



**Addendum No. 1**

**June 11, 2025**

**Project: ENGINEERING SERVICES FOR WELL NO. 2A BLENDING PROJECT  
FOR NITRATE TREATMENT, Project No. 7630**

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The following change to the **Notice Inviting Proposals** shall apply for this project.

1 a. Previously stated as:

Three original and one electronic copy of the proposal must be submitted to the CITY CLERK in a sealed envelope at CITY HALL, 117 Macneil Street, San Fernando, California, 91340, not later than **11:00 a.m. on June 12, 2025.**

b. Changed to:


Three original and one electronic copy of the proposal must be submitted to the CITY CLERK in a sealed envelope at CITY HALL, 117 Macneil Street, San Fernando, California, 91340, not later than **4:00 p.m. on July 10, 2025**

2. a. Please note a second amendment will be released the week of June 16<sup>th</sup> 2025

Indicate the receipt of **Addendum 1** on your Proposal. **FAILURE TO DO SO WILL RENDER YOUR BID NON-RESPONSIVE**

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Approved by:

  
Wendell Johnson, P.E.  
Director of Public Works

06/11/2025

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Date