authority is to arrange and administer programs of insurance for the pooling of self-insured losses and to purchase excess insurance coverage. Each city member has a representative on the Board of Directors. This fund is established to provide reserves to offset potential losses due to either personal or property damage.

<u>A. Workers' Compensation:</u> The City maintains a program of self-insurance for any liability to City employees pursuant to the Workers' Compensation Laws of the State of California. The City is self-insured for the first \$500,000 on each claim. The City participates in the ICRMA's worker's compensation program, which provides insurance coverage in excess of the self-insured amount. Worker's compensation administration fees and liability and property insurance are paid from this fund.

<u>B. General Liability:</u> The City belongs to the ICRMA's liability program. Specific coverage includes comprehensive and general automotive liability, personal injury, contractual liability, errors and omissions and certain other coverage. Annual premium payments are paid by member cities and are adjusted retrospectively to cover costs. San Fernando self-insures from the first dollar to a limit of \$250,000 for all cases that fall under the contract with the ICRMA. Participating cities then share above the retention level of \$250,000 to \$20,000,000 per loss occurrence.

<u>C. Revenues and Expenditures:</u> This fund is reimbursed through labor allocations charged to each department. Should the fund not have sufficient monies to offset expenditures, any payments would have to be paid by the individual home department or by the General Fund.

MAJOR PROJECTS/PROGRAMS

- Re-establish a reserve to fund unforeseen litigation and claims expenses.
- Continue to implement the safety training program.

Fund: Self-Insurance Fund Resp. Dept: Finance

| Beginı | ning Fund Balance: | 501,338 | 1,213,533 | 723,300 | 800,836 | | | 553,572 |
|---------------------------------------------|--------------------|-----------|-----------|-----------|-----------|------------|--------|-----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 3500-0000 INTEREST INCOME | | 22,809 | 12,189 | 10,219 | _ | 551 | 0% | _ |
| | NIT | • | • | • | - | | | - |
| 3508-0000 NET INCR/DECR FAIR VAL INVESTME | IN I | 21,945 | (19,211) | (71,223) | - | 64,311 | 0% | - |
| 3901-0000 MISCELLANEOUS REVENUE | | 11,023 | 240 | 25,996 | - | 198,464 | 0% | - |
| 3925-0000 WORKER'S COMP PREMIUM TRANSF | -ER | 1,225,783 | 1,164,114 | 1,256,326 | 1,249,641 | 686,215 | 55% | 1,349,641 |
| 3951-0000 LIABILITY CHARGE | | 250,438 | - | 890,004 | 1,110,000 | 555,000 | 50% | 1,010,000 |
| 3995-0000 TRANSFER FROM THE WATER FUND | = | 60,000 | 60,000 | 60,000 | 60,000 | 30,000 | 50% | 60,000 |
| Total Revenue | | 1,591,998 | 1,217,332 | 2,171,322 | 2,419,641 | 1,534,541 | 71% | 2,419,641 |
| | | | | | | _ | | |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 006-190-0000-4240 INSURANCE AND SURETY | | 243,388 | 279,278 | 321,032 | 360,000 | 359,178 | 100% | 365,000 |
| 006-190-0000-4270 PROFESSIONAL SERVICES | | - | - | 1,069 | - | - | 0% | - |
| 006-190-0000-4300 DEPARTMENT SUPPLIES | | - | (253) | 309 | - | - | 0% | - |
| 006-190-0000-4800 LIABILITY INSURANCE CLAIN | ИS | (99,287) | 150,143 | 730,874 | 650,000 | 148,048 | 23% | 700,000 |
| 006-190-0000-4810 WORKER'S COMP CLAIMS | | 90,613 | 497,246 | 41,027 | 500,000 | 312,859 | 63% | 500,000 |
| 006-190-0000-4830 LIABILITY INS REQUIREMEN | TS | 645,089 | 781,150 | 999,475 | 1,156,905 | 1,156,905 | 100% | 1,250,000 |
| Operations & Maintenance Costs | = | 879,803 | 1,707,565 | 2,093,786 | 2,666,905 | 1,976,990 | 94% | 2,815,000 |
| | | | | | | | | |
| Total Appropriations | | 879,803 | 1,707,565 | 2,093,786 | 2,666,905 | 1,976,990 | 94% | 2,815,000 |
| | | | | | | | | |
| ANNUAL SURPLUS/DEFICIT | | 712,195 | (490,233) | 77,536 | (247,264) | (442,449) | | (395,359) |
| | Ending Balance: | 1,213,533 | 723,300 | 800,836 | 553,572 | | | 158,213 |

NOTE: This Division was converted to an Internal Service Fund in FY 2015-2016



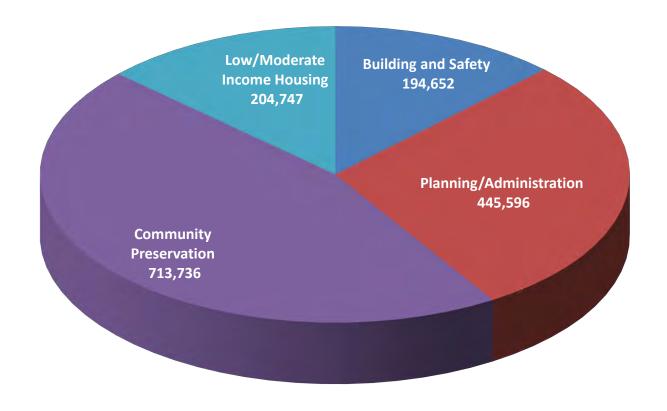
FISCAL YEAR 2023-2024 PROPOSED BUDGET

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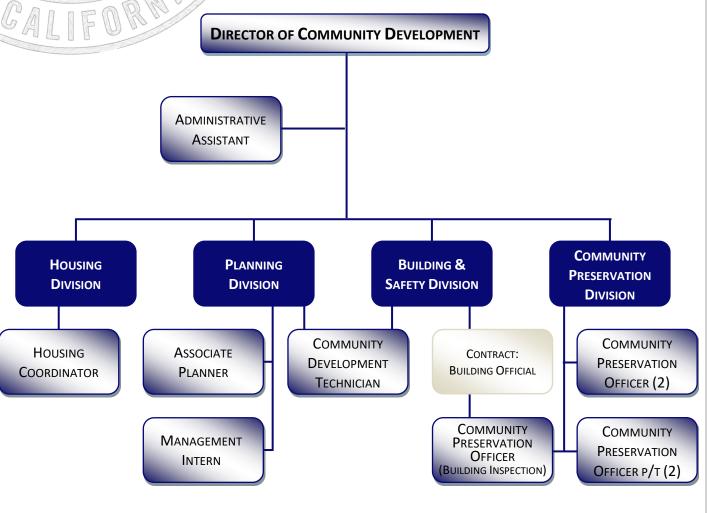
INCORPORATED

COMMUNITY DEVELOPMENT DEPARTMENT





ORGANIZATIONAL CHART INCORPORATE ORGANIZATIONAL CHART INCORPORATE ORGANIZATIONAL CHART FISCAL YEAR 2023-2024



THE CITY OF FERNANDO

COMMUNITY DEVELOPMENT DEPARTMENT

MISSION STATEMENT

The Community Development Department strives to improve the quality of life and economic vitality of the City and its residents through planning, implementing, and administering programs and projects that address community needs and priorities. The Department is committed to serve customers with courtesy and professionalism, promote sustainable development, historic preservation, and affordable housing, and protect public health, safety and general welfare through the built environment.

DEPARTMENT OVERVIEW

The Department staff assists legislative bodies, including the City Council, the Successor Agency, the Planning and Preservation Commission, as well as residents, businesses and property owners in the City to address urban planning, environmental, housing, historic and neighborhood preservation, public art, and other City building and zoning code related matters.

Staff oversees the following activities:

- Ensuring that new building construction adheres to municipal building codes;
- Providing planning and development review to safeguard compliance with the City's general plan and zoning regulations;
- Enforcing municipal building and property maintenance regulations on existing buildings;
- Facilitating affordable housing provision and coordination for homeless services;
- Updating local ordinances in compliance with State law, and focusing on developing policies and implementing strategies to improve economic vitality in the City; and
- Providing technical support to the City Council, the Successor Agency, and the Planning and Preservation Commission relating to planning review and approval of new development, neighborhood preservation, and environmental compliance.

ACCOMPLISHMENTS FOR FY 2022-2023

- 1. Certified the City's 2021-2029 Housing Element with the State Housing and Community Development Department (HCD), which guide the future growth of the City's housing stock to accommodate the State's Regional Housing Needs Assessment (RHNA) allocation of 1,795 housing units. (Strategic Goal III, 1)
- 2. Established permanent regulations (Ordinance No. 1714) for implementation of Senate Bill 9 (SB 9), urban lot split and 4-unit development, to bring the City's Zoning Code in compliance with SB 9 while helping preserve the character of single-family residential neighborhoods. (Strategic Goal III, 1)

SAN FERNANDO

COMMUNITY DEVELOPMENT DEPARTMENT

ACCOMPLISHMENTS FOR FY 2022-2023

- 3. Initiated an update to Accessory Dwelling Unit ordinance to comply with state mandates and aligns with the updated Housing Element to ensure that the City meets affordable housing needs. (Strategic Goal III, 5a)
- 4. Established a temporary moratorium on the installation of artificial turf and synthetic grass (Urgency Ordinance No. 1715-U) to develop regulations and design standards for the use of artificial turf and synthetic grass while minimizing the threat to the health and safety of our residents and enhancing our community character. (Strategic Goal III, 1 and IV, 1)
- 5. Streamlined and updated regulations and design standards for fences and walls in Section 106-670 of San Fernando Municipal Code to fit San Fernando residential needs (Strategic Goal III, 1)
- 6. Initiated work on Phase 1 of the City's Climate Adaptation & Resilience Plan (CARP). Phase 1 involved Greenhouse Gas Emissions data collection and climate vulnerability assessment. (Strategic Goal IV, 1)
- 7. Worked in collaboration with local non-profit organizations to apply for an Adaptation Planning Grant provided by the Governor's Office of Planning and Research to fund Phase 2 of CARP and update to the City's General Plan. (Strategic Goal IV, 1)
- 8. Hired a full-time Associate Planner, Housing Coordinator, two part-time Planning Interns, and one part-time Community Preservation Officer to serve residents of San Fernando. (Strategic Goal I, 1)
- 9. Hired a full-time Administrative Assistance to reduce administrative tasks for the Community Development Technician to allow focus on processing of construction plan review and building permits, which resulted in increase in revenues from building permits, and potential property tax and sales tax. (Strategic Goals I, 1, Strategic Goals III, 2, and III, 4 to III, 6)
- 10. Engaged two professional planning, environmental, and architectural firms to assist with development, environmental, and architectural design review, as well as long-range planning to supplement staff resources and provide additional expertise. (Strategic Goal III, 3 and 4)
- 11. Created an internal step-by-step instructions for processing Planning applications and reduced a backlog of planning applications (Strategic Goal I, 1)
- 12. As of March 31, 2023, processed 379 Planning applications (revenue generated \$162,893), 2,251 Building inspections and 756 Building, Mechanical, Electrical, Plumbing, and Inspection Upon Resale permits (revenue generated \$400,274.00.) increase due to two major construction projects including Monster Beverage Company and Target, and 1,467 Code Enforcement cases, inspections, and citations (revenue generated \$29,762), resulted in approximately \$430,036 in revenue from July 1, 2022 to March 31, 2023. (Strategic Goal I, 1 and 6)

THE CITY OF FERNANDO

COMMUNITY DEVELOPMENT DEPARTMENT

ACCOMPLISHMENTS FOR FY 2022-2023

- 13. Applied for grant funding and initiated process for creating an automated solar permit and "Express Permits" system to empower our residential and commercial owners to obtain permits remotely and instantaneously. (Strategic Goal 1, 6)
- 14. Continued improving City's Online Permit Counter to provide more efficient and streamlined process for Planning Application and Building Permit review and approval. (Strategic Goal I, 6)

OBJECTIVES FOR FY 2023-2024

- 1. Establish a Mixed-Use Overlay and amend Specific Plan 5 to comply with the latest state mandates and facilitate development of affordable housing units in existing commercial corridors to meet the Regional Housing Needs Assessment (RHNA) allocation while protecting the character and charm of existing residential neighborhoods. (Strategic Goal III, 1)
- 2. Establish Vehicle Miles Travelled (VMT) methodology to comply with State law that requires the City to better align transportation impacts analysis to meet State's goals of reducing greenhouse gas emissions, and to promote multimodal transportation networks and diversity of land uses. (Strategic Goal IV, 1)
- 3. Finalize creation of a new outdoor dining program to promote pedestrian friendly and community focused design, as well as supporting post-COVID business model and economic development. (Strategic Goal II, 4)
- 4. Establish and streamline public art process to encourage integration of San Fernando's history, art, and culture into private developments, and to promote arts in public spaces such as on utility boxes and public facilities. (Strategic Goal II, 1)
- 5. Finalize update to Accessory Dwelling Unit ordinance to comply with the latest state mandates and aligns with the Housing Element and Ordinance No. 1714 (SB-9) to ensure that the City meets affordable housing needs. (Strategic Goal III, 5a)
- 6. Create new landscape regulations and design standards for residential front yards based on the outcome of Lawn Gone! Program to address the challenges of the changing climate and ensure visual attractiveness of front yards in residential areas. (Strategic Goal III, 1 and IV, 1)
- 7. Complete a Downtown Master Plan to help guide future development and champion place-making efforts in the City's commercial corridors. (Strategic Goal II, 4)

THE CITY OF FERNANDO

COMMUNITY DEVELOPMENT DEPARTMENT

OBJECTIVES FOR FY 2023-2024

- 8. Apply for a Certified Local Government status with the State Office of Historic Preservation to qualify for State grants for re-launching the City's historic preservation efforts. (Strategic Goal III, 3)
- 9. Implement an automated solar permit and "Express Permits" system to empower our residential and commercial owners to obtain permits remotely and instantaneously. (Strategic Goal I, 6)
- 10. Re-establish the Spring Property Maintenance program for Community Preservation Officers to work with the community in addressing overgrown vegetation, bulky items, trash and debris, to ensure the beautification of San Fernando. (Strategic Goal III, 1)
- 11. Re-establish a Neighborhood Clean-up Day program for residents to bring and dispose green waste materials, bulky trash items, and trash items at certain locations within the City. Multiple City Departments and contracted collection service will also participate in this program. (Strategic Goal III, 1)
- 12. Re-establish the City's low-income home loan programs to promote homeownership in San Fernando. (Strategic Goals I, 1, Strategic Goals III, 2 and Strategic Goals III, 4 to III, 6)
- 13. Re-establish the City's rehabilitation program to support restoration of existing housing to enhance the quality of life. (Strategic Goals I, 1 and Strategic Goals II, 4)

Contingent upon Grant Funding:

- 14. Complete Phase 2 of CARP to implement measures recommended by Phase 1 CARP, including the General Plan update and an extensive public outreach process, if funding received from the Adaptation Planning Grant Program (APGP) (up to \$650,000)). (Strategic Goal IV, 1)
- 15. Develop a comprehensive set of objective design standards for infill mixed-use development, commercial, and various residential uses, to allow for a streamlined ministerial Planning review process in compliance with State mandate, if funding received from the REAP 2.0. grant program provided by the Southern California Association of Governments (up to \$350,000). (Strategic Goal III, 4)
- 16. Apply for a Certified Local Government (CLG) grant program from the State Office of Historic Preservation (up to \$40,000) to initiate Phase I of Historic Survey Update, if received certification as a CLG. (Strategic Goal III, 3)

PERFORMANCE MEASURES

| PLANNING/ADMINISTRATION DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Estimate |
|-----------------------------------------------------------|----------------|----------------|------------------|------------------|
| A. # of Public Inquiries at Counter* | - | - | 679 | 910 |
| B. # of Planning Application Submitted | 585 | 633 | 379 | 525 |
| C. # of Agenda Items (City Council (CC); Planning and | CC: 9 | CC: 17 | CC: 12 | CC: 16 |
| Preservation Commission (PCC)) | PCC: 18 | PCC: 11 | PCC: 17 | PCC: 12 |
| * In-Person Inquiries Only (Does not include Phone/Fmail) | | | | |

| BUILDING & SAFETY DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Estimate |
|----------------------------------------|----------------|----------------|------------------|------------------|
| A. # of Building Permit Issued | 1,223 | 1,044 | 756 | 680 |
| B. # of Plans Reviewed | 79 | 141 | 69 | 62 |
| C. # of Building Inspections Completed | 1,116 | 1,233 | 2,251 | 2026 |
| D. # of Presale Inspections | 87 | 110 | 42 | 50 |

| COMMUNITY PRESERVATION DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Estimate |
|------------------------------------------------|----------------|----------------|------------------|------------------|
| A. # of Code Violations Initiated | 706 | 674 | 543 | 674 |
| B. # of Citation Issued | 596 | 654 | 496 | 654 |
| C. # of Code Enforcement Cases Closed | 461 | 626 | 400 | 626 |
| D. # of Code Enforcement Follow-Up Inspections | 786 | 895 | 822 | 863 |

| HOUSING DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Estimate |
|----------------------------------------------------|----------------|----------------|------------------|------------------|
| A. # of Customers Served | ** | ** | 90 | 120 |
| B. # of Home Loan/Grant Pre-Applications Received | ** | ** | 0 | 100 |
| C. # of Home Loan/Grant Applications Funded | ** | ** | 0 | 10 |
| D. # of Outreach Events for Landlord/Tenant Rights | ** | ** | 0 | 4 |
| E. # of Outreach Events for Unhoused Individuals | ** | ** | 1 | 4 |

^{**} Not Previously Tracked

FUNDING SUMMARY FOR FY 2023-2024

SOURCES:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------------|-----------|-----------|---------|-----------|-----------|
| COMMUNITY DEVELOPMENT | Actual | Actual | Actual | Adjusted | Proposed |
| General Revenue | 498,530 | 678,702 | 374,243 | 911,929 | 960,231 |
| Construction Permits | 378,484 | 284,111 | 262,647 | 315,000 | 330,500 |
| Comm. & Home Occupancy Permits | 25,493 | 20,068 | 23,881 | 23,000 | 24,000 |
| Planning Review | 36,863 | 35,442 | 28,896 | 32,000 | 34,500 |
| Garage Sale Permits | 1,535 | 1,128 | 1,785 | 1,700 | 2,000 |
| Banner And Sign Permits | 14,789 | 14,384 | 10,950 | 14,000 | 15,500 |
| Code Enforcement Citations | 12,060 | 16,890 | 12,428 | 11,000 | 13,000 |
| Zoning & Planning Fees | 83,565 | 109,026 | 123,914 | 90,000 | 129,000 |
| Public Notification Fees | 122 | - | 247 | 440 | 500 |
| Environmental Assessment Fees | 2,400 | - | 4,800 | 2,000 | 2,000 |
| Code Enforcement Inspection Orders | 3,258 | 3,782 | 6,687 | 3,500 | 6,000 |
| Inspection Upon Resale Program | 18,265 | 22,800 | 26,880 | 19,000 | 24,000 |
| Vendor Inspection Fees | 14,821 | 8,013 | 19,620 | 15,000 | 17,500 |
| TOTAL FUNDING SOURCES | 1,090,186 | 1,194,346 | 896,978 | 1,438,569 | 1,558,731 |

USES:

| | | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------|-----------------------------------|-----------|-----------|-----------|----------|-----------|
| COMMUN | NITY DEVELOPMENT | Actual | Actual | Actual | Adjusted | Proposed |
| 01-140 | Building and Safety | 197,936 | 191,954 | 83,569 | 159,681 | 194,652 |
| 01-150 | Planning/Administration | 418,574 | 433,013 | 391,683 | 636,493 | 445,596 |
| 01-151 | Economic Development ¹ | 55,335 | 42,065 | 33,955 | - | - |
| 01-152 | Community Preservation | 418,341 | 527,313 | 387,771 | 545,383 | 713,736 |
| 01-155 | Low/Mod Income Housing | - | - | - | 97,012 | 204,747 |
| TOTAL FUNDING USES | | 4,185,934 | 1,090,186 | 1,194,346 | 896,978 | 1,438,569 |

¹ Economic Development Division moved from Community Development to Community Development in Fiscal Year 2022-2023



PERSONNEL:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|------------------------------------------|--------|--------|--------|----------|----------|
| COMMUNITY DEVELOPMENT | Actual | Actual | Actual | Adjusted | Proposed |
| Director of Community Development | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Building & Safety Supervisor | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Associate Planner | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Community Development Secretary | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Community Development Technician | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Administrative Assistant | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Community Preservation Officer | 2.00 | 2.00 | 2.00 | 3.00 | 3.00 |
| Community Preservation Officer (FTE) | 0.95 | 0.95 | 0.95 | 0.95 | 0.95 |
| City Maintenance Helper - Graffiti (FTE) | 0.75 | 0.75 | 0.75 | 0.00 | 0.00 |
| Management Intern | 0.00 | 0.00 | 0.46 | 0.46 | 0.46 |
| Housing Coordinator | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| TOTAL COMM. DEV. PERSONNEL | 7.70 | 7.70 | 7.16 | 9.41 | 9.41 |



BUILDING AND SAFETY

DIVISION NO. 140

DIVISION OVERVIEW

The Building and Safety Division ensures the safe occupancy of buildings by verifying construction compliance with regulated building and fire codes, and construction that is built in accordance with approved planning entitlements. Building and Safety operations include public counter permitting operations, plan check review and building inspection. The building and safety, planning and administrative personnel will continue to work together on improving the department's standard operating procedures, including the coordination with other departments and plan checking consultants in an effort to streamline and shorten the time necessary to review development proposals and complete the processing of construction permits.

In fiscal year 2021-2022, the Building and Safety Supervisor retired as part of the City's Retirement Incentive Program to reduce costs and align expenditures with projected reduced revenues resulting from the economic restrictions imposed as part of the COVID-19 response. Certain building inspection duties have been added to the Community Preservation Officer job specification as a special pay for employees that earn the required certifications. For fiscal year 2022-2023, the Community Preservation Officer will continue to perform building inspection duties with support from a professional building inspection firm.

Dept: Community Development

Div: Building & Safety

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|-----------------------|--------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 001-140-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 113,974 | 72,948 | 18,658 | 60,371 | 33,397 | 55% | 81,328 |
| 001-140-0000-4105 | OVERTIME | 443 | 2,165 | 1,627 | - | 1,123 | 0% | - |
| 001-140-0000-4120 | O.A.S.D.I. | 8,753 | 5,747 | 1,552 | 4,290 | 2,462 | 57% | 5,870 |
| 001-140-0000-4126 | HEALTH INSURANCE | 28,916 | 19,113 | 5,095 | 5,416 | 2,340 | 43% | 7,795 |
| 001-140-0000-4128 | DENTAL INSURANCE | 2,673 | 1,425 | 353 | 316 | 158 | 50% | 316 |
| 001-140-0000-4129 | RETIREE HEALTH SAVINGS | - | - | - | 300 | 439 | 146% | 600 |
| 001-140-0000-4130 | WORKER'S COMPENSATION INS. | 7,367 | 4,334 | 321 | 908 | 518 | 57% | 1,235 |
| 001-140-0000-4134 | LONG TERM DISABILITY INSURANCE | - | - | - | 296 | 156 | 53% | 337 |
| 001-140-0000-4136 | OPTICAL INSURANCE | 482 | 353 | 68 | 96 | 27 | 28% | 54 |
| 001-140-0000-4138 | LIFE INSURANCE | 113 | 60 | 23 | 45 | 23 | 52% | 70 |
| 001-140-0000-4140 | WELLNESS BENEFIT | - | - | - | 150 | - | 0% | 150 |
| Personnel Costs | | 162,720 | 106,145 | 27,695 | 72,188 | 40,642 | 56% | 97,755 |
| 001-140-0000-4220 | TELEPHONE | 38 | 132 | - | 900 | - | 0% | 900 |
| 001-140-0000-4270 | PROFESSIONAL SERVICES | 11,600 | 62,860 | 36,535 | 66,905 | 1,905 | 3% | 71,196 |
| 001-140-0000-4300 | DEPARTMENT SUPPLIES | 354 | 2,708 | 950 | 2,945 | 5,140 | 175% | 2,500 |
| | DEPARTMENT EQUIPMENT MAINT | - | - | - | - | - | 0% | - |
| | PERSONNEL TRAINING | 102 | 583 | 170 | 1,900 | 120 | 6% | 1,900 |
| | MEETINGS, MEMBERSHIPS & TRAVEL | - | - | - | 2,261 | - | 0% | 1,850 |
| | SUBSCRIPTIONS DUES & MMBRSHIPS | 100 | 145 | 315 | 300 | 185 | 62% | 515 |
| 001-140-0000-4390 | VEHICLE ALLOW & MILEAGE | | - | - | 900 | 450 | 50% | 900 |
| Operations & Maint | enance Costs | 12,193 | 66,428 | 37,970 | 76,111 | 7,800 | 10% | 79,761 |
| 001-140-0000-4706 | LIABILITY CHARGE | 2,931 | - | 1,728 | 5,096 | 2,550 | 50% | 7,941 |
| 001-140-0320-4741 | EQUIP MAINT CHARGE | - | - | - | - | - | 0% | - |
| 001-140-0000-4741 | EQUIP REPLACEMENT CHARGE | - | - | - | - | - | 0% | - |
| | FACILITY MAINTENANCE CHARGE | 20,091 | 19,382 | 16,176 | 6,286 | 3,144 | 50% | 9,195 |
| Internal Service Cha | rges | 23,022 | 19,382 | 17,904 | 11,382 | 5,694 | 50% | 17,136 |
| 001-140-0000-4500 | CAPITAL EXPENSES | | - | - | - | | 0% | - |
| Capital Costs | | - | - | - | - | - | 0% | - |
| Division Total | | 197,936 | 191,954 | 83,569 | 159,681 | 54,136 | 34% | 194,652 |



PLANNING/ADMINISTRATION

DIVISION NO. 150

DIVISION OVERVIEW

The Planning/Administration Division administers and implements City land use and development policies, urban design policies, historic preservation program, public art program, and compliance with the California Environmental Quality Act. The division provides direct services to the public by staffing the public counter, responding to citizen inquiries, processing a variety of development review applications, and working closely with the Planning and Preservation Commission, and the City Council to ensure new development reflects City land use policy, and enhances the built environment.

Planning personnel continue to work on improving the department's review and processing of project entitlements, including coordination with building and safety personnel, other City departments, and design consultants in order to implement Council directives and department priority projects. Planning personnel also update policies and standards to comply with changing State housing and land use laws, promoting economic development and sustainability, and improving public health and the environment.

Dept: Community Development Div: Planning/Administration

| | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|----------------------------------------------------------------------------------------|---------|---------|----------|----------|----------|-----------|----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 001-150-0000-4101 SALARIES-PERMANENT EMPLOYEES | 279,171 | 292,296 | 224,509 | 158,691 | 68,156 | 43% | 181,037 |
| 001-150-0000-4103 WAGES-TEMPORARY & PART-TIME | 2 400 | 3,727 | 30,372 | 21,217 | 79 | 0% | 21,250 |
| 001-150-0000-4105 OVERTIME | 3,400 | 8,259 | 6,577 | - | 3,123 | 0% | <u>-</u> |
| 001-150-0000-4111 COMMISSIONER'S REIMBURSEMENT | 2,325 | 2,475 | 1,875 | 4,500 | 600 | 13% | 4,500 |
| 001-150-0000-4120 O.A.S.D.I. | 19,550 | 19,818 | 20,128 | 16,953 | 5,102 | 30% | 14,158 |
| 001-150-0000-4124 RETIREMENT | (330) | - | - | - | - | 0% | - |
| 001-150-0000-4126 HEALTH INSURANCE | 38,718 | 37,178 | 18,527 | 19,641 | 8,206 | 42% | 36,405 |
| 001-150-0000-4128 DENTAL INSURANCE | 3,881 | 3,881 | 1,023 | 1,306 | 316 | 24% | 632 |
| 001-150-0000-4129 RETIREE HEALTH SAVINGS | 2,343 | 2,068 | 3,158 | 1,800 | 885 | 49% | 3,426 |
| 001-150-0000-4130 WORKER'S COMPENSATION INS. | 4,383 | 4,643 | 4,125 | 3,546 | 1,072 | 30% | 3,283 |
| 001-150-0000-4134 LONG TERM DISABILITY INSURANCE | 1,204 | 1,070 | 440 | 593 | 311 | 52% | 337 |
| 001-150-0000-4136 OPTICAL INSURANCE | 728 | 632 | 285 | 342 | 54 | 16% | 107 |
| 001-150-0000-4138 LIFE INSURANCE | 225 | 203 | 173 | 270 | 47 | 17% | 277 |
| 001-150-0000-4140 WELLNESS BENEFIT | 249 | - | 600 | 300 | - | 0% | 150 |
| 001-150-3689-XXXX COVID-19 GLOBAL OUTBREAK | - | 2,100 | - | - | - | 0% | - |
| Personnel Costs | 355,847 | 378,350 | 311,791 | 229,159 | 87,950 | 38% | 265,562 |
| | | | | | | | |
| 001-150-0000-4220 COMM. DEV. CELL PHONES | - | 2 405 | 4 202 | 40.050 | - | 0% | 4 000 |
| 001-150-0000-4230 ADVERTISING | 1,331 | 3,405 | 4,292 | 10,058 | 100 126 | 0% | 4,900 |
| 001-150-0000-4270 PROFESSIONAL SERVICES | 6,002 | 4,055 | 16,389 | 325,876 | 188,126 | 58% 0% | 107,000 |
| 001-150-3673-4270 PROFESSIONAL SERVICES (EIR DWNTWN) 001-150-0000-4280 OFFICE SUPPLIES | - | - | _ | - | - | 0% | - |
| 001-150-0000-4280 OFFICE SUPPLIES 001-150-0000-4300 DEPARTMENT SUPPLIES | 2,519 | 4,251 | 1,224 | 6,125 | 5,406 | 88% | 4,115 |
| 001-150-0000-4300 DEPARTMENT SOFFEIES 001-150-0000-4320 DEPARTMENT EQUIPMENT MAINT | 2,319 | 4,231 | 1,224 | 0,123 | 3,400 | 0% | 4,113 |
| 001-150-0000-4360 PERSONNEL TRAINING | 95 | _ | _ | 700 | _ | 0% | 100 |
| 001-150-0000-4365 TUITION REIMBURSEMENT | - | _ | _ | 700 | _ | 0% | 3,000 |
| 001-150-0000-4370 MEETINGS, MEMBERSHIPS & TRAVEL | 1,352 | 50 | 50 | 3,200 | 633 | 20% | 5,960 |
| 001-150-0000-4380 SUBSCRIPTIONS DUES & MMBRSHIPS | 1,447 | 1,547 | 1,673 | 2,042 | 125 | 6% | 1,425 |
| 001-150-0000-4390 VEHICLE ALLOW & MILEAGE | 3,620 | 2,591 | 1,652 | 1,800 | 910 | 51% | 1,800 |
| 001-150-3689-XXXX COVID-19 GLOBAL OUTBREAK | - | - | - | - | _ | 0% | - |
| Operations & Maintenance Costs | 16,367 | 15,898 | 25,280 | 349,801 | 195,200 | 56% | 128,300 |
| 001-150-0000-4706 LIABILITY CHARGE | 6,178 | | 22,260 | 19,817 | 9,906 | 50% | 21,573 |
| 001-150-0000-4706 LIABILITY CHARGE 001-150-0320-4741 EQUIP MAINT CHARGE | 0,170 | - | 22,200 | 19,817 | 3,300 | 0% | 21,3/3 |
| | | | - | - | - | | |
| 001-150-0000-4741 EQUIP REPLACEMENT CHARGE | 40.403 | 20.765 | - 22.252 | 27.74.0 | 10.050 | 0% | 20.464 |
| 001-150-0000-4743 FACILITY MAINTENANCE CHARGE | 40,182 | 38,765 | 32,352 | 37,716 | 18,858 | 50% | 30,161 |
| Internal Service Charges | 46,360 | 38,765 | 54,612 | 57,533 | 28,764 | 50% | 51,734 |
| Division Total | 418,574 | 433,013 | 391,683 | 636,493 | 311,914 | 49% | 445,596 |



COMMUNITY PRESERVATION

DIVISION NO. 152

DIVISION OVERVIEW

The Community Preservation Division protects public health, safety and welfare by enforcing the municipal code. Division staff perform inspections and enforce laws to correct illegal and unsafe building conditions and structures, inadequate property maintenance, public nuisances, noncompliance with business licensing requirements, and violations of zoning code regulations. Additionally, Community Preservation Division staff performs the City's graffiti abatement program on City-owned property and public right-of-way.

Dept: Community Development Div: Community Preservation

| | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|------------------------|--------------------------------|---------|---------|---------|--------------|----------|--------|----------|
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 001-152-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 174,183 | 140,779 | 164,159 | 249,607 | 117,494 | 47% | 321,061 |
| 001-152-0000-4103 | WAGES-TEMPORARY & PART-TIME | 52,172 | 48,155 | 37,324 | 69,166 | 17,238 | 25% | 79,384 |
| 001-152-0000-4105 | OVERTIME | 8,123 | 3,742 | 15,033 | - | 3,344 | 0% | - |
| 001-152-0000-4120 | O.A.S.D.I. | 18,009 | 14,790 | 16,631 | 22,054 | 10,384 | 47% | 24,210 |
| 001-152-0000-4124 | RETIREMENT | (50) | - | - | - | - | 0% | - |
| 001-152-0000-4126 | HEALTH INSURANCE | 21,320 | 15,596 | 20,543 | 42,350 | 15,808 | 37% | 74,073 |
| 001-152-0000-4128 | DENTAL INSURANCE | 1,799 | 1,377 | 531 | 316 | 158 | 50% | 316 |
| 001-152-0000-4129 | RETIREE HEALTH SAVINGS | 134 | - | 587 | 900 | 879 | 98% | 7,338 |
| 001-152-0000-4130 | WORKER'S COMPENSATION INS. | 15,458 | 12,919 | 14,659 | 17,790 | 7,858 | 44% | 24,435 |
| 001-152-0000-4134 | LONG TERM DISABILITY INSURANCE | - | - | - | 296 | 156 | 53% | 337 |
| 001-152-0000-4136 | OPTICAL INSURANCE | 311 | 311 | 68 | 96 | 27 | 28% | 54 |
| 001-152-0000-4138 | LIFE INSURANCE | 338 | 302 | 255 | 315 | 140 | 45% | 485 |
| 001-152-0000-4140 | WELLNESS BENEFIT | - | - | - | 150 | - | 0% | 150 |
| 001-152-3689-4103 | COVID-19 GLOBAL OUTBREAK | - | - | 7,718 | - | - | 0% | - |
| 001-152-3689-4120 | COVID-19 GLOBAL OUTBREAK | - | - | 590 | - | - | 0% | - |
| 001-152-3689-4130 | COVID-19 GLOBAL OUTBREAK | - | - | 561 | - | - | 0% | - |
| Personnel Costs | | 291,795 | 237,971 | 278,660 | 403,040 | 173,485 | 43% | 531,843 |
| 001-152-0000-4220 | TELEPHONE | 1,913 | 2,898 | 2,328 | 2,700 | 1,239 | 46% | 4,500 |
| 001-152-0000-4230 | ADVERTISING | · - | · - | - | 2,500 | 271 | 11% | 1,200 |
| 001-152-0000-4260 | CONTRACTUAL SERVICES | _ | _ | _ | - | - | 0% | - |
| | PROFESSIONAL SERVICES | _ | _ | _ | 25,000 | _ | 0% | 25,000 |
| | DEPARTMENT SUPPLIES | 7,272 | 8,746 | 11,720 | 5,835 | 4,022 | 69% | 4,500 |
| | UNIFORM ALLOWANCE | 2,403 | 448 | 1,183 | 1,600 | 1,239 | 77% | 2,000 |
| 001-152-0000-4340 | | 31 | - | 106 | 900 | -, | 0% | _, |
| | PERSONNEL TRAINING | 560 | 50 | 516 | 500 | 230 | 46% | 250 |
| | TUITION REIMBURSEMENT | - | - | - | 1,500 | - | 0% | 1,500 |
| | MEETINGS, MEMBERSHIPS & TRAVEL | 1,482 | 670 | 3,937 | 2,500 | 444 | 18% | 2,750 |
| | SUBSCRIPTIONS DUES & MMBRSHIPS | 380 | 285 | 485 | 500 | 485 | 97% | 500 |
| | VEHICLE ALLOW & MILEAGE | - | - | - | 900 | 450 | 50% | 900 |
| | COVID-19 GLOBAL OUTBREAK | _ | _ | _ | - | - | 0% | - |
| Operations & Mainte | | 14.041 | 13,098 | 20,275 | 44.435 | 8,380 | 19% | 43,100 |
| Operations & Maint | chance costs | 17,071 | 13,030 | 20,273 | , | 3,300 | 13/0 | 73,100 |
| 001-152-0000-4706 | | 5,723 | - | 14,664 | 26,588 | 13,296 | 50% | 43,204 |
| 001-152-0320-4741 | EQUIP MAINT CHARGE | 38,919 | 37,102 | 18,672 | 22,943 | 11,472 | 50% | 33,589 |
| 001-152-0000-4741 | EQUIP REPLACEMENT CHARGE | 4,375 | 4,375 | 4,380 | 4,375 | 2,190 | 50% | 4,375 |
| 001-152-0000-4743 | FACILITY MAINTENANCE CHARGE | 63,488 | 61,248 | 51,120 | 44,002 | 22,002 | 50% | 57,625 |
| Internal Service Char | rges | 112,505 | 102,725 | 88,836 | 97,908 | 48,960 | 50% | 138,793 |
| 001-152-0000-4500 | CAPITAL EXPENSES | | 139,265 | - | | | 0% | |
| Capital Costs | | - | 139,265 | - | - | - | 0% | - |
| Division Total | | 418,341 | 493,060 | 387,771 | 545,383 | 230,826 | 42% | 713,736 |
| | | | | | | | | |



HOUSING DIVISION NO. 155

DIVISION OVERVIEW

The Housing Division develops and implements strategies to address homelessness and to promote and maintain affordable housing in San Fernando. The Division is responsible for implementing programs in the Housing Element and Homeless Action Plan, tracking affordable housing units to ensure long-term affordability and quality of affordable housing stock, and administering loan programs to promote homeownership and restoration of existing housing to enhance the quality of life. The Division works with third party consultants, non-profit organizations, and the greater San Fernando community to bring and maintain quality affordable housing, and manage homeless services coordination with neighboring jurisdictions and community outreach.

Dept: Community Development Div: Low/Moderate Income Housing

| | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|--------------------------------------------------|--------|--------|--------|----------|----------|--------|----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 001-155-0000-4101 SALARIES-PERMANENT EMPLOYEES | - | - | - | 49,736 | 20,945 | 42% | 127,767 |
| 001-155-0000-4103 WAGES-TEMPORARY & PART-TIME | - | - | - | - | - | 0% | - |
| 001-155-0000-4105 OVERTIME | - | - | - | - | - | 0% | - |
| 001-155-0000-4120 O.A.S.D.I. | - | - | - | 5,050 | 1,599 | 32% | 9,454 |
| 001-155-0000-4126 HEALTH INSURANCE | - | - | - | 20,632 | - | 0% | 29,253 |
| 001-155-0000-4128 DENTAL INSURANCE | - | - | - | - | - | 0% | - |
| 001-155-0000-4129 RETIREE HEALTH SAVINGS | - | - | - | 450 | 450 | 100% | 1,050 |
| 001-155-0000-4130 WORKER'S COMPENSATION INS. | - | - | - | 4,799 | 1,523 | 32% | 1,975 |
| 001-155-0000-4134 LONG TERM DISABILITY INSURANCE | - | - | - | - | - | 0% | 337 |
| 001-155-0000-4136 OPTICAL INSURANCE | - | - | - | - | - | 0% | - |
| 001-155-0000-4138 LIFE INSURANCE | - | - | - | 68 | 18 | 26% | 117 |
| 001-155-0000-4140 WELLNESS BENEFIT | | - | - | - | - | 0% | 150 |
| Personnel Costs | - | - | - | 80,735 | 24,534 | 30% | 170,103 |
| 001-155-0000-4220 COMM. DEV. CELL PHONES | - | - | - | - | - | 0% | - |
| 001-155-0000-4230 ADVERTISING | - | - | - | - | - | 0% | |
| 001-155-0000-4270 PROFESSIONAL SERVICES | - | - | - | - | - | 0% | |
| 001-155-0000-4280 OFFICE SUPPLIES | - | - | - | - | - | 0% | |
| 001-155-0000-4300 DEPARTMENT SUPPLIES | - | - | - | - | - | 0% | 3,500 |
| 001-155-0000-4320 DEPARTMENT EQUIPMENT MAINT | - | - | - | - | - | 0% | |
| 001-155-0000-4360 PERSONNEL TRAINING | - | - | - | - | - | 0% | |
| 001-155-0000-4365 TUITION REIMBURSEMENT | - | - | - | - | - | 0% | |
| 001-155-0000-4370 MEETINGS, MEMBERSHIPS & TRAVEL | - | - | - | - | - | 0% | 1,700 |
| 001-155-0000-4380 SUBSCRIPTIONS DUES & MMBRSHIPS | - | - | - | - | - | 0% | 300 |
| 001-155-0000-4390 VEHICLE ALLOW & MILEAGE | - | - | - | - | - | 0% | - |
| 001-155-3689-XXXX COVID-19 GLOBAL OUTBREAK | - | - | - | - | - | 0% | - |
| Operations & Maintenance Costs | - | - | - | - | - | 0% | 5,500 |
| 001-155-0000-4706 LIABILITY CHARGE | - | _ | - | 6,848 | 3,426 | 50% | 13,818 |
| 001-155-0320-4741 EQUIP MAINT CHARGE | - | - | - | - | - | 0% | - |
| 001-155-0000-4741 EQUIP REPLACEMENT CHARGE | - | _ | _ | _ | _ | 0% | - |
| 001-155-0000-4743 FACILITY MAINTENANCE CHARGE | - | - | - | 9,429 | 4,716 | 50% | 15,326 |
| Internal Service Charges | - | - | - | 16,277 | 8,142 | 50% | 29,144 |
| Division Total | _ | - | - | 97,012 | 32,676 | 34% | 204,747 |
| | | | | | | | |



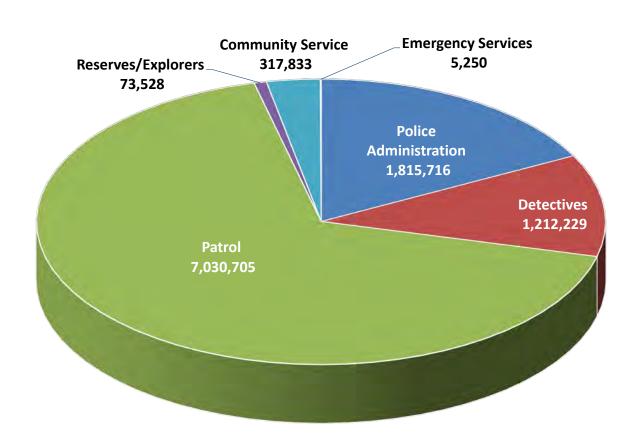
FISCAL YEAR 2023-2024 PROPOSED BUDGET

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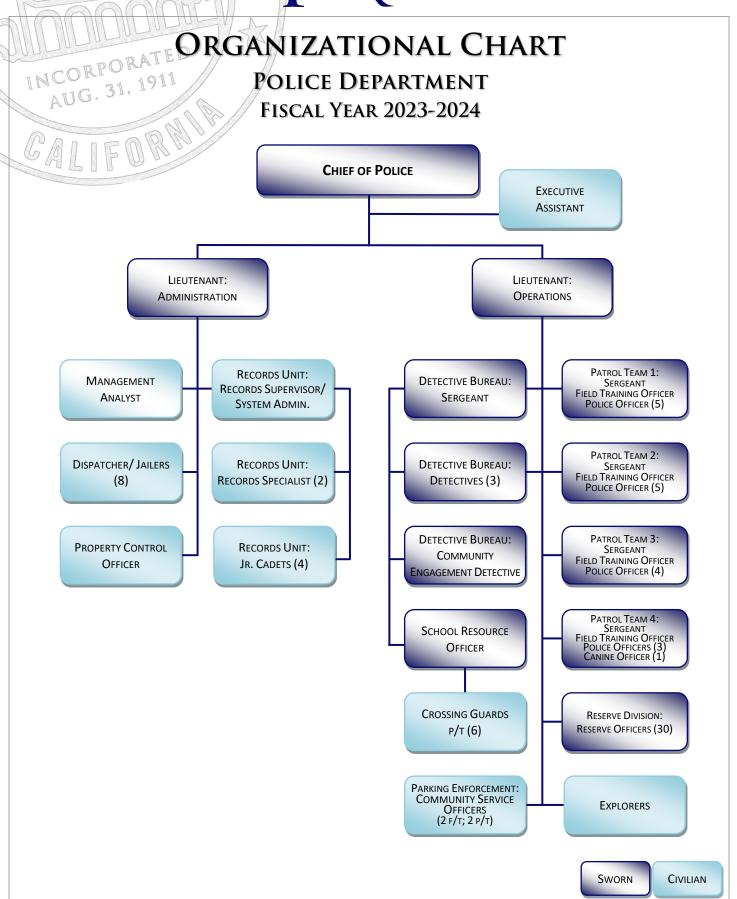


INCORPORATED

POLICE DEPARTMENT



SAN FERNANDO





MISSION STATEMENT

The Police Department exists to safeguard life and protect property. The Department is mindful of the community's well-being in its pursuit of preserving peace, reducing crime, and creating an overall feeling of safety and security; working in conjunction with our stakeholders and law enforcement partners to achieve a better quality of life for the San Fernando Community.

DEPARTMENT OVERVIEW

The Police Department is a dedicated group of law enforcement professionals vested in the highest quality of life for the community. Through investigations, patrols, crime prevention, and other specialized services, the Department protects life, property, and the rights of all persons. The Department continues to enjoy strong community support based upon efficient and effective law enforcement operations.

ACCOMPLISHMENTS FOR FY 2022-2023

- 1. Restructured Police Department into two Operative Divisions: Administrative Services Division and Operations Division. (Strategic Goal I.1)
- 2. Successfully filled a fourth Detective position whose caseload includes Quality of Life programs such as Community Policing, grant operations (including ABC and Tobacco Details), and investigations of gang-related crimes, Parole and Probation compliance operations, gang-related vandalism, and homeless outreach. (Strategic Goal I.1, I.2 & I.4, I.6)
- 3. Pursued and received grant funding from Alcohol Beverage Control (ABC) and Law Enforcement Mental Health and Wellness Act (LEMHWA). Completed the third year of Tobacco Grant and Deescalation Grant implementation. (Strategic Goals I.1, I.4, I.6 & VII.5)
- 4. Established and conducted 15 Traffic Enforcement details, one (1) Education, and other special details including, six (6) ABC operations, and five (5) Tobacco details throughout the year. (Strategic Goal I.1, I.4 & I.7)
- 5. Participated in active shooter training for personnel (including Metrolink Active Shooter Training) and conducted one (1) active shooter community presentation. (Strategic Goal I.1, I.2, I.4 & I.6)
- 6. Implemented use of 11 in-car cameras (Strategic Goal I.4 & I.6)
- 7. Began process of replacing and upgrading access control of police facility using UASI Grant funds. (Strategic Goal I.4 & I.6)
- 8. Initiated wellness program for Police Department staff. Held (16) Jujitsu and (17) Yoga courses. (Strategic Goal I.4)



ACCOMPLISHMENTS FOR FY 2022-2023

- 9. Hired critical personnel including four (4) Police Officers, a Community Service Officer, Management Analyst, Police Records Specialist, and Dispatcher/Jailer. (Strategic Goal I.1 & I.4)
- 10. Expanded outreach efforts within the Community, by conducting regular Community Academy Meetings with an average attendance of 11 participants and six (6) Parent Academy meetings with an average attendance of 14 participants. In addition, participated in the Community Little League Parade and Special Olympics. (Strategic Goal I.1)
- 11. Held National Night Out with approximately 1,000 community members in attendance. (Strategic Goal I.1, & I.2)
- 12. Conducted 13 Chat with the Chief Events with an average attendance of eight (8). (Strategic Goal I.1 & I.2)
- 13. Published inaugural issue of "Our Vision," a newsletter for current and retired personnel. (Strategic Goal I.1)
- 14. Purchased/replaced equipment including, a) four (4) vehicles and transfer/replacement of equipment, b) Ballistic vests purchased with a 50% match from a state grant, c) bicycle equipment for two (2) new bicycles and update equipment on 4 existing bicycles. (Strategic Goal I.4)
- 15. Completed training as recommended with the Department succession plan, including a) One sergeant graduating from the Supervisor Leadership Institute (SLI) course, b) POST Supervisor Course for two Sergeants, c) LA Police Protective League Leadership Course for one FTO, d) Community Policing Training, and e) Employee Development Training. (Strategic Goal I.1, I.2, I.4 & I.6)
- 16. Hosted Police Department Open House. (Strategic Goals I.1 & I.2)
- 17. Collaborated with the State Department of Corrections and Rehabilitation to have one Parole Agent stationed at the Police Department two to three days per week, allowing Department personnel direct access to parolee intelligence and CDCR resources. (Strategic Goal I.1 & I.4)
- 18. Received POST approval for Field Training Officer Manual. (Strategic Goal I.1, I.4 & I.6)
- 19. Implemented Jail Manual and daily training for jail and law enforcement personnel. (Strategic Goal I.4)
- 20. Purchased and received Traffic Trailer using UASI Grant Funds. (Strategic Goals I.1, I.4, & I.6)



ACCOMPLISHMENTS FOR FY 2022-2023

- 21. Implemented the InVeris simulator system, provided under DOJ COPS de-escalation grant, for employee training and stakeholder education. (Strategic Goals I.1, I.4, & I.6)
- 22. Collaborative participation with Alcohol Beverage Control Agents, DMV Investigators, LA School Police and City of San Fernando Employees in the 2022 Special Olympics Torch Run. (Strategic Goal I.2)
- 23. Co-hosted a Homeless Connect Day with LA Family Housing and the City's Recreation and Community Services Department and distributed approximately 120 backpacks containing blankets and hygiene kits to persons experiencing homelessness. (Strategic Goals I.1, I.2, I.7)
- 24. Collaborated with the Special Olympics of Southern California to host the regional swim competition at the San Fernando Regional Pool Facilities. (Strategic Goal I.2)
- 25. Sponsored a Holiday Basket Giveaway and donated 100 gift baskets. (Strategic Goals I.2 & I.7)
- 26. Highlighted Department personnel in "A Day in the Life" videos on Department website. (I.1 & I.6)

OBJECTIVES FOR FY 2023-2024

- 1. Implement the Law Enforcement Mental Health and Wellness Act (LEMHWA) Grant to include peer counseling and leadership training to develop and support a mentally healthy organization. (Strategic Goal I.4)
- 2. Provide three (3) seminars/workshops for law enforcement family members, one (1) eight-hour session for all personnel, and one (1) eight-hour session for Department Leadership on mental wellness and suicide prevention using grant funds and establish a relationship with The Counseling Team International (TCTI) for critical incident response. (Strategic Goal I.4)
- 3. Implement a Mental Health evaluation program to include a mental health Clinician through funding provided by Congressman Cardenas. (Strategic Goals I.1 & I.4)
- 4. Surplus three vehicles upon receipt of new vehicles purchased in 2022/23. (Strategic Goal I.4)
- 5. Conduct Team Building Workshop to include command staff, sworn and professional staff supervisors, and key administrative staff. (Strategic Goals I.1 & I.4)
- 6. Pursue funding through the Organized Retail Theft Grant Program to help deter retail and property theft crimes. (Strategic Goals I.1, I.4, I.6)



OBJECTIVES FOR FY 2023-2024

- 7. Send one Sergeant to SLI Training. (Strategic Goals I.1, I.2, I.4, & I.6)
- 8. Hold 11 Citizen Academy Sessions and six (6) Parent Academy Sessions between July 1, 2023 and June 30, 2024. (Strategic Goals I.1 & I.2)
- 9. Hold 10 Neighborhood Watch and Business Watch Meetings. (Strategic Goals I.1 & I.2)
- 10. Host at least one (1) Police Department Open House. (Strategic Goals I.1 & I.2)
- 11. Host a National Night Out in October 2023. (Strategic Goals I.1 & I.2)
- 12. Sponsor Annual Holiday Basket Giveaway. (Strategic Goal I.2 & I.7)
- 13. Enter into an MOU with the Drug Enforcement Agency (DEA) for the assignment of one SFPD officer to a multi-agency drug enforcement task force. (Strategic Goal I.1 & I.4)
- 14. Purchase and integrate electronic ticket writers in Patrol operations. (Strategic Goal I.1 & I.6)

PERFORMANCE MEASURES

| POLICE ADMINISTRATION DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|-----------------------------------------------------------------------|----------------|----------------|------------------|------------------|
| A. # of Part 1 Crimes Reported to DOJ | 441 | 617 | 600 | 674 |
| B. # of Employee Trainings/Hours | 3,696 | 3,938 | 4,000 | 3,878 |
| C. # of Reports Processed | 2,657 | 2,920 | 2,949 | 2929 |
| D. # of Walk Up Service Window Patrons | 3,930 | 3,407 | 4,090 | 5124 |
| E. % of Timeliness of Answering 911 Calls (less or equal 10 seconds)* | 92.345 | 93.411 | 93.250 | 96.33 |
| F. # of Police Applicants | 45 | 64 | 64 | 80 |

| DETECTIVES DIVISION | 2021 | 2022 | 2023 | 2024 |
|-------------------------------------------------------------------------------|--------|--------|----------|----------|
| DETECTIVES DIVISION | Actual | Actual | Estimate | Proposed |
| A. # of Cases Assigned | 1938 | 1909 | 1935 | 1697 |
| B.# of Cases Closed | 1770 | 1405 | 1207 | 1461 |
| C. # of Cases Filed with District Attorney | 469 | 454 | 450 | 457 |
| D. # of Community Outreach Events (incl. school presentations beginning 2023) | 24 | 33 | 74 | 44 |



POLICE DEPARTMENT

| PATROL DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|------------------------------------------------------------------------------|----------------|----------------|------------------|------------------|
| A. Average Response Time | 4:27 | 4:28 | 4.26 | 4.10 |
| B. # of Customer Satisfaction Surveys | 0 | 10 | 144 | 144 |
| C. Average Rating from Customer Satisfaction Surveys | 0 | 4.5 | 4.5 | 4.5 |
| D. # and % Change In Traffic Collisions | 229 | 257 | 233 | 239 |
| E. # of Sustained and Unsustained Internal and External Community Complaints | 1/9 | 0/2 | 1/2 | 0/4 |

| RESERVES/EXPLORER DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|-----------------------------------------|----------------|----------------|------------------|------------------|
| A. # of Events Participated In | 14 | 14 | 14 | 14 |
| B. # of Reserve officer Volunteer Hours | 3,737 | 3,729 | 3,700 | 3722 |
| C. # of Explorers | 10 | 8 | 8 | 8 |

| COMMUNITY SERVICES DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|------------------------------------|----------------|----------------|------------------|------------------|
| A. # of Parking Citations Written | 6,321 | 7,349 | 6,835 | 7387 |
| B. # of Abandoned Vehicles Removed | 29 | 9 | 21 | 20 |
| C. # of Parking Calls for Service | 729 | 840 | 792 | 964 |
| D. # of Parking Appeals | 475 | 271 | 448 | 255 |

| EMERGENCY SERVICES DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|------------------------------------------|----------------|----------------|------------------|------------------|
| A. # of EOC Training/Practical Exercises | 9 | 7 | 2 | 6 |
| B. # of EOC Activations | 5 | 0 | 1 | 2 |
| C. # of Successful FEMA Reimbursements | ** | ** | 1 | 1 |
| D. # of EOC Training/Practical Exercises | 9 | 7 | 2 | 6 |

^{*} Training Only ** Not Previously Tracked



FUNDING SUMMARY FOR FY 2023-2024

SOURCES:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|---------------------------------|-----------|-----------|-----------|------------|------------|
| POLICE | Actual | Actual | Actual | Adjusted | Proposed |
| General Revenue | 7,592,627 | 8,515,742 | 8,458,926 | 9,244,338 | 9,513,761 |
| Vehicle Tow Franchise Fee | 25,355 | 31,861 | 28,997 | 29,000 | 20,500 |
| Vehicle Repossession Fees | 650 | 950 | 660 | 800 | 1,000 |
| General Court Fines | 2,892 | 4,869 | 4,073 | 3,800 | 5,000 |
| Parking Citations | 579,735 | 476,121 | 416,004 | 450,000 | 425,000 |
| P.O.S.T. Reimbursement | 21,894 | 4,444 | 17,397 | 15,000 | 11,500 |
| Corrections Training | 6,068 | 2,112 | 6,864 | 5,000 | 7,500 |
| Duplicating Fees | 19,089 | 15,850 | 19,050 | 17,000 | 21,000 |
| Special Police Services | 151,581 | 149,683 | 95,012 | 165,000 | 150,000 |
| Fingerprint Services | 28,831 | 33,020 | 30,368 | 33,000 | 35,500 |
| Booking & Processing Fee Reimb. | 9,563 | 10,870 | 3,910 | - | - |
| Vehicle Inspection Fees | 9,230 | 4,940 | 2,330 | 8,570 | 4,500 |
| Court Commitment Program | 39,980 | 22,051 | 41,197 | 100,000 | 40,000 |
| Impounded Vehicles | 27,515 | 31,775 | 31,889 | 25,000 | 29,500 |
| Vehicle Admin. Processing Fee | 7,080 | 7,630 | 9,205 | 7,500 | 9,000 |
| Alarm Fees | 27,890 | 28,479 | 27,047 | 25,000 | 31,500 |
| Trnsfr From COPS SLESF Fund 2 | 125,000 | 125,000 | 125,004 | 150,000 | 150,000 |
| TOTAL FUNDING SOURCES | 8,677,664 | 9,465,397 | 9,317,932 | 10,279,008 | 10,455,261 |

USES:

| | | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------|---------------------------|-----------|---------|--------|-----------|------------|
| POLICE | | Actual | Actual | Actual | Adjusted | Proposed |
| 01-222 | Police Administration | 1,279,467 | 250,949 | - | 285,300 | 1,815,716 |
| 01-224 | Detectives | 957,454 | 30,116 | - | 224,659 | 1,212,229 |
| 01-225 | Patrol | 5,802,148 | 89,890 | - | 1,138,667 | 7,030,705 |
| 01-226 | Reserves/Explorers | 39,552 | 22,365 | - | 11,611 | 73,528 |
| 01-230 | Community Service | 256,176 | 4,065 | - | 57,592 | 317,833 |
| 01-250 | Emergency Services | - | 5,250 | _ | - | 5,250 |
| TOTAL FU | JNDING USES | 8,334,797 | 402,635 | - | 1,717,829 | 10,455,261 |



PERSONNEL:

| POLICE | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|---------------------------------|----------------|----------------|----------------|------------------|------------------|
| Chief of Police | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Police Lieutenant | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| Police Sergeant | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| Police Officer | 23.00 | 23.00 | 27.00 | 27.00 | 27.00 |
| Administrative Assistant | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Police Executive Assistant | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Senior Desk Officer | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Police Desk Officer | 8.00 | 8.00 | 8.00 | 7.00 | 7.00 |
| Management Analyst | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Police Records Administrator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Police Records Specialist | 1.46 | 1.46 | 2.00 | 2.00 | 2.00 |
| Property Control Officer | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Community Service Officer (FTE) | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| Crossing Guard (FTE) | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Junior Cadet (FTE) | 1.50 | 1.50 | 1.96 | 1.96 | 1.96 |
| TOTAL POLICE PERSONNEL | 48.96 | 48.96 | 53.96 | 54.96 | 54.96 |



<u>ADMINISTRATIVE</u>

DIVISION NO. 222

DIVISION OVERVIEW

Police Department Administrative and Support Services is comprised of the Office of the Chief of Police, the Administrative Division Commander, Records Bureau, Cadet Program, Property and Evidence, and the Management Analyst.

ADMINISTRATIVE DIVISION COMMANDER

The Administrative Division Commander manages the Division's various units and oversees budget preparation and administration, procurement management, soliciting/managing grants, Emergency Services, and is the Jail Administrator and Custodian of Records for the Department.

RECORDS BUREAU

The Records Bureau processes and maintains Department records, serves the public, provides applicant fingerprinting, and vehicle inspections. The Bureau also compiles Department statistics and manages the Court Commitment Program, criminal and sex registrant compliance, mandated State and Federal reporting, and purchasing.

JAIL BUREAU

The San Fernando Police Jail facility is a Type 1 facility and consists of 17 beds. Individuals in custody may stay at the facility for up to 96 hours, excluding holidays as set forth under Title 15 of California Code of Regulations. The department also allows post-conviction custodies on a fee basis of \$100 per night for nonviolent offenders as sentenced by a magistrate when meeting criteria set forth by the department to qualify.

PROPERTY CONTROL/EVIDENCE BUREAU

The Property Control Officer is responsible for evidence management and disposition, property, and subpoena control.

MANAGEMENT ANALYST

The Management Analyst is primarily responsible for crime and other data analysis, budget preparation and administration, creating and presenting staff reports, procurement management, grants management, training scheduling and compliance.

Dept: Police Div: Police Support Services

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|----------------------|--------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001-222-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 494,335 | 537,166 | 625,746 | 828,570 | 342,986 | 41% | 853,427 |
| 001-222-0000-4103 | WAGES-TEMPORARY & PART-TIME | 64,985 | 68,601 | 139,617 | 156,812 | 52,727 | 34% | 161,516 |
| 001-222-0000-4105 | OVERTIME | 26,458 | 13,177 | 46,052 | 35,000 | 29,970 | 86% | 35,000 |
| 001-222-0000-4109 | OVERTIME-CONTRACT DUTY | 14,842 | 1,781 | 1,801 | - | 642 | 0% | - |
| 001-222-0000-4120 | O.A.S.D.I. | 20,764 | 20,374 | 33,853 | 40,095 | 20,125 | 50% | 41,298 |
| 001-222-0000-4124 | RETIREMENT | (1,014) | - | - | - | - | 0% | - |
| 001-222-0000-4126 | HEALTH INSURANCE | 73,329 | 74,503 | 84,999 | 122,420 | 50,087 | 41% | 87,550 |
| 001-222-0000-4128 | DENTAL INSURANCE | 5,464 | 6,215 | 6,678 | 2,138 | 3,007 | 141% | 6,901 |
| | RETIREE HEALTH SAVINGS | - | - | 1,287 | 2,100 | 1,038 | 49% | 2,163 |
| | WORKER'S COMPENSATION INS. | 75,599 | 79,320 | 89,894 | 84,453 | 44,959 | 53% | 86,987 |
| | LONG TERM DISABILITY INSURANCE | 2,289 | 2,552 | 1,881 | 1,639 | 1,599 | 98% | 2,060 |
| | OPTICAL INSURANCE | 1,160 | 1,135 | 1,368 | 386 | 750 | 194% | 1,545 |
| 001-222-0000-4138 | | 615 | 408 | 514 | 990 | 281 | 28% | 1,020 |
| | WELLNESS BENEFIT | 269 | - | - | - | - | 0% | - |
| | COVID-19 GLOBAL OUTBREAK | | 376 | - | - | - | 0% | - |
| Personnel Costs | | 779,095 | 805,608 | 1,033,690 | 1,274,603 | 548,172 | 43% | 1,279,467 |
| 001-222-0000-4220 | TELEPHONE | 66,724 | 74,087 | 66,276 | 61,790 | 34,429 | 56% | 61,790 |
| 001-222-0000-4260 | CONTRACTUAL SERVICES | 14,361 | 14,040 | 8,643 | 11,300 | 4,801 | 42% | 11,300 |
| 001-222-0000-4270 | PROFESSIONAL SERVICES | 1,102 | 10,047 | 22,634 | 16,800 | 12,020 | 72% | 38,600 |
| 001-222-0000-4300 | DEPARTMENT SUPPLIES | 77,406 | 102,281 | 90,311 | 92,480 | 96,746 | 105% | 100,395 |
| 001-222-0000-4320 | DEPARTMENT EQUIPMENT MAINT | 8,471 | 9,886 | 4,440 | 14,800 | 1,435 | 10% | 19,800 |
| 001-222-0000-4325 | UNIFORM ALLOWANCE | - | - | 2,428 | 1,500 | 1,500 | 100% | - |
| 001-222-0000-4330 | BLDG MAINT & REPAIRS | - | - | 67 | - | - | 0% | - |
| 001-222-0000-4350 | CARE OF PERSONS | - | - | - | - | - | 0% | - |
| 001-222-0000-4360 | PERSONNEL TRAINING | 1,969 | 3,227 | 5,156 | 7,769 | 356 | 5% | 7,769 |
| 001-222-0000-4370 | MEETINGS, CONFERENCES & TRAVEL | 2,127 | 2,997 | 3,726 | 9,200 | 5,314 | 58% | 9,200 |
| 001-222-0000-4380 | SUBSCRIPTIONS, DUES & MILEAGE | 618 | 1,820 | 2,200 | 2,095 | 345 | 16% | 2,095 |
| 001-222-0000-4390 | VEHICLE ALLOW & MILEAGE | - | - | 1,276 | - | 1,810 | 0% | - |
| 001-222-3689-4300 | COVID-19 GLOBAL OUTBREAK | - | - | 1,205 | - | 462 | 0% | - |
| 001-222-3721-4260 | CONTRACTUAL SERVICES | | | - | - | - | 0% | |
| Operations & Maint | enance Costs | 172,777 | 218,384 | 208,361 | 217,734 | 159,219 | 73% | 250,949 |
| 001-222-0000-4706 | LIABILITY CHARGE | 13,630 | - | 56,832 | 78,994 | 39,498 | 50% | 103,937 |
| 001-222-0320-4741 | EQUIP MAINT CHARGE | 29,189 | 18,551 | 14,004 | 22,943 | 11,472 | 50% | 41,987 |
| 001-222-0000-4741 | EQUIPMENT REPLACEMENT CHRG | - | - | - | 10,000 | 4,998 | 50% | 5,000 |
| 001-222-0000-4743 | FACILITY MAINTENANCE CHARGE | 88,401 | 85,282 | 71,184 | 130,750 | 65,376 | 50% | 134,376 |
| Internal Service Cha | rges | 131,220 | 103,833 | 142,020 | 242,687 | 121,344 | 50% | 285,300 |
| 001-222-000-4500 | CAPTIAL EQUIPMENT | | | | | | 0% | |
| Capital Expenses | | - | - | - | | - | 0% | - |
| Division Total | | 1,083,093 | 1,127,825 | 1,384,071 | 1,735,024 | 828,735 | 48% | 1,815,716 |
| | | | | | | | | |



OPERATIONS

DIVISION OVERVIEW

The Operations Division is comprised of the Operations Division Commander, and the Patrol, Detective, Communications, Community Service (Parking Enforcement), Emergency Services, Reserves and Explorer Bureaus. Community Engagement, including Neighborhood Watch, Business Watch and other community programs are the responsibility of the Operations.

OPERATIONS DIVISION COMMANDER

The Operations Commander manages deployment of all field personnel, which includes civilian and sworn field personnel, mid-line field supervisors, the Reserve Officer Program, the Community Service Officers and serves as Incident Commander for all critical incidents and scheduling.

DETECTIVE BUREAU NO. 224

The primary responsibility of the Detective Bureau is to follow-up on reported crimes, arrest criminal offenders, obtain arrest and search warrants, file criminal complaints, and serve as the liaison with the Office of the Los Angeles District Attorney. The day-to-day supervision of the Detective Bureau is the responsibility of the Detective Sergeant. The Sergeant manages criminal investigations, warrant services, narcotic and gang enforcement, sex registration and parole compliance, and serves as the liaison to the presiding judge and other management-level employees at the Los Angeles Superior Courts. The Bureau assists the public through advocacy programs and referrals to counseling centers, as well as with releases for impounded and recovered vehicles. The Detective Sergeant is also responsible for overseeing community engagement programs including the Community Engagement Detective Assignment, Neighborhood Watch, Business Watch and special projects as assigned by the Operations Commander.

The School Resource Officer (SRO) responsibilities include protecting lives and property of students, school personnel and parents while present at school campuses, working to improve and maintain a positive image of law enforcement personnel in the school community. The SRO will develop expertise to work with local public and private schools to deliver programs and presentations on drug awareness, anti-bullying, and campus safety, and assisting in collaboration with school officials in developing campus threat assessments to improve campus safety. The SRO will also help coordinate and develop expertise to deliver active shooter training to students and school staff, support campus efforts to reduce absenteeism and improve school attendance rates, and handle special projects as directed by the Detective Sergeant.

POLICE DEPARTMENT



PATROL BUREAU NO. 225

The Patrol Bureau represents the first contact that community members have with the Department, either through the Police Dispatchers operating the 24-hour Communications Center or uniformed personnel on patrol. The Patrol Bureau receives initial calls for service, responds and utilizes varied resources, conducts preliminary investigations, apprehends criminal suspects, and documents these activities through professional police reports.

COMMUNICATIONS BUREAU

Police Dispatchers operate the 24-hour Communications Center, receive initial calls for service and assign calls to field personnel. They receive emergency and non-emergency calls, refer emergency calls to fire and paramedic or other agencies outside of city boundaries, support patrol activities, maintain responsibility of monitoring the whereabouts and safety of field personnel, provide radio communications in emergency situations, conduct record checks, and act in the role of first responder. They often have to de-escalate situations in which people are experiencing crises, conduct record checks for officers in the field, and relay critical information.

RESERVES/EXPLORERS BUREAUS

NO. 226

The Police Reserves are dedicated volunteers who donate their time to serving the residents, businesses, and visitors of San Fernando. Reserve personnel augment every segment of the Department by providing thousands of hours of coverage during peak periods of activity, emergency response for critical events and special events throughout the year.

The San Fernando Explorers are dedicated youth between the ages of 14-21 years old who are interested in law enforcement. The program provides mentorship and development opportunities. The Explorer Post provides numerous community service benefits in the area of Christmas Baskets, Relay for Life, 4th of July celebrations and Child ID, just to name a few. The goal of mentoring Explorers is the development of future law enforcement professionals.

POLICE DEPARTMENT



COMMUNITY SERVICE/PARKING ENFORCEMENT BUREAU

NO. 230

Community Service Officers provide a high level of professional service to the community. In addition to their parking control activities, Community Service Officers frequently assist at the scene of traffic collisions, during special city events and grant-funded operations, and with contract duties. Community Service Officers round out the services of the Department by helping to keep traffic flowing and streets safe and free from unsightly abandoned or inoperable vehicles.

ADMINISTRATION/EMERGENCY SERVICES

NO. 250

The Emergency Services Division is responsible for developing emergency plans for natural and manmade disasters, hazardous materials incidents, and civil unrest. In addition to developing plans for these incidents, the Emergency Services Division advises policy makers and key appointed staff on how to respond to these situations. The Administrative Commander serve as the Emergency Services Coordinator.

Dept: Police Div: Police Detectives

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|-----------------------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001-224-0000-4101 SALARIES-PERMANENT EMPLOYEES | 672,432 | 621,883 | 688,806 | 619,330 | 328,872 | 53% | 637,910 |
| 001-224-0000-4103 WAGES-TEMPORARY & PART-TIME | - | - | - | - | - | 0% | - |
| 001-224-0000-4105 OVERTIME | 27,280 | 25,813 | 60,321 | 30,000 | 22,779 | 76% | 30,000 |
| 001-224-0000-4109 OVERTIME-CONTRACT DUTY | 22,079 | 33,236 | 19,196 | - | 29,642 | 0% | - |
| 001-224-0000-4120 O.A.S.D.I. | 19,560 | 16,061 | 19,275 | 12,730 | 7,590 | 60% | 19,853 |
| 001-224-0000-4124 RETIREMENT | (612) | - | - | - | - | 0% | - |
| 001-224-0000-4126 HEALTH INSURANCE | 106,973 | 114,508 | 114,192 | 101,772 | 45,382 | 45% | 117,618 |
| 001-224-0000-4128 DENTAL INSURANCE | 8,021 | 7,157 | 10,270 | 3,839 | 2,651 | 69% | 10,578 |
| 001-224-0000-4129 RETIREE HEALTH SAVINGS | 600 | 936 | 3,973 | 4,500 | 2,043 | 45% | 4,635 |
| 001-224-0000-4130 WORKER'S COMPENSATION INS. | 113,099 | 114,187 | 126,010 | 109,997 | 69,108 | 63% | 129,790 |
| 001-224-0000-4134 LONG TERM DISABILITY INSURANCE | 3,011 | 3,728 | 4,310 | 2,235 | 1,975 | 88% | 4,440 |
| 001-224-0000-4136 OPTICAL INSURANCE | 1,586 | 1,559 | 1,971 | 1,135 | 761 | 67% | 2,030 |
| 001-224-0000-4138 LIFE INSURANCE | 540 | 476 | 540 | 450 | 178 | 40% | 600 |
| 001-224-3689-41XX COIVD-19 GLOBAL OUTBREAK | | 10,519 | - | - | - | 0% | _ |
| Personnel Costs | 974,571 | 950,062 | 1,048,863 | 885,988 | 510,982 | 58% | 957,454 |
| 001-224-0000-4260 CONTRACTUAL SERVICES | - | 150 | - | - | - | 0% | _ |
| 001-224-0000-4270 PROFESSIONAL SERVICES | 5,790 | 5,659 | 4,542 | 10,000 | 7,541 | 75% | 10,000 |
| 001-224-0000-4300 DEPARTMENT SUPPLIES | 600 | 2,224 | 2,405 | - | - | 0% | - |
| 001-224-0000-4325 UNIFORM ALLOWANCE-FULL TIME EMP. | - | - | - | 400 | 400 | 100% | - |
| 001-224-0000-4360 PERSONNEL TRAINING | 3,181 | 3,163 | 5,818 | 21,101 | 423 | 2% | 16,501 |
| 001-224-0000-4370 MEETINGS, MEMBERSHIPS & TRAVEL | 60 | 1,239 | - | 3,555 | - | 0% | 3,555 |
| 001-224-0000-4380 SUBSCRIPTIONS, MEMBERSHIPS & DUES | | - | - | 60 | - | 0% | 60 |
| Operations & Maintenance Costs | 9,630 | 12,436 | 12,765 | 35,116 | 8,364 | 24% | 30,116 |
| 001-224-0000-4706 LIABILITY CHARGE | 15,897 | - | 56,100 | 62,542 | 31,272 | 50% | 77,779 |
| 001-224-0320-4741 EQUIP MAINT CHARGE | 97,298 | 92,755 | 46,692 | 61,181 | 30,588 | 50% | 75,577 |
| 001-224-0000-4741 EQUIP REPLACEMENT CHARGE | 15,000 | 15,000 | 5,004 | 10,000 | 4,998 | 50% | 10,000 |
| 001-224-0000-4743 FACILITY MAINTENANCE CHARGE | 96,437 | 93,035 | 77,652 | 62,861 | 31,428 | 50% | 61,303 |
| Internal Service Charges | 224,632 | 200,790 | 185,448 | 196,584 | 98,286 | 50% | 224,659 |
| Division Total | 1,208,833 | 1,163,289 | 1,247,076 | 1,117,688 | 617,632 | 55% | 1,212,229 |

Dept: Police Div: Police Patrol

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|-----------------------|--------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| | | 7.000 | | 710000 | 7.0,000 | ,, | /0 CCC | Поросси |
| 001-225-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 3,232,809 | 3,146,898 | 3,240,571 | 3,910,893 | 1,809,395 | 46% | 4,028,220 |
| 001-225-0000-4103 | WAGES-TEMPORARY & PART-TIME | - | - | - | - | - | 0% | - |
| 001-225-0000-4105 | OVERTIME | 406,046 | 414,336 | 731,076 | 130,000 | 580,100 | 446% | 145,000 |
| 001-225-0000-4107 | OVERTIME-COURT | 43,913 | 27,662 | 24,687 | 25,000 | 8,202 | 33% | 30,000 |
| 001-225-0000-4109 | OVERTIME-CONTRACT DUTY | 123,080 | 121,896 | 91,215 | 165,000 | 45,718 | 28% | 175,000 |
| 001-225-0000-4120 | | 95,671 | 90,426 | 104,137 | 95,105 | 66,349 | 70% | 107,120 |
| | HEALTH INSURANCE | 514,153 | 504,267 | 498,356 | 704,794 | 249,083 | 35% | 503,670 |
| | DENTAL INSURANCE | 44,594 | 42,604 | 41,738 | 44,789 | 22,113 | 49% | 44,092 |
| | RETIREE HEALTH SAVINGS | 21,284 | 19,524 | 21,348 | 31,500 | 13,115 | 42% | 33,300 |
| | WORKER'S COMPENSATION INS. | 648,781 | 632,480 | 684,970 | 700,119 | 402,168 | 57% | 705,518 |
| 001-225-0000-4134 | LONG TERM DISABILITY INSURANCE | 18,254 | 18,046 | 18,282 | 14,299 | 10,680 | 75% | 18,540 |
| 001-225-0000-4136 | OPTICAL INSURANCE | 8,383 | 7,933 | 7,721 | 8,017 | 3,821 | 48% | 8,258 |
| 001-225-0000-4138 | | 2,745 | 2,585 | 2,631 | 3,330 | 1,515 | 46% | 3,430 |
| 001-225-3683-4109 | HOMELESS OUTREACH SERV PROJ | - | - | - | - | - | 0% | - |
| | SALARIES-PERMANENT EMPLOYEES | - | - | 1,028 | - | - | 0% | - |
| 001-225-3689-4120 | COVID-19 GLOBAL OUTBREAK | - | - | 79 | - | - | 0% | - |
| 001-225-3689-4130 | COVID-19 GLOBAL OUTBREAK | - | - | 16 | - | - | 0% | - |
| Personnel Costs | | 5,159,714 | 5,028,658 | 5,467,854 | 5,832,846 | 3,212,259 | 55% | 5,802,148 |
| 001 225 0000 4260 | CONTRACTUAL SERVICES | - | _ | _ | | | 0% | |
| | PROFESSIONAL SERVICES | 3,160 | 4,293 | 4,521 | 6,000 | 1,496 | 25% | 6,000 |
| | DEPARTMENT SUPPLIES | 1,665 | 4,293 677 | 16,344 | 60,744 | 20,502 | 34% | 2,000 |
| | DEPARTMENT EQUIPMENT MAINT. | 1,005 | - | 200 | - 00,744 | 20,302 | 0% | 2,000 |
| | UNIFORM ALLOW FULL TIME EMP | - | 3,263 | 4,055 | 15,600 | 5,600 | 36% | - |
| 001-225-0000-4323 | | 23,521 | 19,485 | 22,625 | 36,500 | 24,416 | 67% | 36,500 |
| | PERSONNEL TRAINING | 14,519 | 14,042 | 9,119 | 32,605 | 26,685 | 82% | 34,105 |
| | MEETINGS, MEMBERSHIPS & TRAVEL | 7,060 | 1,821 | 500 | 4,185 | 20,085 | 5% | 34,105 4,185 |
| | SUBSCRIPTIONS DUES & MMBRSHIPS | 7,000 | 155 | - | 500 | 125 | 25% | 500 |
| | CORRECTIONS TRAINING (STC) | 2,186 | 7,201 | 11,606 | 6,600 | 125 | 25% 0% | 6,600 |
| | COVID-19 GLOBAL OUTBREAK | 2,186 | 7,201 | 100 | 0,000 | 15 | 0% | 0,000 |
| Operations & Maint | | 54,298 | 58,139 | 69,071 | 162,734 | 79,068 | 49% | 89,890 |
| Operations & Maint | ienance costs | 34,238 | 30,133 | 03,071 | 102,734 | 75,008 | 4370 | 69,690 |
| 001-225-0000-4706 | LIABILITY CHARGE | 88,599 | - | 328,548 | 371,741 | 185,868 | 50% | 471,336 |
| 001-225-0320-4741 | EQUIP MAINT CHARGE | 175,136 | 139,133 | 84,048 | 122,362 | 61,182 | 50% | 167,948 |
| 001-225-0000-4741 | EQUIP REPLACEMENT CHARGE | 58,250 | 58,250 | 18,000 | 80,500 | 40,248 | 50% | 58,000 |
| 001-225-0000-4743 | FACILITY MAINTENANCE CHARGE | 530,405 | 511,692 | 427,044 | 465,169 | 232,584 | 54% | 441,383 |
| Internal Service Cha | rges | 852,390 | 709,075 | 857,640 | 1,039,772 | 519,882 | 61% | 1,138,667 |
| 001_225_0000_4500 | CAPITAL EQUIPMENT | | 1,028,566 | | _ | | 0% | |
| Capital Costs | CALITAL EQUILIVIENT | | 1,028,566 | <u> </u> | | | 0% | <u> </u> |
| | | | -,, | | | | 2,0 | |
| Division Total | | 6,066,401 | 6,824,437 | 6,394,565 | 7,035,352 | 3,811,210 | 54% | 7,030,705 |

Dept: Police Div: Police Reserves/Explorers

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|---------------------------------------------------------|----------------|----------------|----------------|------------------|---------------------|----------------|------------------|
| 001-226-0000-4103 PART-TIME EMPLOYEES | 27,351 | 33,833 | 36,536 | 34,100 | 29,725 | 87% | 35,123 |
| 001-226-0000-4120 O.A.S.D.I. | 1,333 | 1,926 | 1,838 | 1,000 | 2,246 | 225% | 1,854 |
| 001-226-0000-4130 WORKERS COMPENSATION INS | 2,425 | 3,619 | 2,517 | 9,900 | 4,754 | 48% | 2,575 |
| Personnel Costs | 31,110 | 39,379 | 40,891 | 45,000 | 36,726 | 82% | 39,552 |
| 001-226-0000-4300 DEPARTMENT SUPPLIES | - | 234 | 1,389 | - | - | 0% | - |
| 001-226-0000-4360 PERSONNEL TRAINING-RESERVES | - | - | 3,884 | 500 | - | 0% | 500 |
| 001-226-0000-4380 SUBSCRIPTIONS DUES & MMBRSHIPS | | - | - | - | - | 0% | - |
| 001-226-0000-4370 MEETINGS, CONFERENCES & TRAVEL | - | - | - | 2,000 | 765 | 38% | 11,015 |
| 001-226-0230-4380 CONFERENCES, EXPLORER/ADVISOR MEMBERS | 4,718 | - | 2,695 | 4,000 | 2,726 | 68% | 4,000 |
| 001-226-0230-4430 EXPLORER POST PROGRAM | 4,372 | 1,568 | 5,971 | 6,850 | 1,290 | 19% | 6,850 |
| Operations & Maintenance Costs | 9,090 | 1,803 | 13,938 | 13,350 | 4,781 | 36% | 22,365 |
| 001-226-0000-4706 LIABILITY CHARGE | 927 | - | 2,784 | 3,177 | 1,590 | 50% | 3,213 |
| 001-226-0320-4741 EQUIP MAINT CHARGE | 9,730 | 9,276 | 4,668 | 7,648 | 3,822 | 50% | 8,398 |
| 001-226-0000-4741 EQUIP REPLACEMENT CHARGE | - | - | - | - | - | 0% | - |
| 001-226-0000-4743 FACILITY MAINTENANCE CHARGE | - | - | - | - | - | 0% | - |
| Internal Service Charges | 10,657 | 9,276 | 7,452 | 10,825 | 5,412 | 50% | 11,611 |
| Division Total | 50,856 | 50,458 | 62,281 | 69,175 | 46,919 | 68% | 73,528 |



FISCAL YEAR 2023-2024 PROPOSED BUDGET

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Dept: Police
Div: Community Services Program

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|------------------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001-230-0000-4101 SALARIES-PERMANENT EMPLOYEES | 117,595 | 124,773 | 124,213 | 129,432 | 58,043 | 45% | 133,315 |
| 001-230-0000-4103 WAGES-TEMPORARY & PART-TIME | 38,973 | 47,733 | 252 | 57,566 | 24,273 | 42% | 59,248 |
| 001-230-0000-4105 OVERTIME | 92 | - | - | - | - | 0% | - |
| 001-230-0000-4120 O.A.S.D.I. | 11,858 | 12,945 | 9,392 | 14,267 | 6,297 | 44% | 14,695 |
| 001-230-0000-4126 HEALTH INSURANCE | 36,476 | 40,396 | 31,364 | 44,218 | 15,441 | 35% | 32,305 |
| 001-230-0000-4128 DENTAL INSURANCE | 2,612 | 2,612 | 1,938 | - | 913 | 0% | 1,995 |
| 001-230-0000-4130 WORKER'S COMPENSATION INS. | 10,577 | 12,487 | 8,987 | 13,558 | 5,522 | 41% | 13,965 |
| 001-230-0000-4136 OPTICAL INSURANCE | 514 | 514 | 364 | - | 195 | 0% | 375 |
| 001-230-0000-4138 LIFE INSURANCE | 270 | 270 | 180 | 270 | 116 | 43% | 278 |
| Personnel Costs | 218,967 | 241,729 | 176,691 | 259,311 | 110,800 | 43% | 256,176 |
| 001-230-0000-4325 UNIFORM ALLOWANCE | - | 412 | 775 | 1,815 | 1,500 | 83% | 4,065 |
| Operations & Maintenance Costs | - | 412 | 775 | 1,815 | 1,500 | 83% | 4,065 |
| 001-230-0000-4706 LIABILITY CHARGE | 4,124 | - | 10,428 | 18,305 | 9,150 | 50% | 20,810 |
| 001-230-0320-4741 EQUIP MAINT CHARGE | - | 9,276 | - | - | - | 0% | - |
| 001-230-0000-4741 EQUIP REPLACEMENT CHARGE | _ | 9,276 | - | - | _ | 0% | |
| 001-230-0000-4743 FACILITY MAINTENANCE CHARGE | 47,576 | 45,897 | 38,304 | 37,088 | 18,546 | 50% | 36,782 |
| Internal Service Charges | 51,700 | 64,449 | 48,732 | 55,393 | 27,696 | 50% | 57,592 |
| Division Total | 270,667 | 306,590 | 226,198 | 316,519 | 139,996 | 44% | 317,833 |

Dept: Police

Div: Emergency Services

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|--------------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001-250-0000-4260 CONTRACTUAL SERVICES | - | - | - | - | - | 0% | - |
| 001-250-0000-4300 DEPARTMENT SUPPLIES | - | - | 3,742 | 5,250 | 2,256 | 21% | 5,250 |
| 001-250-0000-4360 PERSONNEL TRAINING | - | - | - | - | - | 0% | - |
| 001-250-3689-XXXX COVID-19 GLOBAL OUTBREAK | | - | - | - | - | 0% | |
| Operations & Maintenance Costs | - | - | 3,742 | 5,250 | 2,256 | 43% | 5,250 |
| | | | | | | | |
| Division Total | - | - | 3,742 | 5,250 | 2,256 | 43% | 5,250 |

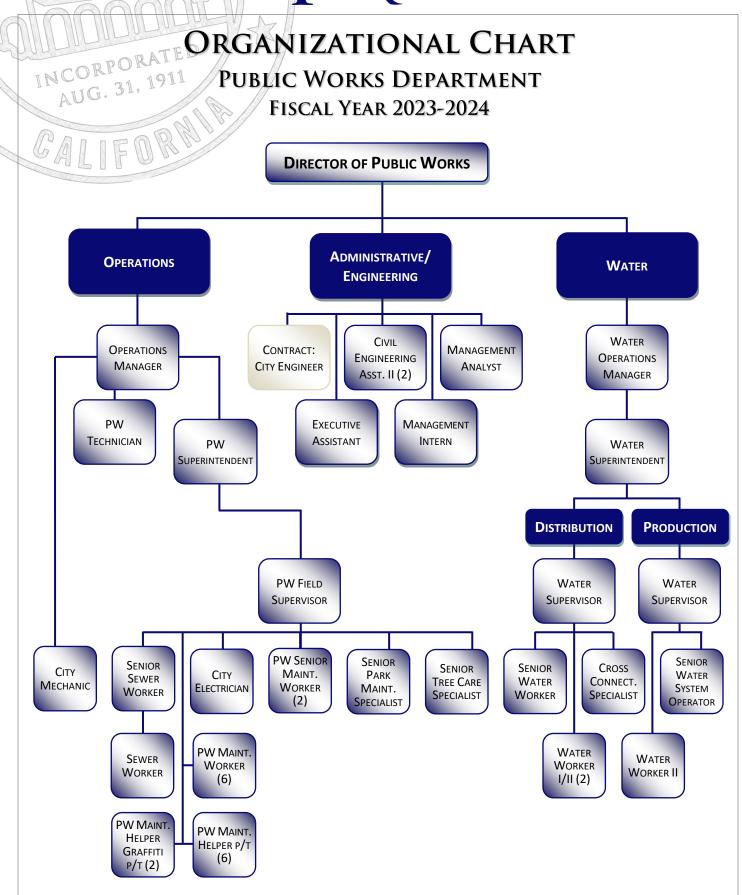


PUBLIC WORKS DEPARTMENT

INCORPORATED



SAN FERNANDO



PUBLIC WORKS DEPARTMENT



MISSION STATEMENT

The Public Works Department is committed to providing the highest quality services in the most cost effective manner, while ensuring that the maintenance, construction, and operations of the public facilities and programs under its care are adequate, safe and serviceable to the satisfaction of its customers.

DEPARTMENT OVERVIEW

The Public Works Department provides engineering services and capital improvement planning to ensure a high quality of public infrastructure. The Public Works Department is responsible for rehabilitating and restoring the City's infrastructure (i.e. facilities, streets, water pipelines, sewer system), providing safe and reliable water delivery, improving the flow of traffic, maintaining parkway streets and landscape, cleaning of City streets, overseeing transportation programs, managing the City's sanitary sewer system, and coordinating refuse and recycling programs.

ACCOMPLISHMENTS FOR FY 2022-2023

- 1. Completed the resurfacing of 30 miles of streets (60 percent of City Streets). In addition to street resurfacing with slurry seal, the project included the removal and replacement of certain sections of curb and gutter, sidewalk, and drive approaches, as well as restriping of streets and painting of address numbers on curbs. (Strategic Goal VI.2.a, Strategic Goal VI.1)
- 2. Completed construction of the San Fernando Regional Park Infiltration Projection, which will divert approximately 130 million gallons of storm water runoff to recharge groundwater reserves. In addition to the water quality improvements, the project saw the installation of new turf, irrigation, and lighting at the baseball field. (Strategic Goal IV.3.a)
- 3. Began construction of new 1.1-million gallon reservoir for the water system, which when completed by June 2024, will increase the City's water storage capacity by 2 million gallons per day. (Strategic Goal IV.3)
- 4. Completed the construction and installation of a new nitrate removal treatment system for Well No. 3, which can treat up to 50 percent of the City's potable water demand. (Strategic Goal IV.3)
- 5. Began work on the Urban Forestry Management Plan, which will provide a blueprint for how the City will increase and maintain its tree canopy into the future. To date, staff has completed an updated tree inventory across the City and conducted educational workshops with the Community on the UFMP effort. (Strategic Goal IV.2.b)
- 6. Calles Verdes Project installed 294 new trees through partnership with TreePeople and community volunteers, as well as through Public Works staff. (Strategic Goal IV.2)

PUBLIC WORKS DEPARTMENT



ACCOMPLISHMENTS FOR FY 2022-2023

- 7. Completed the Glenoaks Boulevard Bridge Improvements Project, which included new fencing up to 6 feet in height on both sides of the bridge that spans the Pacoima Wash and closed unsafe gaps to the Pacoima Wash from the street. (Strategic Goal VI.1)
- 8. Public Works staff responded to approximately 2,300 requests for pothole and sidewalk repairs, graffiti removal, illegal dumping, traffic signals, street signs, streetlight, street tree, water line repairs, and sewer maintenance throughout the year. (Strategic Goal VI, Strategic Goal IV.2)
- 9. Began construction for the Pacoima Wash Bikeway Project, which will create a 1.34-mile long bike and pedestrian path between 4th and 8th Street along the Pacoima Wash and a bioretention swale for storm water treatment and infiltration. (Strategic Goal V.7, Strategic Goal IV.3)
- 10. Began construction on the HVAC system replacement at the Police Department, which will replace the facility's 36-year old system. The work includes the upgrade controls throughout the building, and a reduction in operational and maintenance costs through a switch over to electrical from natural gas. (Strategic Goal IV.4)

OBJECTIVES FOR FY 2023-2024

Construction:

- 1. Begin the design of the Well 2 Nitrate Treatment Removal System, which when constructed can treat up to 100 percent of the City's potable water demand. (Strategic Goal IV.3)
- 2. Continue construction phase for the Upper Reservoir Replacement Project. (Strategic Goal IV.3)
- 3. Complete the construction phase of the Pacoima Wash Bikeway Project. (Strategic Goal V.7, Strategic Goal IV.3)
- 4. Complete the HVAC system replacement at the Police Department. (Strategic Goal IV.4)
- 5. Complete the Annual Street Resurfacing Program, including paving of approximately 6 miles of streets with slurry seal treatment. (Strategic Goal VI.2.a)
- 6. Complete next phase of bus shelter upgrades throughout the City, which will all shade and comfort at up to ten bus stops around the City. (Strategic Goal V.5)
- 7. Complete the design phase and begin the construction phase for traffic signal improvement projects throughout the City, which will upgrade signals at intersections along Truman Street and San Fernando Road. It will also synchronize all the traffic signals across the City and with those in the City of Los Angeles. (Strategic Goal V)



OBJECTIVES FOR FY 2023-2024

8. Award contract for sidewalk repair efforts. It is estimated that up to 2.5 miles of the City's sidewalks and 50 curb ramps will be replaced. (Strategic Goal VI.1, Strategic Goal VI.3)

Planning and Grant Funding Efforts:

9. Pursue funding for water system improvements, including additional funds for the Nitrate Treatment Removal System at Well 2A and a new reservoir at the Foothill Boulevard property. (Strategic Goal IV.3)

Enhancement to Services:

10. Increase funding for graffiti removal supplies to keep the City's signs, right of way, and parks free of graffiti. (Strategic Goal I.1, Strategic Goal II.7) (Ongoing: \$10,000)

PERFORMANCE MEASURES

| PUBLIC WORKS DEPARTMENT | 2021 Actual | 2022 Actual | 2023 Actual | 2024 Estimate |
|-----------------------------------------------------|----------------|----------------|----------------|------------------|
| A. # of Miles of Paving | 2.0 | 0.4 | 30.0 | 6.0 |
| B. # of Trees Planted | 75 | 210 | 294 | 500 |
| C. # of Miles of Sewer Lines Cleaned and Inspected | 2 | 2 | 12 | 20 |
| D. # of linear feet of Sidewalks Installed/Repaired | 3,000 | 2,640 | 3,000 | 13,000 |
| E. # of Service Requests Filled | 1,535 | 2,061 | 2300 | 2500 |
| F. # of Gallons Water Used | 879,000,000 | 901,000,000 | 820,000,000 | 800,000,000 |
| G. # Professional Development Hours Completed | 300 | 400 | 660 | 750 |
| H. # of Permits | 230 | 275 | 220 | 250 |
| # Digitally | 0 | 0 | 0 | 125 |
| % Digitally | 0 | 0 | 0 | 50 |
| I. # of Graffiti Removals* | * | * | * | * |

^{*} Prior year data unavailable.



FUNDING SUMMARY FOR FY 2023-2024

SOURCES:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| FINANCE | Actual | Actual | Actual | Adjusted | Proposed |
| General Revenue | 768,618 | 1,011,651 | 914,193 | 2,041,202 | 2,003,970 |
| Engineering & Inspection Fees | 82,037 | 94,530 | 119,760 | 85,000 | 104,500 |
| Parking Meter Rev-Civic Center | 54,681 | 40,621 | 50,426 | 50,000 | 50,500 |
| Transfer From Gas Tax Fund | 273,805 | 205,000 | 228,036 | 250,000 | 250,000 |
| TOTAL FUNDING SOURCES | 1,179,142 | 1,351,802 | 1,312,414 | 2,426,202 | 2,408,970 |

USES:

| FINANCE | | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | 2024 Proposed |
|-----------|----------------------------|----------------|----------------|----------------|------------------|------------------|
| 01-310 | PW Administration | 572,071 | 623,282 | 736,703 | 1,009,499 | 873,625 |
| 01-311 | Street Maintenance | 256,650 | 432,280 | 250,118 | 699,717 | 673,884 |
| 01-312 | Graffiti Removal | - | - | - | 48,882 | 76,383 |
| 01-320 | Equipment Maintenance | - | - | 2,441 | - | - |
| 01-343 | Street Sweeping | 29,775 | 34,700 | 34,700 | 36,435 | 36,435 |
| 01-346 | Streets, Trees, & Parkways | 121,111 | 60,782 | 116,244 | 310,997 | 426,000 |
| 01-370 | Traffic Safety | 149,906 | 142,921 | 89,505 | 260,672 | 322,643 |
| 01-371 | Traffic Signals | 49,507 | 57,837 | 81,898 | 60,000 | - |
| 01-390 | Facility Maintenance*** | - | - | 804 | - | - |
| TOTAL FUI | NDING USES | 1,179,142 | 1,351,802 | 1,312,414 | 2,426,202 | 2,408,970 |

¹ Treasury Division combined with Finance Administration in Fiscal Year 2022-2023



PERSONNEL:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|------------------------------------------|--------|--------|--------|----------|----------|
| PUBLIC WORKS | Actual | Actual | Actual | Adjusted | Proposed |
| Director of Public Works/City Engineer | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Management Analyst | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Civil Engineering Assistant II | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| Office Specialist | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 |
| Executive Assistant | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Public Works Technician | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Administrative Coordinator | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Management Intern (FTE) | 0.00 | 0.00 | 0.46 | 0.46 | 0.46 |
| City Electrician | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Electrical Supervisor | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Bldg. Maint. Worker/Electrical Helper | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Operations Manager | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Equipment & Materials Supervisor | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Public Works Supervisor | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| City Mechanic | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Public Works Superintendent | 3.00 | 3.00 | 2.00 | 1.00 | 1.00 |
| Water Superintendent | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Maintenance Worker | 8.00 | 8.00 | 7.00 | 6.00 | 6.00 |
| Field Supervisor II | 3.00 | 3.00 | 2.00 | 0.00 | 0.00 |
| Field Supervisor I | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| Water Supervisor | 0.00 | 0.00 | 0.00 | 2.00 | 2.00 |
| Senior Maintenance Worker | 6.00 | 6.00 | 4.00 | 2.00 | 2.00 |
| Senior Water Worker | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Water Worker I | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Water Worker II | 0.00 | 0.00 | 0.00 | 2.00 | 2.00 |
| Meter Technician | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| Cross Connection Specialist | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Senior Water System Operator | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Water Pumping Operator/Backflow Tech. | 1.00 | 1.00 | 2.00 | 0.00 | 0.00 |
| Water Operations Manager | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Senior Park Maintenance Worker | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Street Tree Trimmer | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Senior Sewer Worker | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| Sewer Worker | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| City Maintenance Helper - Graffiti (FTE) | 0.00 | 0.00 | 0.00 | 0.75 | 0.75 |
| Maintenance Helper (FTE) | 0.80 | 0.80 | 2.76 | 2.30 | 2.30 |
| TOTAL PUBLIC WORKS PERSONNEL | 34.80 | 34.80 | 32.22 | 36.51 | 36.51 |





ENGINEERING AND ADMINISTRATION

DIVISION NO. 310

DIVISION OVERVIEW

The Public Works Engineering and Administration Division provides oversight for department functions, including financial management, capital project planning, contract services, engineering support, and operations support.

Dept: Public Works

Div: Engineering & Administration

| | | 2020 | 2024 | 2022 | 2022 | A f | As of 2023 | |
|-----------------------|---------------------------------------|---------|---------|-----------------------|-----------|------------|-------------|----------|
| | A | 2020 | 2021 | 2022 | 2023 | | | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 001-310-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 249,414 | 316,286 | 285,659 | 354,473 | 195,041 | 55% | 373,911 |
| | WAGES-TEMPORARY & PART-TIME | - | - | 15,829 | 19,956 | 7,593 | 38% | 21,837 |
| 001-310-0000-4105 | | 6,802 | 3,755 | 9,362 | - | 4,998 | 0% | - |
| | COMMISSIONER'S REIMBURSEMENT | 2,325 | 3,525 | 2,625 | 4,500 | 1,200 | 27% | 4,500 |
| 001-310-0000-4111 | | 20,561 | 24,621 | 22,792 | 26,578 | 14,435 | 54% | 28,092 |
| 001-310-0000-4124 | | (153) | 24,021 | - | 1,669 | (35) | -2% | 20,032 |
| | HEALTH INSURANCE | 45,598 | 57,202 | 48,233 | 68,174 | 28,916 | 42% | 71,902 |
| | DENTAL INSURANCE | 4,247 | 5,316 | 4,467 | 3,392 | 2,658 | 78% | 3,178 |
| | RETIREE HEALTH SAVINGS | -,2-7 | 598 | 540 | 600 | 300 | 50% | 600 |
| | WORKER'S COMPENSATION INS. | 12,722 | 18,340 | 16,351 | 15,361 | 10,776 | 70% | 15,517 |
| | LONG TERM DISABILITY INSURANCE | 323 | 876 | 904 | 1,121 | 591 | 53% | 1,252 |
| | OPTICAL INSURANCE | 787 | 980 | 822 | 633 | 490 | 77% | 595 |
| 001-310-0000-4138 | | 225 | 269 | 225 | 369 | 140 | 38% | 364 |
| 001-310-0000-4138 | | - | - | - | 300 | - | 0% | 304 |
| | COVID-19 GLOBAL OUTBREAK | _ | 985 | _ | - | - - | 0% | - |
| Personnel Costs | E STATE OF BREAK | 342,851 | 432,752 | 407,808 | 497,126 | 267,104 | 54% | 522,048 |
| r craomici coata | | 342,031 | 432,732 | 407,000 | 437,120 | 207,104 | 3470 | 322,040 |
| 001-310-0000-4210 | UTILITIES | - | _ | - | - | - | 0% | - |
| 001-310-0000-4220 | TELEPHONE | 2,673 | 2,239 | 2,015 | 2,500 | 962 | 38% | 2,500 |
| 001-310-0000-4260 | CONTRACTUAL SERVICES | - | - | | 6,000 | - | 0% | - |
| 001-310-0000-4270 | PROFESSIONAL SERVICES | 166,890 | 133,319 | 115,947 | 347,561 | 188,891 | 54% | 227,500 |
| 001-310-0000-4300 | DEPARTMENT SUPPLIES | 9,507 | 6,577 | 5,832 | 7,000 | 9,101 | 130% | 7,000 |
| 001-310-0000-4310 | EQUIPMENT AND SUPPLIES | 1,291 | 763 | 1,961 | 8,327 | 800 | 10% | 8,327 |
| 001-310-0000-4320 | DEPARTMENT EQUIPMENT MAINT | · - | - | - | 357 | - | 0% | 2,000 |
| 001-310-0000-4360 | PERSONNEL TRAINING | 31 | - | 299 | 2,020 | 1,394 | 69% | 1,500 |
| 001-310-0000-4365 | TUITION REIMBURSEMENT | _ | _ | - | - | , - | 0% | - |
| 001-310-0000-4370 | MEETINGS, MEMBERSHIPS & TRAVEL | 24 | - | - | 2,123 | 1,054 | 50% | 1,000 |
| | SUBSCRIPTIONS DUES & MMBRSHIPS | 865 | 890 | 1,340 | 2,000 | 1,791 | 90% | 2,000 |
| | VEHICLE ALLOW & MILEAGE | 55 | 1,805 | 1,625 | 1,800 | 904 | 50% | 1,800 |
| | ACTIVITIES AND PROGRAMS | 38 | - | - | - | - | 0% | - |
| 001-310-0000-4450 | OTHER EXPENSE | - | - | _ | _ | - | 0% | - |
| | CONTRACTUAL SERVICES | _ | - | _ | - | - | 0% | - |
| | PROFESSIONAL SERVICES | - | 6,173 | 9,228 | _ | - | 0% | _ |
| 001-310-3636-4230 | | _ | - | - | - | - | 0% | - |
| | PROFESSIONAL SERVICES | _ | - | _ | _ | - | 0% | - |
| | COVID-19 GLOBAL OUTBREAK | _ | - | _ | - | - | 0% | - |
| | CLEAN TRANSP MSRC NO. ML14062 | _ | - | _ | _ | - | 0% | - |
| 001-310-6673-4270 | PROFESSIONAL SERVICES | _ | _ | - | - | - | 0% | _ |
| Operations & Maint | enance Costs | 181,374 | 151,765 | 138,247 | 379,688 | 204,897 | 54% | 253,627 |
| | | | | | | | | |
| 001-310-0000-4706 | LIABILITY CHARGE | 7,664 | - | 28,116 | 34,185 | 17,094 | 50% | 43,394 |
| 001-310-0320-4741 | EQUIP MAINT CHARGE | | | - | - | - | 0% | - |
| 001-310-0000-4741 | EQUIP REPLACEMENT CHARGE | | | - | - | - | 0% | - |
| 001-310-0000-4743 | FACILITY MAINTENANCE CHARGE | 40,182 | 38,765 | 32,352 | 43,500 | 21,750 | 50% | 42,422 |
| Internal Service Cha | rges | 47,846 | 38,765 | 60,468 | 77,685 | 38,844 | 50% | 85,816 |
| | | | | | | | | |
| | TRANSFER TO EQUIP. REPLACEMENT FND | - | - | 125,000 | - | - | 0% | - |
| | TRANSFER TO FACILITY MAINTENANCE FUND | - | - | - | 55,000 | 27,500 | 50% | - |
| Transfers | | - | - | 125,000 | 55,000 | 27,500 | 0% | - |
| 001-310-0000-4500 | CAPITAL EQUIPMENT | | _ | 5,180 | _ | | 0% | |
| Capital Costs | CALITAL EQUIFIVILINI | | | 5,180 5,180 | <u> </u> | <u> </u> | 0% | |
| capital costs | | - | - | 3,100 | - | - | U /0 | - |
| Division Total | | 572,071 | 623,282 | 736,703 | 1,009,499 | 538,345 | 53% | 861,491 |



STREET MAINTENANCE

DIVISION NO. 311

DIVISION OVERVIEW

The Street Maintenance Division is responsible for the maintenance and repair of streets, curbs, gutters, sidewalks, storm drains, and traffic markings. The Division oversees, inspects and maintains more than 50 miles of public streets; 37 alleys; 80 miles of City sidewalks and 237 storm drains. In addition, the Division cleans and maintains 79 bus stops; including 28, City Trolley stops. Of these bus stop locations, 18 are currently equipped with bus shelters. In addition, the division provides maintenance functions for the downtown business area (Mall). The Division collects refuse from public receptacles on a daily basis; conducts landscape maintenance five days a week; cleans sidewalks daily and power washes once a week.

The Division oversees the City's street sweeping services contract. Street sweeping is conducted to improve the cleanliness, health and safety of the City. Street sweepers remove debris from streets and prevent it from entering storm drains. Street sweeping not only helps maintain clean and healthy streets, but also helps the City comply with mandatory and increasingly stringent state and federal storm water quality requirements.

<u>NOTE</u>: Beginning in Fiscal Year 2015-2016, Bus Shelter Maintenance (Division 313), Mall Maintenance (Division 341), and Street Sweeping (Division 343) were consolidated and included under Street Maintenance – Division 311. The detailed worksheets for those former divisions is included for historical purposes.

Dept: Public Works Div: Street Maintenance

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|----------------------|------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001-311-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 39,010 | 31,759 | 35,564 | 162,419 | 123,908 | 76% | 257,431 |
| 001-311-0000-4103 | WAGES-TEMPORARY & PART-TIME | 6,149 | 16,702 | 19,529 | 108,280 | 10,476 | 10% | 19,430 |
| 001-311-0000-4105 | OVERTIME | 28,963 | 8,087 | 21,480 | - | 11,332 | 0% | - |
| 001-311-0000-4120 | O.A.S.D.I. | 5,670 | 4,326 | 5,858 | 20,385 | 10,975 | 54% | 20,867 |
| 001-311-0000-4126 | HEALTH INSURANCE | 8,124 | 6,305 | 9,582 | 63,679 | 28,703 | 45% | 58,499 |
| 001-311-0000-4128 | DENTAL INSURANCE | 643 | 507 | 324 | 1,124 | 1,804 | 161% | 1,124 |
| 001-311-0000-4129 | RETIREE HEALTH SAVINGS | 354 | 505 | 986 | 1,800 | 1,196 | 66% | 1,800 |
| 001-311-0000-4130 | WORKER'S COMPENSATION INS. | 9,331 | 6,359 | 7,516 | 30,862 | 18,485 | 60% | 31,156 |
| 001-311-0000-4134 | LONG TERM DISABILITY | - | - | - | 294 | 152 | 52% | 333 |
| 001-311-0000-4136 | OPTICAL INSURANCE | 161 | 103 | 47 | 354 | 412 | 117% | 354 |
| 001-311-0000-4138 | LIFE INSURANCE | 49 | 33 | 41 | 360 | 125 | 35% | 366 |
| 001-311-3689-XXXX | COVID-19 GLOBAL OUTBREAK | | 172 | - | - | - | 0% | - |
| Personnel Costs | | 98,453 | 74,857 | 100,927 | 389,557 | 207,567 | 53% | 391,360 |
| 001-311-0000-4210 | UTILITIES-LOT 6N LIGHTING | | | | | | | |
| 001-311-0000-4260 | CONTRACTUAL SERVICES | 59,060 | 68,962 | 75,337 | 97,500 | 30,520 | 31% | 97,500 |
| 001-311-0000-4300 | DEPARTMENT SUPPLIES | 21,641 | 16,860 | 30,451 | 47,668 | 34,696 | 73% | 47,668 |
| 001-311-0000-4310 | EQUIPMENT AND SUPPLIES | 512 | 440 | - | 4,350 | 290 | 7% | 4,350 |
| 001-311-0000-4325 | UNIFORM ALLOWANCE | - | - | - | 200 | - | 0% | 200 |
| 001-311-0000-4330 | BLDG MAINT & REPAIRS | - | - | - | - | - | 0% | - |
| 001-311-0000-4360 | PERSONNEL TRAINING | - | - | - | - | - | 0% | - |
| 001-311-0000-4400 | VEHICLE OPERATIONS & MAINT. | - | - | - | - | - | 0% | - |
| 001-311-0000-4430 | ACTIVITIES AND PROGRAMS | - | - | - | 1,850 | 684 | 37% | 1,850 |
| 001-311-0301-4300 | PW MAINT. & REPAIR SUPPLIES | 2,100 | 14,225 | - | - | - | 0% | - |
| 001-311-3689-XXXX | COVID-19 GLOBAL OUTBREAK | | - | - | - | - | 0% | - |
| Operations & Maint | enance Costs | 83,313 | 100,488 | 105,788 | 151,568 | 66,190 | 44% | 151,568 |
| 001-311-0000-4706 | LIABILITY CHARGE | 1,195 | - | 1,740 | 27,499 | 13,752 | 50% | 31,792 |
| 001-311-0000-4741 | EQUIP REPLACEMENT CHARGE | 16,200 | 16,200 | 11,196 | 11,200 | 5,598 | 50% | 41,987 |
| 001-311-0320-4741 | EQUIP MAINT CHARGE | 48,649 | 55,653 | 23,352 | 61,181 | 30,588 | 50% | 11,200 |
| 001-311-0000-4743 | FACILITY MAINTENANCE CHARGE | 8,840 | 8,528 | 7,116 | 58,712 | 29,358 | 50% | 45,977 |
| Internal Service Cha | rges | 74,884 | 80,381 | 43,404 | 158,592 | 79,296 | 50% | 130,956 |
| 001-311-0000-4500 | CAPITAL EQUIPMENT | _ | 174,379 | _ | _ | - | 0% | _ |
| Capital Costs | | - | 174,379 | - | | - | 0% | - |
| Division Total | | 256,650 | 430,104 | 250,118 | 699,717 | 353,053 | 50% | 673,884 |

Dept: Public Works Div: Graffiti Removal

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|------------------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001-312-0000-4101 SALARIES-PERMANENT EMPLOYEES | - | - | - | 28,233 | 1,161 | 4% | 35,342 |
| 001-312-0000-4120 O.A.S.D.I. | - | - | - | 2,160 | 816 | 38% | 2,704 |
| 001-312-0000-4126 HEALTH INSURANCE | - | - | - | - | - | 0% | 11,995 |
| 001-312-0000-4128 DENTAL INSURANCE | - | - | - | - | - | 0% | 315 |
| 001-312-0000-4129 RETIREE HEALTH SAVINGS | - | - | - | - | - | 0% | 450 |
| 001-312-0000-4130 WORKER'S COMPENSATION INS. | - | - | - | 4,015 | 1,517 | 38% | 2,490 |
| 001-312-0000-4136 OPTICAL INSURANCE | - | - | - | - | - | 0% | 54 |
| 001-312-0000-4138 LIFE INSURANCE | | - | - | 90 | 23 | 26% | 45 |
| Personnel Costs | - | - | - | 34,498 | 3,517 | 10% | 53,395 |
| 001-312-0000-4300 DEPARTMENT SUPPLIES | - | - | - | 2,120 | 6,477 | 306% | 12,120 |
| 001-312-0000-4325 UNIFORM ALLOWANCE | - | - | - | 400 | - | 0% | 400 |
| Operations & Maintenance Costs | - | - | - | 2,520 | 6,477 | 257% | 12,520 |
| 001-312-0000-4706 LIABILITY CHARGE | - | - | _ | 2,435 | 1,218 | 50% | 4,338 |
| 001-312-0000-4743 FACILITY MAINTENANCE CHARGE | | - | - | 9,429 | 4,716 | 50% | 6,130 |
| Internal Service Charges | - | - | - | 11,864 | 5,934 | 50% | 10,468 |
| Division Total | - | - | - | 48,882 | 15,928 | 33% | 76,383 |

Dept: Public Works
Div: Street Cleaning

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|----------------------------------------|----------------|----------------|----------------|------------------|---------------------|----------------|------------------|
| 001-343-0000-4260 CONTRACTUAL SERVICES | 29,775 | 34,700 | 34,700 | 36,435 | 36,435 | 100% | 36,435 |
| Operations & Maintenance Costs | 29,775 | 34,700 | 34,700 | 36,435 | 36,435 | 100% | 36,435 |
| | | | | | | | |
| Division Total | 29,775 | 34,700 | 34,700 | 36,435 | 36,435 | 100% | 36,435 |



STREETS, TREES AND PARKWAYS

DIVISION NO. 346

DIVISION OVERVIEW

The Streets Trees and Parkways Division provides a program of tree general maintenance for City trees in parkways and at City facilities. In order to preserve aging trees, the Division performs additional services under the guidance of an arborist for things such as wind trimming, hole fillings and cabling. The City's active tree maintenance program helps to prolong tree life expectancy and the beauty of our trees. These activities also help the City to meet the requirements for designation as a "Tree City USA".

Dept: Public Works

Div: Street Trees & Parkways

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|------------------------|-------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| | Account Number & Title | Actual | Actual | Actual | Aujusteu | 12/31/2022 | 70 O3Eu | гторозец |
| 001-346-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 24,047 | 15,070 | 41,727 | 252,709 | 16,887 | 7% | 202,658 |
| 001-346-0000-4103 | WAGES-TEMPORARY & PART-TIME | - | - | - | - | - | 0% | - |
| 001-346-0000-4105 | OVERTIME | 24,973 | 5,931 | 16,505 | 5,000 | 9,553 | 191% | 5,000 |
| 001-346-0000-4120 | O.A.S.D.I. | 3,751 | 1,607 | 4,456 | 2,502 | 2,023 | 81% | 15,503 |
| 001-346-0000-4126 | HEALTH INSURANCE | 3,480 | 2,642 | 12,448 | 11,651 | 5,147 | 44% | 83,966 |
| 001-346-0000-4128 | DENTAL INSURANCE | 290 | 171 | 577 | 316 | 559 | 177% | - |
| 001-346-0000-4129 | RETIREE HEALTH SAVINGS | 101 | 43 | 768 | 450 | 222 | 49% | 5,130 |
| 001-346-0000-4130 | WORKER'S COMPENSATION INS. | 6,044 | 2,087 | 7,152 | 2,304 | 2,520 | 109% | 28,818 |
| 001-346-0000-4136 | OPTICAL INSURANCE | 73 | 34 | 242 | 54 | 99 | 184% | - |
| 001-346-0000-4138 | LIFE INSURANCE | 27 | 15 | 74 | 45 | 23 | 52% | 288 |
| 001-346-0000-4140 | WELLNESS BENEFIT | - | - | - | - | - | 0% | - |
| 001-346-7510-4105 | OVERTIME - NORTH MACLAY STREETSCAPE | | | - | - | - | 0% | |
| 001-346-7510-4120 | O.A.S.D.I. | | | - | - | - | 0% | |
| 001-346-7510-4130 | WORKER'S COMPENSATION INS. | | | - | - | - | 0% | |
| Personnel Costs | | 62,786 | 27,601 | 83,948 | 275,031 | 37,033 | 13% | 341,363 |
| 001-346-0000-4250 | RENTS AND LEASES | | | | | | | |
| | CONTRACTUAL SERVICES | 1,215 | 12,000 | 285 | 5,500 | 5,615 | 102% | 5,500 |
| 001-346-0000-4270 | PROFESSIONAL SERVICES | , | - | - | · - | - | 0% | - |
| 001-346-0000-4300 | DEPARTMENT SUPPLIES | 2,389 | - | 4,147 | 5,000 | 4,916 | 98% | 5,000 |
| 001-346-0000-4310 | EQUIPMENT AND SUPPLIES | 546 | 7,253 | - | · - | - | 0% | - |
| | DEPARTMENT EQUIPMENT MAINT | - | - | - | - | - | 0% | - |
| 001-346-0000-4325 | UNIFORM ALLOWANCE | | - | - | - | _ | 0% | - |
| 001-346-0000-4340 | SMALL TOOLS | - | - | - | - | - | 0% | - |
| 001-346-0000-4360 | PERSONNEL TRAINING | | - | - | - | - | 0% | - |
| 001-346-0000-4390 | VEHICLE ALLOW & MILEAGE | - | - | - | - | - | 0% | - |
| 001-346-0000-4430 | ACTIVITIES AND PROGRAMS | - | - | - | - | - | 0% | - |
| 001-346-0301-4300 | PW MAINT. & REPAIR SUPPLIES | - | - | - | - | - | 0% | - |
| Operations & Maint | enance Costs | 4,150 | 19,253 | 4,432 | 10,500 | 10,531 | 100% | 10,500 |
| 001-346-0000-4706 | LIABILITY CHARGE | 704 | - | 624 | 3,885 | 1,944 | 50% | 27,731 |
| | EQUIP MAINT CHARGE | 48,649 | 9,276 | 23,352 | 15,295 | 7,650 | 50% | 8,398 |
| | EQUIP REPLACEMENT CHARGE | , | -, | , | ,-55 | - | 0% | - |
| | FACILITY MAINTENANCE CHARGE | 4,822 | 4,652 | 3,888 | 6,286 | 3,144 | 50% | 38,008 |
| Internal Service Cha | | 54,175 | 13,928 | 27,864 | 25,466 | 12,738 | 50% | 74,137 |
| 001-346-0000-4500 | CAPITAL EQUIPMENT | - | - | - | - | - | 0% | - |
| Capital Costs | | - | - | - | | - | 0% | - |
| Division Total | | 121,111 | 60,782 | 116,244 | 310,997 | 60,302 | 19% | 426,000 |



TRAFFIC SIGNALS AND LIGHTING

DIVISION NO. 370

DIVISION OVERVIEW

The Traffic Signals/Lighting Division provides for the operation and maintenance of 44 traffic signal controlled intersections and 6 stop sign controlled intersections with flashing beacons. The Division also oversees the routine scheduled maintenance to all street signs and off street parking controls. The focus of the Division is to conduct preventative maintenance, operational checks and inspections, to guarantee the safe flow of traffic and ensure the adequate safety and protection of pedestrians.

Dept: Public Works Div: Traffic Safety

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|----------------------|--------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001-370-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 56,385 | 21,786 | 24,168 | 64,493 | 33,912 | 53% | 130,541 |
| | WAGES-TEMPORARY & PART-TIME | - | - | | - | - | 0% | - |
| 001-370-0000-4105 | OVERTIME | 2,737 | 3,576 | 4,644 | 15,000 | 3,208 | 21% | 15,000 |
| 001-370-0000-4120 | O.A.S.D.I. | 4,523 | 1,940 | 2,204 | 4,934 | 2,840 | 58% | 8,976 |
| 001-370-0000-4126 | HEALTH INSURANCE | 12,174 | 5,800 | 9,477 | 24,592 | 10,066 | 41% | 28,060 |
| 001-370-0000-4128 | DENTAL INSURANCE | 1,095 | 409 | 536 | - | 944 | 0% | 1,069 |
| 001-370-0000-4129 | RETIREE HEALTH SAVINGS | 846 | 2 | 211 | 1,530 | 827 | 54% | 300 |
| 001-370-0000-4130 | WORKER'S COMPENSATION INS. | 7,148 | 2,164 | 3,178 | 9,171 | 5,277 | 58% | 3,562 |
| 001-370-0000-4134 | LONG TERM DISABILITY | - | - | - | - | - | 0% | 626 |
| 001-370-0000-4136 | OPTICAL INSURANCE | 210 | 109 | 155 | - | 165 | 0% | 193 |
| 001-370-0000-4138 | LIFE INSURANCE | 81 | 25 | 33 | 99 | 40 | 40% | 92 |
| 001-370-0000-4140 | WELLNESS BENEFIT | | - | - | - | - | 0% | 150 |
| Personnel Costs | | 85,200 | 35,810 | 44,605 | 119,819 | 57,279 | 48% | 188,569 |
| | | | | | | | | |
| 001-370-0000-4260 | CONTRACTUAL SERVICES | - | - | - | - | - | 0% | - |
| 001-370-0000-4300 | DEPARTMENT SUPPLIES | 82 | - | 11,324 | 11,383 | 17,191 | 151% | 11,383 |
| 001-370-0000-4310 | EQUIPMENT AND SUPPLIES | 1,074 | 579 | - | - | 384 | 0% | - |
| 001-370-0000-4320 | DEPARTMENT EQUIPMENT MAINT | | | - | - | - | 0% | |
| 001-370-0000-4340 | SMALL TOOLS | - | - | - | - | - | 0% | - |
| 001-370-0000-4360 | PERSONNEL TRAINING | - | - | - | 6,000 | 395 | 7% | 6,000 |
| | SUBSCRIPTIONS DUES & MMBRSHIPS | - | - | - | - | - | 0% | - |
| | ACTIVITIES AND PROGRAMS | - | - | - | - | - | 0% | - |
| 001-370-0301-4300 | PW MAINT. & REPAIR SUPPLIES | 13,488 | 9,096 | - | 32,325 | 31,150 | 96% | 32,325 |
| Operations & Maint | enance Costs | 14,644 | 9,676 | 11,324 | 49,708 | 49,120 | 99% | 49,708 |
| | | | | | | | | |
| 001-370-0000-4706 | | 1,607 | - | 3,120 | 8,458 | 4,230 | 50% | 15,318 |
| | EQUIP MAINT CHARGE | 29,189 | 83,480 | 14,004 | 45,886 | 22,944 | 50% | 41,987 |
| | EQUIP REPLACEMENT CHARGE | 4,800 | - | 4,800 | 14,800 | 7,398 | 50% | 14,800 |
| | FACILITY MAINTENANCE CHARGE | 14,466 | 13,955 | 11,652 | 22,001 | 10,998 | 50% | 12,261 |
| Internal Service Cha | rges | 50,062 | 97,435 | 33,576 | 91,145 | 45,570 | 50% | 84,366 |
| Division Total | | 149,906 | 142,921 | 89,505 | 260,672 | 151,969 | 58% | 322,643 |



CALIFOR PUBLIC WORKS:

INTERNAL SERVICE AND ENTERPRISE FUNDS

INTERNAL SERVICE FUNDS



DESCRIPTION

<u>Internal Service Funds</u> are proprietary funds used to account for activities that provide goods and services to other funds or departments within the City on a cost reimbursement basis.

<u>Enterprise Funds</u> are proprietary funds used to account for services provided to the public on a user charge basis, similar to the operation of a commercial enterprise.

The following is a list of the Internal Service and Enterprise Funds included in this section:

| FUND NUMBER | DESCRIPTION | | | | |
|-------------|--------------------------------------------|--|--|--|--|
| | INTERNAL SERVICE FUNDS | | | | |
| 006 | Self-Insurance Fund (See Finance Budget) | | | | |
| 041 | Equipment Maintenance and Replacement Fund | | | | |
| 043 | Facility Maintenance Fund | | | | |
| | ENTERPRISE FUNDS | | | | |
| 070 | Water Fund | | | | |
| 072 | Sanitary Sewer Fund | | | | |
| 073 | Refuse Fund (Inactive) | | | | |
| 074 | Compressed Natural Gas Fund | | | | |



EQUIPMENT MAINTENANCE AND REPLACEMENT FUND

FUND No. 041

FUND OVERVIEW

The Equipment Maintenance and Replacement Fund is an internal service fund that is used to account for the costs associated with maintaining City vehicles as well as set aside funds to replace existing vehicles once their useful life has been reached. Costs for the Fund are charged to City divisions that use vehicles as part of their operations through two charges: 1) equipment maintenance charge, which accounts for labor, parts, and fuel for each vehicle, and 2) equipment replacement charge, which is an annual charge equal to the replacement value divided by the useful life of the vehicle.

The Equipment Maintenance Division, which is funded through the Equipment Maintenance Fund, maintains and repairs all City vehicles. The Division is responsible for maintaining an inventory of parts and materials required for vehicles and equipment maintenance, such as tires, oils filters, brakes, hoses, lights, and cleaning supplies.

A primary goal of the Division is the Preventative Maintenance Program (PMP), which lowers costs by identifying smaller repairs before they become larger and more expensive. This reduces emergency repairs, equipment downtime and increases fuel economy.

Through the PMP, the Division maintains and repairs: 31 police vehicles, 13 mid-duty trucks, 11 light-duty trucks, 10 heavy-duty pieces of equipment, 12 compressed natural gas (CNG) fueled vehicles, 2 electric vehicles, 27 small pieces of equipment, 4 portable emergency generators, and 2 fixed-site emergency generators.

MAJOR PROJECTS/PROGRAMS

- Replace vehicles based on designated replacement schedule.
- Build reserve for future vehicle replacements.

Dept: Public Works
Div: Equipment/Vehicle Maintenance

| | Beginning Fund Baland | ce: 597,481 | 790,818 | 1,043,666 | 1,023,743 | | | 719,235 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 3500-0000 INT | TEREST INCOME | 16,395 | 11,295 | 8,780 | - | 1,429 | 0% | - |
| 3508-0000 NE | T INCR/DECR FAIR VAL INVESTMENT | 13,987 | (10,160) | (48,228) | - | 42,251 | 0% | - |
| 3910-0000 SAI | LE OF PROPERTY & EQUIPMENT | - | - | 12,550 | - | - | 0% | - |
| 3941-0152 EQ | UIP REPLACEMENT REIMB | 4,375 | 4,375 | 4,380 | 4,375 | 2,190 | 50% | 4,375 |
| 3941-0222 AN | INUAL EQUIP REPLACE REIM | - | - | - | 10,000 | 4,998 | 50% | 10,000 |
| 3941-0224 EQ | UIP REPLACE REIMB-DETECTIVE | 15,000 | 15,000 | 5,004 | 10,000 | 4,998 | 50% | 10,000 |
| | INUAL EQUIP REPLACE REIM | 58,250 | 58,250 | 18,000 | 80,500 | 40,248 | 50% | 80,500 |
| | INUAL EQUIP REPLACE REIM | - | 9,276 | - | | | 0% | |
| | UIP REPLACE REIMB-PW STREETS | 16,200 | 16,200 | 11,196 | 11,200 | 5,598 | 50% | 11,200 |
| | INUAL EQUIP REPLACEMNT REIMB | 11,250 | 11,250 | 11,256 | 11,250 | 5,628 | 50% | 11,250 |
| | INUAL EQUIP REPLACEMNT REIMB | 4,800 | - | 4,800 | 14,800 | 7,398 | 50% | 14,800 |
| | INUAL EQUIP REPLACEMENT REIMB INUAL EQUIP REPLACEMNT REIMB | 30,183 | 30,183 | 30,180 | 33,117 | - 16,560 | 0% 50% | 33,117 |
| | UIP REPLACE REIMB-FCLTY MNGE | 5,500 | 5,500 | 5,496 | 4,500 | 2,250 | 50% | 4,500 |
| | UIP REPLACE REIMB-RECREATION | 5,500 | J,300 - | J, 4 J0 - | -,500 | 2,230 | 0% | - |
| - | OPERTY DAMAGE REIMBURSEMENT | 8,753 | _ | 13,535 | _ | _ | 0% | _ |
| | ANSFER FROM GENERAL FUND | 153,500 | _ | 197,000 | _ | - | 0% | - |
| 3995-0000 TRA | ANSFER FROM THE WATER FUND | - | - | , - | - | - | 0% | - |
| 3952-0000 EQ | UIPMENT MAINTENANCE CHARGE | 720,259 | 683,920 | 326,196 | 509,850 | 254,928 | 50% | 662,283 |
| Total Revenue | | 1,058,453 | 835,089 | 600,146 | 689,592 | 388,476 | 56% | 842,025 |
| APPROPRIATIO | ONS | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | | % Used | Proposed |
| | | | | | | 12/31/2022 | | |
| | 4127 RETIRED EMP. HEALTH INS. | - | 4,587 | 16,675 | - | 8,637 | 0% | |
| | 4101 SALARIES-PERMANENT EMPLOYEES | 205,110 | 161,978 | 107,807 | 122,464 | 61,160 | 50% | 132,142 |
| | | | | | | | | |
| | 4105 OVERTIME | 3,593 | 1,658 | 4,865 | - | 5,414 | 0% | |
| 041-320-0000-4 | 4120 O.A.S.D.I. | 15,966 | 12,518 | 8,609 | 9,045 | 4,920 | 54% | 9,796 |
| 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT | 15,966 49,016 | 12,518 38,666 | 8,609 26,548 | 9,045 29,009 | 4,920 14,862 | 54% 51% | 31,934 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE | 15,966 49,016 53,977 | 12,518 38,666 48,882 | 8,609 26,548 34,010 | 9,045 29,009 33,988 | 4,920 14,862 16,330 | 54% 51% 48% | 31,934 37,029 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE | 15,966 49,016 53,977 4,783 | 12,518 38,666 48,882 3,881 | 8,609 26,548 34,010 2,819 | 9,045 29,009 33,988 2,240 | 4,920 14,862 16,330 1,387 | 54% 51% 48% 62% | 31,934 37,029 2,240 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. | 15,966 49,016 53,977 4,783 27,790 | 12,518 38,666 48,882 3,881 21,470 | 8,609 26,548 34,010 2,819 14,010 | 9,045 29,009 33,988 2,240 9,783 | 4,920 14,862 16,330 1,387 7,947 | 54% 51% 48% 62% 81% | 31,934 37,029 2,240 10,577 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE | 15,966 49,016 53,977 4,783 27,790 | 12,518 38,666 48,882 3,881 21,470 106 | 8,609 26,548 34,010 2,819 14,010 188 | 9,045 29,009 33,988 2,240 9,783 294 | 4,920 14,862 16,330 1,387 7,947 152 | 54% 51% 48% 62% 81% 52% | 31,934 37,029 2,240 10,577 333 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE | 15,966 49,016 53,977 4,783 27,790 | 12,518 38,666 48,882 3,881 21,470 106 681 | 8,609 26,548 34,010 2,819 14,010 188 506 | 9,045 29,009 33,988 2,240 9,783 294 401 | 4,920 14,862 16,330 1,387 7,947 152 249 | 54% 51% 48% 62% 81% 52% 62% | 31,934 37,029 2,240 10,577 333 401 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE | 15,966 49,016 53,977 4,783 27,790 | 12,518 38,666 48,882 3,881 21,470 106 | 8,609 26,548 34,010 2,819 14,010 188 | 9,045 29,009 33,988 2,240 9,783 294 | 4,920 14,862 16,330 1,387 7,947 152 | 54% 51% 48% 62% 81% 52% 62% 52% | 31,934 37,029 2,240 10,577 333 401 127 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME | 15,966 49,016 53,977 4,783 27,790 | 12,518 38,666 48,882 3,881 21,470 106 681 | 8,609 26,548 34,010 2,819 14,010 188 506 | 9,045 29,009 33,988 2,240 9,783 294 401 | 4,920 14,862 16,330 1,387 7,947 152 249 | 54% 51% 48% 62% 81% 52% 62% 52% 0% | 31,934 37,029 2,240 10,577 333 401 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3661-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4120 CNG FUELING STATION | 15,966 49,016 53,977 4,783 27,790 | 12,518 38,666 48,882 3,881 21,470 106 681 | 8,609 26,548 34,010 2,819 14,010 188 506 | 9,045 29,009 33,988 2,240 9,783 294 401 | 4,920 14,862 16,330 1,387 7,947 152 249 | 54% 51% 48% 62% 81% 52% 62% 52% 0% 0% | 31,934 37,029 2,240 10,577 333 401 127 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3661-4 041-320-3661-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4100 CNG FUELING STATION 4130 CNG FUELING STATION | 15,966 49,016 53,977 4,783 27,790 - 856 243 | 12,518 38,666 48,882 3,881 21,470 106 681 201 | 8,609 26,548 34,010 2,819 14,010 188 506 126 | 9,045 29,009 33,988 2,240 9,783 294 401 126 | 4,920 14,862 16,330 1,387 7,947 152 249 66 | 54% 51% 48% 62% 81% 52% 62% 52% 0% 0% | 31,934 37,029 2,240 10,577 333 401 127 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3661-4 041-320-3661-4 041-320-3681-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4107 CNG FUELING STATION 4101 SALARIES-PERMANENT EMPLOYEES | 15,966 49,016 53,977 4,783 27,790 - 856 243 | 12,518 38,666 48,882 3,881 21,470 106 681 201 | 8,609 26,548 34,010 2,819 14,010 188 506 126 | 9,045 29,009 33,988 2,240 9,783 294 401 126 | 4,920 14,862 16,330 1,387 7,947 152 249 66 | 54% 51% 48% 62% 81% 52% 62% 52% 0% 0% | 31,934 37,029 2,240 10,577 333 401 127 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3661-4 041-320-3681-4 041-320-3681-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4100 CNG FUELING STATION 4130 CNG FUELING STATION | 15,966 49,016 53,977 4,783 27,790 - 856 243 | 12,518 38,666 48,882 3,881 21,470 106 681 201 | 8,609 26,548 34,010 2,819 14,010 188 506 126 | 9,045 29,009 33,988 2,240 9,783 294 401 126 | 4,920 14,862 16,330 1,387 7,947 152 249 66 | 54% 51% 48% 62% 81% 52% 62% 52% 0% 0% | 31,934 37,029 2,240 10,577 333 401 127 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3661-4 041-320-3689-4 041-320-3689-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4107 CNG FUELING STATION 4101 SALARIES-PERMANENT EMPLOYEES | 15,966 49,016 53,977 4,783 27,790 - 856 243 | 12,518 38,666 48,882 3,881 21,470 106 681 201 160 | 8,609 26,548 34,010 2,819 14,010 188 506 126 | 9,045 29,009 33,988 2,240 9,783 294 401 126 | 4,920 14,862 16,330 1,387 7,947 152 249 66 | 54% 51% 48% 62% 81% 52% 62% 52% 0% 0% 0% | 31,934 37,029 2,240 10,577 333 401 127 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3689-4 041-320-3689-4 041-320-3689-4 041-320-3689-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4120 CNG FUELING STATION 4130 CNG FUELING STATION 4101 SALARIES-PERMANENT EMPLOYEES 4120 O.A.S.D.I. | 15,966 49,016 53,977 4,783 27,790 - 856 243 | 12,518 38,666 48,882 3,881 21,470 106 681 201 160 12 | 8,609 26,548 34,010 2,819 14,010 188 506 126 | 9,045 29,009 33,988 2,240 9,783 294 401 126 | 4,920 14,862 16,330 1,387 7,947 152 249 66 | 54% 51% 48% 62% 81% 52% 62% 52% 0% 0% 0% 0% | 31,934 37,029 2,240 10,577 333 401 127 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3689-4 041-320-3689-4 041-320-3689-4 041-320-3689-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4137 OVERTIME 4105 OVERTIME 4120 CNG FUELING STATION 4130 CNG FUELING STATION 4101 SALARIES-PERMANENT EMPLOYEES 4120 O.A.S.D.I. 4124 RETIREMENT 4130 WORKER'S COMPENSATION INS. | 15,966 49,016 53,977 4,783 27,790 - 856 243 | 12,518 38,666 48,882 3,881 21,470 106 681 201 160 12 40 | 8,609 26,548 34,010 2,819 14,010 188 506 126 | 9,045 29,009 33,988 2,240 9,783 294 401 126 | 4,920 14,862 16,330 1,387 7,947 152 249 66 | 54% 51% 48% 62% 81% 52% 62% 52% 0% 0% 0% 0% | 31,934 37,029 2,240 10,577 333 401 127 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3689-4 041-320-3689-4 041-320-3689-4 Personnel Costs | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4120 CNG FUELING STATION 4130 CNG FUELING STATION 4101 SALARIES-PERMANENT EMPLOYEES 4120 O.A.S.D.I. 4124 RETIREMENT 4130 WORKER'S COMPENSATION INS. 4130 TELEPHONE | 15,966 49,016 53,977 4,783 27,790 - 856 243 - - - - - | 12,518 38,666 48,882 3,881 21,470 106 681 201 160 12 40 23 | 8,609 26,548 34,010 2,819 14,010 188 506 126 - - - - - | 9,045 29,009 33,988 2,240 9,783 294 401 126 | 4,920 14,862 16,330 1,387 7,947 152 249 66 - - - - - - | 54% 51% 48% 62% 81% 52% 62% 52% 0% 0% 0% 0% 0% 0% | 31,934 37,029 2,240 10,577 333 401 127 - - - - - |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3689-4 041-320-3689-4 041-320-3689-4 Personnel Costs | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4120 CNG FUELING STATION 4130 CNG FUELING STATION 4101 SALARIES-PERMANENT EMPLOYEES 4120 O.A.S.D.I. 4124 RETIREMENT 4130 WORKER'S COMPENSATION INS. | 15,966 49,016 53,977 4,783 27,790 856 243 361,333 | 12,518 38,666 48,882 3,881 21,470 106 681 201 160 12 40 23 294,865 | 8,609 26,548 34,010 2,819 14,010 188 506 126 216,163 | 9,045 29,009 33,988 2,240 9,783 294 401 126 207,350 | 4,920 14,862 16,330 1,387 7,947 152 249 66 - - - - - - 121,124 | 54% 51% 48% 62% 81% 52% 62% 0% 0% 0% 0% 0% 58% | 31,934 37,029 2,240 10,577 333 401 127 - - - - - - 224,578 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3661-4 041-320-3689-4 041-320-3689-4 Personnel Costs | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4120 CNG FUELING STATION 4130 CNG FUELING STATION 4101 SALARIES-PERMANENT EMPLOYEES 4120 O.A.S.D.I. 4124 RETIREMENT 4130 WORKER'S COMPENSATION INS. 4130 TELEPHONE | 15,966 49,016 53,977 4,783 27,790 856 243 361,333 | 12,518 38,666 48,882 3,881 21,470 106 681 201 160 12 40 23 294,865 | 8,609 26,548 34,010 2,819 14,010 188 506 126 216,163 | 9,045 29,009 33,988 2,240 9,783 294 401 126 207,350 | 4,920 14,862 16,330 1,387 7,947 152 249 66 121,124 | 54% 51% 48% 62% 81% 52% 62% 0% 0% 0% 0% 58% | 31,934 37,029 2,240 10,577 333 401 127 - - - - 224,578 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3661-4 041-320-3689-4 041-320-3689-4 Personnel Cost: 041-320-0000-4 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4100 CNG FUELING STATION 4110 SALARIES-PERMANENT EMPLOYEES 4120 O.A.S.D.I. 4124 RETIREMENT 4130 WORKER'S COMPENSATION INS. 4130 TELEPHONE 4220 TELEPHONE 4260 CONTRACTUAL SERVICES | 15,966 49,016 53,977 4,783 27,790 856 243 361,333 308 1,863 | 12,518 38,666 48,882 3,881 21,470 106 681 201 160 12 40 23 294,865 | 8,609 26,548 34,010 2,819 14,010 188 506 126 216,163 315 3,088 | 9,045 29,009 33,988 2,240 9,783 294 401 126 207,350 200 9,800 | 4,920 14,862 16,330 1,387 7,947 152 249 66 121,124 153 1,200 | 54% 51% 48% 62% 81% 52% 62% 0% 0% 0% 0% 58% 76% 12% | 31,934 37,029 2,240 10,577 333 401 127 - - - - - 224,578 200 9,800 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3661-4 041-320-3689-4 041-320-3689-4 041-320-3689-4 Personnel Costs 041-320-0000-4 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 4105 OVERTIME 4120 CNG FUELING STATION 4101 SALARIES-PERMANENT EMPLOYEES 4120 O.A.S.D.I. 4124 RETIREMENT 4130 WORKER'S COMPENSATION INS. 4130 TELEPHONE 4220 TELEPHONE 4260 CONTRACTUAL SERVICES 4300 DEPARTMENT SUPPLIES | 15,966 49,016 53,977 4,783 27,790 856 243 361,333 308 1,863 4,044 | 12,518 38,666 48,882 3,881 21,470 106 681 201 160 12 40 23 294,865 239 1,377 3,823 | 8,609 26,548 34,010 2,819 14,010 188 506 126 216,163 315 3,088 3,950 | 9,045 29,009 33,988 2,240 9,783 294 401 126 207,350 200 9,800 4,000 | 4,920 14,862 16,330 1,387 7,947 152 249 66 121,124 153 1,200 1,473 | 54% 51% 48% 62% 81% 52% 62% 0% 0% 0% 0% 58% 76% 12% 37% | 31,934 37,029 2,240 10,577 333 401 127 - - - - - 224,578 200 9,800 4,000 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3661-4 041-320-3689-4 041-320-3689-4 041-320-3689-4 041-320-3689-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 41405 OVERTIME 4120 CNG FUELING STATION 4101 SALARIES-PERMANENT EMPLOYEES 4120 O.A.S.D.I. 4124 RETIREMENT 4130 WORKER'S COMPENSATION INS. 4130 TELEPHONE 4220 TELEPHONE 4220 TELEPHONE 4230 DEPARTMENT SUPPLIES 4310 EQUIPMENT AND SUPPLIES | 15,966 49,016 53,977 4,783 27,790 856 243 361,333 308 1,863 4,044 5,948 | 12,518 38,666 48,882 3,881 21,470 106 681 201 160 12 40 23 294,865 239 1,377 3,823 5,103 | 8,609 26,548 34,010 2,819 14,010 188 506 126 216,163 315 3,088 3,950 4,632 | 9,045 29,009 33,988 2,240 9,783 294 401 126 207,350 200 9,800 4,000 5,000 | 4,920 14,862 16,330 1,387 7,947 152 249 66 121,124 153 1,200 1,473 1,353 | 54% 51% 48% 62% 81% 52% 62% 52% 0% 0% 0% 0% 58% 76% 12% 37% 27% | 31,934 37,029 2,240 10,577 333 401 127 - - - - - 224,578 200 9,800 4,000 5,000 |
| 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-3661-4 041-320-3661-4 041-320-3689-4 041-320-3689-4 041-320-3689-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 041-320-0000-4 | 4120 O.A.S.D.I. 4124 RETIREMENT 4126 HEALTH INSURANCE 4128 DENTAL INSURANCE 4130 WORKER'S COMPENSATION INS. 4134 LONG TERM DISABILITY INSURANCE 4136 OPTICAL INSURANCE 4138 LIFE INSURANCE 41405 OVERTIME 4120 CNG FUELING STATION 4101 SALARIES-PERMANENT EMPLOYEES 4120 O.A.S.D.I. 4124 RETIREMENT 4130 WORKER'S COMPENSATION INS. 33 4220 TELEPHONE 4260 CONTRACTUAL SERVICES 4300 DEPARTMENT SUPPLIES 4310 EQUIPMENT AND SUPPLIES 4320 DEPARTMENT EQUIPMENT MAINT | 15,966 49,016 53,977 4,783 27,790 856 243 | 12,518 38,666 48,882 3,881 21,470 106 681 201 160 12 40 23 294,865 239 1,377 3,823 5,103 3,393 | 8,609 26,548 34,010 2,819 14,010 188 506 126 216,163 315 3,088 3,950 4,632 6,829 | 9,045 29,009 33,988 2,240 9,783 294 401 126 207,350 200 9,800 4,000 5,000 6,000 | 4,920 14,862 16,330 1,387 7,947 152 249 66 121,124 153 1,200 1,473 1,353 751 | 54% 51% 48% 62% 81% 52% 62% 52% 0% 0% 0% 0% 58% 76% 12% 37% 27% 13% | 31,934 37,029 2,240 10,577 333 401 127 - - - - - 224,578 200 9,800 4,000 5,000 6,000 |

Dept: Public Works
Div: Equipment/Vehicle Maintenance

| APPROPRIATIONS (Continued) Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|----------------------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| | | | | | | | |
| 041-320-0000-4402 FUEL | - 4 620 | 258 | 4 200 | - 6 450 | 4 252 | 0% | - 6 450 |
| 041-320-0000-4450 OTHER EXPENSE | 1,630 | 1,150 | 1,396 | 6,450 | 1,253 | 19% | 6,450 |
| 041-320-0152-4400 CDBG ADMINISTRATION | 910 | 2,782 | 3,211 | 2,000 | 1,144 | 57% | 2,000 |
| 041-320-0152-4402 FUEL | 3,555 | 3,661 | 3,469 | 4,000 | 1,433 | 36% | 4,000 |
| 041-320-0152-4450 COMMUNITY PRESERVATION | - | - | - | | - | 0% | |
| 041-320-0221-4400 VEHICLE OPERATION & MAINT | 1,472 | 294 | 92 | 1,000 | 479 | 48% | 1,000 |
| 041-320-0221-4402 FUEL | 2,172 | 2,516 | 7,054 | 2,500 | 3,847 | 154% | 2,500 |
| 041-320-0221-4450 OTHER EXPENSE | - | - | - | - | - | 0% | - |
| 041-320-0222-4400 VEHICLE OPERATION & MAINT | 581 | 685 | 4,074 | 5,000 | 1,630 | 33% | 1,000 |
| 041-320-0222-4402 FUEL | 1,977 | 1,936 | 2,339 | 2,500 | 1,283 | 51% | 2,500 |
| 041-320-0224-4400 VEHICLE OPERATION & MAINT | 6,948 | 4,803 | 13,660 | 6,000 | 2,541 | 42% | 8,000 |
| 041-320-0224-4402 FUEL | 9,664 | 8,823 | 20,104 | 10,000 | 11,590 | 116% | 10,000 |
| 041-320-0224-4450 OTHER EXPENSE | - | - | - | - | - | 0% | - |
| 041-320-0225-4400 VEHICLE OPERATION & MAINT | 34,832 | 58,825 | 76,976 | 50,000 | 12,444 | 25% | 50,000 |
| 041-320-0225-4402 FUEL | 55,533 | 46,710 | 61,519 | 50,000 | 31,191 | 62% | 50,000 |
| 041-320-0225-4450 OTHER EXPENSE | - | - | - | - | - | 0% | - |
| 041-320-0226-4400 VEHICLE OPERATION & MAINT | - | - | - | - | - | 0% | - |
| 041-320-0226-4402 FUEL | 224 | - | - | - | - | 0% | - |
| 041-320-0226-4450 OTHER EXPENSE | - | - | - | - | - | 0% | - |
| 041-320-0228-4400 VEHICLE OPERATION & MAINT | 927 | 1,632 | 3,684 | 3,000 | 1,093 | 36% | 5,000 |
| 041-320-0228-4402 FUEL | 6,342 | 7,499 | 8,544 | 6,500 | 2,301 | 35% | 6,500 |
| 041-320-0311-4400 VEHICLE OPERATION & MAINT | 18,181 | 11,720 | 13,263 | 12,000 | 5,450 | 45% | 12,000 |
| 041-320-0311-4402 FUEL | 8,751 | 7,226 | 12,269 | 10,000 | 5,639 | 56% | 10,000 |
| 041-320-0311-4450 STREET MAINTENANCE | - | - | - | - | - | 0% | - |
| 041-320-0312-4400 VEHICLE OPERATION & MAINT | - | - | - | - | _ | 0% | _ |
| 041-320-0312-4402 FUEL | 1,762 | 657 | 320 | _ | _ | 0% | _ |
| 041-320-0320-4400 VEHICLE OPERATION & MAINT | 1,616 | 2,766 | 3,499 | 3,000 | 737 | 25% | 3,000 |
| 041-320-0320-4402 FUEL | 2,305 | 797 | 2,499 | 1,500 | 839 | 56% | 1,500 |
| 041-320-0346-4400 VEHICLE OPERATION & MAINT | 80 | - | - | 29,805 | 21,079 | 71% | 10,000 |
| 041-320-0346-4402 FUEL | 910 | 908 | 692 | 1,000 | 68 | 7% | 1,000 |
| 041-320-0370-4400 VEHICLE OPERATION & MAINT | 9,634 | 1,778 | 4,187 | 10,000 | 421 | 4% | 10,000 |
| 041-320-0370-4402 FUEL | 11,596 | 5,836 | 12,571 | 10,000 | 7,383 | 74% | 10,000 |
| 041-320-0371-4400 VEHICLE OPERATION & MAINT | 11,550 | - | 12,371 | 10,000 | 7,303 | 0% | 10,000 |
| 041-320-0371-4400 VEHICLE OF ERATION & MAINT | | _ | | _ | _ | 0% | _ |
| 041-320-0371-4450 OTHER EXPENSE | - | - | - | - | - | 0% | - |
| | | | | | | 65% | |
| 041-320-0390-4400 VEHICLE OPERATION & MAINT | 24,178 | 7,181 | 11,603 | 7,500 | 4,847 | | 7,500 |
| 041-320-0390-4402 FUEL | 15,271 | 14,415 | 24,183 | 15,000 | 11,290 | 75% | 15,000 |
| 041-320-0420-4400 RECREATION DEPT | 2,513 | 296 | 70 | 1,000 | - | 0% | 1,000 |
| 041-320-0420-4402 FUEL | 152 | 112 | 70 | - | - | 0% | - |
| 041-320-3661-4402 FUEL | - | - | - | - | - | 0% | - |
| 041-320-3661-4430 ACTIVITIES AND PROGRAMS | - | - | - | - | - | 0% | - |
| 041-320-3661-4435 BANK CHARGES | - | - | - | - | - | 0% | - |
| 041-320-3661-4450 OTHER EXPENSE | - | - | - | - | - | 0% | - |
| 041-190-0000-4457 EXCISE TAX RETURN | - | - | - | - | - | 0% | - |
| 041-320-3661-4457 EXCISE TAX RETURN | - | - | - | - | - | 0% | - |
| 041-320-3689-4300 DEPARTMENT SUPPLIES-COVID-19 | | - | - | - | - | 0% | - |
| Operations & Maintenance Costs | 239,089 | 211,426 | 312,440 | 282,005 | 134,912 | 48% | 262,200 |

Dept: Public Works
Div: Equipment/Vehicle Maintenance

| APPROPRIATIONS (Continued) | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|------------------------------------------|-----------------|---------|-----------|-----------|-----------|------------|--------|----------|
| Account Number & Title | | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| | | | | | | | | |
| 041-320-0000-4706 LIABILITY CHARGE | | 6,562 | - | 21,936 | 14,637 | 7,320 | 50% | 18,244 |
| 041-320-0320-4741 EQUIP MAINT & REPLACE | MENT CHARGE | 29,189 | 27,827 | 14,004 | 15,295 | 7,650 | 50% | 25,192 |
| 041-320-0000-4741 EQUIP REPLACEMENT CHA | ARGE | - | - | - | - | - | 0% | - |
| 041-320-0000-4743 FACILITY MAINTENANCE (| CHARGE | 43,400 | 43,400 | 34,944 | 17,601 | 8,778 | 50% | 17,164 |
| 041-320-0000-4820 DEPRECIATION EXPENSE | | - | - | 20,582 | - | - | 0% | 22,000 |
| Internal Service Charges | - | 79,151 | 71,227 | 91,466 | 47,533 | 23,748 | 50% | 82,600 |
| 041-152-0000-4500 CAPITAL EXPENSES | | - | - | - | 14,867 | - | 0% | - |
| 041-224-0000-4500 CAPITAL EXPENSES | | 36,582 | - | - | 138,310 | - | 0% | |
| 041-225-0000-4500 CAPITAL EXPENSES | | 7,280 | - | (0) | 93,650 | 71,041 | 76% | |
| 041-230-0000-4500 CAPITAL EXPENSES | | 26,388 | 4,723 | - | - | - | 0% | - |
| 041-311-0000-4500 CAPITAL EXPENSES | | - | - | - | 201,857 | - | 0% | - |
| 041-346-0000-4500 CAPITAL EXPENSES | | - | - | - | - | - | 0% | - |
| 041-370-0000-4500 CAPITAL EXPENSES | | 109,492 | - | - | - | - | 0% | - |
| 041-390-0000-4500 CAPITAL EXPENSES | | 5,800 | - | - | - | - | 0% | - |
| 041-420-0000-4500 CAPITAL EXPENSES | = | - | - | | 8,528 | - | 0% | |
| Capital Projects | | 185,542 | 4,723 | (0) | 457,212 | 71,041 | 16% | - |
| 041-320-3661-4974 TRANSFER TO CNG FUND | _ | - | - | - | - | - | 0% | - |
| Transfers | | - | - | - | - | - | 0% | - |
| Total Appropriations | | 865,116 | 582,241 | 620,069 | 994,100 | 350,825 | 57% | 569,378 |
| ANNUAL SURPLUS/DEFICIT | | 193,337 | 252,848 | (19,923) | (304,508) | 37,651 | | 272,647 |
| | Ending Balance: | 790,818 | 1,043,666 | 1,023,743 | 719,235 | | | 991,881 |

NOTES: This Division was converted to an Internal Service Fund in FY 2015-2016. Compressed Natural Gas (CNG) has been moved to the Enterprise Funds (074) in FY 2017-2018.



FACILITY MAINTENANCE FUND

FUND NO. 043

FUND OVERVIEW

The Facility Maintenance Fund is an internal service fund that is used to account for the costs associated with maintaining City facilities. Costs for the Fund are charged to each City Division through a facilities maintenance charge, which is calculated based on each division's proportionate share of payroll.

The Facilities Maintenance Division, which is funded through the Facility Maintenance Fund, provides maintenance of all City facilities, including: City Hall, City Yard, Police Station, Park buildings and related grounds. The Division maintains a total of 110,715 square feet of building space, and over 45 acres of parks and city owned public right of way.

- Complete projects focused on modernization of City facilities, including a new HVAC system at the Police facility and a new personnel trailer at the City Yard facility.
- Complete the installation of permanent back-up generator units at San Fernando Recreation Park and Las Palmas Park. The units will provide emergency power at the parks, which are used as cooling centers during periods of hot weather and act as shelter locations during emergencies.

Dept: Public Works

| Revenue Reve | | Beginning Fund Balance: | (44,901) | 148,459 | 166,947 | 110,067 | | | 5,259 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|-----------|-----------|-----------|-----------|------------|--------|-----------|
| 300-0000 INTEREST INCOME 3,429 3,011 2,353 1,373 0% 3,000-0000 INTEREST INCOME RIAH VALINVESTMENT 4,022 (3,406) (12,788) 1,1373 0% -3,000-000 7,000 7,000 7,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1, | REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| 1,000 NET INCE/DECE PAIR VALL INVESTMENT 4,022 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 1,400 | | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 1757 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 1750 | 3500-0000 INTERE | ST INCOME | 3,429 | 3,011 | 2,353 | - | 337 | 0% | - |
| 1959-0000 FACILITY MAINTENANCE CHARGE 1667/08 1607/00 1208/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 1008/00 10 | 3508-0000 NET IN | CR/DECR FAIR VAL INVESTMENT | 4,022 | (3,406) | (12,798) | - | 11,373 | 0% | - |
| 1979-000 TAINSFEE FROM GENERAL FUND 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 | 3737-0000 EV CHA | ARGING STATIONS | 1,474 | 1,748 | 1,809 | - | 1,286 | 0% | - |
| 1995 1900 18ANSEER FROM WATER FUND 1.755.02 1.755.02 1.848.44 1.820.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | 3953-0000 FACILIT | Y MAINTENANCE CHARGE | 1,667,003 | 1,609,721 | 1,323,480 | 1,525,000 | 762,498 | 50% | 1,575,000 |
| PAPPORPIATIONS | 3970-0000 TRANS | FER FROM GENERAL FUND | 80,000 | - | 129,996 | 55,000 | 27,500 | 50% | - |
| Page | 3992-0000 TRANS | FER FROM SEWER FUND | - | - | 20,004 | 20,000 | 10,002 | 50% | - |
| Account Number & Title | 3995-0000 TRANS | FER FROM WATER FUND | | - | 20,004 | 20,000 | 10,002 | 50% | _ |
| Nation | Total Revenue | | 1,755,927 | 1,611,074 | 1,484,849 | 1,620,000 | 822,998 | 51% | 1,575,000 |
| 043-180-0000-4127 RETIRED EMP. HEALTH INS. 8,631 32,677 - 20,630 0% 3.4557 043-390-0000-4101 SALARIES-PERMANENT EMPLOYEES 421,352 413,489 336,548 381,286 192,382 50% 334,557 043-390-0000-0103 WAGES-TEMPOARIY & PART-TIME 16,418 1,2381 113,618 16,684 3,499 0% -2.0 043-390-0000-0105 OVERTIME 8,286 9,02 33,782 -2.24,999 0% -2.0 043-390-0000-120 O.AS.D.I. 34,123 33,299 29,398 29,811 16,558 51,77 043-390-0000-4126 RETIREMENT 8,012 77,636 52,453 61,278 31,633 52,78 62,78 043-390-0000-4126 RETIREMENT 1,442 294 0 0 69,737 043-390-0000-4126 RETIRE HEALTH SAVINGS 8,889 7,926 5,215 33,04 3,88 1,88 2,435 4,84 2,00 4,80 0,339-30,389-342 27,74 4,80 0,339-30,389-342 | APPROPRIATIONS | | | | | | | | |
| 43-39-00-000-4101 SALARIES-PERMANENT EMPLOYEES 421,352 413,489 36,948 31,268 192,382 50% 334,575 043-390-3689-4101 SALARIES-PERMANENT EMPLOYEES 16,418 12,381 13,618 16,684 3,599 21% 84,286 043-390-0000-4103 WAGES-TEMPORARY & PART-TIME 16,418 12,381 13,618 16,684 3,599 21% 84,286 043-390-0000-4102 OAS.D.I. 34,223 33,299 29,398 29,811 16,558 56% 31,728 043-390-0000-4120 OAS.D.I. 34,212 75,565 52,453 61,278 31,633 52% 53 043-390-0000-4128 ERITREEMENT 18,061 128,061 75,040 105,285 51,014 48% 9,737 043-390-0000-4128 BERITREH HEALTH SAVINGS 4,338 5,355 4,346 4,000 2,203 46% 4,00 043-390-0000-4129 BERTIREE HEALTH SAVINGS 6,789 59,114 50,175 3,304 3,51 46 043-390 | | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 043-390-3689-4101 SALARIES-PERMANENT EMPLOYEES 1,6,18 1,6,733 1,2,62 - - 0,0% 043-390-0000-4103 WAGES-TEMPORARY & PART-TIME 18,286 9,402 33,782 - 24,999 0% 043-390-0000-4120 O.A.S.D.I. 34,123 33,299 29,398 29,811 16,558 56% 31,728 043-390-0000-4120 C.A.S.D.I. - 7,7636 52,453 61,278 31,633 52% 52,350 043-390-0000-4124 RETIREMENT - 1,442 294 - - 0% - 043-390-0000-4126 HEALTH INSURANCE 118,061 128,061 75,040 105,285 51,014 48% 95,737 043-390-0000-4128 BEINTAL INSURANCE 8,889 7,926 52,15 3,304 3,883 118% 3,218 043-390-0000-4128 BEINTE HEALTH SAVINGS 4,38 5,385 4,368 4 6 7 0% - 043-390-0000-4130 MORKERS COMPENSATION INS. 60,78 | 043-180-0000-4127 | RETIRED EMP. HEALTH INS. | - | 8,631 | 32,677 | - | 20,630 | 0% | - |
| 043-390-0000-4105 WAGES-TEMPORARY & PART-TIME 16,418 12,381 13,518 16,864 3,599 21% 84,287 043-390-0000-4120 OAS.D.I. 34,123 33,299 29,388 29,811 16,558 56% 31,728 043-390-0000-4120 OAS.D.I. - 515 97 - - 0% - 043-390-0000-4124 RETIREMENT 8.01 7,7636 52,453 61,278 31,633 52,735 043-390-0000-4126 HERLETHINSURANCE 118,061 128,061 75,040 105,285 51,014 48% 95,377 043-390-0000-4126 BERTIREL HEALTH SAVINGS 4,388 5,385 4,368 4,800 3,883 118% 3,146 043-390-0000-4128 BERTIREL HEALTH SAVINGS 60,789 59,114 50,172 43,702 27,340 63% 51,346 043-390-0000-4130 WORKER'S COMPENSATION INS. 60,789 59,114 50,172 43,702 27,340 63% 51,346 043-390-3689-4120 COVID | 043-390-0000-4101 | . SALARIES-PERMANENT EMPLOYEES | 421,352 | 413,489 | 336,948 | 381,286 | 192,382 | 50% | 334,557 |
| 043-390-0000-4105 0VERTIME 8,286 9,402 33,782 - 24,999 0% - 043-390-0000-4120 0.A.S.D.I. 34,123 34,123 33,229 29,388 29,811 16,558 56% 31,728 0.63-390-0000-4124 RETIREMENT 80,124 77,636 52,453 61,778 31,633 52% 52,550 0.63-390-0000-4126 RETIREMENT - 1,442 294 - 1 0.5 0.5 0.5 0.63-390-0000-4126 HAITH INSURANCE 118,061 128,061 75,040 105,285 51,014 48% 95,737 0.63-390-0000-4126 HAITH INSURANCE 8,889 7,926 52,151 3,304 3,883 118% 3,216 0.63-390-0000-4126 RETIREE HEALTH SAVINGS 4,388 5,385 4,368 4,800 2,203 46% 4,800 0.63-390-3689-4129 RETIREE HEALTH SAVINGS 60,789 59,114 50,172 43,702 27,400 63% 51,464 0.63-390-0000-4130 WORKERS COMPENSATION INS. 60,789 59,114 50,172 43,702 27,400 63% 51,464 0.63-390-0000-4130 WORKERS COMPENSATION INS. 60,789 59,114 50,172 43,702 27,400 63% 51,464 0.63-390-0000-4130 WORKERS COMPENSATION INS. 60,789 59,114 50,172 43,702 27,400 63% 51,464 0.63-390-0369-4130 WORKERS COMPENSATION INS. 60,789 59,114 50,172 43,702 27,400 63% 51,464 0.63-390-0369-4130 WORKERS COMPENSATION INS. 60,789 59,114 50,172 43,702 27,400 63% 63.50 63,390-0369-4130 WORKERS COMPENSATION INS. 60,789 59,114 50,172 43,702 27,400 63% 63.50 63,390-0369-4130 WORKERS COMPENSATION INS. 60,789 59,114 50,172 43,702 27,400 63% 63.50 63,390-0369-4130 WORKERS COMPENSATION INS. 60,789 59,114 50,172 43,702 27,400 63,930-6369-4130 WORKERS COMPENSATION INS. 60,789 59,114 50,172 43,702 27,400 63,930-6369-4130 WORKERS COMPENSATION INS. 60,789 59,787 59,789 59,899 69,899 7,899 7,899 7,899 7,899 7,899 7,899 7,899 7,899 7,899 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7,999 7 | 043-390-3689-4101 | . SALARIES-PERMANENT EMPLOYEES | - | 6,733 | 1,262 | - | - | 0% | - |
| 043-390-0000-4120 O.A.S.D.I. 34,123 33,299 29,398 29,811 16,558 56% 31,728 043-390-3089-4120 O.A.S.D.I. - 515 97 - - 0% - 043-390-0000-4124 RETIREMENT 80,124 77,636 52,453 61,278 31,633 52% 52,530 043-390-0000-4126 HELTHI INSURANCE 118,061 128,061 75,640 105,285 51,104 48% 95,737 043-390-0000-4128 DENTAL INSURANCE 8,889 7,926 5,215 3,304 3,883 118% 3,216 043-390-0000-4129 BETIREE HEALTH SAVINGS 4,388 5,385 4,368 4,800 2,203 46% 4,800 043-390-0000-4130 WORKER'S COMPENSATION INS 60,789 59,114 50,172 43,702 27,340 63% 51,346 043-390-3689-4130 WORKER'S COMPENSATION INS - 597 179 43,702 27,340 63% 51,346 043-390-0000-4130 DORIT | 043-390-0000-4103 | WAGES-TEMPORARY & PART-TIME | 16,418 | 12,381 | 13,618 | 16,864 | 3,599 | 21% | 84,287 |
| 043-390-3689-4120 O.A.S.D.I. 515 97 - 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 043-390-0000-4105 | OVERTIME | 8,286 | 9,402 | 33,782 | - | 24,999 | 0% | - |
| 043-390-0000-4124 RETIREMENT 80,124 77,636 52,453 61,278 31,633 52% 52,350 043-390-3689-4124 ERTIREMENT 118,061 12,601 75,040 105,285 51,014 48% 95,737 043-390-0000-4126 HEALTH INSURANCE 8,889 7,926 5,215 3,304 3,883 118% 3,216 043-390-0000-4129 RIFIRE HEALTH SAVINGS 4,338 5,385 4,368 4,800 2,203 46% 4,800 043-390-0000-4129 RIFIRE HEALTH SAVINGS 60,789 59,114 50,172 43,702 27,40 63% 51,46 043-390-3689-4129 RETIREE HEALTH SAVINGS 60,789 59,114 50,172 43,702 27,40 63% 51,46 043-390-0000-4130 UNRER'SC COMPENSATION INS. 60,789 59,114 50,172 43,702 27,40 63% 513,3 043-390-0000-4136 UPITCAL INSURANCE 2,01 1,62 94 589 514 46% 639 043-390-3689-412 | 043-390-0000-4120 | O.A.S.D.I. | 34,123 | 33,299 | 29,398 | 29,811 | 16,558 | 56% | 31,728 |
| 043-390-3689-4124 RETIREMENT 1,442 294 | 043-390-3689-4120 | O.A.S.D.I. | - | 515 | 97 | - | - | 0% | - |
| 043-390-0000-4126 HEALTH INSURANCE 118,061 128,061 75,040 105,285 51,014 48% 95,737 043-390-0000-4128 DENTAL INSURANCE 8,889 7,926 5,215 3,304 3,883 118% 3,216 043-390-0000-4129 RETIREE HEALTH SAVINGS 4,338 5,385 4,368 4,800 2,203 46% 4,800 043-390-3689-4129 WORKER'S COMPENSATION INS. 60,789 59,114 50,172 43,702 27,340 63% 51,346 043-390-3689-4130 WORKER'S COMPENSATION INS. - 957 179 - - 0% - 043-390-000-4136 LONG TERM DISABILITY INSURANCE - 106 94 589 304 52% 333 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - 597 378 518 240 46% 639 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - 97 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK | 043-390-0000-4124 | RETIREMENT | 80,124 | 77,636 | 52,453 | 61,278 | 31,633 | 52% | 52,350 |
| 043-390-0000-4128 RETIREE HEALITH SAVINGS 4,338 5,385 4,368 4,800 2,03 46% 4,800 03-390-000-4129 RETIREE HEALITH SAVINGS 4,338 5,385 4,368 4,800 2,03 46% 4,800 03-390-000-4120 WORKER'S COMPENSATION INS. 60,789 59,114 50,172 43,702 27,340 63% 51,346 03-390-000-4130 WORKER'S COMPENSATION INS. 60,789 59,114 50,172 43,702 27,340 63% 51,346 03-390-0000-4130 WORKER'S COMPENSATION INS. 60,789 59,114 50,172 43,702 27,340 63% 51,346 03-390-0000-4130 UNG TERM DISABILITY INSURANCE 106 94 589 304 52% 333 043-390-0000-4130 UTILITIES UNDANCE 500 1,842 969 782 726 93% 685 685 683-390-0000-4130 UTILITIES UNDANCE 657 597 378 518 240 46% 639 685 683-390-3689-4120 COVID-19 GLOBAL OUTBREAK 657 597 378 518 240 46% 639 685 683-390-3689-4120 COVID-19 GLOBAL OUTBREAK 6 94 589 368 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 470 | 043-390-3689-4124 | RETIREMENT | - | 1,442 | 294 | - | - | 0% | - |
| 043-390-0000-4129 RETIREE HEALTH SAVINGS 4,338 5,385 4,368 4,800 2,03 46% 4,800 043-390-0600-4120 RETIREE HEALTH SAVINGS - 67 8 - - 0% - 043-390-0000-4130 WORKER'S COMPENSATION INS. 60,789 59,711 50,172 43,702 27,340 63% 51,346 043-390-0000-4130 WORKER'S COMPENSATION INS. - 106 94 589 304 52% 333 043-390-0000-4136 DITICAL INSURANCE 657 597 378 518 240 46% 689 043-390-0000-4138 LIFE INSURANCE 657 597 378 518 240 46% 639 043-390-3689-4110 COVID-19 GLOBAL OUTBREAK - - 1,622 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 179 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - | 043-390-0000-4126 | 6 HEALTH INSURANCE | 118,061 | 128,061 | 75,040 | 105,285 | 51,014 | 48% | 95,737 |
| 043-390-3689-4129 RETIREE HEALTH SAVINGS - 67 8 0,00 - 0,00 043-390-0000-4130 WORKER'S COMPENSATION INS. 60,789 59,114 50,172 43,702 27,340 63% 51,346 043-390-3889-4130 WORKER'S COMPENSATION INS. - 957 179 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - 60,00 - | 043-390-0000-4128 | B DENTAL INSURANCE | 8,889 | 7,926 | 5,215 | 3,304 | 3,883 | 118% | 3,216 |
| 043-390-0000-4130 WORKER'S COMPENSATION INS. 60,789 59,114 50,172 43,702 27,340 63% 51,346 043-390-03689-4130 WORKER'S COMPENSATION INS. - 957 179 - - 0% - 043-390-0000-4136 ORDIG TERM DISABILITY INSURANCE 2,001 1,842 969 782 726 93% 685 043-390-0000-4138 LIFE INSURANCE 657 597 378 518 240 46% 639 043-390-3689-4112 COVID-19 GLOBAL OUTBREAK - - 1,262 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 294 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 8 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 8 - - 0% - 043-390-3689-4130 COVID-19 GLOBAL OUTBREAK - - | | | 4,338 | 5,385 | 4,368 | 4,800 | 2,203 | 46% | 4,800 |
| 043-390-3689-4130 WORKER'S COMPENSATION INS. - 957 179 - - 0% 94 589 304 52% 333 339-300-000-4134 LONG TERM DISABILITY INSURANCE 2,001 1,842 969 782 726 93% 685 043-390-0000-4138 LIFE INSURANCE 657 597 378 518 240 46% 639 043-390-3689-4101 COVID-19 GLOBAL OUTBREAK - - 1,262 - - 0% - 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK - - 294 - - 0% - 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK - - 294 - - 0% - 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK - - 18 - - 0% - 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK - - 19 - - 0% - 043-390-3689-4129 OVID-19 GLOBAL OUTBREAK - | 043-390-3689-4129 | RETIREE HEALTH SAVINGS | - | 67 | 8 | - | - | 0% | - |
| 043-390-0000-4134 LONG TERM DISABILITY INSURANCE - 106 94 589 304 52% 333 043-390-0000-4136 OPTICAL INSURANCE 2,001 1,842 969 782 726 93% 685 043-390-0000-4138 LIFE INSURANCE 657 597 3,786 518 240 466 639 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - 1,262 - - 0% - 043-390-3689-4112 COVID-19 GLOBAL OUTBREAK - - 97 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 8 - - 0% - 043-390-3689-4130 COVID-19 GLOBAL OUTBREAK - - 8 - - 0% - 043-390-3000-4210 UTILITIES 343,767 392,030 404,832 375,000 190,684 51% 375,000 043-390-0000-4220 TELEPHONE 308 239 315 - | 043-390-0000-4130 | WORKER'S COMPENSATION INS. | 60,789 | 59,114 | 50,172 | 43,702 | 27,340 | 63% | 51,346 |
| 043-390-0000-4136 OPTICAL INSURANCE 2,001 1,842 969 782 726 93% 685 043-390-0000-4138 LIFE INSURANCE 657 597 378 518 240 46% 639 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 97 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 294 - - 0% - 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK - - 8 - - 0% - 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK - - 8 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 8 - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 8 - 1% - 0 0 - 043-390-3000-4200 COVID-19 GLOBAL OUTBREAK - - - 88 | | | - | | | | - | | - |
| 043-390-0000-4138 LIFE INSURANCE 657 597 378 518 240 46% 639 043-390-3689-4101 COVID-19 GLOBAL OUTBREAK - - 1,262 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - 97 - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - 294 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 179 - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 179 - - 0% - 043-390-0000-4250 CUTLTIFIS GLOBAL OUTBREAK - - 179 - - 0% - 043-390-0000-4250 CUTLTIFIS GLOBAL OUTBREAK - - 179 - - 0% - 043-390-0000-4250 CUTLTIFIS GLOBAL OUTBREAK - - 179 - - - - - - | | | - | | | | | | 333 |
| 043-390-3689-4101 COVID-19 GLOBAL OUTBREAK - 1,262 - - 0% - 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - 97 - - 0% - 043-390-3689-4122 COVID-19 GLOBAL OUTBREAK - 294 - - 0% - 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK - - 8 - - 0% - 043-390-3689-4130 COVID-19 GLOBAL OUTBREAK - - 179 - - 0% - Personnel Costs 755,038 767,582 638,789 648,219 375,512 58% 659,678 043-390-0000-4200 UTILITIES 343,767 392,030 404,832 375,000 190,684 51% 375,000 043-390-0000-4200 TELEPHONE 308 239 315 - 153 0% - 043-390-0000-4200 GENTSACTUAL SERVICES 255,453 256,555 234,556 269,055 96,266 36% 274,0 | | | · · | • | | | | | |
| 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK - - 97 - - 0% - 043-390-3689-4124 COVID-19 GLOBAL OUTBREAK - - 294 - - 0% - 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK - - 179 - - 0% - 043-390-3689-4130 COVID-19 GLOBAL OUTBREAK - - 179 - - 0% - Personnel Costs 755,038 767,582 638,789 648,219 375,512 58% 659,678 043-390-0000-4210 UTILITIES 343,767 392,030 404,832 375,000 190,684 51% 375,000 043-390-0000-4220 TELEPHONE 308 239 315 - 153 0% - 043-390-0000-4220 TELEPHONE 308 239 234,556 269,055 96,266 36% 274,055 043-390-0000-4220 OFFICE EQUIPMENT MAINTENANCE - - - - <t< td=""><td></td><td></td><td>657</td><td></td><td></td><td>518</td><td></td><td></td><td>639</td></t<> | | | 657 | | | 518 | | | 639 |
| 043-390-3689-4124 COVID-19 GLOBAL OUTBREAK - 294 - - 0% - 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK - - 8 - - 0% - Personnel Costs 755,038 767,582 638,789 648,219 375,512 58% 659,678 043-390-0000-4210 UTILITIES 343,767 392,030 404,832 375,000 190,684 51% 375,000 043-390-0000-4220 TELEPHONE 308 239 315 - 153 0% - 043-390-0000-4250 RENTS AND LEASES 1,688 - 392 2 - - 0% 043-390-0000-4250 ONTRACTUAL SERVICES 255,453 256,555 234,556 269,055 96,266 36% 274,055 043-390-0000-4320 OFFICE EQUIPMENT MAINTENANCE - - - - - - - - - - - - - - - - - | | | - | | · · · | - | - | | - |
| 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK - - 179 - - 0% - Personnel Costs 755,038 767,582 638,789 648,219 375,512 58% 659,678 043-390-0000-4210 UTILITIES 343,767 392,030 404,832 375,000 190,684 51% 375,000 043-390-0000-4220 TELEPHONE 308 239 315 - 153 0% - 043-390-0000-4250 RENTS AND LEASES 1,688 - 392 - - 0% 043-390-0000-4260 CONTRACTUAL SERVICES 255,453 256,555 234,556 269,055 96,266 36% 274,055 043-390-0000-4290 OFFICE EQUIPMENT MAINTENANCE - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | | | - | | | - | | | - |
| 043-390-3689-4130 COVID-19 GLOBAL OUTBREAK - 179 - 0 0 - 0 - 559,678 638,789 648,219 375,512 58% 659,678 043-390-0000-4220 UTILITIES 343,767 392,030 404,832 375,000 190,684 51% 375,000 043-390-0000-4220 TELEPHONE 308 239 315 - 153 0% - 043-390-0000-4250 RENTS AND LEASES 1,688 - 392 - - 0% - 043-390-0000-4260 CONTRACTUAL SERVICES 255,453 256,555 234,556 269,055 96,266 36% 274,055 043-390-0000-4300 DEPARTMENT SUPPLIES 46,493 39,334 56,243 55,000 19,902 36% 50,000 043-390-0000-4320 DEPARTMENT SUPPLIES 46,493 3,893 7,884 3,191 4,500 1,936 29 4,500 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT - - - < | | | - | | | - | | | - |
| Personnel Costs 755,038 767,582 638,789 648,219 375,512 58% 659,678 043-390-0000-4210 UTILITIES 343,767 392,030 404,832 375,000 190,684 51% 375,000 043-390-0000-4220 TELEPHONE 308 239 315 - 153 0% - 043-390-0000-4250 RENTS AND LEASES 1,688 - 392 - - 0% - 043-390-0000-4200 CONTRACTUAL SERVICES 255,453 256,555 234,556 269,055 96,266 36% 274,055 043-390-0000-4300 DEPARTMENT SUPPLIES 46,493 39,334 56,243 55,000 19,902 36% 50,000 043-390-0000-4310 EQUIPMENT AND SUPPLIES 3,893 7,884 3,191 4,500 1,306 29% 4,500 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT - - - - - 0 0 - - 0 10 - - <td< td=""><td></td><td></td><td>-</td><td>-</td><td></td><td>-</td><td>-</td><td></td><td>-</td></td<> | | | - | - | | - | - | | - |
| 043-390-0000-4220 TELEPHONE 308 239 315 - 153 0% - 043-390-0000-4250 RENTS AND LEASES 1,688 - 392 - - 0% 043-390-0000-4260 CONTRACTUAL SERVICES 255,453 256,555 234,556 269,055 96,266 36% 274,055 043-390-0000-4290 OFFICE EQUIPMENT MAINTENANCE - - - - - 0% - 043-390-0000-4300 DEPARTMENT SUPPLIES 46,493 39,334 56,243 55,000 19,902 36% 50,000 043-390-0000-4310 EQUIPMENT AND SUPPLIES 3,893 7,884 3,191 4,500 1,306 29% 4,500 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT - - - - 0 - 0% - 043-390-0000-4320 UNIFORM ALLOW-FULL TIME EMP - - - 100 - 0% 100 043-390-0000-4330 BLDG MAINT & REPAIRS 25,098 3 | | COVID-19 GLOBAL OUTBREAK | 755,038 | 767,582 | | 648,219 | 375,512 | | 659,678 |
| 043-390-0000-4220 TELEPHONE 308 239 315 - 153 0% - 043-390-0000-4250 RENTS AND LEASES 1,688 - 392 - - 0% 043-390-0000-4260 CONTRACTUAL SERVICES 255,453 256,555 234,556 269,055 96,266 36% 274,055 043-390-0000-4290 OFFICE EQUIPMENT MAINTENANCE - - - - - 0% - 043-390-0000-4300 DEPARTMENT SUPPLIES 46,493 39,334 56,243 55,000 19,902 36% 50,000 043-390-0000-4310 EQUIPMENT AND SUPPLIES 3,893 7,884 3,191 4,500 1,306 29% 4,500 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT - - - - 0 - 0% - 043-390-0000-4320 UNIFORM ALLOW-FULL TIME EMP - - - 100 - 0% 100 043-390-0000-4330 BLDG MAINT & REPAIRS 25,098 3 | 042 200 0000 4240 |) LITHITIES | 242 767 | 202 020 | 404 933 | 275.000 | 100 604 | F10/ | 275 000 |
| 043-390-0000-4250 RENTS AND LEASES 1,688 - 392 - - 0% 043-390-0000-4260 CONTRACTUAL SERVICES 255,453 256,555 234,556 269,055 96,266 36% 274,055 043-390-0000-4290 OFFICE EQUIPMENT MAINTENANCE - - - - 0 0 - 043-390-0000-4300 DEPARTMENT SUPPLIES 46,493 39,334 56,243 55,000 19,902 36% 50,000 043-390-0000-4310 EQUIPMENT AND SUPPLIES 3,893 7,884 3,191 4,500 1,306 29% 4,500 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT - - - - - 0 0 - 043-390-0000-4322 UNIFORM ALLOWANCE - - - - - 0 0 100 043-390-0000-4325 UNIFORM ALLOW-FULL TIME EMP - - - 100 - 0% 100 043-390-0000-4330 BLDG MAINT & REPAIRS 25,098< | | | · · | = | · · · | • | · · | | 3/5,000 |
| 043-390-0000-4260 CONTRACTUAL SERVICES 255,453 256,555 234,556 269,055 96,266 36% 274,055 043-390-0000-4290 OFFICE EQUIPMENT MAINTENANCE - - - - - 0 - 043-390-0000-4300 DEPARTMENT SUPPLIES 46,493 39,334 56,243 55,000 19,902 36% 50,000 043-390-0000-4310 EQUIPMENT AND SUPPLIES 3,893 7,884 3,191 4,500 1,306 29% 4,500 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT - - - - - 0 0 - 043-390-0000-4322 UNIFORM ALLOWANCE - - - - - 0 0 100 043-390-0000-4325 UNIFORM ALLOW-FULL TIME EMP - - - 100 - 0% 100 043-390-0000-4330 BLDG MAINT & REPAIRS 25,098 36,973 47,660 31,043 16,945 55% 30,000 043-390-0000-4360 < | | | | | | | | | - |
| 043-390-0000-4290 OFFICE EQUIPMENT MAINTENANCE - - - - - 0 - 043-390-0000-4300 DEPARTMENT SUPPLIES 46,493 39,334 56,243 55,000 19,902 36% 50,000 043-390-0000-4310 EQUIPMENT AND SUPPLIES 3,893 7,884 3,191 4,500 1,306 29% 4,500 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT - - - - - 0 0 - 043-390-0000-4322 UNIFORM ALLOWANCE - - - - - 0 0 100 043-390-0000-4325 UNIFORM ALLOW-FULL TIME EMP - - - 100 - 0% 100 043-390-0000-4330 BLDG MAINT & REPAIRS 25,098 36,973 47,660 31,043 16,945 55% 30,000 043-390-0000-4340 SMALL TOOLS 2,999 2,699 1,322 3,000 - 0% 7,875 043-390-0000-4450 ACTIVITIES AND PROGRAM | | | | | | | | | 274.055 |
| 043-390-0000-4300 DEPARTMENT SUPPLIES 46,493 39,334 56,243 55,000 19,902 36% 50,000 043-390-0000-4310 EQUIPMENT AND SUPPLIES 3,893 7,884 3,191 4,500 1,306 29% 4,500 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT - - - - - - 0 - 0% - 043-390-0000-4322 UNIFORM ALLOWANCE - - - - - 0 0 100 043-390-0000-4325 UNIFORM ALLOW-FULL TIME EMP - - - 100 - 0% 100 043-390-0000-4330 BLDG MAINT & REPAIRS 25,098 36,973 47,660 31,043 16,945 55% 30,000 043-390-0000-4340 SMALL TOOLS 2,999 2,699 1,322 3,000 - 0% 3,805 043-390-0000-4450 PERSONNEL TRAINING 565 309 1,859 7,875 150 2% 7,875 043-390-3 | | | 233,433 | 230,333 | 234,330 | 203,033 | 30,200 | | 274,033 |
| 043-390-0000-4310 EQUIPMENT AND SUPPLIES 3,893 7,884 3,191 4,500 1,306 29% 4,500 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT - - - - - 0 - 0% - 043-390-0000-4322 UNIFORM ALLOWANCE - - - - - 0 0 100 043-390-0000-4325 UNIFORM ALLOW-FULL TIME EMP - - - 100 - 0% 100 043-390-0000-4330 BLDG MAINT & REPAIRS 25,098 36,973 47,660 31,043 16,945 55% 30,000 043-390-0000-4340 SMALL TOOLS 2,999 2,699 1,322 3,000 - 0% 3,000 043-390-0000-4350 PERSONNEL TRAINING 565 309 1,859 7,875 150 2% 7,875 043-390-3689-4260 COVID-19 GLOBAL OUTBREAK - - - - - - 0 - 0% - < | | | 46 493 | 39 334 | 56 243 | 55,000 | 19 902 | | 50,000 |
| 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT - - - - - 0 - 0 - 0 - 0 - 0 100 - 0 100 100 100 - 0% 100 100 - 0% 100 100 - 0% 100 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 100 - 0% 3,000 - 0% 3,000 - 0% 3,000 - 0% 7,875 150 2% 7,875 04 - 0% | | | | | | | | | |
| 043-390-0000-4322 UNIFORM ALLOWANCE - - - - 0 100 043-390-0000-4325 UNIFORM ALLOW-FULL TIME EMP - - - 100 - 0% 100 043-390-0000-4330 BLDG MAINT & REPAIRS 25,098 36,973 47,660 31,043 16,945 55% 30,000 043-390-0000-4340 SMALL TOOLS 2,999 2,699 1,322 3,000 - 0% 3,000 043-390-0000-4360 PERSONNEL TRAINING 565 309 1,859 7,875 150 2% 7,875 043-390-0000-4450 ACTIVITIES AND PROGRAMS - - - - - 0 0 - 043-390-3689-4260 COVID-19 GLOBAL OUTBREAK - - 21,750 - - 0% - 043-390-3698-4405 PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) - - 3,804 1,930 1,930 100% - | | | - | - ,00 7 | - | - 1,550 | -,550 | | |
| 043-390-0000-4325 UNIFORM ALLOW-FULL TIME EMP - - - 100 - 0% 100 043-390-0000-4330 BLDG MAINT & REPAIRS 25,098 36,973 47,660 31,043 16,945 55% 30,000 043-390-0000-4340 SMALL TOOLS 2,999 2,699 1,322 3,000 - 0% 3,000 043-390-0000-4360 PERSONNEL TRAINING 565 309 1,859 7,875 150 2% 7,875 043-390-0000-4450 ACTIVITIES AND PROGRAMS - - - - - 0 0 - 043-390-3689-4260 COVID-19 GLOBAL OUTBREAK - - 21,750 - - 0% - 043-390-3698-4405 PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) - - 3,804 1,930 1,930 100% - | | · | _ | _ | - | _ | _ | | 100 |
| 043-390-0000-4330 BLDG MAINT & REPAIRS 25,098 36,973 47,660 31,043 16,945 55% 30,000 043-390-0000-4340 SMALL TOOLS 2,999 2,699 1,322 3,000 - 0% 3,000 043-390-0000-4360 PERSONNEL TRAINING 565 309 1,859 7,875 150 2% 7,875 043-390-0000-4450 ACTIVITIES AND PROGRAMS - - - - - 0 - 0% - 043-390-3689-4260 COVID-19 GLOBAL OUTBREAK - - 21,750 - - 0% - 043-390-3698-4405 PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) - - 3,804 1,930 1,930 100% - | | | - | - | - | 100 | - | | |
| 043-390-0000-4340 SMALL TOOLS 2,999 2,699 1,322 3,000 - 0% 3,000 043-390-0000-4360 PERSONNEL TRAINING 565 309 1,859 7,875 150 2% 7,875 043-390-0000-4450 ACTIVITIES AND PROGRAMS - - - - - - 0% - 043-390-3689-4260 COVID-19 GLOBAL OUTBREAK - - 21,750 - - 0% - 043-390-3698-4405 PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) - - 3,804 1,930 1,930 100% - | | | | | | | | | |
| 043-390-0000-4360 PERSONNEL TRAINING 565 309 1,859 7,875 150 2% 7,875 043-390-0000-4450 ACTIVITIES AND PROGRAMS - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | | | | | - | | | | |
| 043-390-0000-4450 ACTIVITIES AND PROGRAMS - - - - - 0% - 043-390-3689-4260 COVID-19 GLOBAL OUTBREAK - - 21,750 - - 0% - 043-390-3698-4405 PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) - - 3,804 1,930 1,930 100% - | | | | | | | | | |
| 043-390-3689-4260 COVID-19 GLOBAL OUTBREAK - - 21,750 - - 0% - 043-390-3698-4405 PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) - - 3,804 1,930 1,930 100% - | | | - | - | -,3 | - , | | | - , |
| 043-390-3698-4405 PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) 3,804 1,930 1,930 100% - | | | - | - | 21.750 | - | - | | - |
| | | | - | - | | 1,930 | 1,930 | | - |
| | | | | 736,023 | | | | | 744,630 |

Dept: Public Works

| APPROPRIATIONS (Continued) | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|----------------------------------------------------|-----------|-----------|-----------|-----------|------------|--------|-----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 043-390-0000-4706 LIABILITY CHARGE | 13,879 | - | 46,404 | 45,758 | 22,878 | 50% | 53,589 |
| 043-390-0320-4741 EQUIP MAINT & REPLACEMENT CHARGE | 87,568 | 83,480 | 42,024 | 68,828 | 34,416 | 50% | 109,167 |
| 043-390-0000-4741 EQUIP MAINT & REPLACEMENT CHARGE | 5,500 | 5,500 | 5,496 | 4,500 | 2,250 | 50% | 4,500 |
| 043-390-0000-4820 DEPRECIATION EXPENSE | - | - | 33,092 | _ | - | 0% | 35,000 |
| Internal Service Charges | 106,947 | 88,980 | 127,016 | 119,086 | 59,544 | 50% | 202,256 |
| 042 200 0000 4500 CARITAL EVENISES | 20 247 | | | 210.000 | 05.040 | 410/ | |
| 043-390-0000-4500 CAPITAL EXPENSES | 20,317 | | | 210,000 | 85,948 | 41% | |
| Capital Costs | 20,317 | - | - | 210,000 | 85,948 | 41% | - |
| Total Appropriations | 1,562,567 | 1,592,586 | 1,541,729 | 1,724,808 | 848,340 | 49% | 1,606,564 |
| | | | | | | | |
| ANNUAL SURPLUS/DEFICIT | 193,360 | 18,488 | (56,880) | (104,808) | (25,342) | | (31,564) |
| Ending Balance: | 148,459 | 166,947 | 110,067 | 5,259 | | | (26,305) |

NOTE: This Division was converted to an Internal Service Fund in FY 2015-2016

Dept: Public Works

Operations & Maintenance Costs

| Beginning Fund Balance: | (44,901) | 148,459 | 166,947 | 110,067 | | | 5,259 |
|------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|------------|----------|-----------|
| REVENUES | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | | Proposed |
| 3500-0000 INTEREST INCOME | 3,429 | 3,011 | 2,353 | - | 337 | 0% | - |
| 3508-0000 NET INCR/DECR FAIR VAL INVESTMENT | 4,022 | (3,406) | (12,798) | _ | 11,373 | 0% | _ |
| 3737-0000 EV CHARGING STATIONS | 1,474 | 1,748 | 1,809 | - | 1,286 | 0% | _ |
| 3953-0000 FACILITY MAINTENANCE CHARGE | 1,667,003 | 1,609,721 | 1,323,480 | 1,525,000 | 762,498 | 50% | 1,575,000 |
| 3970-0000 TRANSFER FROM GENERAL FUND | 80,000 | - | 129,996 | 55,000 | 27,500 | 50% | - |
| 3992-0000 TRANSFER FROM SEWER FUND | - | - | 20,004 | 20,000 | 10,002 | 50% | - |
| 3995-0000 TRANSFER FROM WATER FUND | - | - | 20.004 | 20,000 | 10,002 | 50% | - |
| Total Revenue | 1,755,927 | 1,611,074 | 1,484,849 | 1,620,000 | 822,998 | 51% | 1,575,000 |
| APPROPRIATIONS | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| | | | | • | | | · |
| 043-180-0000-4127 RETIRED EMP. HEALTH INS. | - | 8,631 | 32,677 | - | 20,630 | 0% | - |
| 043-390-0000-4101 SALARIES-PERMANENT EMPLOYEES | 421,352 | 413,489 | 336,948 | 381,286 | 192,382 | 50% | 334,557 |
| 043-390-3689-4101 SALARIES-PERMANENT EMPLOYEES | - | 6,733 | 1,262 | - | - | 0% | - |
| 043-390-0000-4103 WAGES-TEMPORARY & PART-TIME | 16,418 | 12,381 | 13,618 | 16,864 | 3,599 | 21% | 84,287 |
| 043-390-0000-4105 OVERTIME | 8,286 | 9,402 | 33,782 | - | 24,999 | 0% | - |
| 043-390-0000-4120 O.A.S.D.I. | 34,123 | 33,299 | 29,398 | 29,811 | 16,558 | 56% | 31,728 |
| 043-390-3689-4120 O.A.S.D.I. | - | 515 | 97 | - | - | 0% | - |
| 043-390-0000-4124 RETIREMENT | 80,124 | 77,636 | 52,453 | 61,278 | 31,633 | 52% | 52,350 |
| 043-390-3689-4124 RETIREMENT | - | 1,442 | 294 | - | - | 0% | - |
| 043-390-0000-4126 HEALTH INSURANCE | 118,061 | 128,061 | 75,040 | 105,285 | 51,014 | 48% | 95,737 |
| 043-390-0000-4128 DENTAL INSURANCE | 8,889 | 7,926 | 5,215 | 3,304 | 3,883 | 118% | 3,216 |
| 043-390-0000-4129 RETIREE HEALTH SAVINGS | 4,338 | 5,385 | 4,368 | 4,800 | 2,203 | 46% | 4,800 |
| 043-390-3689-4129 RETIREE HEALTH SAVINGS | - | 67 | 8 | - | - | 0% | - |
| 043-390-0000-4130 WORKER'S COMPENSATION INS. | 60,789 | 59,114 | 50,172 | 43,702 | 27,340 | 63% | 51,346 |
| 043-390-3689-4130 WORKER'S COMPENSATION INS. | - | 957 | 179 | - | - | 0% | - |
| 043-390-0000-4134 LONG TERM DISABILITY INSURANCE | - | 106 | 94 | 589 | 304 | 52% | 333 |
| 043-390-0000-4136 OPTICAL INSURANCE | 2,001 | 1,842 | 969 | 782 | 726 | 93% | 685 |
| 043-390-0000-4138 LIFE INSURANCE | 657 | 597 | 378 | 518 | 240 | 46% | 639 |
| 043-390-3689-4101 COVID-19 GLOBAL OUTBREAK | - | - | 1,262 | - | - | 0% | - |
| 043-390-3689-4120 COVID-19 GLOBAL OUTBREAK 043-390-3689-4124 COVID-19 GLOBAL OUTBREAK | - | - | 97 294 | - | - | 0% 0% | - |
| 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK | - | - | 8 | - | - | 0% | - |
| 043-390-3689-4129 COVID-19 GLOBAL OUTBREAK | _ | _ | 179 | - | - | 0% | _ |
| Personnel Costs | 755,038 | 767,582 | 638,789 | 648,219 | 375,512 | 58% | 659,678 |
| 043-390-0000-4210 UTILITIES | 343,767 | 392,030 | 404,832 | 375,000 | 190,684 | 51% | 375,000 |
| 043-390-0000-4220 TELEPHONE | 308 | 239 | 315 | - | 153 | 0% | - |
| 043-390-0000-4250 RENTS AND LEASES | 1,688 | - | 392 | - | - | 0% | |
| 043-390-0000-4260 CONTRACTUAL SERVICES | 255,453 | 256,555 | 234,556 | 269,055 | 96,266 | 36% | 274,055 |
| 043-390-0000-4290 OFFICE EQUIPMENT MAINTENANCE | - | - | - | - | - | 0% | , - |
| 043-390-0000-4300 DEPARTMENT SUPPLIES | 46,493 | 39,334 | 56,243 | 55,000 | 19,902 | 36% | 50,000 |
| 043-390-0000-4310 EQUIPMENT AND SUPPLIES | 3,893 | 7,884 | 3,191 | 4,500 | 1,306 | 29% | 4,500 |
| 043-390-0000-4320 DEPARTMENT EQUIPMENT MAINT | - | - | - | - | - | 0% | - |
| 043-390-0000-4322 UNIFORM ALLOWANCE | - | - | - | - | - | 0% | 100 |
| 043-390-0000-4325 UNIFORM ALLOW-FULL TIME EMP | - | - | - | 100 | - | 0% | 100 |
| 043-390-0000-4330 BLDG MAINT & REPAIRS | 25,098 | 36,973 | 47,660 | 31,043 | 16,945 | 55% | 30,000 |
| 043-390-0000-4340 SMALL TOOLS | 2,999 | 2,699 | 1,322 | 3,000 | - | 0% | 3,000 |
| 043-390-0000-4360 PERSONNEL TRAINING | 565 | 309 | 1,859 | 7,875 | 150 | 2% | 7,875 |
| 043-390-0000-4450 ACTIVITIES AND PROGRAMS | - | - | - | - | - | 0% | - |
| 043-390-3689-4260 COVID-19 GLOBAL OUTBREAK | - | - | 21,750 | - | - | 0% | - |
| 043-390-3698-4405 PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) | - | - | 3,804 | 1,930 | 1,930 | 100% | |

736,023

775,923

747,503

327,336

44%

744,630

680,265

Dept: Public Works

| APPROPRIATIONS (Continued) | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|----------------------------------------------------|-----------|-----------|-----------|-----------|------------|--------|-----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 043-390-0000-4706 LIABILITY CHARGE | 13,879 | - | 46,404 | 45,758 | 22,878 | 50% | 53,589 |
| 043-390-0320-4741 EQUIP MAINT & REPLACEMENT CHARGE | 87,568 | 83,480 | 42,024 | 68,828 | 34,416 | 50% | 109,167 |
| 043-390-0000-4741 EQUIP MAINT & REPLACEMENT CHARGE | 5,500 | 5,500 | 5,496 | 4,500 | 2,250 | 50% | 4,500 |
| 043-390-0000-4820 DEPRECIATION EXPENSE | - | - | 33,092 | _ | - | 0% | 35,000 |
| Internal Service Charges | 106,947 | 88,980 | 127,016 | 119,086 | 59,544 | 50% | 202,256 |
| 042 200 0000 4500 CARITAL EVENISES | 20 247 | | | 210.000 | 05.040 | 410/ | |
| 043-390-0000-4500 CAPITAL EXPENSES | 20,317 | | | 210,000 | 85,948 | 41% | |
| Capital Costs | 20,317 | - | - | 210,000 | 85,948 | 41% | - |
| Total Appropriations | 1,562,567 | 1,592,586 | 1,541,729 | 1,724,808 | 848,340 | 49% | 1,606,564 |
| | | | | | | | |
| ANNUAL SURPLUS/DEFICIT | 193,360 | 18,488 | (56,880) | (104,808) | (25,342) | | (31,564) |
| Ending Balance: | 148,459 | 166,947 | 110,067 | 5,259 | | | (26,305) |

NOTE: This Division was converted to an Internal Service Fund in FY 2015-2016

CITY OF SAN FERNANDO ENTERPRISE FUNDS SUMMARY OF REVENUES AND APPROPRIATIONS FISCAL YEAR 2023-2024

Fund: Water Enterprise Fund

| | Beginning Balance: | 7,108,141 | 7,659,143 | 8,183,293 | 6,204,619 | | | 1,430,702 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|
| REVENUE | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | • | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 3500-0000 INTEREST INCOME | | 112,161 | 69,015 | 54,301 | 50,000 | 8,905 | 18% | 50,000 |
| 3508-0000 NET INCR/DECR FAIR VAL INVEST. | | 93,718 | (77,216) | (286,244) | - | 252,381 | 0% | - |
| 3699-0000 MISCELLANEOUS REIMBURSEMEN | NT | 30,000 | - | - | - | - | 0% | - |
| 3810-0000 SALE OF WATER | | 4,141,003 | 4,605,456 | 4,789,524 | 5,371,804 | 1,944,388 | 36% | 5,371,804 |
| 3820-0000 DELINQUENT PENALTIES | | 51,793 | - | - | - | - | 0% | - |
| 3830-0000 METER & FIRE SERVICE | | 132,372 | 130,234 | 129,615 | 128,385 | 49,009 | 38% | 128,385 |
| 3835-0000 WATER INSTALLATION CHARGE | | 88,222 | 139,103 | 92,172 | 90,688 | 24,381 | 27% | 90,688 |
| 3840-0000 CAPITAL FACILITY CHARGES | | 115,951 | 43,042 | 130,331 | 58,313 | 12,285 | 21% | 58,313 |
| 3885-0000 BACKFLOW PREVENTION FEE | | 74,869 | 79,150 | 79,790 | 42,442 | 30,487 | 72% | 42,442 |
| 3901-0000 MISCELLANEOUS REVENUE | | 19,516 | (3,686) | 5,089 | 9,316 | - | 0% | 9,316 |
| 3910-0000 SALE OF PROPERTY & EQUIPMENT | Г | - | - | 7,600 | - | - | 0% | - |
| 3945-0000 BOND/LOAN PROCEEDS | | - | - | - | - | - | 0% | - |
| 3950-0000 PROPERTY DAMAGE REIMBURSEN | ИENT | 3,020 | - | - | - | - | 0% | - |
| | | | | | | | | |
| 3996-0000 TRANSFER FROM OPERATING GRA | ANT FD | - | - | 163,673 | - | - | 0% | |
| 3996-0000 TRANSFER FROM OPERATING GRA Total Revenue | ANT FD | 4,862,625 | 4,985,098 | 163,673 5,165,852 | 5,750,948 | 2,321,836 | 0% 40% | 5,750,948 |
| | ANT FD = | 4,862,625 | 4,985,098 | | 5,750,948 2023 | 2,321,836 As of | | 5,750,948 2024 |
| Total Revenue | = | | | 5,165,852 | | | 40% | |
| Total Revenue APPROPRIATIONS | = | 2020 | 2021 | 5,165,852 | 2023 | As of | 40% | 2024 |
| Total Revenue APPROPRIATIONS Account Number & Title | = | 2020 Actual | 2021 Actual | 5,165,852 2022 Actual | 2023 Adjusted | As of | 40% 2023 % Used | 2024 Proposed |
| Total Revenue APPROPRIATIONS Account Number & Title 070-110 Water Attorney 070-180 Water Retirement 070-381 Water Administration | = | 2020 Actual | 2021 Actual 483 | 5,165,852 2022 Actual | 2023 Adjusted | As of 12/31/2022 - 250,778 | 40% 2023 % Used 0% | 2024 Proposed |
| Total Revenue APPROPRIATIONS Account Number & Title 070-110 Water Attorney 070-180 Water Retirement 070-381 Water Administration 070-382 Utility Billing | = | 2020 Actual 18,482 119,615 | 2021 Actual 483 326,728 | 5,165,852 2022 Actual 229 1,052,006 | 2023 Adjusted - 421,258 | As of 12/31/2022 - 250,778 | 40% 2023 % Used 0% 60% | 2024 Proposed 1,000 407,483 |
| Total Revenue APPROPRIATIONS Account Number & Title 070-110 Water Attorney 070-180 Water Retirement 070-381 Water Administration 070-382 Utility Billing 070-383 Water Distribution | = | 2020 Actual 18,482 119,615 2,058,151 | 2021 Actual 483 326,728 1,962,197 | 5,165,852 2022 Actual 229 1,052,006 2,083,785 | 2023 Adjusted - 421,258 2,851,114 | As of 12/31/2022 - 250,778 1,228,667 | 40% 2023 % Used 0% 60% 43% | 2024 Proposed 1,000 407,483 3,008,025 |
| Total Revenue APPROPRIATIONS Account Number & Title 070-110 Water Attorney 070-180 Water Retirement 070-381 Water Administration 070-382 Utility Billing 070-383 Water Distribution 070-384 Water Production | = | 2020 Actual 18,482 119,615 2,058,151 305,390 | 2021 Actual 483 326,728 1,962,197 337,211 | 2022 Actual 229 1,052,006 2,083,785 311,561 | 2023 Adjusted - 421,258 2,851,114 243,117 | As of 12/31/2022 - 250,778 1,228,667 115,711 | 40% 2023 % Used 0% 60% 43% 48% | 2024 Proposed 1,000 407,483 3,008,025 273,727 |
| APPROPRIATIONS Account Number & Title 070-110 Water Attorney 070-180 Water Retirement 070-381 Water Administration 070-382 Utility Billing 070-383 Water Distribution | = | 2020 Actual 18,482 119,615 2,058,151 305,390 124,747 | 2021 Actual 483 326,728 1,962,197 337,211 90,929 | 2022 Actual 229 1,052,006 2,083,785 311,561 109,580 | 2023 Adjusted - 421,258 2,851,114 243,117 157,700 | As of 12/31/2022 - 250,778 1,228,667 115,711 106,378 | 40% 2023 % Used 0% 60% 43% 48% 67% | 2024 Proposed 1,000 407,483 3,008,025 273,727 184,982 |
| Total Revenue APPROPRIATIONS Account Number & Title 070-110 Water Attorney 070-180 Water Retirement 070-381 Water Administration 070-382 Utility Billing 070-383 Water Distribution 070-384 Water Production | = | 2020 Actual 18,482 119,615 2,058,151 305,390 124,747 802,141 | 2021 Actual 483 326,728 1,962,197 337,211 90,929 793,944 | 2022 Actual 229 1,052,006 2,083,785 311,561 109,580 1,367,134 | 2023 Adjusted - 421,258 2,851,114 243,117 157,700 2,224,975 | As of 12/31/2022 250,778 1,228,667 115,711 106,378 1,372,603 | 40% 2023 % Used 0% 60% 43% 48% 67% 62% | 2024 Proposed 1,000 407,483 3,008,025 273,727 184,982 911,373 |
| Total Revenue APPROPRIATIONS Account Number & Title 070-110 Water Attorney 070-180 Water Retirement 070-381 Water Administration 070-382 Utility Billing 070-383 Water Distribution 070-384 Water Production 070-385 Water Capital Projects | = | 2020 Actual 18,482 119,615 2,058,151 305,390 124,747 802,141 883,096 | 2021 Actual 483 326,728 1,962,197 337,211 90,929 793,944 949,456 | 2022 Actual 229 1,052,006 2,083,785 311,561 109,580 1,367,134 2,220,229 | 2023 Adjusted 421,258 2,851,114 243,117 157,700 2,224,975 4,626,702 10,524,866 | As of 12/31/2022 250,778 1,228,667 115,711 106,378 1,372,603 832,992 | 40% 2023 % Used 0% 60% 43% 48% 67% 62% 18% | 2024 Proposed 1,000 407,483 3,008,025 273,727 184,982 911,373 933,509 |



WATER FUND - RETIREMENT COSTS

DIVISION NO. 180

DIVISION OVERVIEW

The Retirement Costs Division accounts for payments for retirement related costs made primarily for healthcare premiums for eligible retired employees and payments to the City's membership in the Public Employees Retirement System (PERS) in excess of the City's special tax, if any.

Dept: Public Works/Water Fund

Div: Water Retirement

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|-----------------------------------------------------|----------------|----------------|----------------|------------------|---------------------|----------------|------------------|
| 070-180-0000-4123 OPEB EXPENSE GASB 75 | 67,163 | (348,344) | (41,227) | 50,000 | - | 0% | 50,000 |
| 070-180-0000-4124 RETIREMENT | 240,153 | 281,868 | 2,685,716 | - | - | 0% | - |
| 070-180-0000-4125 PENSION EXPENSE-GASB 68 | (256,673) | 307,667 | (1,740,880) | 50,000 | - | 0% | 50,000 |
| 070-180-0000-4127 RETIRED EMP. HEALTH INS. | 68,972 | 85,537 | 94,952 | 115,000 | 44,631 | 39% | 115,000 |
| Personnel Costs | 119,615 | 326,728 | 998,561 | 215,000 | 44,631 | 21% | 215,000 |
| 070-180-0000-4265 ADMINISTRATIVE EXPENSE | - | - | 22,828 | - | - | 0% | - |
| 070-180-0872-4405 PENSION OBLIGATION BONDS-INTEREST | - | - | 30,618 | 89,258 | 89,148 | 100% | 82,983 |
| 070-180-0872-4429 PENSION OBLIGATION BONDS-PRIN | | - | - | 117,000 | 117,000 | 100% | 109,500 |
| Operations & Maintenance Costs | - | - | 53,446 | 206,258 | 206,148 | 100% | 192,483 |
| | | | | | | | |
| Division Total | 119,615 | 326,728 | 1,052,006 | 421,258 | 250,778 | 60% | 407,483 |



WATER FUND - ADMINISTRATION

FUND No. 70-381

DIVISION OVERVIEW

The Water Administration Division is responsible for all aspects of the Water Department overseeing production, procurement, distribution, and conservation of safe portable water for the City's residential and business community.

- Conduct needs assessment, master plan of system upgrades, cost of services analysis and rate study in order to determine appropriate system user fee charges.
- Perform AWWA Water Audit per California Code of Regulations, Title 23, Division 2, Chapter 7
- Evaluate and coordinate grant applications to improve system infrastructure.

Dept: Public Works/Water Fund Div: Water Administration

| | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|----------------------|---------------------------------|-----------|-------------|-----------|-----------|------------|--------|-----------|
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| | | | | | | | | |
| 070-381-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 574,261 | 558,293 | 610,060 | 951,882 | 382,012 | 40% | 1,030,536 |
| 070-381-0000-4103 | WAGES-TEMPORARY & PART-TIME | 8,312 | - | - | - | - | 0% | - |
| 070-381-0000-4105 | OVERTIME | 64,131 | 46,807 | 59,559 | - | 34,664 | 0% | - |
| 070-381-0000-4120 | O.A.S.D.I. | 50,659 | 46,409 | 50,678 | 67,060 | 31,151 | 46% | 77,180 |
| 070-381-0000-4124 | RETIREMENT | 110,560 | 103,894 | 107,160 | 123,688 | 60,289 | 49% | 161,300 |
| 070-381-0000-4126 | HEALTH INSURANCE | 165,126 | 150,661 | 138,920 | 248,337 | 73,970 | 30% | 249,450 |
| 070-381-0000-4128 | DENTAL INSURANCE | 10,588 | 8,718 | 7,900 | 4,404 | 4,118 | 94% | 3,686 |
| 070-381-0000-4129 | RETIREE HEALTH SAVINGS | 3,439 | 3,876 | 3,522 | 9,300 | 3,968 | 43% | 12,450 |
| 070-381-0000-4130 | WORKER'S COMPENSATION INS. | 81,496 | 74,081 | 81,998 | 94,323 | 54,821 | 58% | 110,096 |
| 070-381-0000-4133 | COMPENSATED ABSENCES | (2,474) | (12,498) | 9,502 | - | - | 0% | - |
| 070-381-0000-4134 | LONG TERM DISABILITY INSURANCE | 161 | 438 | 502 | 1,665 | 296 | 18% | 1,935 |
| 070-381-0000-4136 | OPTICAL INSURANCE | 2,578 | 2,434 | 2,298 | 1,617 | 1,260 | 78% | 1,173 |
| 070-381-0000-4138 | LIFE INSURANCE | 1,122 | 694 | 700 | 968 | 426 | 44% | 1,086 |
| 070-381-0000-4140 | WELLNESS BENEFIT | - | _ | _ | 150 | _ | 0% | 150 |
| | COVID-19 GLOBAL OUTBREAK | - | _ | 2,844 | - | _ | 0% | - |
| Personnel Costs | COVID 13 GEODINE GOVERNEY | 1,069,960 | 983,807 | 1,075,643 | 1,503,394 | 646,977 | 43% | 1,649,041 |
| | | | | | | | | |
| 070-381-0000-4210 | UTILITIES | 353 | 230 | 99 | - | 9 | 0% | - |
| 070-381-0000-4260 | CONTRACTUAL SERVICES | 14,112 | 1,993 | 25,179 | 18,960 | 7,376 | 39% | 25,960 |
| 070-381-0000-4270 | PROFESSIONAL SERVICES | 18,393 | 47,091 | 43,905 | 44,998 | 17,873 | 40% | 47,700 |
| 070-381-0000-4290 | OFFICE EQUIPMENT MAINTENANCE | 395 | 720 | - | - | - | 0% | - |
| 070-381-0000-4300 | DEPARTMENT SUPPLIES | 3,980 | 2,444 | 4,197 | 3,000 | 564 | 19% | 3,000 |
| 070-381-0000-4320 | DEPARTMENT EQUIPMENT MAINT | 6,991 | 1,415 | - | - | - | 0% | 1,500 |
| 070-381-0000-4325 | UNIFORM ALLOWANCE | - | - | - | - | - | 0% | - |
| 070-381-0000-4360 | PERSONNEL TRAINING | 955 | 2,380 | 1,580 | 3,000 | 1,700 | 57% | 3,000 |
| 070-381-0000-4370 | MEETINGS, MEMBERSHIPS & TRAVEL | 277 | 286 | 767 | 3,000 | 302 | 10% | 3,000 |
| 070-381-0000-4380 | SUBSCRIPTIONS DUES & MMBRSHIPS | 220 | - | 55 | 2,540 | 487 | 19% | 7,540 |
| 070-381-0000-4390 | VEHICLE ALLOW & MILEAGE | 27 | 903 | 903 | 900 | 452 | 50% | 900 |
| 070-381-0000-4400 | VEHICLE OPERATION & MAINT | 47 | 930 | 1,514 | 675 | 45 | 7% | 675 |
| 070-381-0000-4402 | FUEL | 470 | 797 | 1,080 | 450 | 376 | 83% | 450 |
| 070-381-0000-4405 | INTEREST EXPENSE | 17,207 | 5,304 | 3,601 | 5,738 | - | 0% | 9,656 |
| 070-381-0000-4429 | PRINCIPAL | - | , - | , - | 137,997 | - | 0% | 143,734 |
| | ACTIVITIES AND PROGRAMS | 4,829 | 6,376 | 3,000 | 7,000 | 505 | 7% | 7,000 |
| 070-381-0000-4450 | OTHER EXPENSE | 48,953 | 49,485 | 46,203 | 55,404 | 23,197 | 42% | 55,404 |
| 070-381-0000-4480 | COST ALLOCATION | 511,160 | 520,072 | 520,068 | 607,954 | 303,977 | 50% | 607,954 |
| | COVID-19 GLOBAL OUTBREAK | - | 6,984 | - | _ | - | 0% | - |
| | CONTRACTUAL SERVICES | - | - | _ | 6,453 | - | 0% | 6,453 |
| | DEPARTMENT SUPPLIES | - | - | _ | _ | - | 0% | - |
| Operations & Maint | | 628,370 | 647,409 | 652,151 | 898,069 | 356,864 | 40% | 923,926 |
| 070 381 0000 4706 | LIABILITY CHARCE | 10 106 | | 72.044 | 102 150 | F1 072 | F00/ | 122.050 |
| 070-381-0000-4706 | | 19,106 | - 76 124 | 73,944 | 102,158 | 51,072 | 50% | 133,959 |
| | EQUIP MAINT CHARGE | 82,040 | 76,134 | 24,504 | 39,226 | 19,614 | 50% | 3,920 |
| | EQUIP REPLACEMENT CHARGE | 30,183 | 30,183 | 30,180 | 33,117 | 16,560 | 50% | 33,117 |
| | FACILITY MAINTENANCE CHARGE | 108,492 | 104,664 | 87,360 | 135,150 | 67,578 | 50% | 144,062 |
| Internal Service Cha | rges | 239,821 | 210,981 | 215,988 | 309,651 | 154,824 | 50% | 315,058 |
| 070-381-0000-4901 | TRANSFER TO GENERAL FUND | 60,000 | 60,000 | 60,000 | 60,000 | 30,000 | 50% | 60,000 |
| 070-381-0000-4906 | TRANSFER TO SELF-INSURANCE FND | 60,000 | 60,000 | 60,000 | 60,000 | 30,000 | 50% | 60,000 |
| 070-381-0000-4918 | TRANSFER TO RETIREMENT FUND | - | - | - | - | - | 0% | - |
| 070-381-0000-4943 | TRANSFER TO FACILITY MAINT. FND | | | 20,004 | 20,000 | 10,002 | 50% | |
| Transfers | | 120,000 | 120,000 | 140,004 | 140,000 | 70,002 | 50% | 120,000 |
| Division Total | | 2,058,151 | 1,962,197 | 2,083,785 | 2,851,114 | 1 229 667 | 43% | 3,008,025 |
| PINISIOII IOIGI | | 2,056,151 | 1,502,137 | 2,003,783 | 2,031,114 | 1,228,667 | 45% | 3,000,023 |



WATER FUND - UTILITY BILLING

FUND NO. 70-382

DIVISION OVERVIEW

The Utility Billing Division provides customer service and utility billing for water, sewer, fire service, and hydrants on private property. Meters are read and customers are billed every two months. Water meters are read using an automated system including a hand-held meter reader, computer, and software interfaced with our computer system.

The Division also prepares notices for delinquent accounts. Accounts not paid in the month in which the bills are issued become delinquent. Staff prepares and mails a second bill to overdue accounts with notification of turn-off policies if charges are not paid in full by the third week of the month in which they became delinquent. Approximately three working days before a scheduled turn-off date, a final notice is delivered by messenger to every unit on the premises.

Dept: Public Works/Water Fund

Div: Utility Billing

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|--------------------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| Account Number & Title | Actual | Actual | Actual | Aujusteu | 12/31/2022 | /0 O3Eu | гторозец |
| 070-382-0000-4101 SALARIES-PERMANENT EMPLOYEES | 110,255 | 99,118 | 103,077 | 95,947 | 50,332 | 52% | 103,625 |
| 070-382-0000-4103 WAGES-TEMPORARY & PART-TIME | - | - | - | - | - | 0% | - |
| 070-382-0000-4105 OVERTIME | 518 | 469 | 867 | - | 438 | 0% | - |
| 070-382-0000-4120 O.A.S.D.I. | 8,475 | 7,619 | 7,952 | 7,244 | 3,884 | 54% | 7,824 |
| 070-382-0000-4124 RETIREMENT | 22,972 | 21,325 | 22,342 | 21,141 | 11,163 | 53% | 22,848 |
| 070-382-0000-4126 HEALTH INSURANCE | 30,192 | 28,827 | 27,603 | 28,267 | 13,857 | 49% | 33,447 |
| 070-382-0000-4128 DENTAL INSURANCE | 3,010 | 2,544 | 2,475 | 2,475 | 1,238 | 50% | 2,475 |
| 070-382-0000-4130 WORKER'S COMPENSATION INS. | 1,728 | 1,570 | 1,640 | 1,496 | 802 | 54% | 1,617 |
| 070-382-0000-4134 LONG TERM DISABILITY INSURANCE | 169 | 58 | - | - | - | 0% | - |
| 070-382-0000-4136 OPTICAL INSURANCE | 557 | 478 | 460 | 460 | 230 | 50% | 460 |
| 070-382-0000-4138 LIFE INSURANCE | 158 | 143 | 142 | 135 | 79 | 59% | 135 |
| Personnel Costs | 178,033 | 162,151 | 166,559 | 157,165 | 82,022 | 52% | 172,431 |
| | | - | | | | | |
| 070-382-0000-4260 CONTRACTUAL SERVICES | 8,469 | 8,728 | 8,989 | 10,000 | 9,368 | 94% | 10,000 |
| 070-382-0000-4270 PROFESSIONAL SERVICES | - | - | - | - | - | 0% | 2,500 |
| 070-382-0000-4280 OFFICE SUPPLIES | - | - | - | - | - | 0% | - |
| 070-382-0000-4300 DEPARTMENT SUPPLIES | 16,348 | 15,463 | 10,949 | 15,000 | 6,182 | 41% | 15,000 |
| 070-382-0000-4320 DEPARTMENT EQUIPMENT MAINT | 1,439 | 1,302 | 1,302 | - | - | 0% | 2,000 |
| 070-382-0000-4390 VEHICLE ALLOW & MILEAGE | - | - | - | - | - | 0% | - |
| 070-382-0000-4400 VEHICLE OPERATION & MAINT | 571 | 1,467 | 1,612 | 2,000 | 298 | 15% | 2,000 |
| 070-382-0000-4402 FUEL | 7,311 | 6,320 | 7,711 | 4,000 | 2,860 | 71% | 4,000 |
| 070-382-0000-4455 BAD DEBTS EXPENSE | 58,274 | 110,769 | 79,315 | 25,000 | - | 0% | 25,000 |
| Operations & Maintenance Costs | 92,411 | 144,049 | 109,878 | 56,000 | 18,707 | 33% | 60,500 |
| 070-382-0000-4706 LIABILITY CHARGE | 2,800 | _ | 9,240 | 11,094 | 5,550 | 50% | 14,007 |
| 070-382-0320-4741 EQUIP MAINT CHARGE | , | | - | - | - | 0% | 8,398 |
| 070-382-0000-4741 EQUIP REPLACEMENT CHARGE | | | - | _ | - | 0% | -, |
| 070-382-0000-4743 FACILITY MAINTENANCE CHARGE | 32,146 | 31,012 | 25,884 | 18,858 | 9,432 | 50% | 18,391 |
| Internal Service Charges | 34,946 | 31,012 | 35,124 | 29,952 | 14,982 | 50% | 40,796 |
| Division Total | 305,390 | 337,211 | 311,561 | 243,117 | 115,711 | 48% | 273,727 |



WATER FUND - DISTRIBUTION

FUND No. 70-383

DIVISION OVERVIEW

The Water Distribution Division is responsible for providing water services to all City residents and businesses in sufficient quantities to meet domestic and fire service demands. This includes maintenance of approximately 66.5 miles of water mains, 5,264 water services and 548 fire hydrants. The Division is also responsible for installing new domestic services and new fire protection services ordered by customers.

- Repair leaks on City's water mains
- Replace or install new water services
- Repair and maintain City's fire hydrant
- Testing backflow devices per City's backflow and cross-connection program

Dept: Public Works/Water Fund

Div: Water Distribution

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|------------------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 070-383-0000-4101 SALARIES-PERMANENT EMPLOYEES | _ | _ | _ | _ | _ | 0% | _ |
| 070-383-0000-4105 OVERTIME | _ | _ | _ | _ | _ | 0% | _ |
| 070-383-0000-4112 TEMP. NON-EMPLOYEE WAGES | _ | _ | _ | _ | _ | 0% | _ |
| 070-383-0000-4120 O.A.S.D.I. | - | _ | _ | - | _ | 0% | _ |
| 070-383-0000-4124 RETIREMENT | - | - | - | - | - | 0% | - |
| 070-383-0000-4126 HEALTH INSURANCE | - | - | - | - | - | 0% | - |
| 070-383-0000-4127 RETIRED EMP. HEALTH INS. | - | - | - | - | - | 0% | - |
| 070-383-0000-4128 DENTAL INSURANCE | - | - | - | - | - | 0% | - |
| 070-383-0000-4130 WORKER'S COMPENSATION INS. | - | - | - | - | - | 0% | - |
| Personnel Costs | - | - | - | - | - | 0% | - |
| 070-383-0000-4260 CONTRACTUAL SERVICES | 16,374 | 4,797 | 19,991 | 32,000 | 23,564 | 74% | 22,000 |
| 070-383-0000-4270 PROFESSIONAL SERVICES | 2,200 | 2,200 | 1,154 | 4,000 | 2,460 | 62% | 4,000 |
| 070-383-0000-4300 DEPARTMENT SUPPLIES | 1,978 | 304 | 2,991 | 6,700 | 1,441 | 22% | 6,700 |
| 070-383-0000-4310 EQUIPMENT AND SUPPLIES | 14,731 | 9,681 | 67,177 | 93,500 | 66,975 | 72% | 77,000 |
| 070-383-0000-4320 DEPARTMENT EQUIPMENT MAINT | 34 | 198 | 138 | - | - | 0% | - |
| 070-383-0000-4330 BLDG MAINT & REPAIRS | - | 89 | - | - | - | 0% | - |
| 070-383-0000-4340 SMALL TOOLS | 3,500 | 2,087 | 2,395 | 2,500 | 1,332 | 53% | 2,500 |
| 070-383-0000-4360 PERSONNEL TRAINING | - | - | - | - | - | 0% | - |
| 070-383-0000-4400 VEHICLE OPERATION & MAINT | 4,316 | 3,962 | 3,840 | 10,000 | 2,551 | 26% | 5,000 |
| 070-383-0000-4402 FUEL | 9,578 | 8,211 | 11,894 | 9,000 | 8,055 | 89% | 9,000 |
| 070-383-0301-4300 PW MAINT. & REPAIR SUPPLIES | 72,035 | 59,231 | - | - | - | 0% | - |
| 070-383-3689-4310 COVID-19 GLOBAL OUTBREAK | - | 168 | - | - | - | 0% | - |
| Operations & Maintenance Costs | 124,747 | 90,929 | 109,580 | 157,700 | 106,378 | 67% | 126,200 |
| 070-383-0000-4500 CAPITAL EQUIPMENT | - | - | - | - | - | 0% | - |
| 070-383-0000-4600 CAPITAL PROJECTS | - | - | - | - | - | 0% | - |
| Capital Costs | - | - | - | - | - | 0% | - |
| 070-383-0320-4741 EQUIP MAINT CHARGE | - | - | - | - | - | 0% | 58,782 |
| Internal Service Charges | - | - | - | - | - | 0% | 58,782 |
| Division Total | 124,747 | 90,929 | 109,580 | 157,700 | 106,378 | 67% | 184,982 |



WATER FUND - PRODUCTION

FUND No. 70-384

DIVISION OVERVIEW

The Water Production Division is responsible for all operations and maintenance of the City's four wells, three booster pump stations, four reservoirs and two pressure regulation stations and the Supervisory Control and Data Acquisition (SCADA). All the wells are in the Sylmar area with power being supplied by the Los Angeles Department of Water and Power (LADWP) and two pressure regulation stations located within City limits are supplied by Southern California Edison (SCE). Imported water is purchased from Metropolitan Water District (MWD) of Southern California to supplement the local ground water supplies on an "as needed" basis. There are also two emergency connections from LADWP water systems.

- Prepare and Submit Annual Water Quality Report
- Daily and other required EPA & State Lab Water Sampling
- Coordinate operation of water quality treatment system to treat groundwater

Dept: Public Works/Water Fund

Div: Water Production

| 100-384-0000-4101 SALARIES-PERMANENT EMPLOYEES | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 070 384 0000 4105 OVERTIME <th></th> <th></th> <th></th> <th></th> <th>•</th> <th></th> <th></th> <th>•</th> | | | | | • | | | • |
| 070-384-0000-4120 O.A.S.D.I. <td></td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td>-</td> | | | - | - | - | - | | - |
| Personnel Costs Personnel | | - | - | - | - | - | | - |
| Personnel Costs | | - | - | - | - | - | | - |
| 070-384-0000-4210 UTILITIES | | - | - | - | - | - | | |
| 070-384-0000-4220 TELEPHONE 19,570 20,674 21,511 20,000 11,315 57% 20,000 070-384-0000-4250 RENTS AND LEASES 1 149 169 - - 0% - 070-384-0000-4260 CONTRACUALS ERVICES 127,631 122,633 98,456 132,500 36,689 27% 149,000 070-384-0000-4300 DEPARTMENT SUPPLIES 4,856 4,506 4,422 5,000 2,4548 28% 126,500 070-384-0000-4310 EQUIPMENT AND SUPPLIES 4,856 4,506 4,422 5,000 2,453 48% 5,000 070-384-0000-4320 BLGA MAINT & REPAIRS 6,964 8,817 5,522 6,500 2,463 38% 6,500 070-384-0000-4340 MERINGS, MEMBERSHIPS & TRAVEL 445 459 - 1,000 30 3,70 1,000 070-384-0000-4400 VEHICLE OPERATION & MAINT 6,500 1,681 1,33 3,000 3,292 110% 3,000 070-384-0000-4400 | Personnel Costs | - | - | - | - | - | 0% | - |
| 070-384-0000-4250 RENTS AND LEASES 149 169 - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0% 2.7% 8.28 126,500 - 146,500 0% 3,443 6.4% 5,000 070-384-0000-4320 DEPARTMENT EQUIPMENT MAINT 4,979 6,048 4,889 5,000 2,364 47% 5,000 070-384-0000-4320 DEPARTMENT EQUIPMENT MAINT 4,979 6,048 8,417 5,422 6,500 2,463 38.3% 6,500 070-384-0000-430 MAINT & REPAIRS 6,964 8,417 5,422 6,500 2,463 38.3% 6,500 070-384-0000-430 ASM 1000-4300 1,610 1,000 105 11% 1,000 1,000 1,000 1,000 1,000 1,000 1,000 <td>070-384-0000-4210 UTILITIES</td> <td>477,919</td> <td>488,685</td> <td>470,465</td> <td>300,000</td> <td>124,124</td> <td>41%</td> <td>400,000</td> | 070-384-0000-4210 UTILITIES | 477,919 | 488,685 | 470,465 | 300,000 | 124,124 | 41% | 400,000 |
| 070-384-0000-4260 CONTRACTUAL SERVICES 127,631 122,583 98,456 132,500 36,089 27% 149,000 070-384-0000-4300 DEPARTMENT SUPPLIES 9,448 35,138 55,27 88,000 24,548 28% 126,500 070-384-0000-4310 DEPARTMENT EQUIPMENT AMINT 4,979 6,048 4,889 5,000 2,364 47% 5,000 070-384-0000-4320 DEPARTMENT EQUIPMENT MAINT 4,979 6,048 4,889 5,000 2,364 47% 5,000 070-384-0000-4320 BLDG MAINT & REPAIRS 6,964 8,417 5,422 6,500 2,463 38% 6,500 070-384-0000-4340 MALI TOOLS - 900 35.9 1,000 366 37% 1,000 070-384-0000-430 PERSONNEL TRAINING 195 420 - 1,000 10.5 11% 1,000 070-384-0000-4400 PHELIC PERSTON MAINT 6,500 1,618 1,133 3,000 3,292 110% 3,000 070-384-0000-4430 </td <td>070-384-0000-4220 TELEPHONE</td> <td>19,570</td> <td>20,674</td> <td>21,511</td> <td>20,000</td> <td>11,315</td> <td>57%</td> <td>20,000</td> | 070-384-0000-4220 TELEPHONE | 19,570 | 20,674 | 21,511 | 20,000 | 11,315 | 57% | 20,000 |
| 070-384-0000-4300 DEPARTMENT SUPPLIES 9,448 35,138 54,527 88,000 24,548 28% 126,500 070-384-0000-4310 DEVARTMENT EQUIPMENT AND SUPPLIES 4,856 4,506 4,422 5,400 3,443 64% 5,000 070-384-0000-4320 DEMATRIENT EQUIPMENT MAINT 4,979 6,048 4,889 5,000 2,364 47% 5,000 070-384-0000-4330 BLOG MAINT & REPAIRS 6,964 8,417 5,422 6,500 2,463 38% 6,500 070-384-0000-4330 SMALL TOOLS - 900 359 1,000 366 37% 1,000 070-384-0000-4300 PERSONNEL TRAINING 195 420 - 1,007 - 0% 1,075 070-384-0000-4430 METINISS, MEMBERSHIPS & TRAVEL 445 459 - 1,075 - 0% 1,070 070-384-0000-4402 VEHICLE OPERATION & MAINT 6,500 1,681 1,133 3,000 3,292 110% 3,000 070-384-0000-4402 | 070-384-0000-4250 RENTS AND LEASES | - | 149 | 169 | - | - | 0% | - |
| 070-384-0000-4310 EQUIPMENT AND SUPPLIES 4,856 4,506 4,422 5,000 3,443 64% 5,000 070-384-0000-4320 DEPARTMENT EQUIPMENT MAINT 4,979 6,048 4,889 5,000 2,364 47% 5,000 070-384-0000-4330 BLG MAINT & REPAIRS 6,964 8,417 5,422 6,500 2,463 38% 6,500 070-384-0000-4340 SMALL TOOLS - 900 359 1,000 366 37% 1,000 070-384-0000-4300 PERSONNEL TRAINING 195 420 - 1,000 105 11% 1,000 070-384-0000-4400 VEHCLE OPERATION & MAINT 6,500 1,681 1,133 3,000 53 2% 3,000 070-384-0000-4400 VEHCLE OPERATION & MAINT 6,500 1,681 1,133 3,000 53 2% 3,000 070-384-0000-4400 VEHCLE OPERATION & MAINT 6,500 1,681 1,133 3,000 3,292 110% 3,000 070-384-0000-400 | 070-384-0000-4260 CONTRACTUAL SERVICES | 127,631 | 122,583 | 98,456 | 132,500 | 36,089 | 27% | 149,000 |
| 070-384-0000-4320 DEPARTMENT EQUIPMENT MAINT 4,979 6,048 4,889 5,000 2,364 47% 5,000 070-384-0000-4340 SMALL TOOLS 6,964 8,417 5,422 6,500 2,463 38% 6,500 070-384-0000-4340 SMALL TOOLS 900 359 1,000 366 37% 1,000 070-384-0000-4300 PERSONNEL TRAINING 195 420 -1,000 105 11% 1,000 070-384-0000-4300 MEETINGS, MEMBERSHIPS & TRAVEL 445 459 - 1,075 - 0% 1,075 070-384-0000-4400 VEHICLE OPERATION & MAINT 6,500 1,681 1,133 3,000 3,292 110% 3,000 070-384-0000-4400 VEHICLE OPERATION & MAINT 6,500 1,681 1,133 3,000 3,292 110% 3,000 070-384-0000-4400 VEHICLE OPERATION & MAINT 1,212 - - - 0% - - - 0% - - - 0% | 070-384-0000-4300 DEPARTMENT SUPPLIES | 9,448 | 35,138 | 54,527 | 88,000 | 24,548 | 28% | 126,500 |
| 070-384-0000-4330 BLDG MAINT & REPAIRS 6,964 8,417 5,422 6,500 2,463 38% 6,500 070-384-0000-4340 SMALL TOOLS - 900 359 1,000 366 37% 1,000 070-384-0000-4370 PERSONNEL TRAINING 195 420 - 1,000 105 11% 1,000 070-384-0000-4370 PERSONNEL TRAINING 445 459 - 1,075 - 0% 1,075 070-384-0000-4400 VEHICLE OPERATION & MAINT 6,500 1,681 1,133 3,000 53 2% 3,000 070-384-0000-4400 VEHICLE OPERATION & MAINT 6,500 1,681 1,133 3,000 3,292 110% 3,000 070-384-0000-4450 OTHER EXPENSE - - - - 0% - - 0% - - 0% - 0% - 0% - 0% - 0 - 0% - - 0% - 0% | 070-384-0000-4310 EQUIPMENT AND SUPPLIES | 4,856 | 4,506 | 4,422 | 5,400 | 3,443 | 64% | 5,400 |
| 070-384-0000-4340 SMALL TOOLS - 900 359 1,000 366 37% 1,000 070-384-0000-4307 PERSONNEL TRAINING 195 420 - 1,000 105 11% 1,000 070-384-0000-4400 VEHICLE OPERATION & MAINT 6,500 1,681 1,133 3,000 53 22 3,000 070-384-0000-4402 FUEL 3,367 2,845 4,393 3,000 3,292 110% 3,000 070-384-0000-4402 FUEL 3,367 2,845 4,393 3,000 3,292 110% 3,000 070-384-0000-4402 FUEL 3,367 2,845 4,393 3,000 3,292 110% 3,000 070-384-0000-4450 OTHER EXPENSE - - 1589,838 1,477,000 1,131,222 77 - 0% - 070-384-0301-4300 PW MAINT. & REPAIR SUPPLIES 10,951 6,558 - - - 0% - 070-384-0857-4260 NITRATE REMOVAL SYSTEM | 070-384-0000-4320 DEPARTMENT EQUIPMENT MAINT | 4,979 | 6,048 | 4,889 | 5,000 | 2,364 | 47% | 5,000 |
| 070-384-0000-4360 PERSONNEL TRAINING 195 420 - 1,000 105 11% 1,000 070-384-0000-4370 MEETINGS, MEMBERSHIPS & TRAVEL 445 459 - 1,075 - 0% 1,075 070-384-0000-4400 VEHICLE OPERATION & MAINT 6,500 1,681 1,133 3,000 53 2% 3,000 070-384-0000-4402 FUEL 3,367 2,845 4,393 3,000 3,292 110% 3,000 070-384-0000-4430 ACTIVITIES AND PROGRAMS 1,212 - - 1,500 - 0% 1,500 070-384-0001-4330 OPW MAINT & REPAIR SUPPLIES 10,951 6,558 - - - 0% - 070-384-081-4200 PIPE INSTALLATION SYSTEM 0 - - - - - 0% - 070-384-0857-4200 NITRATE REMOVAL SYSTEM 7,660 - - - - 0% - 070-384-0857-4500 NITRATE REMOVAL SYSTEM - | 070-384-0000-4330 BLDG MAINT & REPAIRS | 6,964 | 8,417 | 5,422 | 6,500 | 2,463 | 38% | 6,500 |
| 070-384-0000-4370 MEETINGS, MEMBERSHIPS & TRAVEL 445 459 - 1,075 - 0% 1,075 070-384-0000-4400 VEHICLE OPERATION & MAINT 6,500 1,681 1,133 3,000 53 2% 3,000 070-384-0000-4402 FUEL 3,367 2,845 4,893 3,000 3,292 110% 3,000 070-384-0000-4405 OTHER EXPENSE - - 589,838 1,477,000 1,133,182 77% - 070-384-0301-4300 PW MAINT & REPAIR SUPPLIES 10,951 6,558 - - - 0% - 070-384-0857-4260 PIPE INSTALLATION SYSTEM - - - - - 0% - 070-384-0857-4260 NITRATE REMOVAL SYSTEM 7,660 - - - - - 0% - 070-384-0857-4260 NITRATE REMOVAL SYSTEM 7,660 - - - - - - 0 - - - - - < | 070-384-0000-4340 SMALL TOOLS | - | 900 | 359 | 1,000 | 366 | 37% | 1,000 |
| 070-384-0000-4400 VEHICLE OPERATION & MAINT 6,500 1,681 1,133 3,000 53 2% 3,000 070-384-0000-4402 FUEL 3,367 2,845 4,393 3,000 3,292 110% 3,000 070-384-0000-4402 CTIVITIES AND PROGRAMS 1,212 - - 1,500 - 0% 1,500 070-384-0000-4430 OTHER EXPENSE - - 589,838 1,477,000 1,133,182 77% - 070-384-0301-4300 PW MAINT & REPAIR SUPPLIES 10,951 6,558 - - - 0% - 070-384-0301-4300 PW MAINT & REPAIR SUPPLIES 10,951 6,558 - - - 0% - 070-384-0301-4300 PW MAINT & REPAIR SUPPLIES 10,951 6,558 - - - 0% - 070-384-0857-4260 NITRATE REMOVAL SYSTEM 120,445 94,882 111,550 180,000 31,258 17% 180,000 070-384-0857-4500 NITRATE REMOVAL SYSTEM | 070-384-0000-4360 PERSONNEL TRAINING | 195 | 420 | - | 1,000 | 105 | 11% | 1,000 |
| 070-384-0000-4402 FUEL 3,367 2,845 4,393 3,000 3,292 110% 3,000 070-384-0000-4430 ACTIVITIES AND PROGRAMS 1,212 - - 1,500 - 0% 1,500 070-384-0000-4450 OTHER EXPENSE - - 589,838 1,477,000 1,133,182 77% - 070-384-0301-4300 PW MAINT. & REPAIR SUPPLIES 10,951 6,558 - - - 0% - 070-384-0842-4260 PIPE INSTALLATION SYSTEM 120,445 94,882 111,550 180,000 31,258 17% 180,000 070-384-0857-4260 NITRATE REMOVAL SYSTEM 7,660 - - - - 0% - 070-384-0862-4260 NPDES & WATERSHED COMPLIANCE - - - - - 0 0% - 070-384-0862-4260 NPDES & WATERSHED COMPLIANCE - - - - - - - - - - - - - </td <td>070-384-0000-4370 MEETINGS, MEMBERSHIPS & TRAVEL</td> <td>445</td> <td>459</td> <td>-</td> <td>1,075</td> <td>-</td> <td>0%</td> <td>1,075</td> | 070-384-0000-4370 MEETINGS, MEMBERSHIPS & TRAVEL | 445 | 459 | - | 1,075 | - | 0% | 1,075 |
| 070-384-0000-4430 ACTIVITIES AND PROGRAMS 1,212 - - 1,500 - 0% 1,500 070-384-0000-4450 OTHER EXPENSE - - - 589,838 1,477,000 1,133,182 77% - 070-384-0301-4300 PW MAINT. & REPAIR SUPPLIES 10,951 6,558 - - - 0% - 070-384-0842-4260 PIPE INSTALLATION SYSTEM - - - - - 0 0% - 070-384-0857-4260 NITRATE REMOVAL SYSTEM 7,660 - - - - 0 0% - 070-384-0857-4600 NITRATE REMOVAL SYSTEM 7,660 - - - - 0 0% - 070-384-0857-4600 NITRATE REMOVAL SYSTEM 7,660 - - - - 0 0% - 070-384-0857-4600 NITRATE REMOVAL SYSTEM 7 - - - - - - - 0% - | 070-384-0000-4400 VEHICLE OPERATION & MAINT | 6,500 | 1,681 | 1,133 | 3,000 | 53 | 2% | 3,000 |
| 070-384-0000-4450 OTHER EXPENSE - - 589,838 1,477,000 1,133,182 77% - 070-384-0301-4300 PW MAINT. & REPAIR SUPPLIES 10,951 6,558 - - - 0% - 070-384-0857-4260 PIPE INSTALLATION SYSTEM 120,445 94,882 111,550 180,000 31,258 17% 180,000 070-384-0857-4300 NITRATE REMOVAL SYSTEM 7,660 - - - - 0% - 070-384-0857-4600 NITRATE REMOVAL SYSTEM - - - - - 0% - 070-384-0857-4600 NITRATE REMOVAL SYSTEM - - - - - 0% - 070-384-0862-4260 NPDES & WATERSHED COMPLIANCE - - - - - 0% - 070-384-0000-4500 CAPITAL EQUIPMENT - - - - - - 0% - 070-384-0000-4500 CAPITAL PROJECTS - - - </td <td>070-384-0000-4402 FUEL</td> <td>3,367</td> <td>2,845</td> <td>4,393</td> <td>3,000</td> <td>3,292</td> <td>110%</td> <td>3,000</td> | 070-384-0000-4402 FUEL | 3,367 | 2,845 | 4,393 | 3,000 | 3,292 | 110% | 3,000 |
| 070-384-0301-4300 PW MAINT. & REPAIR SUPPLIES 10,951 6,558 - - - 0% - 070-384-0842-4260 PIPE INSTALLATION SYSTEM 120,445 94,882 111,550 180,000 31,258 17% 180,000 070-384-0857-4300 NITRATE REMOVAL SYSTEM 7,660 - - - - 0% - 070-384-0857-4300 NITRATE REMOVAL SYSTEM 7,660 - - - - 0% - 070-384-0857-4300 NITRATE REMOVAL SYSTEM 7,660 - - - - 0% - 070-384-0862-4260 NPDES & WATERSHED COMPLIANCE - - - - 0% - Operations & Maintenance Costs 802,141 793,944 1,367,134 2,224,975 1,372,603 62% 902,975 070-384-0000-4500 CAPITAL EQUIPMENT - - - - - 0% - 070-383-0320-4741 EQUIP MAINT CHARGE - - - - | 070-384-0000-4430 ACTIVITIES AND PROGRAMS | 1,212 | - | - | 1,500 | - | 0% | 1,500 |
| 070-384-0842-4260 PIPE INSTALLATION SYSTEM - - - - 0 0 - 0 0 - 0 0 - 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 070-384-0000-4450 OTHER EXPENSE | - | - | 589,838 | 1,477,000 | 1,133,182 | 77% | - |
| 070-384-0857-4260 NITRATE REMOVAL SYSTEM 120,445 94,882 111,550 180,000 31,258 17% 180,000 070-384-0857-4300 NITRATE REMOVAL SYSTEM 7,660 - - - - 0 0 070-384-0857-4600 NITRATE REMOVAL SYSTEM - - - - - 0% - 070-384-0862-4260 NPDES & WATERSHED COMPLIANCE - - - - - 0 0 - Operations & Maintenance Costs 802,141 793,944 1,367,134 2,224,975 1,372,603 62% 902,975 070-384-0000-4500 CAPITAL EQUIPMENT - - - - - - - 0% - 070-384-0000-4500 CAPITAL PROJECTS - - - - - - - 0% - 070-383-0320-4741 EQUIP MAINT CHARGE - - - - - - 0% 8,398 Internal Service Charges - - - - - - | 070-384-0301-4300 PW MAINT. & REPAIR SUPPLIES | 10,951 | 6,558 | - | - | - | 0% | - |
| 070-384-0857-4300 NITRATE REMOVAL SYSTEM 7,660 - - - 0 - 070-384-0857-4600 NITRATE REMOVAL SYSTEM - - - - 0 0 - 070-384-0862-4260 NPDES & WATERSHED COMPLIANCE - - - - 0 - 0 - - 0 - - 0 - - 0% - - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - | 070-384-0842-4260 PIPE INSTALLATION SYSTEM | - | - | - | - | - | 0% | - |
| 070-384-0857-4600 NITRATE REMOVAL SYSTEM - - - - - 070-384-0862-4260 NPDES & WATERSHED COMPLIANCE - - - - 0 - 0% - Operations & Maintenance Costs 802,141 793,944 1,367,134 2,224,975 1,372,603 62% 902,975 070-384-0000-4500 CAPITAL EQUIPMENT - - - - - 0% - 070-384-0000-4600 CAPITAL PROJECTS - - - - - - 0% - Capital Costs - - - - - - 0% - 070-383-0320-4741 EQUIP MAINT CHARGE - - - - - - 0% 8,398 Internal Service Charges - - - - - - - 0% - 070-384-0000-4901 TRANSFER TO GENERAL FUND - - - - - - 0% <t< td=""><td>070-384-0857-4260 NITRATE REMOVAL SYSTEM</td><td>120,445</td><td>94,882</td><td>111,550</td><td>180,000</td><td>31,258</td><td>17%</td><td>180,000</td></t<> | 070-384-0857-4260 NITRATE REMOVAL SYSTEM | 120,445 | 94,882 | 111,550 | 180,000 | 31,258 | 17% | 180,000 |
| O70-384-0862-4260 NPDES & WATERSHED COMPLIANCE - - - - 0 - - 0 - - 0% - - 0% - - 0% - - 0% 902,975 070-384-0000-4500 CAPITAL EQUIPMENT - - - - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% - - 0% | 070-384-0857-4300 NITRATE REMOVAL SYSTEM | 7,660 | - | - | - | - | 0% | - |
| Operations & Maintenance Costs 802,141 793,944 1,367,134 2,224,975 1,372,603 62% 902,975 070-384-0000-4500 CAPITAL EQUIPMENT - - - - - 0% - 070-384-0000-4600 CAPITAL PROJECTS - - - - 0% - Capital Costs - - - - - 0% - 070-383-0320-4741 EQUIP MAINT CHARGE - - - - - 0% 8,398 Internal Service Charges - - - - - - - 0% 8,398 070-384-0000-4901 TRANSFER TO GENERAL FUND - - - - - - - - 0% - Transfers - - - - - - - 0% - | 070-384-0857-4600 NITRATE REMOVAL SYSTEM | - | - | - | - | - | 0% | - |
| 070-384-0000-4500 CAPITAL EQUIPMENT - - - 0% - 070-384-0000-4600 CAPITAL PROJECTS - - - 0% - Capital Costs - - - - 0% - 070-383-0320-4741 EQUIP MAINT CHARGE - - - - 0% 8,398 Internal Service Charges - - - - 0% 8,398 070-384-0000-4901 TRANSFER TO GENERAL FUND - - - - 0% - 070-384-0000-4912 TRANSFER TO MEASURE R - - - - - 0% - Transfers - - - - - 0% - | 070-384-0862-4260 NPDES & WATERSHED COMPLIANCE | | - | - | - | - | 0% | - |
| 070-384-0000-4600 CAPITAL PROJECTS - - - 0% - Capital Costs - - - - - 0% - 070-383-0320-4741 EQUIP MAINT CHARGE - - - - - - 0% 8,398 Internal Service Charges - - - - - - 0% 8,398 070-384-0000-4901 TRANSFER TO GENERAL FUND - - - - - 0% - 070-384-0000-4912 TRANSFER TO MEASURE R - - - - - 0% - Transfers - - - - - - 0% - | Operations & Maintenance Costs | 802,141 | 793,944 | 1,367,134 | 2,224,975 | 1,372,603 | 62% | 902,975 |
| 070-384-0000-4600 CAPITAL PROJECTS - - - - 0% - Capital Costs - - - - - 0% - 070-383-0320-4741 EQUIP MAINT CHARGE - - - - - - 0% 8,398 Internal Service Charges - - - - - - 0% 8,398 070-384-0000-4901 TRANSFER TO GENERAL FUND - - - - - 0% - 070-384-0000-4912 TRANSFER TO MEASURE R - - - - - 0% - Transfers - - - - - - 0% - | 070-384-0000-4500 CAPITAL EQUIPMENT | _ | - | _ | - | - | 0% | - |
| Capital Costs - - - - 0% - 070-383-0320-4741 EQUIP MAINT CHARGE - - - - - - 0% 8,398 Internal Service Charges - - - - - 0% 8,398 070-384-0000-4901 TRANSFER TO GENERAL FUND - - - - - 0% - 070-384-0000-4912 TRANSFER TO MEASURE R - - - - - 0% - Transfers - - - - - 0% - | 070-384-0000-4600 CAPITAL PROJECTS | - | - | _ | _ | _ | 0% | - |
| Internal Service Charges - - - - 0% 8,398 070-384-0000-4901 TRANSFER TO GENERAL FUND - - - - - - 0% - 070-384-0000-4912 TRANSFER TO MEASURE R - - - - - - 0% - Transfers - - - - - 0% - | | - | - | - | - | - | | - |
| Internal Service Charges - - - - 0% 8,398 070-384-0000-4901 TRANSFER TO GENERAL FUND - - - - - - 0% - 070-384-0000-4912 TRANSFER TO MEASURE R - - - - - - 0% - Transfers - - - - - 0% - | 070-383-0320-4741 FOLUP MAINT CHARGE | _ | _ | _ | _ | _ | Λ% | 8 308 |
| 070-384-0000-4901 TRANSFER TO GENERAL FUND 0% - 070-384-0000-4912 TRANSFER TO MEASURE R 0% - Transfers 0% 0% 0% | • | | | | | | | |
| 070-384-0000-4912 TRANSFER TO MEASURE R | internal Service Charges | - | - | - | - | - | 0% | 0,330 |
| Transfers 0% - | 070-384-0000-4901 TRANSFER TO GENERAL FUND | - | - | - | - | - | | - |
| | 070-384-0000-4912 TRANSFER TO MEASURE R | <u> </u> - | <u> </u> | | - | - | 0% | - |
| Division Total 802,141 793,944 1,367,134 2,224,975 1,372,603 62% 911,373 | Transfers | - | - | - | - | - | 0% | - |
| | Division Total | 802,141 | 793,944 | 1,367,134 | 2,224,975 | 1,372,603 | 62% | 911,373 |



WATER FUND - CAPITAL PROJECTS

FUND NO. 70-385

DIVISION OVERVIEW

Capital Projects is used to account for, track, and manage capital improvements to the City's water system. Fiscal Year (FY) 2022-2023 saw the beginning of the Upper Reservoir Replacement Project and completion of a new Ion Exchange (IX) Nitrate Removal Treatment System at Well 3. A new pump and motor assembly was installed at Well 3.

In FY2023-2024, construction will continue on the Upper Reservoir and design will begin on the Well 2A Nitrate Removal Treatment System project.

- Water Main Replacement Replacement of deteriorated water mains in conjunction with street resurfacing projects
- Water Meter Replacement Program
- Water Service Replacement (on an as-needed basis)
- Fire Hydrant Repair (on an as-needed basis due to knockdowns)
- Upper Reservoir Replacement Project
- Ion Exchange Nitrate Removal Treatment System Well 2A

Dept: Public Works/Water Fund Div: Water Capital Projects

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|---------------------------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| Account Number & Title | Actual | Actual | Actual | Aujusteu | 12/31/2022 | 70 OSEU | rioposeu |
| 070-385-0716-4101 UPPER RESERVOIR REPLACEMENT-DWR | - | - | - | - | 542 | 0% | - |
| 070-385-0716-4120 UPPER RESERVOIR REPLACEMENT-DWR | - | - | - | _ | 41 | 0% | _ |
| 070-385-0716-4124 UPPER RESERVOIR REPLACEMENT-DWR | - | - | - | _ | 91 | 0% | _ |
| 070-385-0716-4130 UPPER RESERVOIR REPLACEMENT-DWR | - | - | - | - | 25 | 0% | - |
| Personnel Costs | - | - | - | - | 699 | 0% | - |
| 070-385-0000-4260 CONTRACTUAL SERVICES | 21,000 | 11,146 | 4,875 | 1,063 | 1,062 | 100% | - |
| 070-385-0000-4270 PROFESSIONAL SERVICES | 27,781 | 83,388 | 19,015 | - | 75 | 0% | - |
| 070-385-0000-4320 DEPT EQUIP. MAINTENANCE | 7,725 | 3,903 | 98,145 | - | - | 0% | - |
| 070-385-0000-4500 CAPITAL EQUIPMENT | - | - | 36,738 | 92,158 | 27,396 | 30% | - |
| 070-385-0000-4600 CAPITAL PROJECTS | - | - | 602 | - | - | 0% | - |
| 070-385-0178-4600 CAPITAL PROJECTS | - | - | - | - | - | 0% | - |
| 070-385-0560-4600 CP-STREET RESURFACING PROGRAM | - | - | (0) | 49,733 | - | 0% | - |
| 070-385-0635-4600 WATER MAIN REPLACEMENT | - | - | - | - | - | 0% | - |
| 070-385-0700-4500 CP-WTR MTR REPLACEMENT | - | - | - | - | - | 0% | - |
| 070-385-0700-4600 CP-WTR MTR REPLACEMENT | 58,840 | 69,764 | 22,118 | 82,404 | 54,060 | 66% | 100,000 |
| 070-385-0701-4500 CP-FIRE HYDRANT UPGRADE | - | - | - | - | - | 0% | - |
| 070-385-0701-4600 CP-FIRE HYDRANT UPGRADE | 28,334 | 25,889 | 9,924 | 3,000 | 2,461 | 82% | 50,000 |
| 070-385-0716-4600 UPPER RESERVOIR REPL PROJ | _ | - | 0 | 2,667,626 | 105,165 | 4% | - |
| 070-385-0763-4600 CP-STORMWATER INFILTRATION PROJECT | _ | _ | - | - | - | 0% | - |
| 070-385-0763-4615 LAND ACQUISITION | - | - | - | - | - | 0% | - |
| 070-385-0765-4932 SELF GENERATION INCENTIVE PRG. | - | - | 169,926 | - | - | 0% | - |
| 070-385-0806-4270 13441 FOOTHILL PROPERTY ACQUISITION | 67,838 | 8,190 | 15,850 | - | - | 0% | - |
| 070-385-0806-4600 13441 FOOTHILL PROPERTY ACQUISITION | - | - | - | - | - | 0% | - |
| 070-385-0806-4405 INTEREST EXPENSE | 6,769 | 25,650 | 23,268 | - | 10,450 | 0% | 18,430 |
| 070-385-0806-4429 PRINCIPAL | - | - | - | - | - | 0% | 130,000 |
| 070-385-0857-4270 NITRATE REMOVAL SYSTEM | - | - | - | - | - | 0% | - |
| 070-385-0857-4600 NITRATE REMOVAL SYSTEM | - | - | 1,063,472 | 588,639 | 490,833 | 83% | - |
| 070-385-0859-4600 WELL 2A, 3 & LOWER RESERVOIR UPGRADES | _ | - | - | 515,398 | 139,112 | 27% | - |
| 070-385-3698-4405 PUBLIC SAFETY RADIOS/BODY CAMERAS | _ | _ | 3,312 | 1,681 | 1,680 | 100% | 1,681 |
| 070-385-6673-4600 CP-GLENOAKS RESURFACING PROJECT | _ | - | - | - | - | 0% | - |
| Capital Costs | 218,286 | 227,930 | 1,467,243 | 4,001,702 | 832,293 | 21% | 300,111 |
| 072-365-0320-4741 EQUIP MAINT CHARGE | | | | | | 0% | 8,398 |
| Internal Service Charges | - | - | - | - | - | 0% | 8,398 |
| 070-385-0000-4820 DEPRECIATION EXPENSE | 664,810 | 721,526 | 752,986 | 625,000 | - | 0% | 625,000 |
| Depreciation Expense | 664,810 | 721,526 | 752,986 | 625,000 | = | 0% | 625,000 |
| Division Total | 883,096 | 949,456 | 2,220,229 | 4,626,702 | 832,992 | 18% | 933,509 |

CITY OF SAN FERNANDO ENTERPRISE FUNDS SUMMARY OF REVENUES AND APPROPRIATIONS FISCAL YEAR 2023-2024

Fund: Sewer Enterprise Fund

| | Beginning Balance: | 3,675,482 | 4,496,231 | 5,478,538 | 3,853,614 | | | 2,928,383 |
|-----------------------------------------|--------------------|-----------|-----------|-------------|-----------|------------|--------|-----------|
| REVENUE | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Tit | tle | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 3500-0000 INTEREST INCOME | | 88,311 | 54,670 | 42,944 | - | 5,662 | 0% | - |
| 3508-0000 NET INCR/DECR FAIR VAL INVEST | | 50,183 | (39,578) | (228,084) | - | 203,971 | 0% | - |
| 3745-0000 SEWER SERVICE CHARGES | | 3,470,084 | 3,952,029 | 3,790,433 | 4,111,691 | 1,526,299 | 37% | 4,125,000 |
| 3810-0000 SEWER COLLECTIONS-MO. BILLS | | - | - | - | _ | - | 0% | _ |
| 3820-0000 DELINQUENT PENALTIES | | 23,792 | - | - | - | - | 0% | - |
| 3821-0000 INDUSTRIAL WASTE PERMITS | | 39,618 | 46,316 | 33,027 | 39,641 | 15,579 | 39% | 40,000 |
| 3840-0000 CAPITAL FACILITY CHARGES | | 46,932 | 26,741 | 42,833 | 35,729 | 1,955 | 5% | 35,729 |
| 3885-0000 BACKFLOW PREVENTION FEE | | - | - | - | - | - | 0% | - |
| 3945-0000 BOND/LOAN PROCEEDS | | - | - | - | _ | - | 0% | _ |
| 3950-0000 PROPERTY DAMAGE REIMBURSE | MENT | 62,750 | - | - | _ | - | 0% | _ |
| 3970-0000 TRANS FROM GENERAL FUND | | - | - | - | _ | - | 0% | _ |
| 3996-0000 TRANS FROM OPERATING GRAN | T FUND | - | - | 93,559 | _ | - | 0% | _ |
| 3978-0000 TRANS FROM RETIREMENT TAX F | UND | - | - | - | _ | - | 0% | _ |
| Total Revenue | = | 3,781,670 | 4,040,178 | 3,774,711 | 4,187,061 | | 0% | 4,200,729 |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Tit | tle | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 072-110 Sewer Attorney | | 11,547 | - | - | 1,000 | - | 0% | 1,000 |
| 072-180 Sewer Retirement | | (113,066) | (481,342) | 1,715,460 | 508,175 | 86,506 | 17% | 471,192 |
| 072-360 Sewer Maintenance | | 2,024,497 | 2,450,061 | 2,583,441 | 2,757,371 | 561,313 | 20% | 2,747,031 |
| 072-365 Sewer Capital Projects | | 1,037,944 | 1,089,151 | 1,100,735 | 1,845,745 | - | 0% | 1,250,000 |
| Total Appropriations | = | 2,960,921 | 3,057,870 | 5,399,636 | 5,112,291 | 647,820 | 13% | 4,469,223 |
| ANNUAL SURPLUS/DEFICIT | | 820,749 | 982,308 | (1,624,925) | (925,230) | (647,820) | 70% | (268,494) |
| | Ending Balance: | 4,496,231 | 5,478,538 | 3,853,614 | 2,928,383 | | | 2,659,889 |



<u>SEWER FUND – SEWER MAINTENANCE</u>

FUND No. 72-360

DIVISION OVERVIEW

The Sewer Maintenance Division performs maintenance of the City's sanitary sewer system by scheduled routine cleaning of sewer main lines and manholes. The sewer system is made up of approximately 40 miles (215,915 linear feet) of mains and over 800 manholes. The City contracts with the City of Los Angeles for sewage treatment and disposal. Since 1985, the City has contracted with the County of Los Angeles for the enforcement of the City's Industrial Waste Program. Industrial waste permit fees cover the cost of this program.

- <u>Inspection</u> Closed Captioned Television Inspection, Root Clearing of Sewer System.
- Maintenance Repairs Point Repairs (i.e. sewer pipe lining, replacement) to alleviate maintenance problems at locations where maintenance problems exist or that have hydraulic deficiencies; Perform inflow/infiltration analysis to determine areas that need additional repairs to limit water infiltration into the sewer system.
- <u>Sewer Cleaning</u> Maintenance of sewer system through use of City's sewer combination truck and trained and certified staff.

Dept: Public Works/Sewer Fund

Div: Sewer Maintenance

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|----------------------------------------------------|----------------|----------------|----------------|------------------|---------------------|----------------|------------------|
| | | | | | | | |
| 072-360-0000-4706 LIABILITY CHARGE | 11,722 | - | 53,496 | 31,418 | 15,708 | 50% | 82,940 |
| 072-360-0320-4741 EQUIP MAINT CHARGE | 25,243 | 23,426 | 7,536 | 11,768 | 5,880 | 50% | 11,759 |
| 072-360-0000-4741 EQUIP REPLACEMENT CHARGE | 11,250 | 11,250 | 11,256 | 11,250 | 5,628 | 50% | 11,250 |
| 072-360-0000-4743 FACILITY MAINTENANCE CHARGE | 92,419 | 89,158 | 74,412 | 31,430 | 15,714 | 50% | 42,912 |
| Internal Service Charges | 140,634 | 123,834 | 146,700 | 85,866 | 42,930 | 50% | 148,861 |
| | | | | | | | |
| 072-360-0000-4500 CAPITAL EQUIPMENT | - | - | - | 6,578 | 6,577 | 100% | - |
| 072-360-0000-4600 CAPITAL PROJECTS | - | - | - | - | - | 0% | - |
| 072-360-0754-4600 CAPITAL PROJECTS | - | - | - | - | - | 0% | - |
| 072-360-0000-4820 DEPRECIATION EXPENSE | - | - | - | - | - | 0% | |
| Capital Costs | - | - | - | 6,578 | 6,577 | 100% | - |
| 072-360-0000-4901 TRANSFER TO GENERAL FUND | 60,000 | 60,000 | 60,000 | 60,000 | 30,000 | 50% | 60,000 |
| 072-360-0000-4918 TRANSFER TO RETIREMENT FUND | - | - | - | - | - | 0% | - |
| 072-360-0000-4943 TRANSFER TO FACILITY MAINT. FUND | - | - | 20,004 | 20,000 | 10,002 | 50% | - |
| Transfers | 60,000 | 60,000 | 80,004 | 80,000 | 40,002 | 50% | 60,000 |
| Division Total | 1,922,978 | 1,968,719 | 4,298,901 | 3,266,546 | 647,820 | 20% | 3,219,223 |



SEWER FUND – CAPITAL PROJECTS

FUND NO. 72-365

DIVISION OVERVIEW

The Capital Projects Division is used to account for, track, and manage capital improvements to the City's sanitary sewer system.

- <u>System Design</u> Continue in the development of hydraulic models and design plans to meet capacity deficiencies and accommodate future growth.
- <u>Sewer Replacement</u> Replacement of deteriorated sewer pipes in conjunction with street resurfacing projects and in certain locations to address hydraulic deficiencies.

Dept: Public Works/Sewer Fund Div: Sewer Capital Projects

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|-----------------------------------------------|----------------|----------------|----------------|------------------|---------------------|----------------|------------------|
| 072-365-0000-4260 CONTRACT SERVICES | 4,760 | 1,300 | 21,747 | 3,253 | - | 0% | - |
| 072-365-0000-4300 DEPARTMENT SUPPLIES | | - | - | - | - | 0% | |
| Operations & Maintenance | 4,760 | 1,300 | 21,747 | 3,253 | - | 0% | - |
| 072-365-0000-4500 CAPITAL EXPENSES | - | - | - | 398,890 | - | 0% | - |
| 072-365-0000-4600 CAPITAL PROJECTS | - | - | - | - | - | 0% | - |
| 072-365-0560-4600 CAPITAL PROJECTS | - | - | (0) | 283,602 | - | 0% | - |
| 072-365-0629-4600 CAPITAL PROJECTS | 893,541 | 928,631 | 819,340 | 1,000,000 | - | 0% | 1,000,000 |
| Capital Projects | 893,541 | 928,631 | 819,339 | 1,682,492 | - | 0% | 1,000,000 |
| 072-365-0000-4820 DEPRECIATION EXPENSE | 139,643 | 159,220 | 231,328 | 160,000 | - | 0% | 250,000 |
| Depreciation Expense | 139,643 | 159,220 | 231,328 | 160,000 | = | 0% | 250,000 |
| 072-365-0765-4932 HVAC SYSTEM FOR PD FACILITY | | - | 28,321 | - | - | 0% | |
| Transfers | - | - | 28,321 | - | - | 0% | - |
| Division Total | 1,037,944 | 1,089,151 | 1,100,735 | 1,845,745 | - | 0% | 1,250,000 |

CITY OF SAN FERNANDO ENTERPRISE FUNDS SUMMARY OF REVENUES AND APPROPRIATIONS FISCAL YEAR 2023-2024

Fund: Refuse Fund

| | Beginning Balance: | 67,706 | 66,130 | 60,285 | 50,272 | | | (728) |
|------------------------------------------|--------------------|---------|---------|----------|----------|------------|--------|----------|
| REVENUE | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | 2 | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 3500-0000 INTEREST INCOME | | 795 | 511 | 1,533 | - | 70 | 0% | - |
| 3508-0000 NET INCR/DECR FAIR VAL INVEST. | | 635 | (510) | (8,143) | - | 2,106 | 0% | - |
| 3682-0350 BEV CNTNR & LTTR REDUCTION | | - | 114 | - | - | - | 0% | - |
| 3755-0000 REFUSE COLLECTION FEES | | - | - | - | - | - | 0% | - |
| 3760-0000 RECYCLING PROGRAM FEES | | - | - | - | - | - | 0% | - |
| 3820-0000 DELINQUENT PENALTIES | | - | - | - | - | - | 0% | - |
| 3901-0000 MISCELLANEOUS REVENUE | | 278 | - | - | - | - | 0% | - |
| 3956-0000 LIQUIDATED DAMAGES | | - | - | - | - | - | 0% | - |
| 3970-0000 TRANS FROM GENERAL FUND | | - | - | - | - | - | 0% | - |
| 3978-0000 TRANS FROM RETIREMENT TAX FU | IND _ | - | - | - | - | - | 0% | - |
| Total Revenue | _ | 1,708 | 115 | (6,609) | = | 2,176 | 0% | - |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | 2 | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 073-350 REFUSE | _ | 3,284 | 5,960 | 3,403 | 51,000 | 474 | 1% | 51,000 |
| Total Appropriations | - | 3,284 | 5,960 | 3,403 | 51,000 | 474 | 1% | 51,000 |
| ANNUAL SURPLUS/DEFICIT | | (1,576) | (5,845) | (10,013) | (51,000) | 1,703 | -3% | (51,000) |
| | Ending Balance: | 66,130 | 60,285 | 50,272 | (728) | | (0) | (51,728) |

Dept: Public Works/Refuse Fund

Div: Refuse

| Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|------------------------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| | | | | | | | |
| 073-180-0000-4124 RETIREMENT | - | - | - | - | - | 0% | - |
| 073-180-0000-4127 RETIRED EMP. HEALTH INS. | 655 | 689 | 773 | - | 474 | 0% | - |
| 073-350-0000-4101 SALARIES-PERMANENT EMPLOYEES | | | - | - | - | 0% | _ |
| Personnel Costs | 655 | 689 | 773 | - | 474 | 0% | = |
| 073-110-0000-4270 PROFESSIONAL SERVICES | - | - | - | - | - | 0% | - |
| 073-350-0842-4230 ADVERTISING | - | - | - | - | - | 0% | - |
| 073-350-0000-4260 CONTRACTUAL SERVICES | - | - | - | 48,370 | - | 0% | 48,370 |
| 073-350-0000-4270 PROFESSIONAL SERVICES | - | - | - | - | - | 0% | - |
| 073-350-0000-4300 DEPARTMENT SUPPLIES | - | - | - | - | - | 0% | - |
| 073-350-0000-4310 EQUIPMENT & SUPPLIES | - | - | - | - | - | 0% | - |
| 073-350-0000-4320 DEPARTMENT EQUIPMENT MAINT | - | - | - | - | - | 0% | - |
| 073-350-0000-4400 VEHICLE OPERATION & MAINT. | - | - | - | - | - | 0% | - |
| 073-350-0000-4402 FUEL | - | - | - | - | - | 0% | - |
| 073-350-0000-4455 BAD DEBTS EXPENSE | - | 2,642 | - | - | - | 0% | - |
| 073-350-0000-4480 COST ALLOCATION | | - | - | - | - | 0% | |
| Operations & Maintenance Costs | - | 2,642 | - | 48,370 | = | 0% | 48,370 |
| 073-350-0842-4500 ***CAPITAL EXPENSES*** | | - | - | - | - | 0% | - |
| Capital Projects | = | - | = | - | = | 0% | = |
| 073-350-0000-4820 DEPRECIATION EXPENSE | 2,629 | 2,630 | 2,630 | 2,630 | - | 0% | 2,630 |
| Depreciation Expense | 2,629 | 2,630 | 2,630 | 2,630 | - | 0% | 2,630 |
| Division Total | 3,284 | 5,960 | 3,403 | 51,000 | 474 | 1% | 51,000 |



COMPRESSED NATURAL GAS FUND

FUND NO. 74-320

DIVISION OVERVIEW

The Compressed Natural Gas Fund is used to account for, track, and manage the operations of a publicly accessible CNG fueling station.

MAJOR PROJECTS/PROGRAMS

 Regular Maintenance and Compliance programs related to the operation of the CNG fueling station by City Mechanic.

Dept: Public Works/Compressed Natural Gas

Div: Vehicle Maintenance

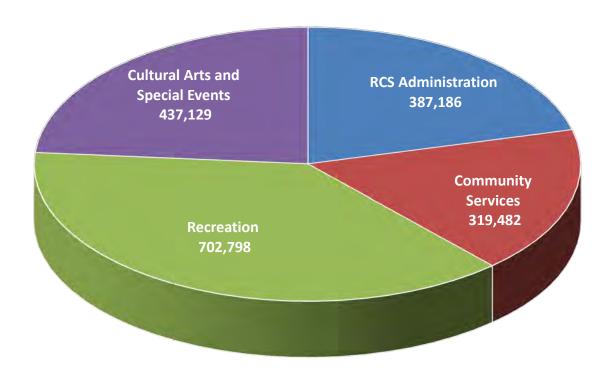
| | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|------------------------|------------------------------|---------|--------|---------|----------|------------|--------|----------|
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 074-320-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 820 | - | - | - | 2,818 | 0% | - |
| 074-320-0000-4105 | OVERTIME | - | - | - | - | - | 0% | - |
| 074-320-0000-4120 | O.A.S.D.I. | 63 | - | - | - | 216 | 0% | - |
| 074-320-0000-4124 | RETIREMENT | - | - | - | - | 701 | 0% | - |
| 074-320-0000-4126 | HEALTH INSURANCE | - | - | - | - | 1,217 | 0% | - |
| 074-320-0000-4128 | DENTAL INSURANCE | - | - | - | - | 107 | 0% | - |
| 074-320-0000-4129 | RETIREE HEALTH SAVINGS | 4 | - | - | - | - | 0% | - |
| 074-320-0000-4130 | WORKERS COMPENSATION INS. | 117 | - | - | - | 401 | 0% | - |
| 074-320-0000-4136 | OPTICAL INSURANCE | - | - | - | - | 19 | 0% | - |
| 074-320-0000-4138 | LIFE INSURANCE | | - | - | - | 5 | 0% | - |
| Personnel Costs | | 1,004 | = | = | - | 5,484 | 0% | - |
| 074-320-0000-4210 | UTILITIES | 18,787 | 11,166 | 52,353 | 60,000 | 27,989 | 47% | 18,000 |
| 074-320-0000-4220 | TELEPHONE | 623 | 629 | 635 | 700 | 267 | 38% | 700 |
| 074-320-0000-4260 | CONTRACTUAL SERVICES | 8,099 | 5,071 | 7,477 | 5,550 | - | 0% | 27,500 |
| 074-320-0000-4270 | PROFESSIONAL SERVICES | - | - | - | - | - | 0% | - |
| 074-320-0000-4300 | DEPARTMENT SUPPLIES | 763 | 69 | 1,368 | 1,000 | - | 0% | 1,000 |
| 074-320-0000-4310 | EQUIPMENT & SUPPLIES | - | - | - | - | - | 0% | - |
| 074-320-0000-4320 | DEPARTMENT EQUIPMENT MAINT | - | - | - | - | - | 0% | - |
| 074-320-0000-4400 | VEHICLE OPERATION & MAINT. | 2,128 | 3,428 | 4,482 | 1,950 | 1,797 | 92% | 5,000 |
| 074-320-0000-4402 | FUEL | 53,066 | 48,882 | 73,244 | 290,000 | 80,013 | 28% | 40,000 |
| 074-320-0000-4430 | ACTIVITIES & PROGRAMS | - | - | - | - | - | 0% | - |
| 074-320-0000-4435 | BANK CHARGES | 9,953 | 7,166 | 7,070 | 10,000 | 6,306 | 63% | 10,000 |
| 074-320-0000-4450 | OTHER EXPENSE | - | - | - | - | - | 0% | - |
| 074-320-0000-4457 | EXCISE TAX RETURN | 20,112 | 15,540 | 14,199 | 25,000 | 5,474 | 22% | 10,000 |
| 074-320-0000-4480 | COST ALLOCATION | 5,244 | 3,665 | 3,660 | - | 5,553 | 0% | - |
| Operations & Mainto | enance Costs | 118,774 | 95,616 | 164,488 | 394,200 | 127,399 | 32% | 112,200 |
| 074-320-0000-4706 | LIABILITY CHARGE | - | - | - | 907 | 444 | 49% | - |
| 074-320-0000-4743 | FACILITY MAINTENANCE CHARGE | | - | - | 1,257 | 630 | 50% | 1,226 |
| Internal Service Cha | rges | - | - | - | 2,164 | 1,074 | 50% | 1,226 |
| 074-320-0000-4600 | CAPITAL PROJECTS | 17,060 | - | - | - | - | 0% | - |
| Capital Projects | | 17,060 | - | - | - | - | 0% | - |
| 074-320-0000-4820 | DEPRECIATION EXPENSE | | - | - | - | | 0% | - |
| Depreciation Expens | se | - | - | - | - | - | 0% | - |
| Division Total | | 136,837 | 95,616 | 164,488 | 396,364 | 133,956 | 34% | 113,426 |

NOTE: This Fund was created in FY 2017-2018. For previous years refer to Fund 041 under Internal Service Funds.



INCORPORATED

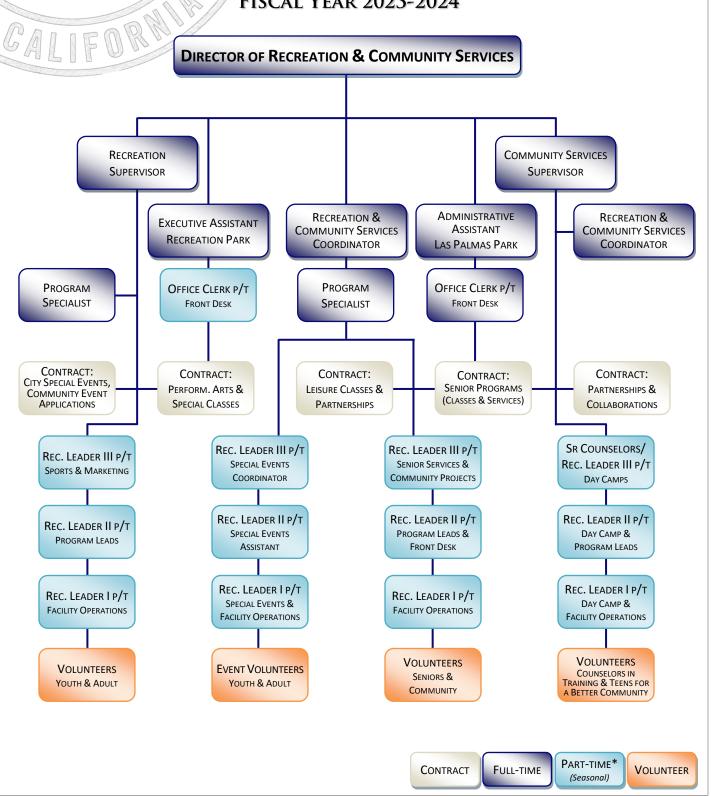
RECREATION & COMMUNITY SERVICES DEPARTMENT



SAN FERNANDO

PORATE ORGANIZATIONAL CHART

RECREATION & COMMUNITY SERVICES DEPARTMENT
FISCAL YEAR 2023-2024





RECREATION & COMMUNITY SERVICES DEPARTMENT

MISSION STATEMENT

The mission of the Recreation and Community Services (RCS) Department is to develop and implement enriching community, cultural, recreational, and wellness opportunities that foster the overall well-being, personal development, and quality of life of our community.

DEPARTMENT OVERVIEW

The Recreation and Community Services Department is comprised of four (4) divisions, which include Administration, Community Services, Recreation, and Cultural Arts/Special Events. Collectively, the divisions provide programming, services, and resources that include youth/adult sports, day camps, cultural arts, wellness/fitness, senior services, teen programming, volunteer opportunities, and citywide special events.

Annually, an estimated 250,000 individuals participate in the organized programs facilitated by the Department, and an additional 200,000 people visit park facilities for non-organized activities. Combined, park patrons are approximately 450,000 per year.

ACCOMPLISHMENTS FOR FY 2022-2023

- 1. The RCS Department completed the construction of the Layne Park Revitalization Project. The new park amenities include a U8 soccer field, a basketball haft court, a restroom facility, a walking path, and a redesigned picnic area. The playground equipment was upgraded to include ADA accessibility and shading. There is also drought-tolerant landscaping, a green alleyway, and a bioswale with interpretive signage informing visitors of the history and natural aspects of the park. A rededication ceremony for Layne Park will take place in the first quarter of Fiscal Year 2023 2024. (Strategic Goal I.2.5, VI.2 & VII.5)
- 2. The Department collaborated with serval Community Base Organizations to reestablish existing programs and start new services in Fiscal Year 2022-2023. The collaboration with agencies provides a social safety net for residents struggling with food insecurity, legal issues, and health matters. The partnering agencies and services they provided are listed in the following table (Strategic Goal I.5 &.6):

| Agency | Service | Location |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| LA Food Bank | Monthly food distribution for seniors 55+ | Las Palmas Park |
| One Generation | Weekly congregate and home-delivered meal program. Volunteering opportunities | Las Palmas Park |
| Mexican American Bar Association/Latina Bar Association | Annual Legal Consultations dealing with matters of Immigration, Housing Rights, Healthcare, diet relief, and financial services. | Las Palmas Park |



ACCOMPLISHMENTS FOR FY 2022-2023

| MEND | Weekly outreach for the SANP program and assistance completing application. Provide information on general resource coordination and monthly CPR training. | Las Palmas Park |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| CSUN VITAs | Weekly free Income Tax preparation service that assisted participants to maximize refunds. The program is held from January to April. | Las Palmas Park |
| Los Angeles Education Partnership | Quarterly Early Childhood Education advocacy teaching parents tools to communicate with teachers, principals, and elected officials. | Las Palmas Park |
| Dr. Lucy Jones Center | A series of workshops designed to strengthen local community base organizations' resiliency in the event of a natural disaster. | Recreation Park |
| L.A. Mission Community College | Weekly job training and transition for adult students with disabilities. | Recreation Park |
| Pukuu Community Cultural Services | Bi-weekly intervention workshops for At- Risk Youth that incorporate cultural relevancy, and problem-solving techniques. | Las Palmas Park |
| Tierra Del Sol | Weekly volunteer opportunities for adults with disabilities reinforce social interaction. | Las Palmas Park |
| Regal Medical and Lakeside Community Healthcare | Monthly Health screenings and workshops covering various topics. | Las Palmas Park |
| LA County Department of Mental Health | Monthly Seminars addressing mental health issues. | Las Palmas Park |
| LA County Housing Authority | Annual Homeless Connect Day offers a wide array of support for individuals experiencing homelessness. | Las Palmas Park |

3. RCS successfully implemented the San Fernando Valley Mile Run event on October 29, 2023, in conjunction with the Día de Los Muertos Festival. The inaugural San Fernando Valley One Mile Run drew approximately 987 participants, which is considered phenomenal for a first-ever event. Participants from world-class runners to all-abilities runners ran down Maclay Avenue from 8th Street to 3rd Street. The Dia de Los Muertos Festival was also impressive. Attendees of the Festival enjoyed the live entertainment, art exhibitions, nutrition demos, and cultural foods. Local merchants, non-profit/faith-based organizations, and private corporations were on hand providing



FRNAND RECREATION & COMMUNITY SERVICES DEPARTMENT

ACCOMPLISHMENTS FOR FY 2022-2023

information about their services and programs offered to the community. (Strategic Goal I.1 & VIII.2a)

- 4. The Department provided six (6) family-friendly events through the Summer Movies/Concerts in the Park series. The extended program provided opportunities for families and neighbors to mingle and interact with each another in a sound and safe environment. The Summer Movies/Concerts in the Park series is also a conduit for the Department to promote the Healthy Eating and Active Living message, which encourages families to make healthy choices. (Strategic Goal I.5)
- 5. The Department provided 171 Recreation Scholarships which translates to \$9,576 in assistance for residents who participated in a variety of programs such as Summer Day Camp, Youth Sports, Cultural Arts Wellness classes, and senior trips. (Strategic Goal I.5)
- 6. RCS implemented a series of Technology workshops for Parents to assist with navigating an online presence. School districts, charter, and private schools require that parents have an account to disseminate information regarding their child's academic progress. The sessions were held Tuesdays mornings 9:30 am 11:30 am, and Tuesday evenings and evenings 5:00 pm to 6:30 pm. Childcare was provided to allow parents to devote their attention to the class material. The topics covered in the Technology Workshops included (Strategic Goal I.5., V.1 & VII.5):
 - Introduction to basic computer operations
 - Creating online accounts like emails, social media, etc.
 - Creating A Parent Portal
 - Navigating Your Child's School Portal
 - Staying Safe Online
- 7. The Department collaborated with Ceballos Estate Planning and Cal State Northridge to host a series of financial workshops for teens called Project Money 101. The workshops were held at Recreation Park on Thursday evenings between the hours of 5:00 pm and 6:00 pm. (Strategic Goal I.5)
- 8. The Department successfully implemented and brought back various sports programs for youth and adults including the youth baseball league, sports clinics, tennis classes, karate, and the adult basketball league. The Mission City Baseball League completed a full year of programming, servicing 364 youth between the ages of 3-14. Youth Evolution Sports Clinics offered ongoing fourweek sessions in fundamental skill development in basketball and soccer, servicing 96 youth ages 3.5-11. The Department also teamed up with Johnny Allen Tennis to reintroduce tennis classes at Pioneer Park. Johnny Allen Tennis offered ongoing three-week sessions focusing on age-appropriate skill building and tennis fundamentals. The program serviced 172 youth between the



RECREATION & COMMUNITY SERVICES DEPARTMENT

ACCOMPLISHMENTS FOR FY 2022-2023

ages of 3-17. Karate classes were offered on a monthly bases for youth ages 5-16, servicing 108 participants and focusing on coordination and self-discipline to promote health and confidence.

The Adult Basketball League successfully returned in the spring of 2023. The league is intended to provide adults, 18+, with an opportunity to showcase their talent in a healthy competitive atmosphere. The season hosted eight teams with a waitlist of three teams. (Strategic Goal I.5)

9. The Department was successful in securing serval grants to assist with implementing recreational programming and conducting a study to identify potential land and open space to build future park facilities. The recreational programming grants consisted of the National Endowment of the Arts for \$55,000 and the California Arts Council grant for \$18,000 to implement the Mariachi Masters Apprentice Program. The program teaches youth the cultural significance of the Mariachi Genre. Students learn to read music, play instruments and perform at various venues. In addition to the MMAP grants the Department was awarded a \$42,895 Habitat Conservation Fund Grant from the State of California to conduct the Nature Adventure Discovery Camp Program, which will provide youth an opportunity to attend a residential camp in the San Bernardino Mountains.

For park facility improvements the Department received \$185,000 from the Los Angeles Regional Parks and Open space district to conduct a Land and Open Space Inventory Study that will identify potential land for building future park facilities. The Study will consider both public and private land to build new park space based on the feedback of San Fernando residents. (Strategic Goal I.5)

- 10. The Department was able to hire a full-time Program Specialist to assist in the development, implementation, and expansion of the youth Sports, Adult Sports, and Special Events programming. Expanding the workforce to a Program Specialist position allows the Department to build upon the existing youth sports programs such as the basketball and soccer clinics, the tennis class, and the Mission City Baseball program. The position will assist in developing, implementing, and expanding the adult sports program and include emerging adult sports like Pickle Ball, Kickball, and Basketball. The added position would assist with implementing Special Events such as the Dia de Los Muertos Celebration, the Holiday Tree Lighting, Concerts in the Park, the 4th of July event, etc. (Strategic Goal I.5)
- 11. The Department was able to hire a Part-Time Office Clerk to assist with the operation of the front desk at Las Palmas Park. The new office clerks provide information via telephone and electronically. The duties of this position also include taking registrations for programs, rentals, and activities, and providing clerical assistance for the division like attending the Parks, Wellness, and Recreation Commission meetings to assist with operating the audio/visual equipment. (Strategic Goal I.5)



FRNAND RECREATION & COMMUNITY SERVICES DEPARTMENT

ACCOMPLISHMENTS FOR FY 2022-2023

- 12. The RCS took possession of a new Ford 150 truck. The vehicle will allow the Department to transport supplies and equipment between facilities. Typical supplies transported to other sites include but are not limited to canopies, tables, chairs, a PA system, and decorations. The truck also allows the department to be more self-reliant with planning logistics for some 14 special events. (Strategic Goal I.5)
- 13. RCS was successful in developing and implementing three new special events in Fiscal Year 2022-2023. The special events provide opportunities for the public to gather and celebrate with one another and create a sense of community. The special events included. The Fourth of July Laser Show, the City's Birthday Celebration, and the Veteran's Recognition Banner Program. The events featured live entertainment, vendors, and great food. The Fourth of July Laser Show drew approximately 5,000 people to the first-ever Laser Show in the Northeast Valley. The City's Birthday Celebration started a new tradition in which the actual day of incorporation is celebrated with festivities and acknowledgments. While the Veterans Recognition Banner Program serves as a tribute to honor local veterans by displaying their likeness on a banner and placing it in the city between the Memorial Day and Veterans Day holidays. (Strategic Goal I.5)

OBJECTIVES FOR FY 2023-2024

- 1. The Department will complete the Pioneer Park Playground Renovation Project, which will include ADA assessability, shading, and resurfacing the safety floor. The project also calls for installing outdoor exercise equipment adjacent to the playground. The final design of the new playground incorporates the suggestions of the Pioneer Park neighborhood residents. A rededication ceremony will officially open the new playground to the public once the project is completed. (Strategic Goal I.2.5, VI.2 & VII.5)
- 2. The Department will complete the design phase of the Las Palmas Revitalization Project. The final design incorporates the feedback garnered from the community engagement efforted held last fiscal year. The Las Palmas project is a complete transformation of the park. It renovates the major park amenities like baseball diamonds, fields, lighting, parking lot, and basketball courts. It will add a splash pad, new field lighting, and parking lot improvements. Subsequently, a Request for Proposals will be issued to select a contractor to build the project. (Strategic Goal I.2.5, VI.2 & VII.5)
- 3. The Department will conduct a Land and Open Space Inventory to identify potential land for new park facilities. The Study will update the 2018 Park and Recreation Master Plan by listing the available land that could be used for new a park facility. The Study also identifies funding sources like grants that may fund a future project. The study lays down the foundation for developing new park space and recreational programming for the next five (5) years. (Strategic Goal I.5)



OBJECTIVES FOR FY 2023-2024

- 4. The Department hire a Social Service Program to collaborate with Community Based Organizations and establish a Social Services Focal Point for the San Fernando community. The Focal Point will include but is not limited to Legal Services, Housing Rights Information, Immigration Services, Health Care Education Nutrition and Exercise Services, Public Transportation Information, Home Modifications, Family Caregiver Services, and Volunteer Opportunities. (Strategic Goal I.2.5)
- 5. The Department will expand programming opportunities at the Lopez Adobe in an effort to increase awareness of the historical site and make it more accessible to the community. Implementation of cultural, social, educational, and creative activities will increase visitations to the site and offer the community an additional space in which to recreate. (Strategic Goal I.5)
- 6. The Department will develop additional programming for adults and inclusive programming for all ages. With the additional programming, the Recreation Division will focus on resuming adult programs such as the coed softball league, adult basketball league, and volleyball open gym and exploring ideas for new programming to better serve that demographic. To provide more inclusive programming, the department will collaborate with new and existing organizations to provide better access to inclusive programming in the community. (Strategic Goal I.5)
- 7. The Department will evaluate the current policy and procedures for the part-time workforce and create a staff management and development plan to focus on the areas of staff accountability, customer service, facility operations and supervision, and program implementation (recreation). Staff will pursue training opportunities through collaborations or contracted services to enhance the work performance of the part-time workforce.
- 8. The Department will implement a second phase of the Tech Support program that will focus on providing youth homework assistance, access to computers, and a mentoring program. Adults 18 years and above will also have the opportunity to learn how to navigate new computer technology in workshops facilitated by existing partners and/or staff. (Strategic Goal I.5.6.)
- 9. Reestablish the Summer Day Camp to utilize all Recreation Park amenities, and partner with the Los Angeles County Department of Parks and Recreation to provide the Summer Lunch Program for Day Camp participants and other neighborhood children visiting Recreation Park. (Strategic Goal I.5)
- 10. The Department will continue to research and identify available funding sources to implement the recommendations identified in the Parks and Recreation Master Plan. Possible funding sources include the State of California Prop. 68 Per Capita Grant, the County of Los Angeles Measure A grant programs, the National Endowment of the Arts Grant, and the California Arts Council Grant (Strategic Goal I.5., IV.3b & VII.5)

PERFORMANCE MEASURES

| ADMINISTRATION DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|--------------------------------------------------|----------------|----------------|------------------|------------------|
| A. No. of Online vs Counter Registration* | 882 / 726 | 566 / 431 | 1,640 / 2875 | 1700 / 3000 |
| B. No. of Program Hours* | 627 | 755 | 6,234 | 6,550 |
| C. No. of CDBG Scholarships Processed | 0 | 0 | 187 | 190 |
| D. No. of Facility Rental Applications Processed | 1 | 55 | 467 | 480 |

^{*}Anticipating Return to Pre-COVID Service Rate Levels

| COMMUNITY SEVICES DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|--------------------------------------------------------------------------------------------------------|----------------|----------------|------------------|------------------|
| A. No. of Senior Meals Served * | 0 | 0 | 2,133 | 2200 |
| B. No. of Educational & Wellness Seminars Offered through Partnerships w/Community-Based Organizations | 18 | 36 | 42 | 42 |
| C. No. of Participants In Social Activities | 707 | 795 | 3207 | 3300 |
| D. No. of Participants in Summer Camp Programs | N/A | N/A | 234 | 264 |

^{*}Anticipating Return to Pre-COVID Service Rate Levels

| SPECIAL EVENTS DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|----------------------------------------------------------|----------------|----------------|------------------|------------------|
| A. No. of City-Sponsored Events Hosted | 6 | 12 | 14 | 14 |
| B. No. of Non-City Special Events Applications Processed | 0 | 4 | 15 | 20 |
| C. No. of Visitors at Casa de Lopez Adobe | 0 | 70 | 72 | 140 |

| RECREATION DIVISION | 2021 Actual | 2022 Actual | 2023 Estimate | 2024 Proposed |
|-------------------------------------|----------------|----------------|------------------|------------------|
| A. No. of Youth Leagues | 0 | 2 | 2 | 3 |
| Total Youth Participants | 0 | 296 | 497 | 619 |
| B. No. of Youth Programs/Activities | 0 | 4 | 4 | 5 |
| . Total Youth Participants | 0 | 705 | 426 | 538 |
| C. No. of Adult Leagues | 0 | 1 | 1 | 4 |
| Total Adult Team Participants | 0 | 7 | 8 | 20 |
| D. No. of Leisure/Contract Classes | 0 | 10 | 11 | 12 |
| Total Participants | 0 | 634 | 1826 | 2000 |
| Holiday Class Pass Participation | 0 | 19 | 38 | 45 |



FUNDING SUMMARY FOR FY 2023-2024

SOURCES:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|------------------------|-----------|-----------|-----------|-----------|-----------|
| RECREATION & COMM SVCS | Actual | Actual | Actual | Adjusted | Proposed |
| General Revenue | 1,234,913 | 1,254,370 | 1,327,875 | 1,635,960 | 1,816,095 |
| Facility Rental | 52,913 | 1,319 | 30,594 | 75,000 | 30,500 |
| TOTAL FUNDING SOURCES | 1,287,826 | 1,255,689 | 1,358,469 | 1,710,960 | 1,846,595 |

USES:

| | | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------|--------------------|-----------|-----------|-----------|-----------|-----------|
| RECREATI | ON & COMM SVCS | Actual | Actual | Actual | Adjusted | Proposed |
| 01-420 | Administration | 483,862 | 723,152 | 534,805 | 490,255 | 387,186 |
| 01-422 | Community Services | 158,897 | 113,196 | 117,395 | 363,641 | 319,482 |
| 01-423 | Recreation | 482,262 | 354,470 | 523,929 | 641,698 | 702,798 |
| 01-424 | Special Events | 162,805 | 64,871 | 182,341 | 215,366 | 437,129 |
| TOTAL FU | JNDING USES | 1,287,826 | 1,255,689 | 1,358,469 | 1,710,960 | 1,846,595 |



PERSONNEL:

| | 2020 | 2021 | 2022 | 2023 | 2024 |
|------------------------------------------|--------|--------|--------|----------|----------|
| RECREATION & COMM SVCS | Actual | Actual | Actual | Adjusted | Proposed |
| RCS Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Office Specialist | 2.00 | 2.00 | 0.00 | 0.00 | 0.00 |
| Administrative Assistant | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Executive Assistant | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| Community Services Supervisor | 1.00 | 1.00 | 1.00 | 2.00 | 2.00 |
| Cultural Arts Supervisor | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| Recreation Coordinator | 0.00 | 0.00 | 1.00 | 2.00 | 2.00 |
| Recreation Supervisor | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| Aquatic Supervisor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Program Specialist | 1.75 | 1.75 | 1.00 | 2.00 | 2.00 |
| Management Intern (FTE) | 0.00 | 0.00 | 0.46 | 0.46 | 0.46 |
| Sr Day Camp/After School Counselor (FTE) | 2.53 | 2.53 | 2.53 | 2.53 | 2.53 |
| Day Camp/After School Counselor (FTE) | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |
| Recreation Leader I (FTE) | 4.10 | 4.10 | 4.10 | 4.10 | 4.10 |
| Recreation Leader II (FTE) | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Recreation Leader III (FTE) | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 |
| Cashier (FTE) | 0.30 | 0.30 | 0.00 | 0.00 | 0.00 |
| Office Clerk (FTE) | 0.00 | 0.00 | 0.48 | 0.96 | 0.96 |
| TOTAL REC & COMM SVCS PESONNEL | 23.96 | 23.96 | 23.85 | 26.33 | 26.33 |



RECREATION & COMMUNITY SERVICES DEPARTMENT

RECREATION & COMMUNITY SERVICES - ADMINISTRATION

DIVISION NO. 420

DIVISION OVERVIEW

The Recreation and Community Services (RCS) Administration Division is responsible for the overall management and day-to-day operations of the RCS Department. The administrative duties and responsibilities of the Division include management and supervision of all programming, services, and activities provided by the Recreation Division, the Community Services Division, and the Cultural Arts /Special Events Division. RCS oversees the planning and implementation of park improvement projects and park facility renovations. RCS provides guidance, training, and marketing strategies for other departments to ensure quality programs and services are provided to the San Fernando community.

The Division is responsible for administering all contracts the Department has with non-government organizations, faith-based groups, and non-profit agencies. The Division also oversees all grant funds the Department has been awarded. In FY 2021-2022, the Division expects to administer approximately \$2,408,705 in grant funds for projects that range in scope from the renovation of park facilities to the enhancement of the cultural enrichment programming for the community. The Division will continue to pursue grant funding, partnerships, and collaborations to leverage City resources and enhance the programs, services, and activities offered to the community.

The Division processes rental and special event permit applications and manages the use of both public and private land. RCS staff ensures that all documents such as certificates of liability insurance, health permits, and LAFD approval have been included in the final rental or special event permit. The Division handles all financial matters associated with the Department's programs, activities, and services.

Dept: Recreation & Community Services Div: Recreation Administration

| | A | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|-----------------------|--------------------------------|---------|---------|-----------------|----------|------------|--------|----------|
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/2022 | % Used | Proposed |
| 001-420-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 237,584 | 321,738 | 275,962 | 254,828 | 132,097 | 52% | 196,780 |
| | WAGES-TEMPORARY & PART-TIME | - | - | - | - | - | 0% | - |
| 001-420-0000-4105 | OVERTIME | 235 | 1,420 | 1,935 | _ | 1,434 | 0% | - |
| | COMMISSIONER'S REIMBURSEMENT | 2,433 | 3,525 | 1,500 | 9,000 | 1,650 | 18% | 9,000 |
| 001-420-0000-4120 | | 18,125 | 24,306 | 20,726 | 18,546 | 9,556 | 52% | 14,365 |
| 001-420-0000-4124 | | (1,721) | - | - | - | - | 0% | - |
| | HEALTH INSURANCE | 67,367 | 72,916 | 65,276 | 63,300 | 29,338 | 46% | 47,592 |
| | DENTAL INSURANCE | 6,118 | 6,118 | 6,151 | 3,295 | 2,450 | 74% | 2,031 |
| | RETIREE HEALTH SAVINGS | 1,139 | 2,105 | 1,132 | 900 | 437 | 49% | 900 |
| | WORKER'S COMPENSATION INS. | 3,723 | 5,023 | 4,306 | 3,869 | 2,017 | 52% | 2,967 |
| | LONG TERM DISABILITY INSURANCE | 963 | 1,068 | 1,118 | 865 | 458 | 53% | 937 |
| | OPTICAL INSURANCE | 1,117 | 1,117 | 975 | 581 | 435 | 75% | 366 |
| 001-420-0000-4138 | | 351 | 351 | 266 | 243 | 126 | 52% | 156 |
| | WELLNESS BENEFIT | 445 | 600 | 448 | 450 | - | 0% | 450 |
| | COVID-19 GLOBAL OUTBREAK | 443 | - | 4,588 | - | 10 | 0% | 430 |
| | COVID-19 GLOBAL OUTBREAK | - | _ | 334 | <u>-</u> | 10 | 0% | _ |
| | | - | - | | - | 1 | | - |
| | COVID-19 GLOBAL OUTBREAK | 4.027 | 10.025 | 38 72 | - | - 0 | 0% | - |
| | COVID-19 GLOBAL OUTBREAK | 4,037 | 10,925 | | | 0 | 0% | 275 544 |
| Personnel Costs | | 341,915 | 451,213 | 384,829 | 355,877 | 180,010 | 51% | 275,544 |
| 001-420-0000-4220 | TELEPHONE | 19,561 | 16,525 | 17,136 | 19,000 | 8,891 | 47% | 19,000 |
| 001-420-0000-4260 | CONTRACTUAL SERVICES | 15,251 | 9,256 | 8,985 | 22,700 | 11,540 | 51% | 21,870 |
| 001-420-0000-4270 | PROFESSIONAL SERVICES | - | • | - | - | - | 0% | - |
| 001-420-0000-4300 | DEPARTMENT SUPPLIES | 7,186 | 7,112 | 9,466 | 10,210 | 7,993 | 78% | 10,210 |
| 001-420-0000-4320 | DEPARTMENT EQUIPMENT MAINT | - | - | - | 600 | - | 0% | 300 |
| | PERSONNEL TRAINING | 65 | - | 120 | 390 | 336 | 86% | 690 |
| 001-420-0000-4370 | MEETINGS, MEMBERSHIPS & TRAVEL | _ | - | 170 | 460 | 170 | 37% | 960 |
| | SUBSCRIPTIONS DUES & MMBRSHIPS | 655 | 335 | - | 340 | 100 | 29% | 670 |
| | VEHICLE ALLOW & MILEAGE | 4,280 | 3,707 | 4,160 | 4,817 | 1,411 | 29% | 4,817 |
| | YOUTH REINVESTMENT PROG. | 357 | - | - | - | -, | 0% | - |
| | DEPARTMENT SUPPLIES | - | _ | 566 | _ | _ | 0% | _ |
| 001-420-0000-4450 | | _ | _ | - | 1,500 | _ | 0% | 1,500 |
| Operations & Maint | | 47,355 | 36,936 | 40,603 | 60,017 | 30,441 | 51% | 60,017 |
| 004 400 0000 : | | 0.055 | | 24.56: | 05.451 | 40.550 | F6/ | 22.25 |
| 001-420-0000-4706 | | 8,063 | - | 24,564 | 25,121 | 12,558 | 50% | 22,384 |
| | EQUIP MAINT CHARGE | 19,460 | 18,551 | 9,336 | 15,295 | 7,650 | 50% | 8,398 |
| | EQUIP REPLACEMENT CHARGE | - | - | | - | <u>-</u> | 0% | - |
| | FACILITY MAINTENANCE CHARGE | 62,684 | 60,473 | 50,472 | 33,945 | 16,974 | 50% | 20,843 |
| Internal Service Cha | rges | 90,207 | 79,024 | 84,372 | 74,361 | 37,182 | 50% | 51,625 |
| 001-420-0000-4500 | CAPITAL EQUIPMENT | 4,385 | 155,979 | | | | 0% | |
| Capital Costs | | 4,385 | 155,979 | - | - | - | 0% | - |
| 001-420-0000-4917 | | | _ | 25,000 | _ | _ | 0% | _ |
| Transfers | | - | - | 25,000 | | - | 0% | - |
| | | 402.227 | | #0 / 225 | 402.22 | | | 205 125 |
| Division Total | | 483,862 | 723,152 | 534,805 | 490,255 | 247,632 | 51% | 387,186 |



RECREATION & COMMUNITY SERVICES DEPARTMENT

COMMUNITY SERVICES

DIVISION NO. 422

DIVISION OVERVIEW

The Community Services Division provides key administrative functions, supervision, and analysis for the social and recreational programs, services, and activities offered to the community. The Division is responsible for identifying potential funding sources and maintaining existing contracts like the agreement with the YWCA that manages the Elderly Nutrition Program. The staff ensures that these programs meet and comply with all City policies and procedures.

The Division also administers and supervises youth programming that promotes vocational training, skill-building, and mentoring for young people ages 5 to 19. The opportunities for youth participation include but are not limited to, the summer and winter day camps, the Teens for a Better Community Youth Leadership (TBC) program, the youth volunteer program, and the Counselor-In-Training (CIT) program.

In addition, the Division continues to strengthen and foster innovative collaborations between the City and the private/non-profit community. The staff has been successful in securing grant funds and partnerships to help offset the costs associated with events hosted by the Division. Such programs include the Senior Expo, the Mind, Body, and Soul Community Health Fair, and the Super Hero Action Movie Night. In addition, the Division has collaborated with the Los Angeles Food Bank to provide monthly care packages to low-income seniors.

The staff strives to provide wellness programming for all ages and offer the quality of life choices to the residents of San Fernando. The activities patrons can participate in include, but are not limited to, exercise classes, volunteerism, and informational seminars. Moreover, residents can participate in senior clubs, excursions, and hiking outings.

Dept: Recreation & Community Services

Div: Community Services

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|----------------------|--------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001-422-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 112,523 | 70,844 | 64,080 | 245,707 | 62,344 | 25% | 187,148 |
| 001-422-0000-4103 | WAGES-TEMPORARY & PART-TIME | - | - | - | 18,834 | - | 0% | - |
| 001-422-0000-4105 | OVERTIME | 264 | - | 5,833 | - | 5,790 | 0% | - |
| 001-422-0000-4120 | O.A.S.D.I. | 8,628 | 5,420 | 5,348 | 10,935 | 5,212 | 48% | 14,047 |
| 001-422-0000-4124 | RETIREMENT | (320) | - | - | - | - | 0% | - |
| 001-422-0000-4126 | HEALTH INSURANCE | 7,698 | 8,005 | 8,338 | 17,620 | 8,637 | 49% | 37,093 |
| 001-422-0000-4128 | DENTAL INSURANCE | 674 | 674 | 674 | 1,348 | 674 | 50% | 2,208 |
| 001-422-0000-4129 | RETIREE HEALTH SAVINGS | 2,216 | 1,292 | 1,149 | 2,400 | 1,171 | 49% | 1,680 |
| 001-422-0000-4130 | WORKER'S COMPENSATION INS. | 4,803 | 4,689 | 5,083 | 10,392 | 3,177 | 31% | 9,309 |
| 001-422-0000-4136 | OPTICAL INSURANCE | 150 | 150 | - | 299 | 150 | 50% | 424 |
| 001-422-0000-4138 | LIFE INSURANCE | 90 | 90 | 90 | 180 | 103 | 57% | 216 |
| 001-422-0000-4140 | WELLNESS BENEFIT | - | - | - | - | - | 0% | - |
| 001-422-3689-XXXX | COIVD-19 GLOBAL OUTBREAK | | 81 | - | - | - | 0% | - |
| Personnel Costs | | 136,726 | 91,244 | 90,594 | 307,715 | 87,257 | 28% | 252,125 |
| 001-422-0000-4260 | CONTRACTUAL SERVICES | 640 | 69 | 89 | 7,300 | 800 | 11% | 5,000 |
| 001-422-0000-4300 | DEPARTMENT SUPPLIES | 3,638 | 6,347 | 6,886 | 7,450 | 9,170 | 123% | 8,750 |
| 001-422-0000-4360 | PERSONNEL TRAINING | - | - | 115 | 800 | - | 0% | 1,800 |
| 001-422-0000-4370 | MEETINGS, MEMBERSHIPS & TRAVEL | 451 | 30 | 1,423 | 1,500 | 170 | 11% | 1,500 |
| 001-422-0000-4380 | SUBSCRIPTIONS DUES & MMBRSHIPS | | - | 119 | 400 | - | 0% | 400 |
| Operations & Maint | enance Costs | 4,729 | 6,446 | 8,632 | 17,450 | 10,140 | 58% | 17,450 |
| 001-422-0000-4706 | LIABILITY CHARGE | 1,369 | - | 5,220 | 13,332 | 6,666 | 50% | 20,481 |
| 001-422-0000-4743 | FACILITY MAINTENANCE CHARGE | 16,073 | 15,506 | 12,948 | 25,144 | 12,570 | 50% | 29,426 |
| Internal Service Cha | rges | 17,442 | 15,506 | 18,168 | 38,476 | 19,236 | 50% | 49,907 |
| Division Total | | 158,897 | 113,196 | 117,395 | 363,641 | 116,633 | 32% | 319,482 |



RECREATION & COMMUNITY SERVICES DEPARTMENT

RECREATION (FACILITY OPERATIONS & PLAYGROUNDS)

DIVISION NO. 423

DIVISION OVERVIEW

The Recreation Division is responsible for providing social, physical, and educational recreation programs that offer access to healthier lifestyles to persons of all ages. According to the National Recreation and Park Association, parks are a reflection of the quality of life in a community, and access to recreation services is an important factor in determining the livability of communities. In addition, recreation reduces alienation, loneliness, and anti-social behavior by providing access to community engagement opportunities.

The scope of responsibility under the Recreation Division includes youth and adult sports programs, recreation activities, leisure classes, contract classes, community wellness programs, and the management of partnerships with community-based organizations. The Division also manages the part-time workforce for the Department and is responsible for staff recruitment, training, and scheduling, takes the lead in performance evaluation and oversees general facility operations. Recreation plans and leads quarterly staff training, tracks and provides CPR/First Aid certification to the part-time workforce as well as promote outside training opportunities that may be beneficial to the staff.

During FY 2022-2023, the operations of the Recreation Division returned to in-person. Sports programs, leisure/contract classes, and CBO collaborations resumed with the introduction of new activities. The department successfully implemented a full year of the Mission City Baseball program and acquired a new full-time Program Specialist. The addition of full-time personnel will significantly improve the operations of the division and help expand recreation programming and address part-time workforce issues.

FY 2023-2024 will focus on improving current program operations and expanding programming opportunities at the Lopez Adobe facility and in the area of adult sports and activities, in addition to prioritizing part-time staff development. The objectives for FY 23-24 will help ensure that division programming and services fall in line with City Council's Strategic Goal 1.5: Community First, exploring opportunities to expand recreation and sports programs, senior programs, and the Healthy San Fernando initiative.

Dept: Recreation & Community Services Div: Recreation (Facility Operations & Playgrounds)

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of | 2023 % Used | 2024 Proposed |
|----------------------|--------------------------------|----------------|----------------|----------------|------------------|------------|----------------|------------------|
| | Account Number & Title | Actual | Actual | Actual | - | 12/31/2022 | % Useu | rioposeu |
| 001-423-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 85,276 | 82,071 | 114,637 | 176,028 | 52,038 | 30% | 110,407 |
| 001-423-0000-4103 | WAGES-TEMPORARY & PART-TIME | 200,242 | 79,172 | 208,851 | 271,639 | 173,622 | 64% | 337,174 |
| 001-423-0000-4105 | OVERTIME | 119 | 457 | 6,368 | - | 4,341 | 0% | - |
| 001-423-0000-4120 | O.A.S.D.I. | 21,848 | 12,367 | 25,235 | 26,961 | 17,596 | 65% | 34,112 |
| 001-423-0000-4124 | RETIREMENT | (213) | - | - | - | - | 0% | - |
| 001-423-0000-4126 | HEALTH INSURANCE | 12,147 | 12,950 | 15,522 | 8,810 | 4,319 | 49% | 24,222 |
| 001-423-0000-4128 | DENTAL INSURANCE | 1,306 | 1,306 | 632 | 674 | 337 | 50% | 674 |
| 001-423-0000-4129 | RETIREE HEALTH SAVINGS | - | - | 1,133 | - | - | 0% | - |
| 001-423-0000-4130 | WORKER'S COMPENSATION INS. | 21,104 | 12,185 | 20,443 | 13,158 | 18,571 | 141% | 18,284 |
| 001-423-0000-4136 | OPTICAL INSURANCE | 257 | 257 | 257 | 150 | 75 | 50% | 150 |
| 001-423-0000-4138 | LIFE INSURANCE | 1,560 | 1,424 | 1,210 | 2,340 | 496 | 21% | 2,588 |
| 001-423-3689-XXXX | COVID-19 GLOBAL OUTBREAK | | 22,090 | 45 | - | - | 0% | - |
| Personnel Costs | | 343,645 | 224,278 | 394,332 | 499,760 | 271,394 | 54% | 527,611 |
| | | | | | | | | |
| 001-423-0000-4260 | CONTRACTUAL SERVICES | 950 | 850 | 987 | 2,000 | - | 0% | 2,000 |
| 001-423-0000-4270 | PROFESSIONAL SERVICES | - | - | - | 1,413 | 1,400 | 99% | 1,413 |
| 001-423-0000-4300 | DEPARTMENT SUPPLIES | 1,642 | 4,442 | 5,129 | 4,000 | 5,404 | 135% | 7,500 |
| 001-423-0000-4360 | PERSONNNEL TRAIINING | - | - | - | 1,000 | - | 0% | 1,000 |
| 001-423-0000-4370 | MEETINGS, MEMBERSHIPS & TRAVEL | - | - | - | - | - | 0% | - |
| 001-423-0000-4380 | SUBSCRIPTIONS DUES & MMBRSHIPS | - | - | 265 | 260 | - | 0% | 260 |
| 001-423-3689-XXXX | COVID-19 GLOBAL OUTBREAK | | - | - | - | - | 0% | _ |
| Operations & Maint | enance Costs | 2,592 | 5,292 | 6,381 | 8,673 | 6,804 | 78% | 12,173 |
| 001-423-0000-4706 | LIABILITY CHARGE | 6,558 | - | 18,972 | 28,665 | 14,334 | 50% | 42,860 |
| | EQUIP MAINT CHARGE | 2,230 | | , | ,-35 | | 0% | ,- 30 |
| | EQUIP REPLACEMENT CHARGE | | | - | - | - | 0% | |
| 001-423-0000-4743 | FACILITY MAINTENANCE CHARGE | 129,467 | 124,899 | 104,244 | 104,600 | 52,302 | 50% | 120,154 |
| Internal Service Cha | | 136,025 | 124,899 | 123,216 | 133,265 | 66,636 | 50% | 163,014 |
| Division Total | | 482,262 | 354,470 | 523,929 | 641,698 | 344,834 | 54% | 702,798 |
| | | 102,232 | 33-1,-17 | 323,323 | 0-12,000 | J-1-1,004 | J-170 | , 52,, 50 |



CULTURAL ARTS & SPECIAL EVENTS

DIVISION NO. 424

DIVISION OVERVIEW

The Cultural Arts and Special Events Division is responsible for conducting and oversight for citywide sponsored/non-sponsored special and cultural events for the Department. Examples include Movie Nights, Summer Concerts, Halloween, Día de Los Muertos, Holiday Tree Lighting, Spring Jamboree, and the Healthy San Fernando Campaign. The Division oversees the nationally recognized Mariachi Master Apprentice Program, Cultural Arts Classes and Programming, Community Special Event Applications for events conducted on public/private property, and the Lopez Adobe Museum. Staff continues to strengthen and foster innovative partnerships between the arts and community agencies and is successful in securing grants and partnerships to help offset the cost of the Division and citywide events. In addition, the Division is overseeing the Facility Rental Program. This includes private party rentals of public property and park facilities such as multipurpose rooms, gyms, and fields.

The California Arts Council (CAC) Grant Program supports projects that foster the creative abilities of youth through culturally responsive arts learning, utilizing cultural assets of the local community to support positive self-identification, and empowering youth through the preservation of cultural practices. CAC supports projects that operate outside of school time, and at community and school sites. Long-term, in-depth, standards-based arts education projects underscore the critical role the arts play in students' development of creativity, overall well-being, and academic achievement through meaningful arts-learning environments. Funding supports the Mariachi Master Apprentice Program (MMAP) by supporting and encouraging relevant, dynamic, and innovative community building and learning through youth-focused arts and culture projects.

The National Endowment for the Arts supports the creation of art that meets the highest standards of excellence, engages the public with diverse and excellent art, lifelong learning in the arts, and strengthens communities through the arts, by prioritizing historically underserved populations. Funding supports the Mariachi Master Apprentice Program (MMAP) which connects music masters with community youth to preserve mariachi music traditions through quality music programs. MMAP focuses on multi-level instrument instruction, arrangement, and performance skills, and targets youth ages 8 to 19. MMAP incorporates the following elements: Experience: Participants experience exemplary works of art, in a live form when possible, to gain increased knowledge and skills in the art form. Creation: Informed by their experience in an art form, participants will create or perform art. Assessment: Student learning is measured and assessed according to the national or state arts education standards.

Dept: Recreation & Community Services Div: Cultural Arts & Special Events

| | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/2022 | 2023 % Used | 2024 Proposed |
|------------------------|-----------------------------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|
| 001-424-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 62,459 | 15,287 | 82,042 | 61,016 | 30,726 | 50% | 168,252 |
| 001-424-0000-4103 | WAGES-TEMPORARY & PART-TIME | - | - | - | - | - | 0% | - |
| 001-424-0000-4105 | OVERTIME | - | - | 6,480 | - | 2,530 | 0% | - |
| 001-424-0000-4120 | O.A.S.D.I. | 4,778 | 1,170 | 6,772 | 4,668 | 2,544 | 55% | 12,810 |
| 001-424-0000-4126 | HEALTH INSURANCE | 10,649 | 5,587 | 8,338 | 20,470 | 9,358 | 46% | 56,204 |
| 001-424-0000-4128 | DENTAL INSURANCE | 674 | 674 | 674 | - | 632 | 0% | 404 |
| 001-424-0000-4129 | RETIREE HEALTH SAVINGS | - | - | - | - | - | 0% | 1,920 |
| 001-424-0000-4130 | WORKER'S COMPENSATION INS. | 4,541 | 1,111 | - | - | - | 0% | 12,174 |
| 001-424-0000-4136 | OPTICAL INSURANCE | 150 | 150 | 150 | - | 107 | 0% | - |
| 001-424-0000-4138 | LIFE INSURANCE | 90 | 38 | 90 | 90 | 38 | 42% | 90 |
| 001-424-1367-4103 | TREE LIGHTING | - | - | - | - | - | 0% | 238 |
| 001-424-1367-4105 | TREE LIGHTING | _ | _ | - | - | _ | 0% | - |
| 001-424-1367-4120 | TREE LIGHTING | _ | _ | - | - | _ | 0% | - |
| 001-424-1367-4130 | TREE LIGHTING | - | - | - | - | - | 0% | - |
| Personnel Costs | | 83,341 | 24,016 | 104,546 | 86,244 | 45,936 | 53% | 252,092 |
| 001-424-0000-4260 | CONTRACTUAL SERVICES | 40,542 | 3,974 | 24,636 | 83,680 | 80,562 | 96% | 103,680 |
| 001-424-0000-4300 | DEPARTMENT SUPPLIES | 9,137 | 8,879 | 15,464 | 10,033 | 11,364 | 113% | 9,000 |
| 001-424-0000-4370 | MEETINGS, MEMBERSHIPS & TRAVEL | | | - | - | - | 0% | - |
| 001-424-0000-4380 | MEMBERSHIPS, SUBSCRIPTIONS & DUES | | | - | - | - | 0% | - |
| 001-424-0000-4430 | ACTIVITIES AND PROGRAMS | 11,810 | 12,496 | 12,000 | 12,000 | 3,060 | 26% | 20,000 |
| 001-424-3689-XXXX | COVID-19 GLOBAL OUTBREAK | | | - | - | - | 0% | |
| Operations & Maint | enance Costs | 61,488 | 25,350 | 52,100 | 105,713 | 94,986 | 90% | 132,680 |
| 001-424-0000-4706 | LIABILITY CHARGE | 1,903 | - | 6,312 | 6,401 | 3,198 | 50% | 20,479 |
| 001-424-0320-4741 | EQUIP MAINT CHARGE | - | - | - | - | - | 0% | - |
| 001-424-0000-4741 | EQUIP REPLACEMENT CHARGE | - | - | - | - | - | 0% | - |
| 001-424-0000-4743 | FACILITY MAINTENANCE CHARGE | 16,073 | 15,506 | 12,948 | 12,572 | 6,288 | 50% | 31,878 |
| Internal Service Cha | rges | 17,976 | 15,506 | 19,260 | 18,973 | 9,486 | 50% | 52,357 |
| Division Total | | 162,805 | 64,871 | 175,905 | 210,930 | 150,408 | 71% | 437,129 |



FISCAL YEAR 2023-2024 PROPOSED BUDGET

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INCORPORATED
AUG. 31, 1911

GALIFORNIA

SECTION V. SPECIAL REVENUE, CAPITAL AND GRANT FUNDS



DESCRIPTION

Special Revenue, Grant, and Capital Funds are designated for a specific purpose. Some of these funds have been designated by certain laws and regulations, which require cities to account for expenditures and revenues separately. The City also uses Capital and Grant Funds to account for capital projects and operating/capital grants separately. The following is a list of the Special Revenue, Capital, and Grant Funds included in this section:

| FUND NO. | FUND DESCRIPTION |
|----------|---------------------------------------------------------|
| 002 | Supplemental Law Enforcement Services Fund (SLESF) |
| 007 | Proposition "A" |
| 800 | Proposition "C" – Transit Development Fund |
| 009 | Proposition "C" – Discretionary |
| 010 | Capital Grant Fund |
| 011 | State Gas Tax Fund |
| 012 | Measure "R" Fund |
| 013 | Traffic Safety Fund |
| 014 | Cash in-lieu of Parking Fund |
| 015 | Local Transportation Fund (SB 325) |
| 016 | Air Quality Management District Fund (AQMD) |
| 017 | Self-Sustaining Recreational Activities |
| 018 | Retirement Fund |
| 019 | Quimby Act Fees |
| 020 | Asset Seizure – State |
| 021 | Asset Seizure – Federal |
| 022 | Surface Transportation Program – Local (STPL) |
| 023 | Measure "W" Fund |
| 024 | Measure "M" Fund |
| 025 | Road Maintenance & Rehabilitation Fund (SB1) |
| 026 | Community Development Block Grant (CDBG) |
| 027 | Street Lighting Fund |
| 029 | Parking and Maintenance Operations (M & O) – Off Street |
| 030 | Mall Maintenance Operations |
| 032 | Capital Outlay Fund |
| 050 | Pavement Management Fund |
| 053 | Community Investment Fund |
| 055 | Community Development Surcharge Fund |
| 094 | Low Income Housing Fund |
| 101 | Safety Realignment Fund (AB109) |
| 108 | California Arts Council |
| 109 | National Endowment for the Arts (NEA) |
| 110 | Operating Grants |



| <u>FUND NO.</u> | FUND DESCRIPTION |
|-----------------|----------------------------------------------------------|
| 119 | Community Oriented Policing Services (COPS) Safe Schools |
| 120 | Alcohol Beverage Control (ABC) Grant |
| 121 | American Rescue Plan Act Fund |
| | |



SUPPLEMENTAL LAW ENFORCEMENT FUNDS (SLESF)

FUND NO. 002

FUND OVERVIEW

Per the provisions of AB 3229, the supplemental law enforcement services fund and the supplemental law enforcement oversight committee was created in 1996. The committee was created by the Los Angeles Board of Supervisors and consists of one Municipal Chief, an L.A County Sheriff, a District Attorney, County Officer and a City Manager.

In the past, Cities and Counties received 75% of these funds relative to population and exclusively to provide front line law enforcement services including anti-gang and community gang prevention programs. During the current fiscal year, the City will use funds for community policing activities and to supplement Police overtime.

Fund: Supplemental Law Enforcement Services

Resp. Dept: Finance

| | Beginning Fund Balance: | 96,867 | 132,362 | 164,588 | 193,224 | | | 193,224 |
|----------------------------------------|---------------------------------------------------------|------------------------------|--------------------------|------------------------------|--------------------|------------------------|----------------|-------------------------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTER | EST INCOME | 2,549 | 1,900 | 1,789 | - | 237 | 0% | - |
| 3508-0000 NET IN | NCR/DECR FAIR VAL INVESTMENT | 1,998 | (1,400) | (9,433) | - | 8,521 | 0% | - |
| 3679-0000 COPS | MORE | 155,948 | 156,727 | 161,285 | 150,000 | 146,529 | 98% | 422,860 |
| 3679-2206 SLESF | | - | - | - | - | - | 0% | |
| Total Revenue | | 160,495 | 157,226 | 153,640 | 150,000 | 155,288 | 104% | 422,860 |
| | | | | | | | | |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| APPROPRIATIONS | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
| APPROPRIATIONS 002-190-0000-490 | Account Number & Title | | | | | | | |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 002-190-0000-490 | Account Number & Title 1 TRANSFER TO GENERAL FUND | Actual 125,000 | Actual 125,000 | Actual 125,004 | Adjusted 150,000 | 12/31/22 75,000 | % Used 50% | Proposed 325,022 |
| 002-190-0000-490 Transfers | Account Number & Title 1 TRANSFER TO GENERAL FUND ons | Actual 125,000 125,000 | Actual 125,000 125,000 | Actual 125,004 125,004 | 150,000 150,000 | 75,000 75,000 | % Used 50% 50% | 325,022 325,022 |

PROPOSITION "A"

FUND NO. 007

FUND OVERVIEW

This fund is to account for receipts and approved Local Transit Fund projects from a voter approved sales tax override for public transportation purposes. The one percent sales tax was approved by the voters in November 1980. Twenty-five percent of total revenues, net administrative costs, are to be returned to local jurisdictions for local transit related projects. Distribution is done on a population-share basis. Projects must be approved by Metropolitan Transit Authority (Metro) in advance of spending Proposition "A" funds.

MAJOR PROJECTS/PROGRAMS

METRO ANNUAL PROJECTS BUDGET

PUBLIC WORKS:

Trolley Transit: PCA Transit Contract

Trolley Transit: Professional Services

• Trolley Transit: Trolley Repairs

Trolley Transit: Trolley Fuel

Marketing Supplies, Tools, Equipment, Maintenance

Prop "A" Administration

Prop "A" Administration: Cost Allocation

RECREATION & COMMUNITY SERVICES:

- Contractual Services
- MTA Bus Pass Sale
- Prop "A" Administration

Fund: Proposition A - Transit Fund

Resp. Dept: Public Works

| | Beginning Fund Balance | : 73,603 | 71,817 | 83,762 | 255,623 | | | 269,131 |
|-----------------|------------------------------|----------|---------|----------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| 3210-0000 SALE | S AND USE TAXES | 476,955 | 501,353 | 636,553 | 603,918 | 333,050 | 55% | 679,724 |
| 3500-0000 INTE | REST INCOME | 2,459 | 2,104 | 2,362 | - | 497 | 0% | - |
| 3508-0000 NET I | NCR/DECR FAIR VAL INVESTMENT | 1,487 | (984) | (14,515) | - | 13,493 | 0% | - |
| 3794-0000 DIAL- | -A-RIDE TICKETS | 2,767 | - | 2,416 | 2,800 | 1,101 | 39% | 2,500 |
| 3794-3630 AQM | D NATURAL GAS TROLLEYS | 5,357 | - | 5,095 | 6,734 | 2,081 | 31% | 4,500 |
| 3796-0000 MTA | BUS PASS SUBSIDY | 4,881 | 60 | 1,174 | 5,780 | 1,106 | 19% | 2,500 |
| Total Revenue | | 493.906 | 502.533 | 633.085 | 619.232 | 351.328 | 57% | 689.224 |

| APPROPRIATIONS | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|---------------------|--------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 007-313-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 5,817 | _ | - | _ | - | 0% | _ |
| | SALARIES-PERMANENT EMPLOYEES | - | 6,870 | 3,375 | 43,765 | 22,844 | 52% | 45,235 |
| 007-440-0000-4105 | | 12 | 68 | 97 | - | 5 | 0% | - |
| 007-440-0000-4120 | O.A.S.D.I. | 446 | 530 | 265 | 3,091 | 1,528 | 49% | 3,260 |
| 007-440-0000-4124 | RETIREMENT | 711 | 884 | 629 | 7,478 | 3,872 | 52% | 8,240 |
| 007-440-0000-4126 | HEALTH INSURANCE | 1,275 | 1,389 | 969 | 8,118 | 3,415 | 42% | 8,528 |
| 007-440-0000-4128 | DENTAL INSURANCE | 97 | 97 | 63 | 107 | 321 | 300% | 107 |
| 007-440-0000-4129 | RETIREE HEALTH SAVINGS | 56 | 59 | - | 300 | 146 | 49% | 300 |
| 007-440-0000-4130 | WORKER'S COMPENSATION INS. | 92 | 110 | 55 | 651 | 330 | 51% | 673 |
| 007-440-0000-4134 | LONG TERM DISABILITY INSURANCE | - | - | - | 288 | 153 | 53% | 312 |
| 007-440-0000-4136 | OPTICAL INSURANCE | 18 | 18 | 11 | 19 | 58 | 304% | 19 |
| 007-440-0000-4138 | LIFE INSURANCE | 9 | 6 | 5 | 27 | 14 | 50% | 28 |
| 007-440-0000-4140 | WELLNESS BENEFIT REIMBURSEMENT | - | - | - | 150 | - | 0% | 150 |
| Personnel Costs | - | 8,533 | 10,032 | 5,468 | 63,994 | 32,684 | 51% | 66,852 |
| 007-190-0000-4480 | COST ALLOCATION | 28,818 | 24,203 | 24,204 | 41,788 | 20,894 | 50% | 50,559 |
| 007-313-0000-4260 | CONTRACTUAL SERVICES | 149,000 | 149,000 | 149,000 | 100,634 | 100,634 | 100% | 149,000 |
| 007-313-3630-4402 | FUEL | 20,781 | 37,827 | 3,610 | 70,408 | 71,998 | 102% | 70,000 |
| 007-440-0000-4390 | VEHICLE ALLOW & MILEAGE | , <u>-</u> | - | - | 900 | 450 | 50% | 900 |
| 007-440-0441-4220 | TELEPHONE | 1,803 | 1,763 | 1,681 | 2,000 | 364 | 18% | 1,700 |
| 007-440-0441-4260 | MTA BUS PASS SALES | 8,833 | 120 | 1,992 | 16,000 | 1,968 | 12% | 2,000 |
| 007-440-0442-4260 | CONTRACTUAL SERVICES | 270,000 | 267,643 | 270,000 | 270,000 | 270,000 | 100% | 270,000 |
| 007-440-0443-4260 | CONTRACTUAL SERVICES | 7,924 | - | 5,268 | 40,000 | 7,726 | 19% | 8,000 |
| Operations & Mainte | enance Costs | 487,159 | 480,556 | 455,755 | 541,730 | 474,035 | 88% | 552,159 |
| Total Appropriation | s | 495,692 | 490,588 | 461,223 | 605,724 | 506,719 | 84% | 619,011 |
| ANNUAL SURPLUS/ | DEFICIT | (1,786) | 11,946 | 171,861 | 13,508 | (155,391) | -1150% | 70,213 |
| | Ending Balance: | 71,817 | 83,762 | 255,623 | 269,131 | | | 339,344 |



PROPOSITION "C" – TRANSIT DEVELOPMENT FUND

FUND NO. 008

FUND OVERVIEW

This fund accounts for receipt of a half-percent sales tax allocated by the Los Angeles County Metropolitan Transit Authority (MTA). These funds can only be used to reduce traffic congestion, improve air quality, improve the condition of streets and highways utilized by public transit, reduce foreign fuel dependence, or reduce the use of fossil fuels.

MAJOR PROJECTS/PROGRAMS

CAPITAL PROJECTS:

- Annual Street Resurfacing Projects
- Project Match FTA Grant Phase 2 Bus Project

Fund: Proposition C - Transit Development Fund

Resp. Dept: Public Works

| | Beginning Fund Balance: | 574,536 | 739,623 | 618,508 | 457,046 | | | 213,798 |
|---------------------|------------------------------------------|---------|-----------|-----------|-----------|-----------|--------|-----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3210-0000 SALES A | ND USE TAXES | 395,635 | 415,854 | 528,007 | 500,934 | 276,254 | 55% | 563,814 |
| 3500-0000 INTERES | ST INCOME | 12,461 | 6,802 | 5,408 | - | 784 | 0% | - |
| 3508-0000 NET INC | R/DECR FAIR VAL INVESTMENT | 11,152 | (9,564) | (22,614) | - | 19,584 | 0% | - |
| Total Revenue | = | 419,249 | 413,092 | 510,802 | 500,934 | 296,622 | 58% | 563,814 |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| 7 7.1.0.7.1 | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | , | ,, | | |
| 008-311-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 15,482 | 16,753 | - | - | - | 0% | - |
| 008-311-0000-4103 | WAGES-TEMPORARY & PART-TIME | - | - | - | - | - | 0% | - |
| 008-311-0000-4105 | OVERTIME | - | - | - | - | - | 0% | - |
| 008-311-0000-4120 | O.A.S.D.I. | - | 1,280 | - | - | - | 0% | - |
| 008-311-0000-4124 | RETIREMENT | - | 4,046 | - | - | - | 0% | - |
| 008-311-0000-4126 | HEALTH INSURANCE | - | 5,980 | - | - | - | 0% | - |
| 008-311-0000-4128 | DENTAL INSURANCE | - | 948 | - | - | - | 0% | - |
| 008-311-0000-4130 | WORKERS COMPENSATION INS. | - | 2,380 | - | - | - | 0% | - |
| 008-311-0000-4136 | OPTICAL INSURANCE | - | 125 | - | - | - | 0% | - |
| 008-311-0000-4138 | LIFE INSURANCE | - | 28 | - | - | - | 0% | - |
| Personnel Costs | = | 15,482 | 31,540 | - | - | - | 0% | - |
| 008-190-0000-4480 | COST ALLOCATION | 26,509 | 26,556 | 26,556 | 13,886 | 6,943 | 50% | 16,138 |
| 008-311-0000-4260 | CONTRACTUAL SERVICES | - | | - | - | - | 0% | - |
| 008-313-0000-4260 | CONTRACTUAL SERVICES | 145,000 | 145,000 | 205,027 | 218,000 | 196,366 | 90% | 218,000 |
| Operations & Mainte | enance Costs | 171,509 | 171,556 | 231,583 | 231,886 | 203,309 | 88% | 234,138 |
| 008-190-0000-4901 | TRANSFER TO GENERAL FUND | _ | _ | _ | _ | _ | 0% | _ |
| | TRANSFER TO GRANT FUND | _ | _ | 420,512 | _ | _ | 0% | _ |
| Transfers | = | - | - | 420,512 | - | - | 0% | - |
| 000 212 VVVV 4600 | BUS SHELTER PROJECT: MATCH | | | | | | 0% | 62,704 |
| | STREET RESURFACING PROGRAM | - | - | 20,169 | 512,296 | 401,216 | 78% | 400,000 |
| | TRAFFIC SIGNALS ON GLENOAKS HSIP CYCLE 8 | | _ | 20,109 | 312,230 | 401,210 | 0% | 400,000 |
| | GLENOAKS RESURFACING PROJECT | 66,530 | 331,111 | - | - | - | 0% | |
| | CALTRANS TCSP TRUMAN ST | 641 | 331,111 | - | - | - | 0% | - |
| Capital Projects | CALIKANS ICSP IRUWAN SI | 67,171 | 331,111 | 20,169 | 512,296 | 401,216 | 78% | 462,704 |
| Total Appropriation | s | 254,161 | 534,207 | 672,264 | 744,182 | 604,525 | 81% | 696,842 |
| | | 165.000 | (121 115) | (161 462) | (242.246) | (207.002) | 1370/ | (122.020 |
| ANNUAL SURPLUS/ | DEFICIT | 165,088 | (121,115) | (161,462) | (243,248) | (307,903) | 127% | (133,028) |

739,623

618,508

457,046

213,798

80,770

Ending Balance:



PROPOSITION "C" - DISCRETIONARY

FUND NO. 009

FUND OVERVIEW

This fund accounts for receipt of the discretionary portion (40%) of the half-cent sales tax allocated by the Los Angeles County Metropolitan Authority (Metro). These are typically awarded as grants through a competitive grant application to Metro.

MAJOR PROJECTS/PROGRAMS

CAPITAL PROJECTS:

Citywide Traffic Signal Synchronization Project

Fund: Prop "C" - Discretionary Resp. Dept: Public Works

| | Beginning Fund Balance: | 21,335 | 21,999 | 21,995 | 21,177 | | | (818) |
|-----------------------------|-------------------------|----------|--------|---------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account N | lumber & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTEREST INCOME | | 370 | 237 | 183 | - | 30 | 0% | - |
| 3508-0000 NET INCR/DECR FA | IR VAL INVESTMENT | 294 | (242) | (1,001) | - | 886 | 0% | - |
| 3686-0510 SIGNAL IMPROVEM | IENTS | - | - | - | 753,381 | - | 0% | |
| Total Revenue | _ | 664 | (4) | (817) | 753,381 | 916 | 0% | - |
| | | | | | | | | |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account N | lumber & Title | Adjusted | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 009-190-0000-4901 TRANSFER | TO GENERAL FUND | - | - | - | - | - | 0% | - |
| Transfers | _ | - | - | - | - | - | 0% | - |
| 009-371-0510-4600 SIGNAL IN | IPROVEMENTS | - | - | - | 775,376 | - | 0% | |
| Capital Projects | _ | - | - | - | 775,376 | - | - | - |
| Total Appropriations | | - | - | - | 775,376 | - | - | - |
| ANNUAL SURPLUS/DEFICIT | | 664 | (4) | (817) | (21,995) | 916 | | - |
| | Ending Balance: | 21,999 | 21,995 | 21,177 | (818) | | | - |



CAPITAL GRANTS FUND

FUND NO. 010

FUND OVERVIEW

This section provides a consolidated look at grants funds received from several different funding sources to fund construction projects as well as capital improvements. The processing of Federal and State level grant applications and reimbursements are managed by Public Works.

MAJOR PROJECTS/PROGRAMS

- FTA Grant: Phase 2 Bus Shelters Project
- MSRC Grant, ATP Cycle 3 Grant, CMAQ Grant, SMMC Grant: Pacoima Wash Bikeway Project
- Safe Routes to School Grant: (Cycles 1 & 2)
- HSIP Cycle 8 Grant: Traffic Signal Improvements
- Prop 1 Grant: SF Regional Park Infiltration System Project
- Measure W: SF Regional Park Infiltration System Project
- LADWP Grant: SF Regional Park Infiltration System Project
- CalOES Community Power Resiliency Grant Program: Parks Emergency Generator Project
- Department of Water Resources Grant: Upper Reservoir Replacement Project
- Santa Monica Mountains Conservancy: Bioswale portion of the Pacoima Wash Bikeway Project
- CNRA Urban Greening Grant: Carlisle Green Alley Project

Fund: Capital Grants Fund Resp. Dept: Various

| | Beginning Fund Balance: | (125,298) | (485,933) | 2,603,417 | 7,334,067 | | | (8,833,292) |
|-------------------|------------------------------------------------------------|-----------|-----------|-----------|--------------------|----------|----------|-------------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500 0000 | INTEREST INCOME | | | | | _ | 00/ | |
| | INTEREST INCOME | - | - | 2 000 000 | - | - | 0% 0% | - |
| | PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) LA COUNTY PROP A | - | | 2,000,000 | - | - | 0% | - |
| | | - | 102,002 | - | 1 512 000 | - | | - |
| | PACOIMA WASH BIKEWAY CMAQ PACOIMA WASH BIKEWAY ATP CYCLE 3 | - | - | - | 1,513,000 | - | 0% 0% | - |
| | | - | - | | 973,000 | - | | - |
| | PACOIMA WASH BIKEWAY MSRC SAFE ROUTES TO SCHOOL CYCLE 1 | - | 324 | - | 354,000 993,549 | 251 | 0% 0% | - |
| | SAFE ROUTES TO SCHOOL CYCLE 1 | _ | 324 | - | 999,275 | 251 | 0% | _ |
| | GLENOAKS SAFE ST IMPROV HSIP CYCLE | _ | 524 | _ | - | 231 | 0% | _ |
| | STREET RESURFACING | _ | _ | _ | _ | _ | 0% | _ |
| | TRAFFIC SIGNALS GLENOAKS HSIP | _ | _ | _ | _ | _ | 0% | _ |
| | SF PARK INFILTRATION LACFCD | _ | 3,115,000 | _ | _ | _ | 0% | _ |
| | SF SAFE & ACTIVE ST IMPLEMENTATION PLAN | _ | 3,113,000 | 127,696 | _ | _ | 0% | _ |
| | SF INFILTRATION SYST PROP1 IRWM PROG | _ | _ | - | _ | _ | 0% | _ |
| | CALTRANS SUST. TRANSPRT PLANNING GRT | _ | _ | _ | _ | - - | 0% | _ |
| | UPPER RESERVOIR REPLACEMENT-DWR | _ | 257,716 | _ | _ | _ | 0% | _ |
| | STORMWATER INFILTRATION PROJECT | _ | 96,343 | _ | _ | _ | 0% | _ |
| | DWP STORMWTR INFILTRATION PROJ | _ | - | _ | 2,244,662 | _ | 0% | _ |
| | SELF GENERATION INCENTIVE PROGRAM | _ | _ | _ | - | _ | 0% | _ |
| | VISTA DEL VALLE SAFETY IMPROVEMENTS | _ | _ | _ | _ | _ | 0% | _ |
| | SAFE ROUTES TO SCHOOL | _ | _ | _ | _ | _ | 0% | _ |
| | COM. POWER RESIL. PROGRAM | _ | 300,000 | _ | _ | _ | 0% | _ |
| | PEDESTRAIN CT DWN SIGNALS HSIPL5202(017) | _ | - | _ | _ | _ | 0% | _ |
| | CLEAN TRANS MSRC NO. ML 14062 | _ | _ | - | _ | - | 0% | _ |
| | ELECTRICAL VEHCILES CHARGING STATIONS | _ | _ | - | _ | - | 0% | _ |
| 3686-6673 | GLENOAKS RESURFACING PROJECT | 12,511 | 904,817 | - | _ | - | 0% | _ |
| 3686-6676 | CALTRANS TCSP TRUMAN-ST. ENHANCEMENTS | 34,459 | · - | - | _ | - | 0% | _ |
| 3686-6677 | PLAINS ALL AMERICAN PIPELINE | 229,648 | - | - | _ | - | 0% | _ |
| 3696-3449 | "911" SECURITY UPGRADE | 9,800 | - | - | _ | - | 0% | _ |
| 3696-3602 | CPD DE-ESCALATION TRAINING SOLICIATION | - | - | - | _ | - | 0% | _ |
| 3696-3604 | BULLETPROOF VEST 2016 | _ | - | - | _ | - | 0% | _ |
| 3696-3608 | HAZARD MITIGATION PROGRAM | - | 11,812 | - | _ | 5,043 | 0% | _ |
| 3683-3709 | COUNTY PROP. A GRANT-PARK IMP. | - | _ | 22,737 | - | - | 0% | - |
| 3686-0620 | SF PARK INFILTRATION-LACFCD | - | - | 5,785,000 | - | - | 0% | - |
| 3686-0763 | STORMWATER INFILTRATION PRK PROJ | - | - | 2,309 | - | - | 0% | - |
| 3696-3449 | 9-1-1 EMERGENCY COMMUNICATIONS | - | - | 27,000 | - | - | 0% | - |
| 3696-3711 | OPEN STREETS GRANT PROGRAM | - | - | 137,925 | - | - | 0% | - |
| 3968-0000 | TRANSFER FROM PROP C FUND | - | - | 420,512 | - | - | 0% | - |
| 3686-0857 | NITRATE REMOVAL SYSTEM-AB179 | - | - | - | 7,000,000 | - | 0% | - |
| 3692-0156 | L P PARK REVITALIZATION-SW-19-066 | - | - | - | 4,234,980 | - | 0% | - |
| 3697-0516 | TECHNICAL ASSISTANCE PROG (RPOSD) | - | - | - | 185,000 | - | 0% | _ |
| 3697-0671 | PIONEER PARK PLYGRD 2018 PARKS BOND ACT | - | - | - | 192,905 | - | 0% | - |
| 3697-3624 | LAYNE PARK REVITALIZATION (RPOSD) | - | - | - | 351,007 | - | 0% | _ |
| 3697-3643 | PIONEER PARK PLYGRD GRT NO.10090 | - | - | - | 180,001 | - | 0% | - |
| 3696-3662 | UASI URBAN AREA SEC INITIRATIVE NO. C125603 | - | - | - | - | - | 0% | - |
| 3696-3684 | UASI 2015 | - | - | - | - | - | 0% | - |
| 3696-3711 | HEALTH SF OPEN STREETS EVENT | - | - | - | - | - | 0% | - |
| 3697-3669 | CP-LAYNE PARK REVITALIZATION | - | - | 109,573 | 1,024,672 | - | 0% | - |
| 3940-3661 | CNG FUELING STATION | - | - | - | - | - | 0% | - |
| 3961-0000 | TRANSFER FROM GAS TAX FUND | - | - | - | - | - | 0% | - |
| 3970-0000 | TRANSFER FROM GENERAL FUND | - | - | - | - | - | 0% | - |
| 3979-0000 | TRANSFER FROM PAVEMENT MGMT FUND | - | - | - | - | - | 0% | |
| Total Reve | nue | 286,417 | 4,788,338 | 8,632,751 | 20,246,051 | 5,546 | 0% | |

Fund: Capital Grants Fund Resp. Dept: Various

| APPROPRIATIONS Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|--------------------------------------------------------------------------|----------------|----------------|----------------|-----------------------|-------------------|----------------|------------------|
| Community Development Grants | | | | | | | |
| 010-152-0000-4500 ELECTRIC VEHICLE REPLACEMENT | - | - | - | - | - | 0% | - |
| Total Community Development Grants | - | - | - | - | - | 0% | - |
| Police Grants | | | | | | | |
| 010-220-3449-4500 9-1-1 EMERGENCY COMMUNICATIONS | - | - | 39,817 | - | - | 0% | - |
| 010-220-3602-4370 CPD DE-ESCALATION TRAINING SOLICITATION | - | - | 1,606 | - | - | 0% | - |
| 010-220-3602-4500 CPD DE-ESCALATION TRAINING SOLICITATION | - | - | 51,018 | - | - | 0% | - |
| 010-225-3698-4405 PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) | - | - | 29,422 | 14,927 | 14,927 | 100% | - |
| 010-225-3698-4500 PUBLIC SAFETY RADIOS/BODY CAMERAS (BSCC) | - | - | 620,209 | 1,335,441 | 1,041,636 | 78% | - |
| Total Police Grants | - | - | 742,072 | 1,350,368 | 1,056,564 | 78% | - |
| Public Works Grants | | | | | | | |
| 010-310-0620-4600 SF PARK INFILTRATION-LACFCD | - | - | 2,140,873 | 7,060,327 | 6,763,377 | 96% | - |
| 010-310-0645-4600 SF INFILTR SYST PROP 1 IRWM PROG. | - | - | - | - | - | 0% | - |
| 010-310-0687-4270 CALTRANS SUST TRANSPRT PLANNING GRT | - | - | - | - | - | 0% | - |
| 010-310-0645-4600 SF INFILTR SYST PROP1 IRWM PROG | - | - | 168,913 | 860,852 | 860,852 | 100% | - |
| 010-310-0764-4600 DWP STORMWTR INFILTRATION PROJ | 24,958 | 7,319 | 415,450 | 1,829,212 | 1,393,162 | 76% | - |
| 010-311-0175-4600 BUS SHELTERS | - | - | - | 250,816 | - | 0% | - |
| 010-311-0549-4600 PACOIMA WASH BIKEWAY CMAQ | - | - | - | 1,513,000 | - | 0% | - |
| 010-311-0550-4600 PACOIMA WASH BIKEWAY ATP CYCLE 3 | - | - | - | 973,000 | - | 0% | - |
| 010-311-0551-4600 PACOIMA WASH BIKEWAY MSRC | - | - | - | 354,000 | - | 0% | - |
| 010-311-0552-4600 SAFE ROUTES TO SCHOOL CYCLE 1 | - | 324 | - | 994,124 | - | 0% | - |
| 010-311-0553-4600 SAFE ROUTES TO SCHOOL CYCLE 2 | - | 324 | - | 999,850 | - | 0% | - |
| 010-311-0562-4600 HSIP CYCLE 8 TRAFFIC SIGNAL IMPR H807046 | - | - | - | 1,096,000 | - | 0% | - |
| 010-311-0628-4600 SF SAFE & ACTIVE ST IMPLEMENTATION PLAN | - | 61,654 | 63,313 | - | - | 0% | - |
| 010-311-0647-4600 PACOIMA WASH GRNWY AUGMT-SMMC | - | - | - | 937,491 | - | 0% | - |
| 010-311-6673-4101 GLENOAKS RESURFACING PROJECT | 12,511 | - | - | - | - | 0% | - |
| 010-311-6673-4600 GLENOAKS RESURFACING PROJECT | 255,044 | 1,107,048 | - | - | - | 0% | - |
| 010-311-6676-4270 CALTRANS TCSP TRUMAN ST. ENHANCEMENTS | 20 | - | - | - | - | 0% | - |
| 010-311-6677-4600 PLAINS ALL AMERICAN PIPELINE | 229,648 | 1,480 | - | - | - | 0% | - |
| 010-370-0765-4600 SELF GENERATION INCENTIVE PROGRAM | - | 29,198 | - | - | - | 0% | - |
| 010-370-3648-4500 COMMUNITY POWER RESILIENCY PROG. | - | - | - | 300,000 | - | 0% | - |
| 010-384-0857-4600 NITRATE REMOVAL SYSTEM | - | - | - | 2,000,000 | - | 0% | - |
| 010-385-0857-4600 NITRATE REMOVAL SYSTEM | - | - | - | 5,000,000 | - | 0% | - |
| 010-385-0716-4600 UPPER RESERVOIR REPLACEMENT-DWR | 104,476 | 318,646 | 113,953 | 4,212,925 | 4,212,925 | 100% | - |
| 010-390-0765-4600 HVAC SYSTEM FOR PD FACILITY Total Public Works Grants | 626,657 | 1,525,993 | 2,902,501 | 583,950 28,965,547 | 13,230,316 | 46% | - |
| | / | ,,3 | ,, | -,,- | -,,0 | | |
| Recreation and Community Service Grants | | | | 405.005 | | 001 | |
| 010-420-0516-4600 TECHNICAL ASSISTANCE PROG (RPOSD) | - | - | - | 185,000 | - | 0% | - |
| 010-420-0671-4600 PIONEER PARK PLYGRD 2018 PARKS BOND ACT | - | 40.300 | 122.047 | 192,905 | 40.434 | 0% | - |
| 010-420-3669-4600 CP-LAYNE PARK REVITALIZATION | - 10 275 | 48,209 | 133,047 | 952,989 | 40,121 | 4% | - |
| 010-420-3711-4260 HEALTHY SF OPEN ST EVENT | 18,375 | - | - | - | - | 0% | - |
| 010-422-3709-4600 LAS PALMAS PARK FACILITY IMPROVEMENTS | - | 122,765 | - | - | - | 0% | - |
| 010-420-3711-4105 OPEN STREETS GRANT PROGRAM | - | - | 2,222 | - | - | 0% | - |
| 010-420-3711-4120 OPEN STREETS GRANT PROGRAM | - | - | 169 | - | - | 0% | - |
| 010-420-3711-4129 OPEN STREETS GRANT PROGRAM | - | - | 11 | - | - | 0% | - |
| 010-420-3711-4130 OPEN STREETS GRANT PROGRAM | - | - | 302 | - | - | 0% | - |
| 010-420-3711-4260 OPEN STREETS GRANT PROGRAM | - | - | 11,495 | - | - | 0% | - |
| 010-420-3711-4600 OPEN STREETS GRANT PROGRAM | - | - | 105,350 | - | - | 0% | - |
| 010-422-0156-4600 L P PARK REVITALIZATION-SW-19-066 | - | - | 1,410 | 4,233,570 | - | 0% | - |

Fund: Capital Grants Fund Resp. Dept: Various

| APPROPRIATIONS (Cont.) | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|-----------------------------------------------------|-----------|-----------|-----------|--------------|--------------|--------|-------------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 010-422-3709-4600 CAPITAL PROJECTS | - | - | 1,500 | - | - | 0% | - |
| 010-423-3624-4600 LAYNE PARK REVITALIZATION (RPOSD) | - | - | - | 351,007 | - | 0% | - |
| 010-423-3643-4600 PIONEER PARK PLYGRD GRT NO.10090 | - | - | - | 180,001 | - | 0% | - |
| Total Recreation and Community Service Grants | 20,395 | 172,996 | 257,529 | 6,097,495 | 85,047 | 1% | 2,024 |
| Total Appropriations | 647,052 | 1,698,988 | 3,902,102 | 36,413,410 | 14,371,926 | 39% | 2,024 |
| ANNUAL SURPLUS/DEFICIT | (360,635) | 3,089,350 | 4,730,649 | (16,167,359) | (14,366,381) | | (2,024) |
| Ending Balance: | (485,933) | 2,603,417 | 7,334,067 | (8,833,292) | | | (8,835,316) |



STATE GAS TAX FUND

FUND NO. 011

FUND OVERVIEW

This fund is used to account for maintenance work and capital projects associated with impacts from motor vehicle travel in the City. It is also used for capital improvements requiring matching funds for Federal funding (TEA-3) eligibility. The use of these funds is restricted by Article XIX of the California State Constitution and by Streets and Highways Code Section 2101. All Motor Vehicle Fuel Tax funds allocated from the Highway Users Tax Account must be expended for the following: (a) The research, planning, construction, improvement, maintenance, and operation of public streets and highways (and their related public facilities for non-motorized traffic), including the mitigation of their environmental effects, the payment for property taken or damaged for such purposes, and the administrative costs necessarily incurred in the foregoing purposes.

MAJOR PROJECTS/PROGRAMS

- Street sweeping contract
- Parkway tree trimming contract
- Street maintenance activities

Fund: State Gas Tax Fund Resp. Dept: Public Works

| | Beginning Fund Balance: | 41,727 | (59,970) | 5,313 | 71,119 | | | 500 |
|-----------------------|-----------------------------|-----------|----------|---------|----------|-----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| A | ccount Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTEREST I | NCOME | - | - | - | - | - | 0% | - |
| 3610-0000 GAS TAX A | LLOCATION SECT 2105 | 127,109 | 128,421 | 136,825 | 159,709 | 57,177 | 36% | 155,178 |
| 3611-0000 GAS TAX A | LLOCATION SECT 2106 | 76,888 | 76,788 | 82,905 | 93,684 | 35,069 | 37% | 92,790 |
| 3612-0000 GAS TAX A | LLOCATION SECT 2107 | 160,499 | 173,775 | 163,498 | 218,188 | 79,550 | 36% | 186,389 |
| 3613-0000 GAS TAX A | LLOCATION SECTION 2103 | 171,819 | 168,174 | 195,115 | 243,802 | 90,613 | 37% | 234,336 |
| 3615-0000 GAS TAX A | LLOCATION SECT 2107.5 | 5,000 | 6,000 | 5,000 | 6,000 | 5,000 | 83% | 6,000 |
| 3901-0000 MISC REVE | NUE | - | - | - | - | - | 0% | - |
| 3917-0000 TRAFFIC CO | ONGESTION RELIEF | 28,013 | - | - | - | - | 0% | - |
| Total Revenue | | 569,328 | 553,159 | 583,343 | 721,383 | 267,410 | 37% | 674,693 |
| | | | | | | | | |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| A | ccount Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 011-311-0000-4101 SA | ALARIES-PERMANENT EMPLOYEES | 25 | - | - | - | - | 0% | - |
| 011-311-0000-4105 O | | 240 | _ | - | _ | - | 0% | _ |
| 011-311-0000-4120 O | | 20 | _ | _ | _ | _ | 0% | - |
| 011-311-0000-4126 HI | | - | - | - | _ | - | 0% | - |
| 011-311-0000-4128 DI | ENTAL INSURANCE | - | - | - | - | - | 0% | - |
| 011-311-0000-4130 W | ORKER'S COMPENSATION INS. | 38 | - | - | - | - | 0% | - |
| 011-311-0000-4136 O | PTICAL INSURANCE | - | - | - | - | - | 0% | - |
| Personnel Costs | | 323 | - | - | - | - | - | - |
| 011-190-0000-4480 C0 | OST ALLOCATION | 22,852 | 11,885 | 11,880 | 21,186 | 10,593 | 50% | 20,572 |
| 011-311-0000-4260 C0 | | 263,657 | 265,000 | 274,621 | 277,886 | 270,931 | 97% | 27,886 |
| 011-311-0000-4270 PF | | 3,000 | 3,000 | 3,000 | - | - | 0% | |
| | TYWIDE STREET REPAIR | 3,000 | - | - | _ | _ | 0% | _ |
| 011-371-3665-4270 PF | | _ | _ | _ | _ | _ | 0% | _ |
| | ORTH MACLAY STREETSCAPE | _ | _ | _ | _ | _ | 0% | _ |
| Operations & Maintena | | 289,509 | 279,885 | 289,501 | 299,072 | 281,524 | 97% | 48,458 |
| 011 100 0000 4001 TE | RANSFER TO GENERAL FUND | 273,805 | 205,000 | 228,036 | 250,000 | 125,000 | 50% | 250,000 |
| | | 273,803 | 203,000 | 220,030 | 230,000 | 123,000 | 0% | 230,000 |
| Transfers | RANSFER TO GRANT FUND | 273,805 | 205,000 | 228,036 | 250,000 | 125,000 | 50% | 250,000 |
| • | | • | | | • | • | | |
| 011-311-0000-4600 CA | APITAL PROJECTS | - | - | - | - | - | 0% | - |
| | TYWIDE STREET REPAIR | - | - | - | - | - | 0% | - |
| | REET RESURFACING PROGRAM | 107,389 | 2,990 | - | 242,930 | 2,500 | 1% | 25,000 |
| | ORTH MACLAY STREETSCAPE | | - | - | - | - | 0% | - |
| Capital Projects | | 107,389 | 2,990 | - | 242,930 | 2,500 | 0 | 25,000 |
| Total Appropriations | | 671,026 | 487,875 | 517,537 | 792,002 | 409,024 | 79% | 323,458 |
| ANNUAL SURPLUS/DEF | FICIT | (101,697) | 65,284 | 65,806 | (70,619) | (141,614) | | 351,235 |
| | Ending Balance: | (59,970) | 5,313 | 71,119 | 500 | | | 351,735 |



MEASURE "R" FUND

FUND NO. 012

FUND OVERVIEW

In November 2008, Measure "R" was approved by the State's voters committing a projected \$40 billion to traffic relief and transportation upgrades throughout the County over the next 30 years. The City receives these funds as an ongoing annual allotment, which is used for city street related maintenance and capital projects.

In Fiscal Year 2015-2016, the City leveraged the annual Measure R allocation by participating in the Total Roads Improvement Program ("TRIP"). Consequently, in Fiscal Year 2016-2017, the City received approximately \$2.5 million for street improvement projects in major transit corridors throughout the City. The annual debt service is secured by, and will be paid from, annual Measure R revenue through 2039. The City pledged approximately 67% of projected annual Measure R revenue, so there will still be some funding remaining for smaller projects.

MAJOR PROJECTS/PROGRAMS

- Total Road Improvement Program (TRIP) Repair and Improvement Projects
 - Annual Street Resurfacing
 - Pacoima Wash Bikeway Project

Fund: Measure R

Resp. Dept: Public Works

012-310-0000-4420 C.O.P. PRINCIPAL

Operations & Maintenance Costs

| | Beginning Fund Balance | e: 2,613,644 | 2,334,140 | 1,524,576 | 1,179,828 | | | (6,886) |
|-------------------|--------------------------------|---------------------|-----------|-----------|-----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3210-0000 SALES A | ND USE TAXES | 296,302 | 312,323 | 395,942 | 375,701 | 207,138 | 55% | 180,022 |
| 3500-0000 INTERE | ST INCOME | 12,811 | 2,451 | 10,591 | - | 1,264 | 0% | - |
| | ST INCOME-WILMINGTON TRUST | 24,947 | 492 | 408 | _ | 4,439 | 0% | _ |
| | CR/DECR FAIR VAL INVESTMENT | 7,430 | (7,883) | (53,110) | _ | 51,112 | 0% | _ |
| 3970-0000 TRANSF | ER FROM GENERAL FUND | , - | - | - | _ | , - | 0% | - |
| Total Revenue | | 341,490 | 307,383 | 353,831 | 375,701 | 263,952 | 70% | 180,022 |
| | | | | | | | | |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 012-180-0000-4124 | RETIREMENT | | | | | | | |
| 012-310-0000-4101 | SALARIES-PERMANENT EMPLOYEES | - | - | - | - | - | 0% | - |
| 012-310-0000-4120 | O.A.S.D.I. | - | - | - | - | - | 0% | - |
| 012-310-0000-4126 | HEALTH INSURANCE | - | - | - | - | - | 0% | - |
| 012-310-0000-4128 | DENTAL INSURANCE | - | - | - | - | - | 0% | - |
| 012-310-0000-4129 | RETIREE HEALTH SAVINGS | - | - | - | - | - | 0% | |
| 012-310-0000-4130 | WORKERS COMPENSATION INS. | - | - | - | - | - | 0% | - |
| 012-310-0000-4134 | LONG TERM DISABILITY INSURANCE | - | - | - | - | - | 0% | - |
| 012-310-0000-4136 | OPTICAL INSURANCE | - | - | - | - | - | 0% | - |
| 012-310-0000-4138 | LIFE INSURANCE | - | - | - | - | - | 0% | |
| 012-311-0552-4101 | SAFE ROUTES TO SCHOOL CYCLE 1 | - | - | 141 | - | - | 0% | - |
| 012-311-0552-4120 | SAFE ROUTES TO SCHOOL CYCLE 1 | - | - | 11 | - | - | 0% | - |
| 012-311-0552-4124 | SAFE ROUTES TO SCHOOL CYCLE 1 | - | - | 35 | - | - | 0% | - |
| 012-311-0552-4130 | SAFE ROUTES TO SCHOOL CYCLE 1 | - | - | 10 | - | - | 0% | - |
| 012-311-0553-4101 | SAFE ROUTES TO SCHOOL CYCLE 2 | - | - | 141 | - | - | 0% | - |
| 012-311-0553-4120 | SAFE ROUTES TO SCHOOL CYCLE 2 | - | - | 11 | - | - | 0% | - |
| 012-311-0553-4124 | SAFE ROUTES TO SCHOOL CYCLE 2 | - | - | 35 | - | - | 0% | - |
| 012-311-0553-4130 | SAFE ROUTES TO SCHOOL CYCLE 2 | | - | 10 | - | - | 0% | - |
| Personnel Costs | | - | - | 396 | - | - | 0% | - |
| 012-190-0000-4265 | ADMINISTRATIVE EXPENSE | 2,871 | 1,008 | 3,871 | 2,584 | 6,292 | 243% | 2,584 |
| 012-310-0000-4270 | PROFESSIONAL SERVICES | - | - | - | - | - | 0% | - |
| 012-310-0000-4410 | C.O.P. INTEREST | 92,038 | 88,638 | 85,038 | 81,238 | 40,619 | 50% | 77,438 |
| | | • | | • | • | | | • |

85,000

179,908

90,000

179,646

95,000

183,908

95,000

178,822

0%

26%

46,911

100,000

180,022

| APPROPRIATIONS (Cont.) | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|------------------------------------------------------------|-----------|-----------|-----------|-------------|-----------|--------|-----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 012-311-0182-4600 PICO ST & SF RD IMPRV NO. 602080-19 | - | - | 54,905 | 45,095 | - | 0% | - |
| 012-311-0551-4600 PACOIMA WASH BIKEWAY MSRC | - | 459 | 75 | 399,466 | 6,500 | 2% | - |
| 012-311-0552-4600 SAFE ROUTES TO SCHOOL CYCLE 1 | 1,443 | - | 910 | 19,090 | 16,000 | 84% | - |
| 012-311-0553-4600 SAFE ROUTES TO SCHOOL CYCLE 2 | 2,028 | - | 845 | 19,155 | 16,000 | 84% | - |
| 012-311-0558-4600 CITY WIDE STREET REPAIR PROJECT | - | - | - | - | - | 0% | - |
| 012-311-0560-4600 CAPITAL PROJECTS | 346,897 | 153,571 | - | 849,913 | 831,677 | 98% | 145,000 |
| 012-311-0562-4600 HSIP CYCLE 8 TRAFFIC SIGNAL IMPR H807046 | 50,840 | 9,160 | - | - | - | 0% | - |
| 012-311-0565-4600 GLENOAKS BRIDGE FENCING | 6,498 | 130 | 5,519 | 48,851 | 43,194 | 88% | - |
| 012-311-0620-4600 SF PARK INFILTRATION-LACFCD | - | - | 450,000 | - | - | 0% | - |
| 012-311-3636-4600 SAFE ROUTES TO SCHOOL PROJECT | - | - | - | - | - | 0% | - |
| 012-311-6673-4600 GLENOAKS RESURFACING PROJECT | 31,361 | 771,959 | - | - | - | 0% | - |
| 012-311-6674-4600 BRIDGE PREVENTIVE MAINT. | - | - | - | - | - | 0% | |
| Capital Projects | 441,086 | 937,300 | 514,275 | 1,383,593 | 958,297 | 69% | 147,024 |
| | | | | | | | |
| Total Appropriations | 620,994 | 1,116,946 | 698,579 | 1,562,415 | 1,005,208 | 64% | 327,046 |
| ANNUAL SURPLUS/DEFICIT | (279,504) | (809,563) | (344,748) | (1,186,714) | (741,256) | 62% | (147,024) |
| Ending Balance: | 2,334,140 | 1,524,576 | 1,179,828 | (6,886) | | | (153,910) |



TRAFFIC SAFETY FUND

FUND NO. 013

FUND OVERVIEW

This fund accounts for certain receipts from traffic fines levied by local courts that are restricted for certain uses as required by Section 1463 of the California Penal Code. The funds are transferred to the General Fund for traffic safety purposes and the remainder are used by Public Works for traffic safety and other authorized expenditures including, but not limited to, street markings, traffic signal maintenance and repairs, and pothole repairs.

Fund: Traffic Safety Fund Resp. Dept: Public Works

| | Beginning Fund Balance: | (2,116) | 3,547 | 4,483 | 7,558 | | | 7,558 |
|--------------------------------|--------------------------|----------|----------|-------------|---------------|----------|------------------|---------------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3410-0000 VEHICL | E CODE FINES | 5,663 | 936 | 3,076 | - | 1,183 | 0% | 2,500 |
| Total Revenue | | 5,663 | 936 | 3,076 | - | 1,183 | = | 2,500 |
| | | | | | | | | |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | | | | | | | | |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 013-190-0000-4901 | | Actual - | Actual - | Actual - | Adjusted - | 12/31/22 | % Used 0% | Proposed - |
| 013-190-0000-4901 Transfers | | | | | · | | | Proposed - |
| | TRANSFER TO GENERAL FUND | | - | - | · | | 0% | Proposed - |
| Transfers | TRANSFER TO GENERAL FUND | - | - | <u>-</u> | <u>-</u> | <u>-</u> | 0% | <u>-</u> |



CASH IN-LIEU OF PARKING FUND

FUND NO. 014

FUND OVERVIEW

This fund accounts for payment to the City by developers or property owners in lieu of providing the amount of parking required by the City's zoning ordinance. These funds can be used for capital expenditures related to public parking assets.

Funds will continue to accumulate until an appropriate project is identified by the City.

Fund: Cash In-lieu of Parking

Resp. Dept: Community Development

| Begin | ning Fund Balance: | 442,128 | 455,888 | 513,483 | 494,494 | | | | 494,494 |
|-------------------------------------------|------------------------|---------|---------|----------|----------|----------|-----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2023 | 2024 |
| Account Number & Title | | Actual | Actual | Actual | Adjusted | 12/31/22 | Estimated | % Used | Proposed |
| 3500-0000 INTEREST INCOME | | 7,672 | 5,054 | 4,279 | - | 692 | | 0% | - |
| 3508-0000 NET INCR/DECR FAIR VAL INVESTME | NT | 6,088 | (4,807) | (23,267) | - | 20,691 | | 0% | - |
| 3854-0000 OFF STREET PARKING SPACES | _ | - | 57,348 | - | - | - | | 0% | |
| Total Revenue | - | 13,760 | 57,595 | (18,989) | - | 21,383 | - | - | - |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2023 | 2024 |
| Account Number & Title | | Actual | Actual | Actual | Adjusted | 12/31/22 | Estimated | % Used | Proposed |
| 014-311-0000-4600 CAPITAL PROJECTS | _ | - | - | - | - | - | | 0% | - |
| Capital Projects | - | - | - | - | | - | - | - | - |
| Total Appropriations | | - | - | - | - | - | - | - | - |
| ANNUAL SURPLUS/DEFICIT | | 13,760 | 57,595 | (18,989) | - | 21,383 | - | - | - |
| | Ending Balance: | 455,888 | 513,483 | 494,494 | 494,494 | | - | - | 494,494 |



LOCAL TRANSPORTATION FUND (SB 325)

FUND No. 015

FUND OVERVIEW

The Transportation Development Act (TDA) of 1971 provides funding for transit and non-transit related purposes that comply with regional transportation plans. TDA funds consist of the Local Transportation Fund (LTF), which is derived from a 1/4 cent of the general sales tax collected statewide and the State Transit Assistance fund (STA), which is derived from the statewide sales tax on gasoline and diesel fuel. Funds are annually allocated by the Metropolitan Transit Authority (MTA) and will be used for sidewalk improvements during the fiscal year.

MAJOR PROJECTS/PROGRAMS

Sidewalk Repair Project

Fund: Local Transportation Fund

| | Beginning Fund Balance: | 1 | 1 | 1 | (22,927) | | | (22,927) |
|------------------------------------|-------------------------|--------|--------|----------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number | & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| 3500-0000 INTEREST INCOME | | (49) | - | - | - | - | 0% | - |
| 3695-0866 SIDEWALK REPAIR PROJECT | 「 = | 6,084 | 30,000 | 2,083 | 23,311 | - | 0% | |
| Total Revenues | | 6,035 | 30,000 | 2,083 | 23,311 | - | - | - |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number | & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| 015-190-0000-4480 COST ALLOCATION | N = | - | - | - | - | - | 0% | |
| Operations & Maintenance Costs | | - | - | - | - | - | - | - |
| 015-190-0000-4901 TRANSFER TO GEN | NERAL FUND | - | - | - | - | - | 0% | - |
| Transfers | = | - | - | - | - | - | - | - |
| 015-310-0000-4600 CAPITAL PROJECTS | S | - | - | - | - | - | 0% | - |
| 015-310-0866-4600 CP-SIDEWALK REP | AIR PROJECT | 6,035 | - | 25,010 | 23,311 | 2,253 | 10% | - |
| 015-311-6673-4600 GLENOAKS RESUR | FACING PROJECT | | 30,000 | - | - | - | 0% | - |
| Capital Projects | = | 6,035 | 30,000 | 25,010 | 23,311 | 2,253 | 0 | - |
| Total Appropriations | | 6,035 | 30,000 | 25,010 | 23,311 | 2,253 | 0 | - |
| ANNUAL SURPLUS/DEFICIT | | - | - | (22,928) | - | (2,253) | | - |
| | Ending Balance: | 1 | 1 | (22,927) | (22,927) | | | (22,927) |



AIR QUALITY MANAGEMENT DISTRICT (AQMD) FUND

FUND NO. 016

FUND OVERVIEW

This fund is used to account for South Coast Air Quality Management District (SCAQMD) revenues received by the City. Per AB 2766 (1990), a portion of the State Department of Motor Vehicle registration fee (\$4 per vehicle) is distributed to 89 cities in Los Angeles County. Thirty percent of fees collected are kept by the SCAQMD while 40% are distributed to cities. These funds may be used for various programs to reduce air pollution.

MAJOR PROJECTS/PROGRAMS

• Purchase low emission City vehicles

Fund: Air Quality Management District Fund

| | Beginni | ng Fund Balance: | 62,885 | 82,399 | 123,463 | 141,856 | | | 171,856 |
|------------------------------------------|---------------------------------------|------------------|----------------------|-----------------------|------------------|-------------|-------------|----------|------------------|
| REVENUES | | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| A | ccount Number & Title | | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTEREST II | NCOME | | 1,174 | 1,071 | 1,128 | - | 202 | 0% | - |
| 3508-0000 NET INCR/[| DECR FAIR VAL INVESTMENT | Г | 1,056 | (720) | (6,285) | - | 5,715 | 0% | - |
| 3605-0000 MOTOR VE | HICLE IN-LIEU TAX | | 23,654 | 40,713 | 23,550 | 30,000 | 16,036 | 53% | 28,000 |
| 3901-0000 MISCELLAN | IEOUS REVENUE | | - | - | - | - | - | 0% | - |
| 3910-0000 SALE OF PR | OPERTY & EQUIPMENT | | - | - | - | - | - | 0% | - |
| Total Revenues | | = | 25,883 | 41,064 | 18,393 | 30,000 | 21,953 | 73% | 28,000 |
| APPROPRIATIONS | | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | ccount Number & Title | | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | | |
| 016-152-0000-4500 CA | APITAL EQUIPMENT | | - | - | - | - | - | 0% | - |
| 016-225-0000-4500 CA | APITAL EQUIPMENT | | 6,369 | - | - | - | - | 0% | - |
| 016-310-3661-4270 PF | ROFESSIONAL SERVICES | | - | - | - | - | - | 0% | - |
| 016-310-3661-4500 CA | APITAL EQUIPMENT | | - | - | - | - | - | 0% | - |
| 016-310-3661-4600 CA | ADITAL DOOLECTS | | | | | | | 00/ | |
| | | | - | - | - | - | - | 0% | - |
| 016-311-0000-4500 CA | APITAL EQUIPMENT | | - | - | - | - | - | 0% | - |
| 016-371-0000-4500 CA | APITAL EQUIPMENT | = | - - - | - - - | - - - | - - - | - - - | | - - - |
| | APITAL EQUIPMENT | = | - - - 6,369 | - - - | - - - | - - - | - - - | 0% | - - - |
| 016-371-0000-4500 CA | APITAL EQUIPMENT APITAL EQUIPMENT | = | 6,369 6,369 | - | - - - - | - - - | - - - | 0% 0% | - - - - |
| 016-371-0000-4500 CA Capital Projects | APITAL EQUIPMENT APITAL EQUIPMENT ons | - | • | - - - 41,064 | 18,393 | 30,000 | 21,953 | 0% 0% | 28,000 |



SELF-SUSTAINING RECREATIONAL ACTIVITIES

FUND NO. 017

FUND OVERVIEW

The Self-sustaining Recreational Activities fund accounts for part-time staff salaries, equipment and supplies, and contracted instructor salaries for recreation programs and activities that generate revenue through user fees. Programs accounted for in this fund include, but are not limited to, sports leagues, day camp, exercise & dance classes, karate, and other fee based programs/activities.

MAJOR PROJECTS/PROGRAMS

Additional Youth and Adult Recreation Programs

Fund: Self Sustaining Recreation Programs Resp. Dept: Recreation & Community Services

Personnel Costs

Beginning Fund Balance:

| | beginning runu balance. | 103,124 | 63,076 | 07,420 | 20,423 | | | (14,034) |
|----------------------------|----------------------------------|---------|--------|---------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| | | | | | | | | |
| 3770-1221 SENI | | - | - | - | - | - | 0% | 2,500 |
| 3770-1322 SENI | OR AEROBICS | 4,904 | 720 | 2,824 | 6,000 | 2,014 | 34% | 6,000 |
| 3770-1323 SENI | OR MUSIC | 2,587 | - | 2,488 | 3,000 | 1,897 | 63% | 4,500 |
| 3770-1326 KARA | ATE | 7,791 | (40) | 3,289 | 6,500 | 1,874 | 29% | 6,500 |
| 3770-1327 TENN | NIS/PICKLEBALL | - | - | - | - | - | 0% | 10,000 |
| 3770-1328 YOU ⁻ | TH SPORTS | 8,758 | 1,180 | - | - | - | 0% | 30,000 |
| 3770-1330 YOU | TH BASEBALL | 1,780 | 5,090 | 20,148 | 54,000 | 17,622 | 33% | 50,000 |
| 3770-1332 YOU | TH SOCCER | 160 | 2,510 | 9,158 | 10,000 | 2,737 | 27% | 7,000 |
| 3770-1334 ADU | LT SPORTS | 6,603 | (320) | 1,971 | 6,000 | - | 0% | 5,000 |
| 3770-1337 AERO | | 9,808 | 1,039 | 9,361 | 16,500 | 5,482 | 33% | 15,000 |
| 3770-1338 SWIN | | - | _, | - | - | - | 0% | |
| 3770-1339 LINE | | 813 | _ | 899 | 600 | 276 | 46% | 600 |
| 3770-1339 EME | | 013 | _ | 9 | - | - | 0% | 000 |
| | | - | | | | | | - |
| | TOTS RECREATION CLASSES | - | - | - | - | 4 | 0% | |
| | RECREATION CLASSES | 256 | - | - | 3,900 | - | 0% | 3,900 |
| | MINISTRATIVE FEES | - | | 3,398 | 8,203 | 3,192 | 39% | 8,203 |
| | ERANS PROGRAM | 4,240 | 2,630 | 350 | 2,100 | - | 0% | 2,100 |
| 3770-1362 FOLK | | 2,642 | 300 | 6,359 | 5,000 | 3,970 | 79% | 5,000 |
| 3770-1364 AZTE | | 179 | - | - | 500 | - | 0% | 500 |
| 3770-1380 LPS | | - | - | 45 | - | - | 0% | - |
| 3770-1387 CON | CERTS | - | - | - | - | - | 0% | - |
| 3770-1393 DAY | CAMP TEENS FUNDRAISERS | (335) | - | - | - | - | 0% | - |
| 3770-1395 5K R | UNNING RACE | 8,009 | 9,235 | - | 5,000 | - | 0% | 5,000 |
| 3770-1396 FOUI | NDATION PARK & REC PROGRAM | - | - | - | - | - | 0% | - |
| 3770-1399 PARK | K REC PROG-DAY CAMP PROGRAM | 68,176 | 17,750 | 40,378 | 97,941 | 25,197 | 26% | 7,947 |
| 3970-0000 TRAN | NSFER FROM GENERAL FUND | | - | 25,000 | - | - | 0% | - |
| Total Revenues | | 126,370 | 40,094 | 125,676 | 225,244 | 64,265 | 29% | 169,750 |
| APPROPRIATION | IC | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| AI I NOI MATION | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | • | | | • |
| 017-420-0000-41 | .01 SALARIES-PERMANENT EMPLOYEES | 1,792 | 1,395 | 30,407 | - | 296 | 0% | 35,864 |
| 017-420-0000-41 | .03 WAGES-TEMPORARY & PART-TIME | 300 | 300 | - | - | 135 | 0% | |
| 017-420-0000-41 | .05 OVERTIME | - | - | 924 | - | 17 | 0% | - |
| 017-420-0000-41 | .20 O.A.S.D.I. | 160 | 129 | 2,397 | - | 34 | 0% | - |
| 017-420-0000-41 | .24 RETIREMENT | 456 | 403 | 5,791 | - | 16 | 0% | - |
| 017-420-0000-41 | .26 HEALTH INSURANCE | 4,449 | 4,944 | 7,184 | - | - | 0% | - |
| 017-420-0000-41 | .28 DENTAL INSURANCE | 632 | 632 | 632 | - | - | 0% | - |
| 017-420-0000-41 | .30 WORKER'S COMPENSATION INS. | 152 | 123 | 2,278 | - | 33 | 0% | - |
| 017-420-0000-41 | .36 OPTICAL INSURANCE | 107 | 107 | 107 | - | - | 0% | - |
| 017-420-0000-41 | 38 LIFE INSURANCE | 338 | 322 | 275 | - | 94 | 0% | - |
| | .01 SALARIES-PERMANENT EMPLOYEES | 90 | - | - | - | - | 0% | - |
| | .01 DAY CAMP-SALARIES PERM. EMP. | 425 | 150 | 568 | - | 1,647 | 0% | - |
| | .03 DAY CAMP WAGES-TEMP & P/T | 58,422 | 13,108 | 38,688 | 83,000 | 35,393 | 43% | 115,084 |
| | .05 DAY CAMP OVERTIME | - | - | - | - | - | 0% | - |
| 017-420-1399-41 | .20 DAY CAMP-O.A.S.D.I. | 4,501 | 1,014 | 3,003 | 10,998 | 2,834 | 26% | 11,548 |
| | .24 DAY CAMP-RETIREMENT | - | 702 | 636 | 2,523 | 214 | 8% | 2,649 |
|)17-420-1399-41 | .26 DAY CAMP HEALTH INS. | 1,958 | - | - | - | - | 0% | - |
| | .30 DAY CAMP-WRKRS. COMP. INS. | 4,278 | 964 | 2,828 | 2,271 | 2,678 | 118% | 2,385 |
| | .38 DAY CAMP-LIFE INS. | | - | - | 2,115 | - | 0% | 2,220 |
| Parconnal Cocto | | 79.050 | 24 205 | 05 717 | 100 007 | 12 200 | 150/ | 160 750 |

109,124

83,678

87,426

26,429

(14,034)

78,059

24,295

95,717

100,907

43,390

169,750

Fund: Self Sustaining Recreation Programs Resp. Dept: Recreation & Community Services

| APPROPRIATIONS (cont.) | 2020 | 2021 Actual | 2022 | 2023 | As of | 2023 % Used | 2024 |
|------------------------------------------------------------------------------|----------|----------------|----------|----------|----------|----------------|-----------|
| Account Number & Title | Actual | Actuai | Actual | Adjusted | 12/31/22 | % Usea | Proposed |
| 017-420-1321-4260 CONTRACTUAL SERVICES | - | - | - | 2,000 | - | 0% | 2,000 |
| 017-420-1321-4300 DEPARTMENT SUPPLIES | - | - | - | 500 | - | 0% | 500 |
| 017-420-1322-4260 CONTRACTUAL SERVICES | 4,645 | 870 | 2,300 | 5,400 | 2,540 | 47% | 5,400 |
| 017-420-1322-4300 DEPARTMENT SUPPLIES | 61 | - | - | 600 | 16 | 3% | 600 |
| 017-420-1323-4260 CONTRACTUAL SERVICES | 2,100 | - | 2,359 | 3,000 | 2,500 | 83% | 4,000 |
| 017-420-1326-4260 CONTRACTUAL SERVICES | 5,655 | - | 2,016 | 5,500 | 5,000 | 91% | 6,500 |
| 017-420-1327-4260 CONTRACTUAL SERVICES | - | - | 5,430 | 8,300 | 6,500 | 78% | 8,500 |
| 017-420-1327-4300 DEPARTMENT SUPPLIES | - | 59 | - | 1,200 | 580 | 48% | 1,200 |
| 017-420-1328-4260 CONTRACTUAL SERVICES | 9,933 | - | 11,115 | 22,000 | 20,537 | 93% | 20,000 |
| 017-420-1328-4300 DEPARTMENT SUPPLIES | 6,703 | - | 5,780 | 7,000 | 7,000 | 100% | 7,000 |
| 017-420-1330-4260 YOUTH BASEBALL | - | | 21,656 | 30,000 | 20,421 | 68% | 30,000 |
| 017-420-1330-4300 DEPARTMENT SUPPLIES | 1,334 | - | 12,700 | 24,000 | 18,547 | 77% | 19,000 |
| 017-420-1332-4260 CONTRACTUAL SERVICES | 557 | - | 7,755 | 9,000 | 9,000 | 100% | 8,000 |
| 017-420-1332-4300 DEPARTMENT SUPPLIES | - | - | 499 | 1,000 | - | 0% | 1,000 |
| 017-420-1333-4260 DEPARTMENT SUPPLIES | - | - | - | - | - | 0% | 1,500 |
| 017-420-1333-4300 DEPARTMENT SUPPLIES | - | | _ | 1,000 | - | 0% | 1,000 |
| 017-420-1334-4260 CONTRACTUAL SERVICES | 32 | _ | _ | 300 | _ | 0% | 500 |
| 017-420-1334-4300 DEPARTMENT SUPPLIES | 3,043 | _ | 960 | 2,000 | 900 | 45% | 2,000 |
| 017-420-1335-4300 DEPARTMENT SUPPLIES | - | _ | - | - | - | 0% | - |
| 017-420-1337-4260 CONTRACTUAL SERVICES | 12,775 | 375 | 7,661 | 15,000 | 8,589 | 57% | 13,000 |
| 017-420-1337-4300 DEPARTMENT SUPPLIES | 378 | - | - | - | - | 0% | 1,500 |
| 017-420-1338-4260 CONTRACTUAL SERVICES | - | | _ | _ | _ | 0% | _, |
| 017-420-1338-4300 DEPARTMENT SUPPLIES | - | _ | _ | _ | _ | 0% | _ |
| 017-420-1339-4260 CONTRACTUAL SERVICES | 413 | _ | 434 | 600 | 500 | 83% | 600 |
| 017-420-1339-4300 DEPARTMENT SUPPLIES | - | _ | - | 200 | - | 0% | 200 |
| 017-420-1340-4260 CONTRACTUAL SERVICES | - | _ | _ | - | _ | 0% | - |
| 017-420-1340-4300 DEPARTMENT SUPPLIES | - | | _ | _ | _ | 0% | _ |
| 017-420-1342-4260 CONTRACTUAL SERVICES | _ | _ | _ | _ | _ | 0% | _ |
| 017-420-1342-4300 DEPARTMENT SUPPLIES | _ | _ | _ | _ | _ | 0% | _ |
| 017-420-1343-4260 CONTRACTUAL SERVICES | 400 | 19 | 500 | 2,800 | _ | 0% | 2,800 |
| 017-420-1343-4300 DEPARTMENT SUPPLIES | | - | - | 2,000 | _ | 0% | 600 |
| 017-420-1342-4260 CONTRACTUAL SERVICES | _ | _ | _ | _ | _ | 0% | - |
| 017-420-1354-4260 CONTRACTUAL SERVICES | _ | _ | _ | _ | _ | 0% | 8,203 |
| 017-420-1355-4300 DEPARTMENT SUPPLIES | 4,443 | 2,520 | _ | _ | _ | 0% | 2,000 |
| 017-420-1362-4260 CONTRACTUAL SERVICES | 1,886 | 290 | 4,316 | 5,000 | 4,500 | 90% | 5,000 |
| 017-420-1364-4260 CONTRACTUAL SERVICES | - | - | -,510 | 500 | -,500 | 0% | 500 |
| 017-420-1364-4300 DEPARTMENT SUPPLIES | _ | _ | _ | 200 | _ | 0% | 200 |
| 017-420-1366-4260 CONTRACTUAL SERVICES | | | | 200 | | 0% | 200 |
| 017-420-1395-4260 CONTRACTUAL SERVICES | 250 | 3,436 | (280) | 2,500 | - | 0% | 2,500 |
| 017-420-1395-4200 CONTRACTORE SERVICES 017-420-1395-4300 DEPARTMENT SUPPLIES | 10,027 | 2,605 | (280) | 1,500 | - | 0% | 1,500 |
| 017-420-1395-4300 DEPARTMENT SUPPLIES 017-420-1396-4260 CONTRACTUAL SERVICES | 10,027 | | - | 1,500 | - | | 1,500 |
| | 750 | - | 102 | 1 200 | 1 005 | 0% | 1 200 |
| 017-420-1399-4260 DAY CAMP-CONTRACTUAL SRVCS. | 750 | 37 | 193 | 1,200 | 1,085 | 90% | 1,200 |
| 017-420-1399-4300 DAY CAMP-DEPT. SUPPLIES | 8,370 | 1,840 | 5,562 | 12,500 | 2,080 | 17% | 12,500 |
| Operations & Maintenance Costs | 73,757 | 12,051 | 90,956 | 164,800 | 110,294 | 12 | 171,003 |
| 017-420-3708-4600 CP LAYNE PARK PLAYGROUND | | - | - | | - | - | |
| Capital Costs | - | - | - | - | - | | |
| Total Appropriations | 151,816 | 36,346 | 186,673 | 265,707 | 153,684 | 82% | 340,753 |
| ANNUAL SURPLUS/DEFICIT | (25,446) | 3,748 | (60,997) | (40,463) | (89,419) | - | (171,003) |
| Ending Balance | : 83,678 | 87,426 | 26,429 | (14,034) | | | (185,037) |



RETIREMENT FUND

FUND NO. 018

FUND OVERVIEW

This fund is used to account for receipts from a voter-approved special tax levy to pay pension costs related to the City's membership in the Public Employees Retirement System (PERS). Currently, the revenue generated by the special levy are sufficient to fully fund PERS pension costs. The special tax levy is crucial in meeting the City's annual pension obligation. Without the special tax levy, the City would have to make significant cuts to services to pay the PERS pension obligation from General Fund revenues.

Fund: Retirement Fund Resp. Dept: Finance

| | Beginning Fund Balance: | 40,692,610 | 40,869,914 | 41,058,341 | 8,430,412 | | | 9,551,158 |
|-------------------------------|-------------------------|------------|------------|------------|-----------|-----------|--------|-----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Nun | nber & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| 3110-0000 SECURED PROPERTY TA | AXES-CURR YR | 2,933,975 | 3,044,413 | 2,639,954 | 2,865,262 | 1,816,836 | 63% | 2,922,567 |
| 3120-0000 UNSECURED PROPERTY | Y TAXES C/Y | 74,724 | 67,515 | 71,387 | - | 193,557 | 0% | - |
| 3130-0000 PRIOR YEARS PROPERT | Y TAXES | (8,474) | 3,011 | 3,531 | - | (2,681) | 0% | - |
| 3150-0000 PROPERTY TAX PENALT | TES & INT | 62,716 | 113,649 | 72,804 | - | 47,164 | 0% | - |
| 3175-0000 PROJECT 4 TAX LEVY | | - | - | - | - | - | 0% | - |
| 3181-0000 PROJECT 1 TAX LEVY | | 116,266 | 149,352 | 110,317 | 171,174 | - | 0% | 174,597 |
| 3183-0000 PROJECT 1A TAX LEVY | | 170,807 | 154,664 | 159,943 | 194,943 | - | 0% | 198,842 |
| 3185-0000 PROJECT 2 TAX LEVY | | 98,876 | 139,101 | 111,380 | 138,381 | - | 0% | 141,149 |
| 3188-0000 PROJECT 3 TAX LEVY | | 264,869 | 306,299 | 256,045 | 355,399 | - | 0% | 362,507 |
| 3191-0000 PROJECT 3A TAX LEVY | | 714,822 | 824,151 | 699,844 | 862,019 | - | 0% | 879,259 |
| 3500-0000 INTEREST INCOME | | 207,465 | (11,731) | 86,410 | - | 6,330 | 0% | - |
| 3625-0000 HOMEOWNERS PROPE | RTY TAX RELIEF | 27,767 | 26,186 | 21,771 | - | 3,558 | 0% | - |
| 3903-0000 EMPLOYEES PENSION (| CONTRIBUTION | 48,292 | 110,504 | 147,774 | 100,000 | 90,497 | 90% | 100,000 |
| 3903-0000 BOND PROCEEDS | | - | - | - | - | - | 0% | - |
| 3970-0000 TRANSFER FROM GENE | RAL FUND | - | - | - | 176,333 | - | 0% | 176,333 |
| 3992-0000 TRANSFER FROM SEWI | ER FUND | - | - | - | - | - | 0% | 12,434 |
| 3995-0000 TRANSFER FROM WAT | ER FUND | - | - | - | - | - | 0% | 12,434 |
| Total Revenue | | 4,712,106 | 4,927,113 | 4,381,158 | 4,863,511 | 2,155,261 | 44% | 4,980,123 |

| APPROPRIATIONS | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|--------------------------------------------|-----------|-----------|------------|----------|----------|--------|-----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 018-101-0000-4124 RETIREMENT | 2,975 | 2,846 | 2,885 | 9,845 | 1,421 | 14% | 13,233 |
| 018-102-0000-4124 RETIREMENT | - | - | - | - | - | 0% | - |
| 018-105-0000-4124 RETIREMENT | 55,143 | 60,533 | 63,366 | 82,054 | 37,911 | 46% | 80,134 |
| 018-106-0000-4124 RETIREMENT | 45,952 | 52,112 | 60,560 | 64,272 | 33,963 | 53% | 70,285 |
| 018-107-0000-4124 RETIREMENT | · - | · - | - | - | - | 0% | 12,672 |
| 018-115-0000-4124 RETIREMENT | 30,715 | 26,390 | 29,556 | 30,037 | 15,683 | 52% | 33,341 |
| 018-116-0000-4124 RETIREMENT | - | 52 | 64 | - | - | 0% | - |
| 018-130-0000-4124 RETIREMENT | 55,938 | 69,936 | 84,986 | 79,577 | 40,908 | 51% | 88,265 |
| 018-131-0000-4124 RETIREMENT | 15,218 | 8,564 | 28 | - | - | 0% | - |
| 018-133-0000-4124 RETIREMENT | 602 | - | - | - | - | 0% | - |
| 018-140-0000-4124 RETIREMENT | 27,357 | 14,102 | 4,527 | 7,394 | 3,911 | 53% | 9,823 |
| 018-150-0000-4124 RETIREMENT | 44,445 | 40,112 | 22,126 | 21,540 | 7,521 | 35% | 22,174 |
| 018-152-0000-4124 RETIREMENT | 75,839 | 38,355 | 33,239 | 38,727 | 20,049 | 52% | 42,436 |
| 018-155-0000-4124 RETIREMENT | 10 | - | - | 5,050 | 3,865 | 77% | 9,748 |
| 018-190-0000-4124 RETIREMENT | 2,324,873 | 2,607,585 | 34,121,051 | 900,000 | 677,710 | 75% | 1,305,832 |
| 018-190-0000-4127 RETIRED EMP. HEALTH INS. | - | - | - | - | - | 0% | - |
| 018-190-0000-4265 ADMINISTRATIVE EXPENSE | - | - | 565,568 | 6,500 | 2,750 | 42% | 6,500 |
| 018-190-0000-4270 PROFESSIONAL SERVICES | - | - | - | - | - | 0% | - |
| 018-222-0000-4124 RETIREMENT | 141,896 | 158,809 | 162,957 | 166,536 | 88,579 | 53% | 194,535 |
| 018-224-0000-4124 RETIREMENT | 181,455 | 183,866 | 171,520 | 150,366 | 80,071 | 53% | 217,574 |
| 018-225-0000-4124 RETIREMENT | 800,498 | 759,234 | 728,234 | 783,250 | 385,631 | 49% | 829,435 |
| 018-226-0000-4124 RETIREMENT | - | - | - | - | 654 | 0% | - |
| 018-230-0000-4124 RETIREMENT | 38,777 | 40,037 | 30,849 | 34,808 | 16,210 | 47% | 38,591 |
| 018-310-0000-4124 RETIREMENT | 44,556 | 53,379 | 43,922 | 53,469 | 28,631 | 54% | 59,894 |
| 018-311-0000-4124 RETIREMENT | 7,191 | 4,849 | 4,308 | 39,770 | 20,207 | 51% | 44,713 |
| 018-312-0000-4124 RETIREMENT | - | - | - | 982 | - | 0% | - |
| 018-320-0000-4124 RETIREMENT | 208 | - | - | - | - | 0% | - |
| 018-335-0000-4124 RETIREMENT | 154 | - | - | - | - | 0% | - |

Fund: Retirement Fund Resp. Dept: Finance

| APPROPRIATIONS (Cont.) Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2023 Proposed |
|-----------------------------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 018-341-0000-4124 RETIREMENT | - | - | - | - | - | 0% | - |
| 018-344-0000-4124 RETIREMENT | 178 | - | - | _ | _ | 0% | - |
| 018-346-0000-4124 RETIREMENT | 5,800 | 3,157 | 6,612 | 5,562 | 2,864 | 51% | 15,926 |
| 018-350-0000-4124 RETIREMENT | - | - | - | - | - | 0% | - |
| 018-360-0000-4124 RETIREMENT | 1,115 | - | - | - | - | 0% | - |
| 018-370-0000-4124 RETIREMENT | 10,707 | 4,487 | 3,528 | 4,934 | 2,436 | 49% | 15,658 |
| 018-381-0000-4124 RETIREMENT | 1,407 | - | - | - | - | 0% | - |
| 018-382-0000-4124 RETIREMENT | 313 | - | - | - | - | 0% | - |
| 018-383-0000-4124 RETIREMENT | - | - | - | - | - | 0% | - |
| 018-384-0000-4124 RETIREMENT | - | - | - | - | - | 0% | - |
| 018-390-0000-4124 RETIREMENT | 474 | - | - | - | - | 0% | - |
| 018-420-0000-4124 RETIREMENT | 45,831 | 54,467 | 50,424 | 44,837 | 23,296 | 52% | 35,799 |
| 018-420-1399-4124 RETIREMENT | - | - | - | - | - | 0% | 35,799 |
| 018-422-0000-4124 RETIREMENT | 8,605 | 5,451 | 4,838 | 10,935 | 4,562 | 42% | 21,744 |
| 018-423-0000-4124 RETIREMENT | 22,128 | 21,586 | 11,652 | 18,638 | 7,857 | 42% | 24,384 |
| 018-424-0000-4124 RETIREMENT | 15,327 | 3,721 | 15,340 | 11,268 | 5,848 | 52% | 20,102 |
| 018-430-0000-4124 RETIREMENT | - | - | - | - | - | 0% | - |
| 018-440-0000-4124 RETIREMENT | 10 | - | - | - | - | 0% | - |
| Personnel Costs | 4,005,699 | 4,213,630 | 36,222,141 | 2,570,351 | 1,512,538 | 59% | 3,228,865 |
| 018-101-0000-4450 OTHER EXPENSE | 3,688 | 4,025 | 3,203 | 5,000 | - | 0% | 5,000 |
| 018-190-0000-4450 OTHER EXPENSE | 3,950 | 2,450 | 2,950 | 5,000 | 2,450 | 49% | 5,000 |
| 018-190-0000-4480 COST ALLOCATION | 521,465 | 518,581 | 518,580 | 450,288 | 225,144 | 50% | 405,832 |
| Operations & Maintenance Costs | 529,103 | 525,056 | 524,733 | 460,288 | 227,594 | 49% | 415,832 |
| 018-190-0872-4405 PENSION OBLIGATION BONDS-INTEREST | - | - | 262,213 | 712,126 | 698,228 | 98% | 708,500 |
| 018-190-0872-4429 PENSION OBLIGATION BONDS-PRINC. | - | - | - | - | - | 0% | 1,035,000 |
| Pension Obligation Bonds | - | - | 262,213 | 712,126 | 698,228 | 98% | 1,743,500 |
| Total Appropriations | 4,534,801 | 4,738,686 | 37,009,087 | 3,742,765 | 2,438,360 | 65% | 5,388,197 |
| ANNUAL SURPLUS/DEFICIT | 177,304 | 188,427 | (32,627,929) | 1,120,746 | (283,099) | -25% | (408,074) |
| Ending Balance: | 40,869,914 | 41,058,341 | 8,430,412 | 9,551,158 | | | 9,143,083 |



QUIMBY ACT FEES

FUND NO. 019

FUND OVERVIEW

Local governments in California provide a critical role in the effort to set aside parkland and open space for recreational purposes. Since passage of the 1975 Quimby Act (Government Code Section 66477), cities and counties have been authorized to pass ordinances requiring developers to set aside land, donate conservation easements, or pay fees for park improvements. The goal of the Quimby Act is to require developers to help mitigate the impacts of property improvements. This fund is set up to account for receipts from developers who elect to pay fees for park improvements rather than set aside land or donate conservation easements.

Fund: Quimby Act Fees Resp. Dept: Public Works

ANNUAL SURPLUS/DEFICIT

| | Beginning Fund Balance: | 3 | 8 | 8 | 2 | | | 2 |
|-----------------------|--------------------------|--------|--------|--------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| A | ccount Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTEREST II | NCOME | 5 | 2 | 1 | - | 0 | 0% | - |
| 3508-0000 NET INCR/0 | DECR FAIR VAL INVESTMENT | - | - | (7) | - | 6 | 0% | - |
| 3880-0000 QUIMBY PA | ARK FEES | - | - | - | - | 35,130 | 0% | - |
| 3901-0000 MISCELLAN | IEOUS REVENUE | - | (2) | - | - | (1) | 0% | |
| Total Revenue | - | 5 | - | (6) | - | 35,136 | 0% | - |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| A | ccount Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 019-423-0118-4101 HF | RP PROGRAM | - | - | - | - | - | 0% | - |
| 019-423-0118-4102 HF | RP PROGRAM | - | - | - | - | - | 0% | - |
| 019-423-0118-4103 HF | RP PROGRAM | - | - | - | - | - | 0% | - |
| 019-423-0201-4105 O | VERTIME = | - | - | - | - | - | 0% | |
| Personnel Costs | | - | - | - | | - | - | - |
| 019-430-0000-4330 BL | DG MAINT & REPAIRS | - | - | - | - | - | 0% | - |
| Operations & Maintena | nce Costs | - | - | - | | - | - | - |
| 019-423-0201-4600 CA | APITAL PROJECTS | _ | _ | _ | _ | _ | 0% | _ |
| 019-423-3708-4600 LA | YNE PARK PLAYGROUND | _ | - | - | _ | - | 0% | - |
| Capital Projects | = | - | - | - | | - | - | - |
| Total Appropriations | | - | - | _ | _ | - | _ | - |

Ending Balance:

(6)

35,136

2



<u>ASSET SEIZURE – STATE</u>

FUND NO. 020

FUND OVERVIEW

This fund is used to account for receipts and disbursements of state seized and forfeited assets resulting from the sale of controlled substances.

MAJOR PROJECTS/PROGRAMS

 Accumulate Funds to be used in conjunction with federal asset seizure funds to purchase for technology upgrades for the City's virtual patrol video network. **Fund: State Asset Seizure**

Resp. Dept: Police

ANNUAL SURPLUS/DEFICIT

| | Beginning Fund Balance: | 27,543 | (1,294) | (399) | (102) | | | (102) |
|---------------------------------------------------------------------------------|-------------------------|----------------|----------------|----------------|------------------|-------------------|------------------|------------------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Numbe | r & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTEREST INCOME | | 603 | 63 | 84 | - | 14 | 0% | - |
| 3508-0000 NET INCR/DECR FAIR VAL | JE | 364 | (436) | - | - | - | 0% | - |
| 3875-0000 ASSET FORFEITURE FUND | _ | 492 | 7,660 | 213 | - | - | 0% | - |
| Total Revenue | - | 1,458 | 7,287 | 297 | - | 14 | 0% | - |
| | | | | | | | | |
| APPROPRIATIONS Account Number | r & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
| | | | | | | | | |
| Account Number | | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | |
| Account Number | 1ENT | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used 0% | |
| Account Number 020-222-0000-4450 OTHER EXPENSE 020-222-0000-4500 CAPITAL EQUIPM | 1ENT | Actual - | Actual - | Actual - | Adjusted | 12/31/22 | % Used 0% 0% | |

(28,837)

(1,294)

Ending Balance:

895

(399)

297

(102)

(102)

14

(102)



ASSET SEIZURE – FEDERAL

FUND NO. 021

FUND OVERVIEW

This fund is used to account for receipts and disbursements of federal seized and forfeited assets resulting from the sale of controlled substances.

MAJOR PROJECTS/PROGRAMS

 Accumulate Funds to be used in conjunction with State asset seizure funds to purchase for technology upgrades for the City's virtual patrol video network. **Fund: Federal Asset Seizure**

Resp. Dept: Police

| Begin | ning Fund Balance: | (127) | 143 | 141 | (190) | | | (190) |
|------------------------------------------------------------------------------------------------|--------------------|----------------|----------------|----------------|------------------|-------------------|------------------|------------------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | A | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTEREST AND RENTS | | 150 | 96 | 74 | - | 12 | 0% | - |
| 3508-0000 NET INCR/DECR FAIR VAL INVESTME | NT | 120 | (98) | (405) | - | 359 | 0% | - |
| 3875-0000 ASSET FORFEITURE FUND | | - | - | - | - | - | 0% | - |
| Total Revenue | | 270 | (2) | (331) | - | 371 | 0% | - |
| | | | | | | | | |
| APPROPRIATIONS Account Number & Title | | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
| Account Number & Title | | | | | | | % Used | |
| | | Actual | | Actual | Adjusted | 12/31/22 | | |
| Account Number & Title 021-222-0000-4500 CAPITAL EXPENSES | | Actual | | Actual | Adjusted | 12/31/22 | % Used 0% | |
| Account Number & Title 021-222-0000-4500 CAPITAL EXPENSES 021-225-0000-4500 CAPITAL EXPENSES | | Actual | | Actual | Adjusted | 12/31/22 | % Used 0% 0% | |

143

141

(190)

(190)

(190)

Ending Balance:



SURFACE TRANSPORTATION PROGRAM – LOCAL (STPL)

FUND NO. 022

FUND OVERVIEW

The Surface Transportation Program (STP) provides flexible funding that may be used by localities for projects to preserve and improve the conditions and performance on any Federal-aid highway, bridge and tunnel projects on any public road, pedestrian and bicycle infrastructure, and transit capital projects, including intercity bus terminals.

MAJOR PROJECTS/PROGRAMS

- Sidewalk Repair Project
- Curb & Gutter

Fund: Surface Transportation Program - Local

| Beginning Fund Balance: | 5,389 | 5,557 | 5,556 | 5,349 | | | 5,349 |
|------------------------------------------------|--------|--------|--------|----------|----------|--------|----------|
| REVENUES | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTEREST INCOME | 94 | 60 | 46 | _ | 7 | 0% | - |
| 3508-0000 NET INCR/DECR FAIR VAL INVESTMENT | 74 | (61) | (253) | - | 224 | 0% | - |
| 3664-0000 SURFACE TRANSP. PROGLOCAL FUND (STP- | - | - | - | 137,330 | 137,330 | 100% | - |
| 3932-0000 HIGHWAY INFRASTRUCTURE PROGRAM (HIP | - | - | - | 113,557 | 113,557 | 100% | - |
| Total Revenue | 168 | (1) | (206) | 250,887 | 251,118 | 100% | - |

| APPROPRIATIONS Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|-----------------------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 022-3110000-4101 SALARIES-PERMANENT EMPLOYEES | - | - | - | - | - | 0% | - |
| 022-311-0560-4270 STREET RESURFACING PROGRAM | - | - | - | - | - | 0% | - |
| 022-311-0000-4600 CAPITAL PROJECTS | - | - | - | 250,887 | - | 0% | - |
| Capital Projects | - | - | - | 250,887 | - | 0% | - |
| Total Appropriations | - | - | - | 250,887 | - | 0% | - |
| ANNUAL SURPLUS/DEFICIT | 168 | (1) | (206) | - | 251,118 | 0% | - |
| Ending Balance: | 5,557 | 5,556 | 5,349 | 5,349 | | | 5,349 |



MEASURE "W" FUND

FUND NO. 023

FUND OVERVIEW

SCWP, also known as Measure W, was an initiative placed on the ballot in 2018 and approved by Los Angeles County voters. The goals of SCWP are to improve and protect water quality, increase the number of gallons of water captured each year to increase the supply of safe drinking water and prepare for future droughts, and protect public health and marine life by reducing pollution, trash, toxins and plastics that make it to local waterways and beaches. The City began receiving its allocation in FY 2020-2021, which are allocated to each local jurisdiction in Los Angeles County on a per capita basis.

MAJOR PROJECTS/PROGRAMS

- Catch basin maintenance efforts, compliance monitoring, and reporting as required by the National Pollutant Discharge Elimination System (NPDES) permit. Sweeping of City-owned Parking lots, alleys, and trash enclosures in Downtown Mall area.
- Downtown Mall solid waste management options (trash enclosures, trash compactors, other options)

Fund: Measure W Fund - SCW Program

| | Beginning Fund Balance: | - | - | 217,551 | 350,273 | | | 185,273 |
|----------------------|--------------------------------|--------|---------|----------|-----------|----------|--------|-----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3110-0000 TAX INC | CREMENT | - | 267,325 | 277,266 | 280,000 | 275,319 | 98% | 283,000 |
| 3500-0000 INTERE | ST INCOME | - | 1,312 | 3,065 | - | 488 | 0% | - |
| 3508-0000 NET INC | CR/DECR FAIR VAL INVESTMENT | - | 1,300 | (17,479) | - | 16,179 | 0% | - |
| Total Revenue | • | - | 269,938 | 262,851 | 280,000 | 291,986 | 104% | 283,000 |
| | | | | | | | | |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 023-190-0000-4480 | COST ALLOCATION | - | - | - | 6,480 | 3,240 | 50% | 10,290 |
| Operations & Maint | enance Costs | - | - | - | 6,480 | 3,240 | 50% | 10,290 |
| 023-311-0000-4260 | CONTRACTUAL SERVICES | _ | _ | 46,302 | 64,000 | 46,500 | 73% | 64,000 |
| | PROFESSIONAL SERVICES | - | 44,887 | 83,828 | 75,000 | 75,000 | 100% | 80,000 |
| 023-311-0000-4600 | CAPITAL PROJECTS | - | - | - | 134,520 | - | 0% | , |
| 023-341-6556-4600 | SF MALL TRASH MANAGEMENT SYST. | - | 7,500 | - | 165,000 | - | 0% | 250,000 |
| Capital Projects | • | - | 52,387 | 130,129 | 438,520 | 121,500 | 28% | 394,000 |
| Total Appropriation | ns | - | 52,387 | 130,129 | 445,000 | 124,740 | 28% | 404,290 |
| ANNUAL SURPLUS/ | DEFICIT | - | 217,551 | 132,722 | (165,000) | 167,246 | -101% | (121,290) |
| | Ending Balance: | - | 217,551 | 350,273 | 185,273 | | | 63,983 |



MEASURE "M" FUND

FUND NO. 024

FUND OVERVIEW

In November 2016, Los Angeles County voters approved a ½ cent traffic relief tax that will be used to repave local streets, potholes and traffic signals, as well as expand the rail and rapid transit system with the overall objective of easing traffic congestion for Angelenos. The City began receiving the Local Return portion of Measure M in FY 2017-2018, which are allocated to each local jurisdiction in Los Angeles County on a per capita basis.

MAJOR PROJECTS/PROGRAMS

- Annual Street Resurfacing Project
- Pacoima Wash Bikeway Project
- Citywide Traffic Signal Synchronization Project
- HSIP Cycle 8 Traffic Sign Improvements Project

Fund: Measure M Fund Resp. Dept: Public Works

| | Beginning Fund Balance: | 562,154 | 738,397 | 1,082,825 | 1,409,850 | | | 500 |
|--------------------------------|-----------------------------|---------|-----------|-----------|-------------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Num | ber & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3210-0000 SALES AND USE TAXES | | 333,499 | 353,873 | 448,054 | 425,794 | 234,349 | 55% | 450,000 |
| 3500-0000 INTEREST INCOME | | 11,960 | 10,076 | 11,267 | - | 2,110 | 0% | - |
| 3508-0000 NET INCR/DECR FAIR V | AL INVESTMENT | 10,016 | (6,259) | (63,369) | - | 57,981 | 0% | - |
| Total Revenue | - | 355,476 | 357,690 | 395,951 | 425,794 | 294,440 | 69% | 450,000 |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Num | ber & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 024-311-0000-4600 CAPITAL PROJ | ECTS | - | - | - | 100,000 | - | 0% | |
| 024-311-0157-4600 SAN FERNAND | OO RD REHAB NO. 601994-18 | - | - | - | - | - | 0% | - |
| 024-311-0551-4600 PACOIMA WA | SH BIKEWAY MSRC | - | - | 16,270 | 211,729 | 26,000 | 12% | - |
| 024-311-0560-4600 STREET RESUR | RFACING PROGRAM | 179,233 | - | 16,828 | 1,267,050 | 100,000 | 8% | 345,000 |
| 024-371-0510-4600 SIGNAL IMPRO | DVEMENTS | - | - | - | 193,884 | 20,000 | 10% | - |
| 024-371-0562-4600 HSIP CYCLE 8 | TRAFFIC SIGNAL IMPR H807046 | - | 13,261 | 35,828 | 62,481 | 32,000 | 51% | - |
| Capital Projects | - | 179,233 | 13,261 | 68,927 | 1,835,144 | 178,000 | 10% | 345,000 |
| Total Appropriations | | 179,233 | 13,261 | 68,927 | 1,835,144 | 178,000 | 10% | 345,000 |
| ANNUAL SURPLUS/DEFICIT | | 176,243 | 344,429 | 327,024 | (1,409,350) | 116,440 | -8% | 105,000 |
| | Ending Balance: | 738,397 | 1,082,825 | 1,409,850 | 500 | | | 105,500 |



ROAD MAINTENANCE AND REHABILITATION FUND (SB1)

FUND NO. 025

FUND OVERVIEW

This fund accounts for revenues received from the State pursuant to the Road Maintenance and Rehabilitation Program (SB1) to address deferred maintenance on the State Highways system and local street and road system. A percentage of this funding is apportioned to eligible cities (including San Fernando) and counties pursuant to Streets and Highways Code section 2032(h) for basic road maintenance, rehabilitation, and critical safety projects on the local streets and roads system.

MAJOR PROJECTS/PROGRAMS

• Annual Street Resurfacing Project

Fund: Road Maintenance and Rehab Act Fund (SB1)

| | Beginning Fund Balance: | 593,196 | 693,114 | 1,165,635 | 1,537,258 | | | 500 |
|--------------------|---------------------------------------|---------|-----------|-----------|-------------|-----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTERI | EST INCOME | 11,591 | 9,752 | 11,818 | - | 2,171 | 0% | - |
| 3508-0000 NET IN | ICR/DECR FAIR VAL INVESTMENT | 8,564 | (4,531) | (66,232) | - | 60,795 | 0% | - |
| 3623-0000 RMRA | TAX ALLOCATION SECT 2032 | 431,577 | 467,301 | 492,819 | 564,259 | 174,159 | 31% | 584,584 |
| Total Revenue | | 451,733 | 472,522 | 438,405 | 564,259 | 237,124 | 42% | 584,584 |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 025-311-0000-4600 | 0 CAPITAL PROJECTS | - | - | - | - | - | 0% | |
| 025-311-0182-4600 | 0 PICO ST & SF RD IMPRV NO. 602080-19 | - | - | 49,954 | - | - | 0% | - |
| 025-311-0560-4600 | 0 STREET RESURFACING PROGRAM | 345,318 | - | 16,828 | 1,928,517 | 832,950 | 43% | 655,000 |
| 025-311-0565-4600 | 0 GLEANOAKS BRIDGE FENCING | 6,498 | - | - | 172,500 | - | 0% | - |
| Capital Projects | • | 351,815 | - | 66,782 | 2,101,017 | 832,950 | 40% | 655,000 |
| Total Appropriatio | ns | 351,815 | - | 66,782 | 2,101,017 | 832,950 | 0 | 655,000 |
| ANNUAL SURPLUS | /DEFICIT | 99,917 | 472,522 | 371,623 | (1,536,758) | (595,826) | 39% | (70,416) |
| | Ending Balance: | 693.114 | 1.165.635 | 1.537.258 | 500 | | | (69.916) |



COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

FUND NO. 026

FUND OVERVIEW

The Community Development Block Grant (CDBG) program is a flexible federal program that provides communities with resources to address a wide range of unique community development needs. The City's CDBG funds have been committed to pay debt service on a Section 108 Loan that was taken out by the City to pay for construction of the San Fernando Regional Pool. Since the City leased pool operations to LA County in FY 2014-2015, the City's annual allocation of CDBG funds are available for other projects that meet CDBG guidelines. In FY 2019-2020 and FY 2020-2021, the City received approval for a street overlay and improvement project in qualifying census tracks. In FY 2021-2022, the City use funds for a business assistance grant program.

Fund: Community Development Block Grant Resp. Dept: Community Development

026-422-0336-4300 DEPARTMENT SUPPLIES

Operations & Maintenance Costs

| | Beginning Fund Balance: | (18,759) | (2,536) | (2,182) | (26,995) | | | (26,995) |
|-----------------|-------------------------------------------|----------|---------|---------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3693-0127 ALEX | XANDER ST OVERLAY PROJ.#601819-16 | - | - | - | - | - | 0% | - |
| 3693-0138 HUN | NTINGTON ST. OVERLAY PROJ #601716-16 | - | - | - | - | - | 0% | - |
| 3693-0157 SAN | I FERNANDO ROAD REHAB | 23,147 | - | - | - | - | 0% | - |
| 3693-0159 SF R | RD STREET, CURB, GUTTER REHAB. | - | - | - | - | - | 0% | - |
| 3693-0182 PICC | O ST & SF RD IMPRV NO. 602080-19 | 20,879 | 22,000 | 471,487 | 78,639 | - | 0% | - |
| 3693-0185 BUS | SINESS ASSISTANCE PRG NO. 602498-21 | - | - | 19,110 | 200,000 | - | 0% | 200,000 |
| 3693-0329 PPE | BUSINESS ASSISTANCE CV 1089-19 | - | 18,345 | - | - | - | 0% | - |
| 3693-0336 RESI | IDENTIAL FOOD DISTRIBUTION CV 1088-19 | - | 108,127 | - | - | - | 0% | - |
| 3693-8530 WAT | TER BILL ASSISTANCE PROGRAM | - | - | - | - | - | 0% | - |
| 3693-0887 RESI | IDENT RECREATION PROG SCHOLARSHIPS | - | - | - | 25,000 | 338 | 1% | 25,000 |
| Total Revenue | • | 44,026 | 148,472 | 490,597 | 303,639 | 338 | 0% | 225,000 |
| APPROPRIATION | NS | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | • | , , , | | |
| 026-311-0127-42 | 101 ALEXANDER ST OVERLAY PROJ. #601819-16 | - | - | - | - | - | 0% | - |
| 026-311-0127-42 | 120 ALEXANDER ST OVERLAY PROJ. #601819-16 | - | - | - | - | - | 0% | - |
| 026-311-0127-42 | 130 ALEXANDER ST OVERLAY PROJ. #601819-16 | - | - | - | - | - | 0% | - |
| 026-311-0127-42 | 136 ALEXANDER ST OVERLAY PROJ. #601819-16 | - | - | - | - | - | 0% | - |
| 026-311-0138-42 | 101 SALARIES-PERMANENT EMPLOYEES | - | - | - | - | - | 0% | - |
| 026-311-0138-42 | 120 O.A.S.D.I. | - | - | - | - | - | 0% | - |
| 026-311-0138-42 | 126 HUNTINGTON ST PROJECT | - | - | - | - | - | 0% | - |
| 026-311-0138-42 | 128 HUNTINGTON ST PROJECT | - | - | - | - | - | 0% | - |
| 026-311-0138-42 | 130 WORKER'S COMPENSATION INS. | - | - | - | - | - | 0% | - |
| 026-311-0138-42 | 136 HUNTINGTON ST PROJECT | - | - | - | - | - | 0% | - |
| Personnel Costs | • | - | - | - | - | - | 0% | - |
| 026-311-0127-42 | 270 PROFESSIONAL SERVICES | _ | _ | _ | _ | _ | 0% | - |
| 026-311-0157-42 | 260 SAN FERNANDO RD REHAB | 4,388 | _ | _ | - | - | 0% | - |
| | 260 CONTRACTUAL SERVICES | - | _ | _ | - | - | 0% | - |
| | 260 CONTRACTUAL SERVICES | 13,860 | 20,264 | 29,245 | 78,639 | 25,000 | 32% | - |
| | 600 PICO ST & SF RD IMPRV NO. 602080-19 | | , | 467,056 | - | | 0% | _ |
| | 270 BUSINESS ASSISTANCE PRG NO. 602498-21 | _ | _ | 19,110 | 200,000 | _ | 0% | _ |
| | 270 WATER BILL ASSISTANCE PRG | _ | _ | - | - | - | 0% | _ |
| | 270 BUSINESS ASSISTANCE PRG. | _ | _ | _ | - | _ | 0% | 200,000 |
| | 260 CONTRACTUAL SERVICES | _ | 2,190 | _ | - | _ | 0% | |
| | 300 DEPARTMENT SUPPLIES | _ | 16,845 | _ | - | _ | 0% | - |
| | 260 RESIDENT RECREATION PROG SCHOLARSHIPS | - | , | _ | 15,000 | 1,950 | 13% | 25,000 |
| | 300 RESIDENT RECREATION PROG SCHOLARSHIPS | - | _ | _ | 10,000 | -, | 0% | 25,000 |
| | 260 CONRACTUAL SERVICES | _ | 8,799 | _ | - | _ | 0% | _3,000 |
| 525 122 0550-42 | 200 CO. MINIOTO NE DERIVICED | | 5,755 | | | | 070 | |

100,019

148,117

515,411

303,639

26,950

0%

250,000

| APPROPRIATIONS (Cont.) | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|-------------------------------------------------------|---------|---------|----------|----------|----------|--------|----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 026-311-0157-4600 SAN FERNANDO RD REHAB NO. 601994-18 | - | - | - | - | - | 0% | - |
| 026-311-0159-4600 SF RD ST., CURB, GUTTER & RAMP | - | - | - | - | - | 0% | - |
| 026-311-0182-4600 PICO ST. & SF RD IMPROVEMENTS | 9,555 | | - | - | - | 0% | - |
| 026-311-XXXX-4600 TBD | | - | - | - | - | 0% | |
| Capital Costs | 9,555 | - | - | | - | 0% | - |
| Total Appropriations | 27,803 | 148,117 | 515,411 | 303,639 | 26,950 | 9% | 250,000 |
| ANNUAL SURPLUS/DEFICIT | 16,223 | 355 | (24,814) | - | (26,612) | 0% | (25,000) |
| Ending Balance: | (2,536) | (2,182) | (26,995) | (26,995) | | | (51,995) |



STREET LIGHTING FUND

FUND NO. 027

FUND OVERVIEW

This fund accounts for revenue generated from the city's voter approved Landscape and Lighting Act Assessment to maintain and repair approximately 427 City-owned street lights and circuits and pay Southern California Edison for maintenance and electrical power for an additional 1,200 street lights.

With the passage of Proposition 218 in 1996, any increase of the current assessment is subject to approval through a new balloting process. Since the assessments have not had an increase to meet rising costs, this fund has a deficit and is subsidized by the General Fund.

MAJOR PROJECTS/PROGRAMS

• Annual Landscaping and Lighting Engineer's Report

Fund: Street Lighting Resp. Dept: Public Works

| | Beginning Fund Balance: | 139,057 | 232,111 | 377,643 | 386,556 | | | 386,556 |
|-----------------------------------------|-------------------------|---------|---------|---------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & | Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3110-0000 SECURED PROPERTY TAXES-0 | CLIDD VD | 315.929 | 323.283 | 323.245 | 327.550 | 121 176 | 40% | 325.000 |
| 0220 0000 02001120 11101 21111 171120 1 | | 315,929 | , | , - | 327,550 | 131,176 | | 325,000 |
| 3130-0000 PRIOR YEARS PROPERTY TAX | ES | - | (7) | 742 | - | - | 0% | - |
| 3150-0000 PROPERTY TAX PENALTIES & | INT | 7,695 | 17,878 | 8,867 | - | 7,210 | 0% | - |
| 3970-0000 TRANSFER FROM GENERAL F | UND | 40,000 | 20,000 | - | - | - | 0% | |
| Total Revenues | _ | 363,624 | 361,153 | 332,854 | 327,550 | 138,385 | 42% | 325,000 |
| | | | | | | | | |

| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|---------------------|--------------------------------|---------|---------|----------|----------|----------|--------|----------|
| | Account Number & Title | Actual | Actual | Adjusted | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| 027-180-0000-4127 | RETIRED EMP. HEALTH INS. | - | 8,631 | 18,950 | - | 2,899 | 0% | - |
| 027-344-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 86,217 | 23,076 | 68,092 | 42,745 | 21,279 | 50% | 46,201 |
| 027-344-0000-4103 | WAGES-TEMPORARY & PART TIME | - | - | - | - | - | 0% | - |
| 027-344-0000-4105 | OVERTIME | 2,902 | - | 729 | - | 743 | 0% | - |
| 027-344-0000-4120 | O.A.S.D.I. | 6,818 | 1,765 | 5,148 | 3,270 | 1,685 | 52% | 3,534 |
| 027-344-0000-4124 | RETIREMENT | 15,482 | 4,060 | 10,162 | 3,270 | 2,226 | 68% | 3,534 |
| 027-344-0000-4126 | HEALTH INSURANCE | 17,350 | 6,343 | 15,165 | 17,881 | 7,299 | 41% | 17,881 |
| 027-344-0000-4128 | DENTAL INSURANCE | 1,619 | 482 | 1,443 | - | 695 | 0% | - |
| 027-344-0000-4129 | RETIREE HEALTH SAVINGS | 1,576 | 3 | 471 | 1,170 | 538 | 46% | 1,170 |
| 027-344-0000-4130 | WORKER'S COMPENSATION INS. | 12,673 | 2,800 | 7,579 | 6,078 | 3,126 | 51% | 6,570 |
| 027-344-0000-4134 | LONG TERM DISABILITY INSURANCE | - | - | 241 | - | - | 0% | - |
| 027-344-0000-4136 | OPTICAL INSURANCE | 290 | 148 | 379 | - | 102 | 0% | - |
| 027-344-0000-4138 | LIFE INSURANCE | 117 | 24 | 41 | 59 | 30 | 52% | 59 |
| 027-344-3689-XXXX | COVID-19 GLOBAL OUTBREAK | - | 30 | - | - | - | 0% | - |
| Personnel Costs | | 145,044 | 47,362 | 128,399 | 74,473 | 40,622 | 55% | 78,949 |
| 027-344-0000-4210 | UTILITIES | 67,135 | 107,886 | 130,353 | 100,000 | 45,430 | 45% | 100,000 |
| 027-344-0000-4260 | CONTRACTUAL SERVICES | 5,588 | 5,000 | 5,000 | 5,500 | 5,192 | 94% | 5,500 |
| 027-344-0000-4300 | DEPARTMENT SUPPLIES | - | - | 1,299 | 10,000 | 4,623 | 46% | 10,000 |
| 027-344-0000-4320 | DEPARTMENT EQUIPMENT MAINT | - | 148 | · - | 375 | - | 0% | 375 |
| 027-344-0000-4340 | SMALL TOOLS | - | 240 | 87 | 375 | - | 0% | 375 |
| 027-344-0000-4390 | VEHICLE ALLOW & MILEAGE | - | - | 179 | - | 0 | 0% | - |
| 027-344-0000-4480 | COST ALLOCATION | 46,222 | 51,182 | 51,180 | 14,323 | 7,162 | 50% | 27,685 |
| 027-344-0301-4300 | PW MAINT. & REPAIR SUPPLIES | 6,582 | 3,803 | 7,443 | 8,000 | - | 0% | 8,000 |
| Operations & Mainte | enance Costs | 125,526 | 168,260 | 195,542 | 138,573 | 62,406 | 45% | 151,935 |
| 027-344-0000-4500 | CAPITAL EXPENSES | - | - | - | 114,504 | - | - | 114,504 |
| Capital Projects | | - | - | - | 114,504 | - | - | 114,504 |
| Total Appropriation | s | 270,570 | 215,621 | 323,941 | 327,550 | 103,028 | 32% | 345,388 |
| ANNUAL SURPLUS/ | DEFICIT | 93,054 | 145,532 | 8,913 | - | 35,357 | 397% | (20,388) |
| | Ending Balance: | 232,111 | 377,643 | 386,556 | 386,556 | | | 366,168 |



PARKING AND MAINTENANCE OPERATIONS (M & O) – OFF STREET

FUND NO. 029

FUND OVERVIEW

The Off-Street Parking Maintenance and Operations Fund accounts for the scheduled routine maintenance and cleaning of all City parking facilities as well as maintenance and operation of metered parking spaces throughout the City, the collection of meter monies, and repair or replacement of broken and vandalized parking meters.

MAJOR PROJECTS/PROGRAMS

- Parking Lots Re-pavement Project
- Analyze condition of parking lots and create re-pavement priority list
- Phase 2 of advanced parking metering in downtown mall area with ability to accept credit card payment.

Fund: Parking & Maintenance Operations

| | Beginning Fund Balance: | 404,001 | 374,846 | 343,025 | 329,356 | | | 160,782 |
|-------------|-----------------------------------|---------|---------|----------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| 3500-0000 | INTEREST INCOME | 6,935 | 3,879 | 2,966 | - | 480 | 0% | - |
| 3508-0000 | NET INCR/DECR FAIR VAL INVESTMENT | 5,438 | (4,763) | (16,587) | - | 14,710 | 0% | - |
| 3509-0000 | INTEREST INCOME - LEASES | - | - | 659 | - | - | 0% | - |
| 3525-0000 | LEASE REVENUE | - | - | (372) | - | - | 0% | - |
| 3520-0000 | RENTAL INCOME | 26,347 | 22,345 | 26,422 | 25,789 | 13,024 | 51% | 26,050 |
| 3737-0000 | EV CHARGING STATIONS | 2,127 | 1,699 | 5,457 | 2,500 | 3,048 | 122% | 6,500 |
| 3850-0000 | PARKING METER REVENUE-STREETS | 116,544 | 88,897 | 130,254 | 130,000 | 57,592 | 44% | 117,000 |
| 3855-0000 | PARKING METER REVENUE-LOT 6N | - | - | - | - | - | 0% | - |
| 3870-0000 | BUSINESS LICENSE TAX-AREA A | 57,255 | 21,979 | 56,007 | 50,000 | 2,611 | 5% | 55,000 |
| 3978-0000 | TRANS FROM RETIREMENT TAX FUND | | - | - | - | - | 0% | <u>-</u> |
| Total Reven | nue | 214.644 | 134.037 | 204.807 | 208.289 | 91.465 | 44% | 204.550 |

| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|--------------------|--------------------------------|--------|--------|---------|----------|----------|--------|----------|
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 029-335-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 51,861 | 48,189 | 73,312 | 46,822 | 23,900 | 51% | 50,595 |
| 029-335-0000-4103 | WAGES-TEMPORARY & PART-TIME | - | - | - | - | 150 | 0% | - |
| 029-335-0000-4105 | OVERTIME | 2,656 | 2,633 | 1,517 | - | - | 0% | - |
| 029-335-0000-4120 | O.A.S.D.I. | 4,171 | 3,888 | 5,718 | 3,555 | 1,840 | 52% | 3,842 |
| 029-335-0000-4124 | RETIREMENT | 10,751 | 8,245 | 12,659 | 5,529 | 2,869 | 52% | 5,976 |
| 029-335-0000-4126 | HEALTH INSURANCE | 19,742 | 16,601 | 21,766 | 17,104 | 7,686 | 45% | 17,112 |
| 029-335-0000-4128 | DENTAL INSURANCE | 1,543 | 1,232 | 1,303 | 535 | 741 | 139% | 535 |
| 029-335-0000-4129 | RETIREE HEALTH SAVINGS | 233 | 500 | 773 | 900 | 386 | 43% | 900 |
| 029-335-0000-4130 | WORKER'S COMPENSATION INS. | 7,753 | 7,227 | 10,539 | 6,609 | 2,413 | 37% | 7,141 |
| 029-335-0000-4134 | LONG TERM DISABILITY INSURANCE | | | 141 | - | - | 0% | - |
| 029-335-0000-4136 | OPTICAL INSURANCE | 328 | 249 | 283 | 96 | 129 | 134% | 96 |
| 029-335-0000-4138 | LIFE INSURANCE | 86 | 59 | 94 | 68 | 41 | 60% | 68 |
| Personnel Costs | | 99,123 | 88,823 | 128,103 | 81,218 | 40,156 | 49% | 86,265 |
| | | | | | | | | |
| 029-335-0000-4210 | UTILITIES | 21,251 | 25,826 | 26,705 | 22,000 | 10,851 | 49% | 22,000 |
| 029-335-0000-4250 | RENTS AND LEASES | - | - | - | - | - | 0% | - |
| 029-335-0000-4260 | CONTRACTUAL SERVICES | 13,298 | - | 4,445 | 73,500 | 52,600 | 72% | 73,500 |
| 029-335-0000-4270 | PROFESSIONAL SERVICES | - | - | 1,978 | - | - | 0% | |
| 029-335-0000-4300 | DEPARTMENT SUPPLIES | 7,963 | 17,619 | 20,886 | 18,670 | 16,898 | 91% | 20,232 |
| 029-335-0000-4302 | PERMIT PARKING EXPENSE | - | - | - | - | - | 0% | - |
| 029-335-0000-4320 | DEPARTMENT EQUIPMENT MAINT | - | - | - | - | - | 0% | - |
| 029-335-0000-4330 | BLDG MAINT & REPAIRS | - | - | - | 1,562 | - | 0% | - |
| 029-335-0000-4340 | SMALL TOOLS | - | 181 | 250 | 250 | - | 0% | 250 |
| 029-335-0000-4360 | PERSONNEL TRAINING | - | - | - | 150 | - | 0% | 150 |
| 029-335-0000-4370 | MEETINGS, MEMBERSHIPS & TRAVEL | - | - | - | - | - | 0% | - |
| 029-335-0000-4400 | VEHICLE OPERATION & MAINT | 1,520 | 1,120 | 3,511 | 3,000 | 2,443 | 81% | 4,500 |
| 029-335-0000-4402 | FUEL | 1,042 | 1,729 | 1,997 | 2,700 | 779 | 29% | 1,600 |
| 029-335-0000-4480 | COST ALLOCATION | 38,281 | 30,559 | 30,600 | 23,813 | 11,907 | 50% | 23,812 |
| 029-335-0301-4300 | PW MAINT. & REPAIR SUPPLIES | | - | - | - | - | 0% | |
| Operations & Maint | enance Costs | 83,354 | 77,034 | 90,372 | 145,645 | 95,478 | 66% | 146,044 |

| APPROPRIATIONS (Cont.) Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|---------------------------------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 029-335-0000-4500 CAPITAL EQUIPMENT | - | - | - | 50,000 | - | 0% | |
| 029-335-0000-4600 CAPITAL PROJECTS | 61,323 | - | - | 100,000 | - | 0% | |
| 029-335-0559-4600 CP PARKING LOT 5 IMPROVEMENTS | - | - | - | - | - | 0% | - |
| 029-335-3699-4600 ELECTR VEH CHARGING STATIONS NO.16076 | - | - | - | - | - | 0% | - |
| Capital Projects | 61,323 | - | - | 150,000 | - | 0% | - |
| Total Appropriations | 243,799 | 165,858 | 218,476 | 376,863 | 135,633 | 36% | 232,309 |
| ANNUAL SURPLUS/DEFICIT | (29,154) | (31,821) | (13,669) | (168,574) | (44,168) | 26% | (27,759) |
| Ending Balance: | 374,846 | 343,025 | 329,356 | 160,782 | | | 133,023 |



MALL MAINTENANCE OPERATIONS

FUND NO. 030

FUND OVERVIEW

The Mall Maintenance Operations Fund accounts for the Downtown Area Parking, and Mall Maintenance Assessment District. The City receives the funds and is responsible for maintenance and upkeep, including capital improvements, in the downtown area.

Fund: Mall Maintenance Operations

| | Beginning Fund Balance: | - | (18,120) | (30,829) | (107,269) | | | (112,528) |
|-------------------------------|-------------------------|--------|----------|----------|-----------|----------|--------|-----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Num | ber & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| | | | | | | | | |
| 3930-0000 MALL MAINTENANCE LE | VY | 75,917 | 29,024 | 50,113 | 85,000 | 8,521 | 10% | 53,000 |
| Total Revenue | = | 75,917 | 29,024 | 50,113 | 85,000 | 8,521 | 10% | 53,000 |

| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------|-----------|-------------------|----------------|----------|
| APPROPRIATIONS | Associat Nillandou C Title | 2020 Actual | 2021 Actual | | | AS OT 12/31/22 | 2023 % Used | |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Usea | Proposed |
| 030-341-0000-4101 | SALARIES-PERMANENT EMPLOYEES | 38,219 | 11,568 | 48,012 | 52,535 | 1,214 | 2% | - |
| 030-341-0000-4103 | WAGES-TEMPORARY & PART-TIME | 5,734 | 4,849 | 21,269 | - | 15,628 | 0% | - |
| 030-341-0000-4105 | OVERTIME | 14,350 | 2,161 | 11,586 | - | 16,062 | 0% | - |
| 030-341-0000-4120 | O.A.S.D.I. | 4,459 | 1,421 | 6,186 | 4,019 | 2,518 | 63% | - |
| 030-341-0000-4124 | RETIREMENT | 7,799 | 2,129 | 4,352 | - | 21 | 0% | - |
| 030-341-0000-4126 | HEALTH INSURANCE | 4,259 | 2,962 | 14,216 | - | - | 0% | - |
| 030-341-0000-4128 | DENTAL INSURANCE | 323 | 238 | 63 | - | - | 0% | - |
| 030-341-0000-4129 | RETIREE HEALTH SAVINGS | 624 | 122 | 975 | - | 242 | 0% | - |
| 030-341-0000-4130 | WORKER'S COMPENSATION INS. | 7,988 | 2,287 | 10,033 | 7,470 | 4,035 | 54% | - |
| 030-341-0000-4136 | OPTICAL INSURANCE | 77 | 49 | 11 | - | - | 0% | - |
| 030-341-0000-4138 | LIFE INSURANCE | 23 | 15 | 98 | 135 | - | 0% | - |
| Personnel Costs | | 83,853 | 27,801 | 116,800 | 64,159 | 39,721 | 62% | - |
| | | | | | | | | |
| 030-341-0000-4210 | | 40 | 590 | 838 | - | 277 | 0% | - |
| 030-341-0000-4250 | | - | - | - | - | - | 0% | - |
| | CONTRACT SERVICES | - | | | - | | 0% | |
| | DEPARTMENT SUPPLIES | 5,536 | 2,777 | 4,537 | 2,450 | 715 | 29% | 2,450 |
| | EQUIPMENT AND SUPPLIES | 150 | - | - | - | 150 | 0% | - |
| | DEPARTMENT EQUIPMENT MAINT | - | - | - | - | - | 0% | - |
| | UNIFORM ALLOWANCE | - | - | - | - | - | 0% | 300 |
| | UNIFORM ALLOW-FULL TIME EMP | - | - | - | 300 | - | 0% | 300 |
| 030-341-0000-4340 | | - | 495 | 200 | - | - | 0% | - |
| | DEPARTMENT SUPPLIES | - | 6,193 | 4,178 | 6,000 | 3,000 | 50% | 6,000 |
| Operations & Maint | enance Costs | 5,726 | 10,055 | 9,754 | 8,750 | 4,142 | 47% | 9,050 |
| 030-341-0000-4706 | LIABILITY CHARGE | 439 | _ | _ | _ | _ | 0% | _ |
| 030-341-0000-4743 | FACILITY MAINTENANCE CHARGE | 4,018 | 3,876 | - | 17,350 | 8,676 | 50% | - |
| Internal Service Chai | rges | 4,457 | 3,876 | - | 17,350 | 8,676 | 50% | - |
| 030-341-0000-4500 | CAPITAL EXPENSES | _ | _ | _ | _ | _ | 0% | _ |
| Capital Costs | C. I. T. I. E. I. | | | _ | | | 0% | |
| Capital Costs | | _ | - | - | - | - | 070 | - |
| Total Appropriation | s | 94,037 | 41,732 | 126,554 | 90,259 | 52,539 | 58% | 9,050 |
| ANNUAL SURPLUS | /DEFICIT | (18,120) | (12,708) | (76,440) | (5,259) | (44,018) | 837% | 43,950 |
| | Ending Balance | : (18,120) | (30,829) | (107,269) | (112,528) | | | (68,578) |

^{*}Note: Separated from General Fund and moved to a Special Fund in FY 2019-2020



CAPITAL OUTLAY FUND

FUND NO. 032

FUND OVERVIEW

This fund is used to account for the acquisition, construction and completion of permanent public improvements typically funded by the General Fund. Funds are transferred from the General Fund and set-aside to fund certain capital projects.

MAJOR PROJECTS/PROGRAMS

- Annual Street Resurfacing Project
- Sidewalk Repair Project
- Signage and Pavement Marking Program
- Project Match CalOES Community Power Resiliency Grant Park Emergency Generators Project
- Tree Replacement Program

Fund: Capital Outlay (General Fund)

Resp. Dept: Public Works

| | Beginning Fund Balance: | 52,002 | 71,088 | 62,640 | 1,857,537 | | | 52,999 |
|---------------------------|-------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| REVENUES Account | Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
| 3231-0174 PEG CAPITAL FEE | | - | - | - | - | - | 0% | - |
| 3970-0000 TRANSFER FROM | GENERAL FUND | 25,000 | - | 1,742,803 | 3,053,195 | - | 0% | - |
| 3992-0000 TRANSFER FROM | SEWER FUND | - | - | 28,321 | - | - | 0% | - |
| 3970-0000 TRANSFER FROM | WATER FUND | - | - | 169,926 | - | - | 0% | |
| Total Revenues | | 25.000 | _ | 1.941.050 | 3.053.195 | _ | _ | |

| APPROPRIATIONS Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|------------------------------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 032-311-0000-4600 CAPITAL PROJECTS | - | - | - | 173,556 | - | 0% | - |
| 032-311-0182-4600 PICO ST & SF RD IMPROVEMENTS | - | - | 40,000 | | - | 0% | - |
| 032-311-0560-4600 STREET RESURFACING PROGRAM | - | - | - | 792,194 | - | 0% | |
| 032-311-0628-4600 SF SAFE & ACTIVE ST IMPLEMENTATION | - | - | 6,448 | | - | 0% | - |
| 032-311-0866-4600 SIDEWALK REPAIR PROJECT | | | | 25,000 | 10,651 | 43% | |
| 032-346-0665-4600 TREE REPLACEMENT PROGRAM | 5,914 | 8,448 | 4,000 | 31,638 | - | 0% | - |
| 032-370-3648-4270 COMMUNITY POWER RESILIENCY PRG | - | - | 15,000 | | - | 0% | - |
| 032-390-0765-4600 HVAC SYSTEM FOR PD FACILITY | | - | 80,705 | 3,835,345 | 131,512 | 3% | |
| Capital Projects | 5,914 | 8,448 | 146,153 | 4,857,733 | 142,164 | 3% | - |
| Total Appropriations | 5,914 | 8,448 | 146,153 | 4,857,733 | 142,164 | 3% | - |
| ANNUAL SURPLUS/DEFICIT | 19,086 | (8,448) | 1,794,897 | (1,804,538) | (142,164) | 8% | |
| Ending Balance: | 71,088 | 62,640 | 1,857,537 | 52,999 | | | 52,999 |



PAVEMENT MANAGEMENT FUND

FUND NO. 050

FUND OVERVIEW

This fund was used to account for fees paid by the former refuse operator. As part of the operating contract, the prior refuse operator was required to make an annual payment to the Pavement Management Fund, which would be used to pave City streets. This provision is not included in the current refuse operator's franchise agreement.

Fund: Pavement Management Fund

Resp. Dept: Public Works

| | Beginning Fund Bal | ance: 13,753 | 14,181 | 14,178 | 13,651 | | | 13,651 |
|----------------------|-------------------------------------------------------------------------|--------------|--------|--------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTERES | T INCOME | 239 | 153 | 118 | - | 19 | - | - |
| 3800-0000 MISCELL | R/DECR FAIR VAL INVESTMENT ANEOUS REVENUE ROM RETIREMENT TAX FUND | 189 | (156) | (645) | - | 571 | - | - |
| Total Revenue | NOW RETIREWENT TAX FOND | 428 | (3) | (527) | | 590 | | |
| | | | | | | | | |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | PROFESSIONAL SERVICES | | - | - | - | <u>-</u> | - | |
| Operations & Mainte | enance Costs | - | - | - | | - | - | - |
| 050-311-0000-4600 | PARKING LOT IMPROVEMENTS | | - | - | - | - | - | |
| Capital Projects | | - | - | - | | - | - | - |
| 050-310-0000-4901 | TRANSFER TO GENERAL FUND | - | - | - | - | - | - | - |
| 050-370-0000-4910 | TRANSFER TO GRANT FUND | | - | - | | - | - | |
| Transfers | | - | - | - | | - | - | - |
| Total Appropriations | S | - | - | - | - | - | - | - |
| ANNUAL SURPLUS/ | DEFICIT | 428 | (3) | (527) | _ | 590 | _ | - |

14,181

14,178

13,651

13,651

Ending Balance:

13,651



COMMUNITY INVESTMENT FUND

FUND NO. 053

FUND OVERVIEW

As part of the Collection Service Agreement with Consolidated (Republic) Disposal, the operator established a recycling revenue share program with the City to return \$10,000 annually from the proceeds from the sale of recyclable materials to appropriate in a Community Investment Fund. Each City Councilmember may select an annual event, program and/or City organization to provide \$2,000 from the Community Investment Fund.

This fund also accounts for other donations made to the City over which the City Council has discretion to appropriate toward a community event/program/scholarship.

MAJOR PROJECTS/PROGRAMS

- Republic community investment funds
- Independent Cities Financing Authority (ICFA) community investment funds

Fund: Community Investment Fund

Dept: City Manager's Office

| | Beginning Fund Balance: | (2,486) | 18,525 | 21,278 | 18,766 | | | 18,766 |
|------------------------|-------------------------|---------|--------|--------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Acc | ount Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| 3954-0000 RECYCLING R | EVENUE SHARE PROGRAM | 20,000 | 10,000 | 10,000 | 10,000 | - | - | 10,000 |
| 3607-0000 ICFA COMMU | INITY INVESTMENT FUNDS | - | - | - | - | - | - | - |
| 3607-1307 WOMEN'S RIG | GHT TO VOTE MURAL PRG. | - | - | 1,553 | - | 1,553 | - | - |
| 3607-1355 VETERANS PR | ROGRAM | 5,000 | - | - | 7,500 | - | - | - |
| 3607-1380 L P SR CHECK | BOOK | 2,500 | - | - | - | - | - | - |
| 3607-3711 HEALTHY SF | OPEN ST EVENT | 3,500 | - | - | - | - | - | |
| Total Revenues | | 31,000 | 10,000 | 11,553 | 17,500 | 1,553 | 13% | 10,000 |

| APPROPRIATIONS | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|---------------------|----------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 053-101-0101-4430 | ACTIVITIES AND PROGRAMS | 1,500 | 750 | 1,822 | 2,000 | 750 | 41% | - |
| 053-101-0102-4430 | ACTIVITIES AND PROGRAMS | 1,750 | 1,000 | 1,250 | 2,000 | - | - | - |
| 053-101-0103-4430 | ACTIVITIES AND PROGRAMS | 700 | 4,553 | - | - | - | - | 2,000 |
| 053-101-0104-4430 | ACTIVITIES AND PROGRAMS | - | - | - | 2,000 | - | - | 2,000 |
| 053-101-0107-4430 | ACTIVITIES AND PROGRAMS | - | - | 1,747 | 2,000 | 750 | 43% | 2,000 |
| 053-101-0108-4430 | ACTIVITIES AND PROGRAMS | - | - | 1,746 | 2,000 | 500 | 29% | 2,000 |
| 053-101-0109-4430 | ACTIVITIES AND PROGRAMS | 2,000 | 944 | - | - | - | - | - |
| 053-101-0111-4430 | ACTIVITIES AND PROGRAMS | 2,000 | - | - | - | - | - | - |
| 053-101-0113-4430 | ACTIVITIES AND PROGRAMS | - | - | - | - | - | - | 2,000 |
| 053-115-0000-4390 | ICFA SCHOLARSHIP (ED. COMM) | - | - | - | - | - | - | - |
| 053-101-9818-4430 | ACTIVITIES AND PROGRAMS | - | - | - | - | - | - | - |
| 053-194-1395-4300 | 5K RUNNING RACE | - | - | - | - | - | - | - |
| 053-194-9810-4430 | SENIOR ORCHESTRA | - | - | - | - | - | - | - |
| 053-420-1355-4300 | VETERANS PROGRAM | 2,039 | - | 7,500 | 7,500 | - | - | - |
| 053-420-1380-4300 | L P SR CHECKBOOK | - | - | - | - | - | - | - |
| 053-420-3711-4260 | HEALTHY SF OPENT ST EVENT | - | - | - | - | - | - | - |
| 053-420-0000-4430 | ICFA SCHOLARSHIP (SP. ED. PRGM.) | | - | - | - | - | - | - |
| Operations & Mainto | enance Costs | 9,989 | 7,247 | 14,065 | 17,500 | 2,000 | 14% | 10,000 |
| Total Appropriation | s | 9,989 | 7,247 | 14,065 | 17,500 | 2,000 | 14% | 10,000 |
| ANNUAL SURPLUS/ | DEFICIT | 21,011 | 2,753 | (2,512) | - | (447) | - | - |
| | Ending Balance: | 18,525 | 21,278 | 18,766 | 18,766 | | | 18,766 |



COMMUNITY DEVELOPMENT SURCHARGE FUND

FUND NO. 055

FUND OVERVIEW

This fund is used to account for receipts of business license and building related surcharges and disbursements, which fund building ongoing programs to promote disabled accessibility and the City's land management enterprise software. The Senate Bill (SB) 1186 fee is applied to the sale of business license renewals. Local jurisdictions are required to use the funds to increase certified access specialist (CASp) services and compliance with construction-related disability access requirements, primarily for training and retention of CASps to meet the needs of the public. A 10-percent surcharge is applied to all building construction activity fees to support the ongoing license and technical support for the City's land management enterprise software.

MAJOR PROJECTS/PROGRAMS

- Training and provision of a Certified Access Specialist inspections.
- Ongoing license and support for AIMS land management software.

Fund: Comm. Development Surcharge Fund

Dept: Community Development

| Beginning Fu | nd Balance: 33,126 | 61,098 | 93,312 | 120,263 | | | 137,861 |
|-----------------------------------------|--------------------|--------|---------|----------|----------|--------|----------|
| REVENUES | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | |
| 055-3315-0000 GENERAL PLAN UPDATE SU | RCHARGE 4,545 | 9,291 | 9,749 | 10,000 | 4,767 | 48% | 10,000 |
| 055-3351-0000 SB1186 STATE FEE | 10,833 | 11,083 | 12,542 | 10,000 | 1,143 | 11% | 10,000 |
| 055-3500-0000 INTEREST INCOME | 855 | 931 | 990 | - | 182 | 0% | - |
| 055-3508-0000 NET INCR/DECR FAIR VAL IN | NVESTMENT 872 | (463) | (5,662) | - | 5,158 | 0% | - |
| 055-3719-0154 AIMS MAINT & DEVELOP SU | JRCHARGE EI 35,827 | 36,333 | 34,292 | 30,000 | 36,342 | 121% | 30,000 |
| 055-3900-0000 OTHER REVENUE | | - | - | - | - | 0% | - |
| Total Revenue | 52,932 | 57,173 | 51,911 | 50,000 | 47,592 | 92% | 50,000 |

| APPROPRIATIONS | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|-----------------------------------------|--------|--------|---------|----------|----------|--------|----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 055-135-0000-4260 CONTRACTUAL SERVICES | 24,960 | 24,960 | 24,960 | 25,000 | 24,960 | 100% | 26,402 |
| 055-140-0000-4260 CONTRACTUAL SERVICES | - | - | - | - | - | 0% | - |
| 055-140-0000-4270 PROFESSIONAL SERVICES | - | - | - | - | - | 0% | - |
| 055-140-0000-4360 PERSONNEL TRAINING | - | - | - | 6,000 | - | 0% | 6,000 |
| 055-140-0000-4480 COST ALLOCATION | | - | - | 1,402 | 701 | 50% | 1,440 |
| Operations & Maintenance Costs | 24,960 | 24,960 | 24,960 | 32,402 | 24,960 | 100% | 33,842 |
| Total Appropriations | 24,960 | 24,960 | 24,960 | 32,402 | 24,960 | 100% | 33,842 |
| ANNUAL SURPLUS/DEFICIT | 27,972 | 32,213 | 26,951 | 17,598 | | 0% | 16,158 |
| Ending Balance: | 61,098 | 93,312 | 120,263 | 137,861 | | | 154,019 |



LOW/MODERATE INCOME HOUSING FUND

FUND NO. 094

FUND OVERVIEW

Prior to dissolution of redevelopment in 2012, redevelopment agencies were required to set aside 20% of annual tax increment funds to a Low and Moderate Income Housing Fund (LMIHF) to improve and expand availability and supply of affordable housing in the redevelopment project area. The San Fernando Redevelopment Agency used the LMIHF set aside to subsidize low income development projects and provide housing loans to low income qualified individuals.

In accordance with state law, the San Fernando Redevelopment Agency also borrowed required Education Realignment and Augmentation Fund (ERAF) payments required by the state in 2010 and 2011 from available LMIHF reserves.

Subsequent to dissolution, LMIHF assets were transferred to the City as the Housing Successor Agency. Although there is no longer an annual funding stream through tax increment set-aside, the LMIHF receives revenue through outstanding loan repayments. These funds are restricted to fund low and moderate income housing activities.

Fund: Low Income Housing

Dept: Community Development

| | Beginning Fund Balance: | 726,324 | 1,214,357 | 2,162,561 | 2,159,196 | | | 2,075,875 |
|------------------------------------|-------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| REVENUES Account Number | & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
| 3110-0000 TAX INCREMENT | | 441,833 | 797,321 | - | - | - | 0% | - |
| 3502-0000 INTEREST RECEIVED/RDA LO | DANS | 1,041 | 615 | 471 | 700 | 184 | 26% | 700 |
| 3503-0000 REVENUE/RDA LOANS | | 49,289 | 86,463 | - | - | - | 0% | - |
| 3505-0000 EQUITY SHARE | _ | - | 67,990 | - | - | - | 0% | <u>-</u> |
| Total Revenues | = | 492,163 | 952,389 | 471 | 700 | 184 | 26% | 700 |

| APPROPRIATIONS Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|------------------------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 094-155-0000-4101 SALARIES-PERMANENT EMPLOYEES | 3,117 | 3,292 | 3,439 | 22,005 | - | 0% | 22,656 |
| 094-155-0000-4120 O.A.S.D.I. | 238 | 252 | 263 | 1,683 | - | 0% | 1,733 |
| 094-155-0000-4124 RETIREMENT | - | 589 | - | 1,683 | - | 0% | 1,792 |
| 094-155-0000-4126 HEALTH INSURANCE | 725 | 52 | - | 6,877 | - | 0% | 7,153 |
| 094-155-0000-4129 RETIREE HEALTH SAVINGS | - | - | - | 150 | - | 0% | 150 |
| 094-155-0000-4130 WORKER'S COMPENSATION INS. | 49 | - | 54 | 1,600 | - | 0% | 358 |
| 094-155-0000-4138 LIFE INSURANCE | | - | - | 23 | - | 0% | 23 |
| Personnel Costs | 4,130 | 4,185 | 3,756 | 34,021 | - | 0% | 33,865 |
| 094-110-0000-4270 PROFESSIONAL SERVICES | - | - | - | 50,000 | - | 0% | - |
| 094-155-0000-4230 ADVERTISING | - | - | 80 | - | - | 0% | - |
| 094-155-0000-4270 PROFESSIONAL SERVICES | | - | - | - | - | 0% | 75,000 |
| Operations & Maintenance Costs | - | - | 80 | 50,000 | - | 0% | 75,000 |
| 094-155-0000-4405 INTEREST EXPENSE | _ | _ | - | - | - | 0% | - |
| 094-155-0000-4450 OTHER EXPENSE | | | - | | - | 0% | |
| Capital Costs | - | - | - | - | - | 0% | - |
| Total Appropriations | 4,130 | 4,185 | 3,836 | 84,021 | - | 0% | 108,865 |
| ANNUAL SURPLUS/DEFICIT | 488,033 | 948,204 | (3,365) | (83,321) | 184 | = | (108,165) |
| Ending Balance: | 1,214,357 | 2,162,561 | 2,159,196 | 2,075,875 | | | 1,967,710 |



SAFETY REALIGNMENT FUND (AB 109)

FUND NO. 101

FUND OVERVIEW

AB109 Public Safety Realignment was established to operate as a Tri-City Task Force (Burbank, Glendale, and San Fernando Police Departments). To monitor and conduct compliance checks on all local Post-release Supervised Persons (PSB's).

Fund: AB109 Task Force Fund

Resp. Dept: Police

| | Beginning Fund Balance | e: 14,107 | 14,107 | 14,107 | 14,107 | | | 14,107 |
|-----------------------|----------------------------|-----------|--------|--------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3500-0000 INTER | EST INCOME | - | - | - | | - | - | - |
| 3696-0101 AB109 | TASK FORCE (STATE) | | - | - | | - | - | |
| Total Revenues | | - | - | - | | - | - | - |
| APPROPRIATIONS | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 101-225-0000-410 | 5 OVERTIME | - | - | - | | - | - | - |
| 101-225-0000-412 | O O.A.S.D.I. | - | - | - | | - | - | - |
| | WORKER'S COMPENSATION INS. | - | - | - | | - | - | |
| Personnel Costs | | - | - | - | | - | - | - |
| 101-225-0000-436 | D PERSONNEL TRAINING | | - | - | | - | - | |
| Operations & Main | tenance Costs | - | - | - | | - | - | - |
| Total Appropriatio | ns | - | - | - | | - | - | - |
| ANNUAL SURPLUS | /DEFICIT | - | - | - | - | - | - | - |

14,107

14,107

14,107

14,107

14,107

Ending Balance:



CALIFORNIA ARTS COUNCIL

FUND NO. 108

FUND OVERVIEW

The California Arts Council *Artists In Schools* (AIS) program supports projects that integrate community arts resources - artists and professional art organizations - into comprehensive, standards-based arts-learning at school sites. The AIS supports the Mariachi Master Apprentice Program (MMAP) as a long-term, in-depth arts education project in an after-school program that underscores the critical role the arts play in the students' development of creativity, overall well-being and academic achievement.

Fund: California Arts Council
Resp. Dept: Recreation & Community Services

| Beginning Fund Ba | lance: (1,710) | - | (2,000) | - | | | - |
|-----------------------------------------------------------------------|------------------|--------|---------|------------------|-----------------------|--------|----------|
| REVENUES | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3697-3639 CA ARTS COUNCIL #AIS-16-00134 | - | - | - | - | - | - | - |
| 3697-3647 CALIFORNIA ARTS COUNCIL #AE-EXT-17-1595 | 1,710 | - | - | - | - | - | - |
| 3697-3653 CA ARTS COUNCIL #YAA-18-5353 | 18,000 | - | - | - | - | - | - |
| 3697-3657 CALIFORNIA ARTS COUNCIL #YAA-19-7014 | - | 18,000 | - | 19,000 | 19,000 | - | - |
| 3697-3658 CA ARTS COUNCIL #AS-14-0415 | - | - | - | - | - | - | - |
| 3697-3659 CA ARTS COUNCIL #AS-15-0503 | - | - | - | - | - | - | - |
| 3697-3694 CA ARTS COUNCIL #AIS 16-00118 | - | - | - | - | - | - | - |
| 3697-3657 CA ARTS COUNCIL #AA-19-701 | - | | 2,000 | - | - | - | - |
| Total Revenue | 19,710 | 18,000 | 2,000 | 19,000 | 19,000 | - | - |
| | | | | | | | |
| APPROPRIATIONS | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 108-424-3639-4260 CA ARTS COUNCIL #AIS-16-00134 | - | - | - | - | - | - | - |
| 108-424-3647-4300 DEPARTMENT SUPPLIES | - | - | - | - | - | - | - |
| 108-424-3657-4260 CONTRACTUAL SERVICES | - | 20,000 | - | - | - | - | - |
| 108-424-3658-4260 CONTRACTUAL SERVICES | 18,000 | - | - | 19,000 | 6,920 | - | - |
| 108-424-3658-4300 DEPARTMENT SUPPLIES | - | - | - | - | - | - | - |
| 108-424-3658-4370 MEETINGS, MEMBERSHIPS & TRAVEL | - | - | - | - | - | - | - |
| 108-424-3659-4260 CONTRACTUAL SERVICES | - | - | - | - | - | - | - |
| 108-424-3694-4260 CONTRACTUAL SERVICES | - | - | - | - | - | - | - |
| | | _ | _ | - | _ | _ | - |
| 108-424-3659-4300 DEPARTMENT SUPPLIES | - | | | | | | |
| 108-424-3659-4300 DEPARTMENT SUPPLIES Operations & Maintenance Costs | 18,000 | 20,000 | - | 19,000 | 6,920 | - | - |
| | 18,000 18,000 | 20,000 | - | 19,000 19,000 | 6,920 6,920 | - | - |

(2,000)

Ending Balance:



NATIONAL ENDOWMENT FOR THE ARTS (NEA)

FUND NO. 109

FUND OVERVIEW

The National Endowment for the Arts supports the creation of art that meets the highest standards of excellence, public engagement with diverse and excellent art, lifelong learning in the arts, and the strengthening of communities through the arts. Funding supports the Mariachi Master Apprentice Program (MMAP) that connects music masters with students to preserve mariachi music traditions through a quality after school apprentice program.

MMAP includes the following required elements:

- 1. <u>Experience</u>: Participants experience exemplary works of art, in live form where possible, to gain increased knowledge and skills in the art form.
- 2. <u>Create:</u> Informed by their experience in an art form, participants will create or perform art.
- 3. <u>Assess:</u> Student learning is measured and assessed according to either national or state arts education standards.

Fund: National Endowment for the Arts Resp. Dept: Recreation & Community Services

| Beginning Fund Balance: | (35,584) | (18,149) | (17,348) | 11,480 | | | 9,880 |
|------------------------------------------------------|----------|----------|----------|----------|----------|--------|----------|
| REVENUES | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3697-3614 NATIONAL ENDOWMENT FOR ARTS #1829547 | 50,000 | - | - | - | - | - | - |
| 3697-3618 NATIONAL ENDOWMENT ARTS #16-5100-7054 | - | - | - | - | - | - | - |
| 3697-3637 NATIONAL ENDWMENT FOR ARTS 1887949-55-22 | | | | 55,000 | - | | |
| 3697-3638 PARK GRANTS | - | - | 50,000 | - | - | - | - |
| 3697-3678 NATIONAL ENDOWMENT ARTS | - | - | - | - | - | - | - |
| 3697-3692 NATIONAL ENDOWMENT FOR ARTS #1858258-55-20 | - | - | 40,000 | - | - | - | - |
| 3697-3693 NATIONAL ENDOWMENT ARTS #1847750-55-19 | - | 50,000 | - | - | - | - | - |
| Total Revenues | 50,000 | 50,000 | 90,000 | 55,000 | - | 0% | - |
| | | | | | | | |
| APPROPRIATIONS | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 109-424-3614-4260 CONTRACTUAL SERVICES | 14,416 | - | - | - | - | - | - |
| 109-424-3618-4260 NAT. ENDOW. ARTS #16-5100-7054 | - | - | - | - | - | - | - |
| 109-424-3637-4260 CONTRACTUAL SERVICES | - | - | - | 55,000 | 7,458 | - | - |
| 109-424-3638-4260 CONTRACTUAL SERVICES | - | - | - | - | - | - | - |
| 109-424-3656-4260 CONTRACTUAL SERVICES | - | - | 38,520 | 1,600 | 1,480 | 4% | - |
| 109-424-3678-4260 CONTRACTUAL SERVICES | - | - | - | - | - | - | - |
| 109-424-3692-4260 CONTRACTUAL SERVICES | - | 17,348 | 22,652 | - | - | 0% | |
| 109-424-3693-4260 CONTRACTUAL SERVICES | 18,149 | 31,852 | - | - | - | - | - |
| Operations & Maintenance Costs | 32,565 | 49,200 | 61,172 | 56,600 | 8,938 | 15% | - |
| Total Appropriations | 32,565 | 49,200 | 61,172 | 56,600 | 8,938 | 15% | - |
| ANNUAL SURPLUS/DEFICIT | 17,435 | 800 | 28,828 | (1,600) | | | - |

(18,149)

(17,348)

11,480

9,880

9,880

Ending Balance:



OPERATING GRANTS FUND

FUND NO. 110

FUND OVERVIEW

This section provides a consolidated look at operating grants. These funds are restricted and received from several different funding sources to fund specific operating purposes, including law enforcement and parks and recreation.

Beginning Fund Balance:

| DEL/ENULES | 2088 . 4 24.4 | 2020 | 2024 | 2022 | 2022 | A C | 2022 | 2024 |
|--------------|------------------------------------------------|------------|-----------|---------|-----------|----------|--------|--------------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| | YOUTH REINVESTMENT PROG BSCC 582-19 | 232 | 26 | 35 | - | 5 | 0% | - |
| | COMMUNITY RESILIENCE PROGRAM | - | - | 5,000 | - | - | 0% | - |
| | CENSUS 2020 EDU & OUTREACH ACTIVITIES | 13,509 | 8,717 | - | - | - | 0% | - |
| | HAZARD MITIGATION PROGRAM | - | <u>-</u> | - | - | - | 0% | - |
| | COVID-19 GLOBAL OUTBREAK | - | 311,234 | - | - | - | 0% | - |
| | PLANNING GRANT PRG 19-PGP-14026 | - | - | - | 160,000 | - | 0% | - |
| | LOCAL EARLY ACTION PLANNING GRT (LEAP) | - | - | - | 150,000 | - | 0% | - |
| | SB1383 LOCAL ASSISTANCE GRT PROG | - | - | 35,916 | - | - | 0% | - |
| 3686-0838 | URBAN FOREST MGMT GRT NO. 8GA21429 | - | - | - | 288,776 | - | 0% | - |
| 3686-3671 | CA WTR & WASTEWTR ARREARAGE PROG. | - | - | 272,845 | - | (12,544) | 0% | - |
| 3686-7527 | SOCALGAS CLIMATE ADAPTATION & RESILIENCY | - | - | 50,000 | - | - | 0% | - |
| 3696-3625 | 2019 URBAN AREA SECURITY INITIATIVE UASI | - | 37,475 | 6,986 | - | - | 0% | - |
| 3696-3627 | OFFICE OF TRAFFIC SAFETY STEP PT20155 | 7,727 | 30,744 | - | - | - | 0% | - |
| 3696-3628 | OTS SELECTIVE TRAFFIC ENFOR STEP PT21053 | - | 2,201 | 13,164 | - | - | 0% | - |
| 3696-3642 | SCHOOL RESOURCE OFFICER | 360,000 | (360,000) | - | - | - | 0% | - |
| 3696-3644 | LAW ENFORCEMENT MENTAL HEALTH&WELLNESS | - | - | - | 108,218 | - | 0% | - |
| 3696-3649 | YOUTH REINVESTMENT PROG BSCC 582-19 | 333,333 | 139,731 | 193,602 | - | - | 0% | - |
| 3696-3662 | UASI URBAN AREA SEC. INITIATIVE #C1985 | - | - | - | 98,334 | - | 0% | - |
| 3696-3663 | HIGH FREQUENCY COMMUNICATIONS EQUIP PRG | - | - | - | 59,968 | - | 0% | - |
| 3696-3667 | TOBACCO GRANT PROGRAM | - | - | - | - | - | 0% | |
| 3696-3668 | ALCOHOL POLICING PARTNERSHIP 22-APP24 | - | - | - | 69,820 | - | 0% | |
| 3696-3675 | BULLETPROOF VESTS PARTNERSHIP 2022 | - | - | - | 21,892 | - | 0% | |
| 3696-3676 | BSCC BEHAVOIORAL HEALTH TRAINING GRT | 2,970 | - | - | - | - | 0% | - |
| 3696-3677 | OFFICE OF TRAFFIC SAFETY (STEP) PT22070 | - | - | - | - | _ | 0% | - |
| 3696-3681 | ABC-OTS GRANT PROG 21-OTS-14 | - | 5,352 | 7,997 | - | _ | 0% | - |
| 3696-3683 | HOMELESS OUTREACH SERVS TEAM PROJ | 3,643 | 1,682 | 3,401 | - | _ | 0% | - |
| 3696-3684 | UASI FY2022 CONTRACT NO. 2144 | - | - | - | 141,466 | _ | 0% | - |
| 3696-3713 | ALCOHOLIC BEVERAGE CONTROL (ABC) GRANT | - | - | 28,938 | - | 8,466 | 0% | - |
| | HOMELESS SERVICES NO. AO-20-633 | - | - | 15,003 | 10,244 | 6,244 | 61% | - |
| 3697-3691 | FAMILY HIKE & WILDLIFE ACTIVITIES | - | - | - | - | - | 0% | - |
| 3697-3711 | OPEN STREETS GRANT PROGRAM | - | - | - | 500,000 | _ | 0% | - |
| 3697-3747 | LA EDUCATION PARTNERSHIP GRT-LAEP | - | - | - | 70,000 | 50,000 | 71% | - |
| 3697-3748 | SAN FERNANDO VALLEY MILE | - | - | 40,000 | - | - | 0% | - |
| Total Reve | nues | 721,414 | 177,162 | 672,887 | 1,678,718 | 52,171 | 3% | - |
| | | | | | | | | |
| APPROPRIA | ATIONS | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| | Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| | | | | | | | | |
| | ition Grants | | | | | | | |
| | 589-4300 COVID-19 GLOBAL OUTBREAK | 661 | - | - | - | - | 0% | - |
| | L84-4300 COMMUNITY RESILIENCE PROGRAM | - | - | 459 | - | - | 0% | - |
| | 572-41XX CENSUS 2020 EDU & OUTREACH ACTIVITIES | - | 1,400 | - | - | - | 0% | - |
| | 572-4270 CENSUS 2020 EDU & OUTREACH ACTIVITIES | 11,198 | 9,157 | - | - | - | 0% | - |
| | 572-4300 CENSUS 2020 EDU & OUTREACH ACTIVITIES | - | 471 | - | - | - | 0% | - |
| 110-105-36 | 589-41XX COVID-19 GLOBAL OUTBREAK | 19,682 | 9,717 | - | - | - | 0% | - |
| 110-105-36 | 589-4270 COVID-19 GLOBAL OUTBREAK | 87 | - | - | - | - | 0% | - |
| | 589-4300 COVID-19 GLOBAL OUTBREAK | 16,731 | 4,218 | - | - | - | 0% | - |
| 110-105-36 | 589-4320 COVID-19 GLOBAL OUTBREAK | - | 995 | - | - | - | 0% | - |
| 110-106-36 | 589-41XX COVID-19 GLOBAL OUTBREAK | 12,943 | 246 | - | - | - | 0% | - |
| 110-110-36 | 589-4270 COVID-19 GLOBAL OUTBREAK | 8,694 | | | <u> </u> | <u> </u> | 0% | |
| Total Admii | nistration Grants | 69,996 | 26,203 | 459 | - | - | 0% | - |
| City Class | | | | | | | | |
| City Clerk | 589-41XX COVID-19 GLOBAL OUTBREAK | EQA | | | | | 0% | |
| Total City C | | <u>584</u> | | | | | 0% | - |
| rotur City C | JETK GRUITS | <i>304</i> | - | - | - | - | 0/0 | - |

(4,241)

181,444

(85,990)

(195,364)

(349,626)

| APPROPRIATIONS (Cont.) Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|------------------------------------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| Finance Grants | | | | | | | |
| 110-130-3649-41XX YOUTH REINVESTMENT PROG BSCC 582-19 | 1,135 | 2,633 | - | - | - | 0% | |
| 110-130-3649-4101 YOUTH REINVESTMENT PROG BSCC 582-19 | | | 1,554 | - | 1,027 | 0% | |
| 110-130-3649-4120 YOUTH REINVESTMENT PROG BSCC 582-19 | | | 119 | - | 79 | 0% | |
| 110-130-3649-4124 YOUTH REINVESTMENT PROG BSCC 582-19 | | | 389 | - | 258 | 0% | |
| 110-130-3649-4130 YOUTH REINVESTMENT PROG BSCC 582-19 | | | 25 | - | 16 | 0% | |
| 110-130-3689-41XX COVID-19 GLOBAL OUTBREAK | 9,519 | 6,332 | - | - | - | 0% | |
| 110-130-3689-4300 COVID-19 GLOBAL OUTBREAK | 938 | 518 | - | - | - | 0% | |
| 110-135-3689-4260 COVID-19 GLOBAL OUTBREAK | 45 | - | - | - | - | 0% | |
| 110-190-3689-4132 COVID-19 GLOBAL OUTBREAK | 9,571 | - | - | - | - | 0% | |
| Total Finance Grants | 21,208 | 9,483 | 2,087 | - | 1,380 | 0% | |
| Community Development Grants | | | | | | | |
| 110-140-3689-4300 COVID-19 GLOBAL OUTBREAK | 48 | - | - | - | - | 0% | |
| 110-150-3609-4270 PLANNING GRANT PRG 19-PGP-14026 | - | 53,816 | 94,220 | 11,965 | - | 0% | |
| 110-150-3687-4270 LOCAL EARLY ACTION PLANNING GRT (LEAP) | - | - | 66,237 | 83,763 | 33,683 | 0% | |
| 110-150-3689-41XX COVID-19 GLOBAL OUTBREAK | 10,511 | 3,155 | - | - | - | 0% | |
| 110-150-3689-4300 COVID-19 GLOBAL OUTBREAK | 156 | - | - | - | - | 0% | |
| 110-152-3689-41XX COVID-19 GLOBAL OUTBREAK | 14,402 | 8,910 | - | - | - | 0% | |
| 110-152-3689-4300 COVID-19 GLOBAL OUTBREAK | 537 | 159 | - | - | - | 0% | |
| 110-150-7527-4270 SOCALGAS CLIMATE ADAPTATION & RESILIENC) | - | | - | 50,000 | | 0% | |
| Total Community Development Grants | 25,654 | 66,040 | 160,457 | 145,728 | 33,683 | 21% | |
| Police Grants | | | | | | | |
| 110-220-3644-4370 LAW ENFORCEMENT MENTAL HEALTH&WELLNI | - | - | - | 9,270 | - | 0% | |
| 10-220-3644-4450 LAW ENFORCEMENT MENTAL HEALTH&WELLNI | - | - | - | 98,948 | - | 0% | |
| .10-220-3625-4500 2019 URAB AREA SECURITY INITIATIVE UASI | 37,475 | 585 | - | - | - | 0% | |
| 10-220-3662-4500 UASI URBAN AREA SEC. INITIATIVE #C1985 | - | - | - | 98,334 | - | 0% | |
| .10-220-3663-4101 HIGH FREQUENCY COMMUNICATIONS EQUIP P | - | - | - | 5,000 | - | 0% | |
| 10-220-3663-4300 HIGH FREQUENCY COMMUNICATIONS EQUIP P | - | - | - | 1,700 | - | 0% | |
| 10-220-3663-4500 HIGH FREQUENCY COMMUNICATIONS EQUIP P | - | - | - | 53,268 | - | 0% | |
| 10-220-3675-4300 BULLETPROOF VESTS PARTNERSHIP 2022 | - | - | - | 21,892 | - | 0% | |
| 110-220-3684-4500 UASI FY2022 CONTRACT NO. 2144 | - | - | - | 141,466 | - | 0% | |
| 110-222-3689-41XX COVID-19 GLOBAL OUTBREAK | 8,290 | - | - | - | - | 0% | |
| 110-222-3689-4300 COVID-19 GLOBAL OUTBREAK | 5,380 | 45 | - | - | - | 0% | |
| 110-224-3689-41XX COVID-19 GLOBAL OUTBREAK | 15,790 | 2,360 | - | - | - | 0% | |
| 110-225-3627-4105 OFFICE OF TRAFFIC SAFETY STEP PT 20155 | 6,387 | 26,744 | - | - | - | 0% | |
| 110-225-3627-4120 OFFICE OF TRAFFIC SAFETY STEP PT 20155 | 122 | - | - | - | - | 0% | |
| 10-225-3627-4129 OFFICE OF TRAFFIC SAFETY STEP PT 20156 | - | - | - | - | - | 0% | |
| 110-225-3627-4130 OFFICE OF TRAFFIC SAFETY STEP PT 20157 | 1,218 | - | - | - | - | 0% | |
| L10-225-3627-4300 OFFICE OF TRAFFIC SAFETY STEP PT 20156 | - | 4,000 | - | - | - | 0% | |
| 10-225-3628-4105 OTS SELECTIVE TRAFFIC ENFOR STEP PT21053 | - | 3,907 | 10,845 | - | - | 0% | |
| .10-225-3628-4120 OTS SELECTIVE TRAFFIC ENFOR STEP PT21054 | - | - | - | - | - | 0% | |
| 10-225-3628-4130 OTS SELECTIVE TRAFFIC ENFOR STEP PT21055 | - | - | - | - | - | 0% | |
| .10-225-3628-4300 OTS SELECTIVE TRAFFIC ENFOR STEP PT21056 | - | - | - | - | - | 0% | |
| 10-225-3628-4370 OTS SELECTIVE TRAFFIC ENFOR STEP PT21057 | - | 275 | | - | - | 0% | |
| 10-225-3667-4105 TOBACCO GRANT PROGRAM | - | - | 2,749 | - | 2,114 | 0% | |
| 10-225-3667-4120 TOBACCO GRANT PROGRAM | - | - | 48 | - | 31 | 0% | |
| .10-225-3667-4129 TOBACCO GRANT PROGRAM | - | - | 13 | - | 34 | 0% | |
| .10-225-3667-4130 TOBACCO GRANT PROGRAM | - | - | 532 | - | 423 | 0% | |
| 10-225-3667-4270 TOBACCO GRANT PROGRAM | - | - | - 01 | - | - | 0% | |
| 10-225-3667-4300 TOBACCO GRANT PROGRAM | - | - | 81 | - | - | 0% | |
| .10-225-3667-4370 TOBACCO GRANT PROGRAM | - | - | - | | - | 0% | |
| 110-225-3668-4105 ALCOHOL POLICING PARTNERSHIP 22-APP24 | - | - | - | 64,886 | 6,986 | 0% | |
| 110-225-3668-4120 ALCOHOL POLICING PARTNERSHIP 22-APP24 | - | - | - | - | 141 | 0% | |
| 10-225-3668-4129 ALCOHOL POLICING PARTNERSHIP 22-APP24 | - | - | - | - | 26 | 0% | |
| 110-225-3668-4130 ALCOHOL POLICING PARTNERSHIP 22-APP24 | - | - | - | | 1,315 | 0% | |
| 110-225-3668-4300 ALCOHOL POLICING PARTNERSHIP 22-APP24 | - | - | - | 2,434 | - | 0% | |
| 110-225-3668-4360 ALCOHOL POLICING PARTNERSHIP 22-APP24 | - | - | - | 2,500 | - | 0% | |
| 110-225-3676-4360 BSCC BEHAVIORAL HEALTH TRAINING GRT | _ | 495 | _ | _ | _ | 0% | |

| APPROPRIATIONS (Cont.) | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|-----------------------------------------------------------------------------------------------|---------|------------|---------|----------|----------|----------|----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 110-225-3676-4450 OTHER EXPENSE | - | - | 2,475 | - | - | 0% | - |
| 110-225-3677-4105 OFFICE OF TRAFFIC SAFETY STEP PT 22070 | - | - | - | - | - | 0% | - |
| 110-225-3677-4120 OFFICE OF TRAFFIC SAFETY STEP PT 22070 | - | - | - | - | - | 0% | - |
| 110-225-3677-4130 OFFICE OF TRAFFIC SAFETY STEP PT 22070 | - | - | - | - | - | 0% | - |
| 110-225-3677-4300 OFFICE OF TRAFFIC SAFETY STEP PT 22070 | - | - | - | - | - | 0% | - |
| 110-225-3677-4370 OFFICE OF TRAFFIC SAFETY STEP PT 22070 | - | - | - | - | - | 0% | - |
| 110-225-3681-4105 ABC-OTS GRANT PROG 21-OTS-14 | - | 11,010 | 5,255 | - | - | 0% | - |
| 110-225-3681-4120 ABC-OTS GRANT PROG 21-OTS-14 | - | 160 | 76 | - | - | 0% | - |
| 110-225-3681-4129 ABC-OTS GRANT PROG 21-OTS-14 | - | 19 | 18 | - | - | 0% | - |
| 110-225-3681-4130 ABC-OTS GRANT PROG 21-OTS-14 | - | 2,161 | 1,051 | - | - | 0% | - |
| 110-225-3683-4105 HOMELESS OUTREACH SERVS TEAM PROJ | 4,358 | 4,590 | 2,891 | - | - | 0% | - |
| 110-225-3683-4120 HOMELESS OUTREACH SERVS TEAM PROJ | 63 | 67 | 42 | - | - | 0% | - |
| 110-225-3683-4129 HOMELESS OUTREACH SERVS TEAM PROJ | 31 | 26 | 22 | - | - | 0% | - |
| 110-225-3683-4130 HOMELESS OUTREACH SERVS TEAM PROJ | 872 | 918 | 578 | - | - | 0% | - |
| 110-225-3689-41XX COVID-19 GLOBAL OUTBREAK | 5,598 | - | - | - | - | 0% | - |
| 110-225-3689-4300 COVID-19 GLOBAL OUTBREAK | 770 | - | - | - | - | 0% | - |
| 110-225-3713-4105 OVERTIME | - | - | 28,819 | - | 347 | 0% | - |
| 110-225-3713-4120 O.A.S.D.I. | - | - | 609 | - | 5 | 0% | - |
| 110-225-3713-4129 ALCOHOLIC BEVERAGE CONTROL (ABC) GRANT | - | - | 139 | - | 10 | 0% | - |
| 110-225-3713-4130 WORKER'S COMPENSATION INS. | - | - | 5,369 | - | 69 | 0% | - |
| 110-225-3713-4300 DEPARTMENT SUPPLIES | - | - | 2,172 | - | - | 0% | - |
| 110-250-3689-4500 COVID-19 GLOBAL OUTBREAK | 5,634 | - | - | - | - | 0% | - |
| Total Police Grants | 94,008 | 59,383 | 63,783 | 499,698 | 11,501 | | 2,024 |
| Public Works Grants | | | | | | | |
| 110-310-3608-4270 HAZARD MITIGATION PROGRAM | _ | 12,481 | _ | 4,375 | 4,375 | 100% | _ |
| 110-310-3689-41XX COVID-19 GLOBAL OUTBREAK | 5,060 | 570 | _ | .,575 | - 1,373 | 0% | _ |
| 110-311-3689-41XX COVID-19 GLOBAL OUTBREAK | 407 | 125 | _ | _ | _ | 0% | _ |
| 110-311-3689-4300 COVID-19 GLOBAL OUTBREAK | 1,321 | - | _ | _ | _ | 0% | _ |
| 110-320-3689-41XX COVID-19 GLOBAL OUTBREAK | 2,108 | 1,191 | _ | _ | _ | 0% | _ |
| 110-320-3689-4300 COVID-19 GLOBAL OUTBREAK | 349 | -,151 | _ | _ | _ | 0% | _ |
| 110-344-3689-41XX COVID-19 GLOBAL OUTBREAK | 452 | 101 | _ | _ | _ | 0% | _ |
| 110-346-0838-4270 URBAN FOREST MGMT GRT NO. 8GA21429 | -32 | - | 15,000 | 273,776 | _ | 0% | _ |
| 110-360-3689-41XX COVID-19 GLOBAL OUTBREAK | 4,663 | 2,283 | 13,000 | 2/3,//0 | _ | 0% | _ |
| 110-370-3689-4300 COVID-19 GLOBAL OUTBREAK | 88 | 2,203 | _ | _ | _ | 0% | _ |
| 110-370-3689-41XX COVID-19 GLOBAL OUTBREAK | 4,332 | 1,555 | _ | _ | _ | 0% | _ |
| 110-382-3671-4970 CA WTR & WASTEWTR ARREARAGE PROG. | -,552 | | 163,673 | _ | _ | 0% | _ |
| 110-382-3671-4972 CA WTR & WASTEWTR ARREARAGE PROG. | _ | _ | 93,559 | _ | _ | 0% | _ |
| 110-383-3689-4310 COVID-19 GLOBAL OUTBREAK | 368 | 176 | - | _ | _ | 0% | _ |
| 110-390-3689-41XX COVID-19 GLOBAL OUTBREAK | 8,175 | 1,525 | _ | _ | _ | 0% | _ |
| 110-390-3689-4260 COVID-19 GLOBAL OUTBREAK | 25,611 | 1,323 | _ | _ | _ | 0% | _ |
| 110-390-3689-4300 COVID-19 GLOBAL OUTBREAK | 17,600 | 2,645 | _ | _ | _ | 0% | _ |
| Total Public Works Grants | 70,534 | 22,652 | 272,231 | 278,151 | 4,375 | 2% | - |
| | | | | | | | |
| Recreation and Community Service Grants 110-420-3649-41XX YOUTH REINVESTMENT PROG BSCC 582-19 | 2,877 | 7 770 | 6 167 | | 2 026 | 00/ | |
| | | 7,278 | 6,167 | - | 2,036 | 0% | - |
| 110-420-3689-41XX COVID-19 GLOBAL OUTBREAK | 16,862 | 1,182 | - | - | - | 0% 0% | - |
| 110-420-3689-4300 COVID-19 GLOBAL OUTBREAK | 33 | 687 687 | - | - | - | 0% | - |
| 110-420-3711-4260 CONTRACTUAL SERVICES | 33 | 687 | 2 500 | 500,000 | 20 212 | 0% | - |
| 110-420-3748-4260 SAN FERNANDO VALLEY MILE | - | - | 3,500 | 40,000 | 38,312 | 96% | - |
| 110-422-3649-4270 YOUTH REINVESTMENT PROG BSCC 582-19 | 213,686 | 245,455 | 245,455 | 195,404 | 195,404 | 100% | - |
| 110-422-3649-4300 YOUTH REINVESTMENT PROG BSCC 582-19 | - | - | - | 35,516 | 35,516 | 100% | - |
| 110-422-3649-4370 YOUTH REINVESTMENT PROG BSCC 582-19 | - | - | - | 62,757 | 62,757 | 100% | - |
| 110-422-3649-4450 OTHER EXPENSE | - | - | - | 1,727 | 1,727 | 100% | - |
| 110-422-3682-4270 HOMELESS SERVICES NO. AO-20-633 | - | - | 21,247 | - | - | 0% | - |
| 110-422-3682-4300 HOMELESS SERVICES NO. AO-20-633 | - | - | - | 4,000 | - | 0% | - |
| 110-422-3689-41XX COVID-19 GLOBAL OUTBREAK | 10,033 | - | - | - | - | 0% | - |
| 110-422-3689-4300 COVID-19 GLOBAL OUTBREAK | 342 | 109 | - | - | - | 0% | - |
| 110-422-3691-41XX FAMILY HIKE & WILDLIFE ACTIVITIES | - | - | 6,874 | - | - | 0% | - |
| | | | | | | | |

| APPROPRIATIONS (Cont.) | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|-----------------------------------------------------|---------|----------|-----------|-----------|-----------|--------|-----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 110-422-3691-4260 CONTRACTUAL SERVICES | - | - | - | - | - | 0% | - |
| 110-422-3691-4270 PROFESSIONAL SERIVCES | - | - | - | - | - | 0% | - |
| 110-422-3691-4310 EQUIPMENT & SUPPLIES | - | - | - | - | - | 0% | - |
| 110-423-3689-41XX COVID-19 GLOBAL OUTBREAK | 14,640 | 3,414 | - | - | - | 0% | - |
| 110-422-3747-4260 LA EDUCATION PARTNERSHIP GRT-LAEP | - | - | - | 19,200 | - | 0% | - |
| 110-422-3747-4300 LA EDUCATION PARTNERSHIP GRT-LAEP | - | - | - | 8,813 | - | 0% | - |
| 110-422-3747-4500 LA EDUCATION PARTNERSHIP GRT-LAEP | - | _ | - | 41,987 | 29,758 | 71% | |
| Total Recreation and Community Service Grants | 260,526 | 260,834 | 283,243 | 909,404 | 365,510 | 129% | 2,024 |
| Total Appropriations | 542,510 | 444,596 | 782,260 | 1,832,981 | 416,449 | 53% | 4,048 |
| ANNUAL SURPLUS/DEFICIT | 178,904 | (83,673) | 389,644 | 769,314 | (313,339) | 0% | (2,024) |
| Ending Balance: | 174,663 | (85,990) | (195,364) | (349,626) | | | (353,674) |



COMMUNITY ORIENTED POLICING SERVICES (COPS) GRANT

FUND No. 119

FUND OVERVIEW

The Office of Community Oriented Policing Service (COPS) of the Department of Justice awards competitive, discretionary grants directly to law enforcement agencies across the United States to assist in enhancing public safety through implementation of community policing strategies.

In Fiscal Year 2015-2016, the City received grant funding to partially fund an additional police officer position for three years.

MAJOR PROJECTS/PROGRAMS

Police Officer hired to fill the position funded by the grant.

Fund: COPS Grant

Resp. Dept: Police Department

| | Beginning Fund Balance: | - | (12,053) | (12,053) | | | | (12,053) |
|-----------------------------|-------------------------|--------|----------|----------|----------|----------|--------|----------|
| REVENUES | | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number 8 | & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3696-3641 COPS SAFE SCHOOLS | _ | - | - | - | | - | - | _ |
| Total Revenue | _ | _ | | | · | _ | | |

| APPROPRIATIONS | Account Number & Title | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Adjusted | As of 12/31/22 | 2023 % Used | 2024 Proposed |
|---------------------|--------------------------------|----------------|----------------|----------------|------------------|-------------------|----------------|------------------|
| 119-225-3641-4101 | SALARIES-PERMANENT EMPLOYEES | 8,543 | - | - | | - | - | - |
| 119-225-3641-4105 | OVERTIME | - | - | - | | - | - | - |
| 119-225-3641-4120 | O.A.S.D.I. | 124 | - | - | | - | - | - |
| 119-225-3641-4126 | HEALTH INSURANCE | 904 | - | - | | - | - | - |
| 119-225-3641-4124 | RETIREMENT | 495 | - | - | | - | - | - |
| 119-225-3641-4128 | DENTAL INSURANCE | 45 | - | - | | - | - | - |
| 119-225-3641-4129 | RETIREE HEALTH SAVINGS | 180 | - | - | | - | - | - |
| 119-225-3641-4130 | WORKERS COMPENSATION INS. | 1,709 | - | - | | - | - | - |
| 119-225-3641-4134 | LONG TERM DISABILITY INSURANCE | 38 | - | - | | - | - | - |
| 119-225-3641-4136 | OPTICAL INSURANCE | 10 | - | - | | - | - | - |
| 119-225-3641-4138 | LIFE INSURANCE | 6 | - | - | | - | - | |
| Personnel Costs | | 12,053 | - | - | | - | - | - |
| Total Appropriation | s | 12,053 | - | - | | - | - | - |
| ANNUAL SURPLUS/ | DEFICIT | (12,053) | - | | | | - | - |
| | Ending Balance: | (12,053) | (12,053) | (12,053) | | - | - | (12,053) |



AMERICAN RESCUE PLAN ACT (ARPA) FUND

FUND No. 121

FUND OVERVIEW

The Coronavirus State and Local Fiscal Recovery Funds were approved as part of the American Rescue Plan Act to provide \$350 billion to state, local, and Tribal governments across the United States to support the response to, and recovery from, the COVID-19 public health emergency.

MAJOR PROJECTS/PROGRAMS

- Fight the pandemic and support families and businesses struggling with its public health and economic impacts
- Maintain vital public services, even amid declines in revenue
- Build a strong, resilient, and equitable recovery by making investments that support long-term growth and opportunity

Fund: American Rescue Plan Act Resp. Dept: Administration

| Beginning Fund Balance: | - | _ | - | 7,527 | | | (0) |
|--------------------------------------------------------------------------------|--------------|-----------------|----------|-----------|-----------|----------|----------|
| REVENUES | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 3668-3689 AMERICAN RESCUE PLAN ACT-COVID-19 | | 112,878 | 137,122 | 5,568,340 | 2,909,170 | - | - |
| Total Revenues | - | 112,878 | 137,122 | 5,568,340 | 2,909,170 | - | - |
| APPROPRIATIONS | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| Administration | | | | | | | |
| 121-101-3689-4300 DEPARTMENT SUPPLIES | - | 1,400 | - | - | - | - | - |
| 121-105-3689-4260 CONTRACTUAL SERVICES | - | 425 | - | - | - | - | - |
| 121-105-3689-4270 PROFESSIONAL SERVICES | - | 3,531 | - | 200,000 | - | - | - |
| 121-105-3689-4280 OFFICE SUPPLIES | - | 2,654 | - | - | - | - | - |
| 121-105-3689-4300 DEPARTMENT SUPPLIES | - | 6,174 | - | - | - | - | - |
| 121-110-3689-4270 PROFESSIONAL SERVICES | | 5,454 | 483 | - | 483 | - | |
| Total Administration Grants | - | 19,638 | 483 | 200,000 | 483 | - | - |
| Finance | | | | | | | |
| 121-130-3689-4300 DEPARTMENT SUPPLIES | - | 1,058 | 22 | - | - | 0% | - |
| 121-135-3689-4260 CONTRACTUAL SERVICES | - | 460 | 300 | 346,535 | 300 | 0% | - |
| 121-190-0000-4300 DEPARTMENT SUPPLIES | - | - | 4,285 | - | - | 0% | - |
| 121-190-3689-4270 PROFESSIONAL SERVICES | | | 42,059 | - | - | 0% | |
| Total Finance Grants | - | 1,518 | 46,666 | 346,535 | 300 | 0 | - |
| Community Development | | | | | | | |
| 121-150-3689-4300 DEPARTMENT SUPPLIES | - | 31 | - | - | - | 0% | - |
| 121-152-3689-4300 DEPARTMENT SUPPLIES | - | 57 | - | - | - | 0% | - |
| 121-151-3689-4270 COVID-19 GLOBAL OUTBREAK | - | - | - | 250,000 | - | 0% | - |
| 121-155-3689-4260 CONTRACTUAL SERVICES | - | - | - | 300,000 | - | 0% | - |
| 121-155-3689-4440 COVID-19 GLOBAL OUTBREAK | | - | - | 500,000 | - | 0% | |
| Total Community Development Grants | - | 88 | - | 1,050,000 | - | - | - |
| POLICE | | | | | | | |
| 121-222-3689-4300 DEPARTMENT SUPPLIES | - | 3,446 | 394 | - | - | 0% | |
| Total Police Grants | - | 3,446 | 394 | - | - | - | - |
| Public Works | | | | | | | |
| 121-311-3689-4300 DEPARTMENT SUPPLIES | - | 764 | - | - | - | 0% | - |
| 121-320-3689-4300 DEPARTMENT SUPPLIES | - | 132 | - | - | - | 0% | - |
| 121-383-3689-4310 EQUIPMENT & SUPPLIES | - | 96 | - | - | - | 0% | - |
| 121-390-0000-4260 CONTRACTUAL SERVICES | - | - | 43,500 | 649 | - | 0% | - |
| 121-390-3689-4260 CONTRACTUAL SERVICES | - | 73,982 | 2,175 | 100,000 | - | 0% | - |
| 121-390-3689-4300 DEPARTMENT SUPPLIES Total Public Works Grants | | 4,812 79,785 | 45,675 | 100,649 | - | 0% 0% | - |
| Total Public Works Grunts | - | 73,763 | 43,073 | 100,049 | - | 0% | - |
| Recreation and Community Service | | | | F0 000 | | 001 | |
| 121-420-3689-4270 COVID GLOBAL OUTBREAK | - | 2 422 | - | 50,000 | - | 0% | - |
| 121-420-3689-4300 DEPARTMENT SUPPLIES | - | 3,132 | - | - | - | 0% | - |
| 121-422-3689-4300 DEPARTMENT SUPPLIES 121-424-3689-4300 DEPARTMENT SUPPLIES | - | 720 2.110 | - | - | - | 0% | - |
| Total Recreation and Community Service Grants | | 2,110 5,961 | <u>-</u> | 50,000 | <u> </u> | 0% 0% | <u>-</u> |
| · | | | | | | | |
| Operations & Maintenance Costs | - | 110,436 | 93,218 | 1,747,184 | 783 | 0% | - |

| APPROPRIATIONS (Cont.) | 2020 | 2021 | 2022 | 2023 | As of | 2023 | 2024 |
|----------------------------------------------|--------|---------|---------|-----------|----------|--------|----------|
| Account Number & Title | Actual | Actual | Actual | Adjusted | 12/31/22 | % Used | Proposed |
| 121-115-3689-4500 CAPITAL EXPENSE | - | - | 36,377 | 121,110 | 4,304 | - | - |
| 121-135-3689-4500 CAPITAL EXPENSE | - | - | - | - | - | - | - |
| 121-190-3689-4500 CAPITAL EXPENSE | | | - | - | - | - | - |
| 121-250-3689-4500 CAPITAL EXPENSE | - | 2,442 | - | - | - | - | - |
| 121-311-0560-4600 STREET RESURFACING PROGRAM | - | - | - | 1,007,232 | - | - | - |
| 121-311-3689-4600 COVID-19 GLOBAL OUTBREAK | - | - | - | 500,000 | - | - | - |
| 121-385-3689-4600 COVID-19 GLOBAL OUTBREAK | - | - | - | 2,000,000 | - | - | - |
| 121-423-3689-4600 COVID-19 GLOBAL OUTBREAK | - | - | - | 200,341 | - | - | |
| Capital Costs | - | 2,442 | 36,377 | 3,828,683 | 4,304 | - | - |
| | | | | | | | |
| Total Appropriations | - | 112,878 | 129,595 | 5,575,867 | 5,087 | - | - |
| | | | | | | | |
| ANNUAL SURPLUS/DEFICIT | - | - | 7,527 | (7,527) | | | - |
| Ending Balance: | - | - | 7,527 | (0) | | | (0) |



INCORPORATED AUG. 31, 1911 GALIFORNIA

SECTION VI. CAPITAL IMPROVEMENT PROGRAMS



CAPITAL IMPROVEMENT
PROGRAM
FISCAL YEAR 2023-2024
&
FISCAL YEAR 2024-2025



Capital Improvement Program Project Status (FY2023-24 and FY2024-25)

| Road Infrastructure Projects | | | | | | | | | |
|------------------------------|-------------------------------------------------------------------|----------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Project Number | Project Name | Progran | n Year | Strategic Goals | | | | | |
| | | FY2023-24 | FY2024-25 | | | | | | |
| 0560 | Annual Street Resurfacing Project | \$1,900,811 | \$1,675,000 (estimate) | VI.2.a – Street Resurfacing | | | | | |
| 0552 0553 | Safe Routes to School Project- Cycles 1 and 2 | \$2,029,679 | | V.3 – Pedestrian-focused Improvements | | | | | |
| 0175 | Phase 2 Bus Shelter Project | \$313,520 | | V.5 – Beautify and Update Bus Stops | | | | | |
| 0550/0551 | Pacoima Wash Bikeway Project | \$4,392,491 | \$7,500,000 | V.7 – Improve City's Trail Network | | | | | |
| 0510 | Citywide Traffic Signal Synchronization Project | \$969,220 | | V – Reducing Traffic Congestion | | | | | |
| 0562 | HSIP Cycle 8 Traffic Signal Improvements | \$1,126,481 | | V – Reducing Traffic Congestion | | | | | |
| TBD | Carlisle Green Alley Project | | \$3,482,535 | V – Reducing Traffic Congestion, V.3 – Pedestrian-focused Improvements, IV – Water Quality, V1.2.a – Street Resurfacing | | | | | |
| | , | Water System I | Projects | | | | | | |
| Project Number | Project Name | Progran | n Year | Strategic Goals | | | | | |
| | | FY2023-24 | FY2024-25 | | | | | | |
| 0620/0645/0764 | San Fernando Recreation Park Infiltration System Project | \$12,475,626 | | IV.3 – Safeguard Local Water Supply | | | | | |
| 0716 | Reservoir 4 Replacement Project | \$7,702,901 | | IV.3 – Water Storage Improvements | | | | | |
| 0857 | Nitrate Treatment System | | \$7,750,000 | IV.3.e – Continue to use 100% local groundwater supply | | | | | |



Title: Annual Street Resurfacing Project (Slurry Seal)

Program Years: FY2023-24

Strategic Goals: VI.2.a – Street Resurfacing

Project: 0560

| SOURCES | | | | |
|-----------------------------------------------|----------------|-------------|--------------------------|--|
| Fund | Account Number | Alloc | cation | |
| | | FY 2023-24 | FY2024-25 (estimated) | |
| SB1 | 025-3623-0560 | \$655,000 | \$600,000 | |
| Parking Meter Revenue- Streets | 029-3850-0560 | \$100,000 | TBD | |
| Water- Capital Projects | 070-3810-4600 | \$17,971 | TBD | |
| Sewer- Capital Projects | 072-3745-0560 | \$212,840 | TBD | |
| Measure R | 012-3210-0560 | \$145,000 | \$250,000 | |
| Measure M | 024-3210-0560 | \$345,000 | \$450,000 | |
| Prop C | 008-3210-0000 | \$400,000 | \$350,000 | |
| State Gas Tax | 029-3850-0560 | \$25,000 | \$25,000 | |
| Subtotals from previous and new Fiscal Years: | | \$1,900,811 | \$1,675,000 | |
| Total Sources (FY 2023-24): | | \$1,900,811 | | |

| USES | | | | | | | | |
|-----------------------------------------|-----------------------|------|-----------|--|--|--|--|--|
| Activity | Account Number | Cost | | | | | | |
| Pavement Design/Construction Management | 025-311-0560-4600 | \$ | 200,000 | | | | | |
| Street Construction | 025/029-311-0560-4600 | \$ | 1,700,811 | | | | | |
| Total Uses | | \$ | 1,900,811 | | | | | |

Project Description:

The project will consist of: 2-Step and 3-Step Slurry Seal treatment of approximately 5 miles of streets, as well as resurfacing of City-owned parking lots. The project will also include analysis of all City streets and alleys and an updated Pavement Management Plan.

Schedule: Staff will begin analysis and project plans for the resurfacing of specific City streets and various City-owned lots from April 2023 – June 2023. Resurfacing of streets and lots will commence August 2023.



Title: Safe Routes to School Project – Cycles 1 and 2

Program Years: FY2023-24 & FY2024-25

Strategic Goals: V.3 – Pedestrian-focused Improvements

Project: 0552 (Cycle 1); 0553 (Cycle 2)

| SOURCES | | | | | | | | |
|-----------------------------------------------|----------------|----------------------------------|-----------------|--|--|--|--|--|
| Fund | Account Number | Allocation | | | | | | |
| | | Carryover from Previous Years | FY2024-25 Funds | | | | | |
| Safe Routes to School (Cycle 1) | 010-3686-0552 | \$993,549 | \$0 | | | | | |
| Safe Routes to School (Cycle 2) | 010-3686-0553 | \$999,275 | \$0 | | | | | |
| Measure R | 012-3946-0000 | \$36,855 | \$0 | | | | | |
| Subtotals from previous and new Fiscal Years: | | \$2,029,679 | \$0 | | | | | |
| Total Sources: | | \$2,029,679 | | | | | | |

| USES | | | |
|--------------------------------------------|------------------------|------|-----------|
| Activity | Account Number | Cost | |
| Engineering/Design/Construction Management | 012-311-0552/0553-4600 | \$ | 405,936 |
| Construction | 010-311-0552/0553-4600 | \$ | 1,623,743 |
| Total Uses | | \$ | 2,029,679 |

Project Description:

Safe Routes to School Project - Cycles 1 and 2 - consist of safety improvements around the vicinities of three elementary schools (O'Melveny, Morningside, and Gridley) and San Fernando Middle School. The improvements include perpendicular curb ramps, raised crosswalks, pedestrian refuge islands, medians, bulb outs, lane reductions for drop-off/pick-up loading zones, high visibility crosswalks, bicycle lanes, advanced stop bars and legends, solar flashers, countdown signals and signage. The City was awarded a grant for \$994,124 for the Federal Cycle 1 Safe Routes to School (SRTS) Program in 2007 and \$999,850 for Federal Cycle 2 SRTS in 2009. The City has until 2025 to complete the project.

Schedule - FY2023-24: Revise project design and submit to Caltrans for approval (July 2023- October 2023); Re-submit RF CON to Caltrans to obtain E-76 (November 2023 – January 2024); Bidding the Project, Awarding Contract, Beginning Construction (February 2023 - May 2024).

Schedule - FY2024-25: Construction Period: May 2024 – December 2024



Title: Phase 2 Bus Shelter Project
Program Years: FY2023-24

Strategic Goals: V.5 – Beautify and Update Bus Stops

Project: 0175

| SOURCES | | | | |
|-----------------------------------------------|---------------|----------------------------------|-----------------|--|
| Fund | Account | Allocation | | |
| | Number | | | |
| | | Carryover from Previous Years | FY2024-25 Funds | |
| FTA 5309 Grant | 010-3686-0175 | \$250,816 | \$0 | |
| Prop C | 008-3686-0551 | \$62,704 | \$0 | |
| Subtotals from previous and new Fiscal Years: | | \$313,520 | \$0 | |
| Total Sources: | | \$313,520 | | |

| USES | | | |
|-------------------|-------------------|------|---------|
| Activity | Account Number | Cost | |
| Construction | 010-311-0175-4600 | \$ | 250,816 |
| Match requirement | 008-311-0175-4600 | \$ | 62,704 |
| Total Uses | | \$ | 313,520 |

Project Description:

The City is using the remainder of FTA funds left over from the Phase 1 Bus Shelter project to upgrade approximately 15 bus stops by adding shade structures and other bus stop modifications to improve the quality and comfort of passengers waiting for the bus.

Schedule: Procurement process for contractor will be completed by November 2023. Construction of new shade structures and bus stop improvements will be completed by Spring 2024.



Title: Pacoima Wash Bikeway Project Program Years: FY2022-23 & FY2023-24

Strategic Goals: V.7 – Improve City's Trail Network

Project: 0550/0551/0549/0647

| SOURCES | | | | |
|-----------------------------------------------------|-------------------|----------------------------------|-----------------|--|
| Fund | Account Number | Allocation | | |
| | | Carryover from Previous Years | FY2024-25 Funds | |
| ATP Cycle 3 | 010-3686-0550 | \$973,000 | \$0 | |
| AQMD/MSRC AB2766 | 010-3686-0551 | \$354,000 | \$0 | |
| Measure R | 012-3210-0551 | \$398,000 | \$0 | |
| Measure M | 024-3210-0551 | \$217,000 | \$0 | |
| CMAQ Funds | 010-3686-0549 | \$1,513,000 | \$0 | |
| Santa Monica Mountains Conservancy Funds | 010-3686-0647 | \$937,491 | \$0 | |
| State Budget Allocation (Assemblywoman Luz Rivas) * | 010-XXXX-XXXX | | \$7,500,000 | |
| Subtotals from previous and new Fiscal Years: | | \$4,392,491 | \$7,500,000 | |
| Total Sources: | | \$11,892,491 | | |

| USES | | | | |
|-------------------------------------------------|---------------------------|------|-----------|--|
| Activity | Account Number | Cost | | |
| Construction Management (Willdan Engineering) | 010/012/024-311-XXXX-4600 | \$ | 589,094 | |
| Construction Engineering (Studio MLA/Tetratech) | 010/012/024-311-XXXX-4600 | \$ | 100,000 | |
| Construction (Toro Enterprises) | 010/012/024-311-XXXX-4600 | \$ | 4,835,284 | |
| Contingency (10%) (Toro Enterprises) | 010/012/024-311-XXXX-4600 | \$ | 483,258 | |
| Total Uses | | \$ | 6,007,636 | |

Project Description:

Construction of new bike path that extends a 1.34-mile length of the Pacoima Wash within the City of San Fernando, from 4th Street to 8th Street. It will also include a pedestrian/bike bridge over the Pacoima Wash at 8th Street, new fencing, lighting, wayfinding signage, and a bioretention swale.

Schedule: Construction commenced in March 2023 and will continue through June 2024.

* Funds allocated through State Assemblywoman Luz Rivas to be used for the current phase outlined in the project description total \$1,615,145. A balance of \$5,884,855 remains to be used for a future Phase 2 Pacoima Wash Bikeway and Eighth Street Natural Park Project, which will include an additional pedestrian bridge spanning the Pacoima Wash near Seventh Street, various park improvements, and a 0.25-mile bike path extending up to Foothill Boulevard.



Title: Citywide Traffic Signal Synchronization Project

Program Years: FY2023-24

Strategic Goals: V – Reducing Traffic Congestion

Project: 0510

| SOURCES | | | | |
|-----------------------------------------------|-------------------|----------------------------------|-----------------|--|
| Fund | Account Number | Allocation | | |
| | | Carryover from Previous Years | FY2024-25 Funds | |
| Prop C 25% Grant | 009-3686-0510 | \$775,376 | \$0 | |
| Measure M | 024-3210-0510 | \$193,844 | \$0 | |
| Subtotals from previous and new Fiscal Years: | | \$969,220 | \$0 | |
| Total Sources: | | \$969,220 | | |

| USES | | | |
|--------------------------|-----------------------|------|---------|
| Activity | Account Number | Cost | |
| Design | 009/024-371-0510-4600 | \$ | 414,000 |
| Construction Engineering | 009/024-371-0510-4600 | \$ | 97,684 |
| Construction | 009/024-371-0510-4600 | \$ | 360,614 |
| Project Administration | 009/024-371-0510-4600 | \$ | 96,922 |
| Total Uses | | \$ | 969,220 |

Project Description:

The proposed project will improve the flow of traffic along two major north-south arterials and four major east-west arterials within the City as well as improve the efficiency of LACMTA bus line operations by providing bus improvements that will reduce traffic queuing.

The project consists of the synchronization of 35 signalized intersections along the following arterials within the City of San Fernando: Truman Street, Hubbard Street, Maclay Avenue, Glenoaks Boulevard, Brand Boulevard and San Fernando Mission Boulevard.

Schedule: Design and analysis phase will begin in Summer 2023. Construction contract will be awarded by December 2023. Construction will be completed by Fall 2024.



Title: HSIP Cycle 8 Traffic Signal Improvements

Program Years: FY2023-24 & FY2024-25

Strategic Goals: V – Reducing Traffic Congestion

Project: 0562

| SOURCES | | | | |
|----------------------------------------|--------------|----------------|-----------------|--|
| Fund | Account | Allocation | | |
| | Number | | | |
| | | Carryover from | FV2024 25 F | |
| | | Previous Years | FY2024-25 Funds | |
| HSIP Grant | 010-311-0562 | \$1,096,000 | \$0 | |
| Measure M | 024-311-0562 | \$30,481 | \$0 | |
| Subtotals from previous and new Fiscal | | \$1,126,481 | \$0 | |
| Years: | | | | |
| Total Sources: | | \$1,126,481 | | |

| USES | | | | |
|--------------------------|-----------------------|------|-----------|--|
| Activity | Account Number | Cost | | |
| Design | 012-311-0562-4600 | \$ | 30,481 | |
| Construction Engineering | 010/024-311-0562-4600 | \$ | 100,000 | |
| Construction | 010/024-311-0562-4600 | \$ | 996,000 | |
| Total Uses | | \$ | 1,126,481 | |

Project Description:

The project includes the installation of larger signal heads, additional street lighting and protected left turn signal phases where left turns currently exist and all appurtenant work necessary to have a fully functional system. A total of nine intersection form part of this project. The intersections include: First Street at Hubbard Avenue; First Street at N Maclay Avenue; San Fernando Road at N Brand Boulevard; San Fernando Road at N Maclay Avenue; San Fernando Road at Hubbard Avenue; Truman Street at Wolfkskill Street; Truman Street at N Brand Boulevard; Truman Street at N Maclay Avenue and Truman Street at Hubbard Avenue.

Schedule: Design is complete for this project. Expecting to receive E76 from Caltrans by September 2023. Construction contract will be awarded by December 2023. Construction will be completed by Fall 2024.



Title: Carlisle Green Alley Project

Program Years: FY2023-24

Strategic Goals: V - Reducing Traffic Congestion, V.3 - Pedestrian-focused Improvements, IV - Water

Quality, V1.2.a - Street Resurfacing

Project: TBD

| SOURCES | | | | |
|-----------------------------|---------------------------|------------------|-----------------|--|
| Fund | Account Allocation Number | | | |
| | | FY 2023-24 Funds | FY2024-25 Funds | |
| CNRA – Urban Greening Grant | TBD | \$0 | \$3,482,535 | |
| Subtotals: | | \$0 | \$3,482,535 | |
| Total Sources: | | \$3,482,535 | | |

| USES | | | |
|-------------------------------------------|----------------|-------------|--|
| Activity | Account Number | Cost | |
| Design/Construction Management/Inspection | | \$400,000 | |
| Construction | | \$3,082,535 | |
| Total Uses | | \$3,482,535 | |

Project Description:

The Carlisle Green Alley project transforms an underutilized alley (Carlisle Street) into a new linear greenspace that provides multiple benefits to residents and fulfills the City's goals for resiliency, climate adaptation, and active transportation. This project will include permeable surfaces for groundwater infiltration, trees and native landscaping, a clear bikeway, bioswales, a dedicated pedestrian pathway, and intersection improvements that encourage more walking and biking trips through San Fernando. The transformation of the alley will also address long-standing issues of blight and neglect often associated with alleys, and provide key connections to activity centers such as parks, churches, schools, and the Downtown San Fernando Mall. The project also delivers on a citywide planning effort to green adjacent public parking lots by installing trees and vegetated bioswales in the parking lot at Carlisle and Pico Streets.

Schedule: Design expected to start in second half of 2023. Construction expected to begin by Fall 2024 and be completed by Summer 2025.



WATER SYSTEM CAPITAL IMPROVEMENT PROGRAM

FISCAL YEAR 2023-2024 & FISCAL YEAR 2024-2025



Title: San Fernando Regional Park Infiltration Project

Program Years: FY2023-24

Strategic Goals: IV.3 – Safeguard Local Water Supply

Project: 0620/0645/0764

| SOURCES | | | | |
|-----------------------------------------------|-------------------|----------------------------------|-----------------|--|
| Fund | Account Number | Allocation | | |
| | | Carryover from Previous Years | FY2024-25 Funds | |
| Safe Clean Water(Regional) Program | 010-3686-0620 | \$9,201,200 | \$0 | |
| Prop 1 IRWM Program | 010-3686-0645 | \$1,029,764 | \$0 | |
| LA DWP Gap Funding | 010-3686-0764 | \$2,244,662 | \$0 | |
| Subtotals from previous and new Fiscal Years: | | \$12,475,626 | \$0 | |
| Total Sources: | | \$12,475,626 | | |

| USES | | | |
|-----------------------------|-----------------------------|------|------------|
| Activity | Account Number | Cost | |
| Construction/Implementation | 010-310-0620/0645/0764-4600 | \$ | 11,189,930 |
| Construction Management | 010-310-0620/0645/0764-4600 | \$ | 984,496 |
| O&M (three years) | 010-310-0620-4600 | \$ | 301,200 |
| Total Uses | | \$ | 12,475,626 |

Project Description:

The project consists of constructing a below-ground retention/infiltration basin (system) that will allow for the recharging of groundwater sources with approximately 400 acre-feet (130 million gallons) of storm water annually. The system will be situated beneath open space and baseball field areas within Recreation Park. The project will also see the installation of diversion structures and new pipeline to bring the storm water to the park.

Schedule: The infiltration system has been constructed. The remaining scope of the project (Park improvements, sidewalks, landscaping) is anticipated to be completed by August 2023.



Title: Reservoir 4 Replacement Project Program Years: FY2023-24 & FY2024-25

Strategic Goals: IV.3 – Water Storage Improvements

Project: 0716

| SOURCES | | | |
|-----------------------------------------------|---------------|----------------------------------|-----------------|
| Fund | Account | Allocation | |
| | Number | | |
| | | Carryover from Previous Years | FY2024-25 Funds |
| State of California Funding - DWR | 010-3686-0716 | \$5,000,000 | \$0 |
| Water Fund | 070-3686-0716 | \$2,702,901 | \$0 |
| Subtotals from previous and new Fiscal Years: | | \$7,702,901 | \$0 |
| Total Sources: | | \$7,702,901 | |

| USES | | | |
|------------------------------|-----------------------|------|-----------|
| Activity | Account Number | Cost | |
| DWR Grant Administration Fee | 010-385-0716-4600 | \$ | 200,000 |
| Grant Match Requirement | 070-385-0716-4600 | \$ | 50,000 |
| Design and Specifications | 010-385-0716-4600 | \$ | 545,345 |
| Construction Management | 010-385-0716-4600 | \$ | 427,746 |
| Construction | 010/070-385-0716-4600 | \$ | 5,890,000 |
| Contingency (10%) | 010/070-385-0716-4600 | \$ | 589,000 |
| Total Uses: | | \$ | 7,702,091 |

Project Description:

This project will replace an existing 1MG concrete reservoir with a new 1.1MG rectangular reservoir. The existing Upper Reservoir is a partially buried, circular reinforced concrete reservoir that was damaged due to seismic activity and has been operating at reduced capacity to avoid leakage. Due to this damage, the reservoir needs to be replaced to protect the public from catastrophic failure during major earthquake or natural disaster, provide increased operational flexibility, and effectively meet water demands.

Schedule: Construction will begin in the field in June 2023 and will be completed by August 2024.



Title: Nitrate Treatment System – Well 2A/3A Program Years: FY2023-24 and FY2024-25

Strategic Goals: IV.3.e – Continue to use 100% local groundwater supply

Project: 0857

| SOURCES | | | | |
|---------------------------------------------------|-------------------|-----------------|-----------------|--|
| Fund | Account Number | Allocation | | |
| | | FY2023-24 Funds | FY2024-25 Funds | |
| State Budget Allocation (Senator Robert Hertzberg | TBD | \$0 | \$7,000,000 | |
| Urban and Multi-benefit Drought Relief Grant | TBD | \$0 | \$750,000 | |
| Subtotals from previous and new Fiscal Years: | | \$0 | \$7,750,000 | |
| Total Sources: | | \$7,750,000 | | |

| USES | | | | |
|------------------------------------------------------------------------------|-------------------|------|------------|--|
| Activity | Account Number | Cost | Cost | |
| IX Treatment System construction and installation for Well 3A | 070-385-0857-4600 | \$ | 2,000,000 | |
| MWD water importation costs during Well 3A project | 070-384-0857-4600 | \$ | 2,000,000 | |
| IX Treatment System – Engineering and Design IX Treatment System for Well 2A | 070-385-0857-4270 | \$ | 500,000 | |
| IX Treatment System – construction for IX Treatment System for Well 2A | 070-385-0857-4600 | \$ | 5,000,000 | |
| IX Treatment System – Construction Management for Well 2A | 070-385-0857-4600 | \$ | 500,000 | |
| Total Uses | | \$ | 10,000,000 | |

Project Description:

The second phase of the nitrate treatment system at Well 3 will allow for all four wells in the City's water system to operate and ensure resiliency and a consistent water supply. The ion exchange treatment technology is the same that was developed and installed successfully for Well 7A in 2018. The new system will be installed next to the existing Well 7A system. The two systems combined can treat all the water extracted from Well 3 and Well 7A. It can also be used to treat water extracted from Well 2A.

A new system is planned for Well 2A. This will require a dedicated treatment system located at a different location than the systems for Well 3 and Well 7A.

Schedule: Well 3 IX Treatment System will be completed and operational by June 2023. The timeline for installing a new IX Treatment System at Well 2A is: Design firm on board (by



September 2023); Complete design (by May 2024); Secure additional funds based on completed design (by June 2025); Complete construction and system operational- 12-18 months (by December 2026).

The Funding need to complete the Well 2A project will be approximately \$2,250,000.